



AGENDA
PLANNING ADVISORY BOARD
REGULAR MEETING
APRIL 8, 2026
5:00 PM
CITY HALL COMMISSION CHAMBERS
204 ASH STREET
FERNANDINA BEACH, FL 32034

1. **CALL TO ORDER / ROLL CALL / DETERMINATION OF QUORUM**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MEETING MINUTES**
 - 3.1 Approval of Minutes from the Regular Meeting of February 11, 2026.
4. **OLD BUSINESS**
5. **NEW BUSINESS**
 - 5.1 ***(Legislative)* - PAB 2025-0023 - ASA GILLETTE, AGENT FOR BUTTERFLY PROJEKT, LLC, 2959, 2975, 2991 BUTTERFLY TRAIL 2831 CHEM CELL ROAD**
Request for Voluntary Annexation for the properties located at 2959 Butterfly Trail, parcel ID's 00-00-30-044B-0068-0010, 00-00-30-044B-0068-0020, 00-00-30-044B-0068-30, and 00-00-30-044B-0068-0040 (recently re-addressed) totaling 4.22 deeded acres of land.
 - 5.2 ***(Legislative)* - PAB 2025-0024 - ASA GILLETTE, AGENT FOR BUTTERFLY PROJEKT, LLC, 2959, 2975, 2991 BUTTERFLY TRAIL 2831 CHEM CELL ROAD**
Request for Re-Assignment of the Nassau County Future Land Use Map Category from High Density Residential, to City of Fernandina Beach Low Density Residential for the properties located at 2959 Butterfly Trail, parcel ID's 00-00-30-044B-0068-0010, 00-00-30-044B-0068-0020, 00-00-30-044B-0068-30, and 00-00-30-044B-0068-0040 (recently re-addressed) totaling 4.22 deeded acres of land.
 - 5.3 ***(Quasi-Judicial)* - PAB 2025-0025 - ASA GILLETTE, AGENT FOR BUTTERFLY PROJEKT, LLC, 2959, 2975, 2991 BUTTERFLY TRAIL AND 2831 CHEM CELL ROAD**
Request for Re-Assignment of the Nassau County Zoning District category from Residential General 1 to City of Fernandina Beach Low Density Residential (R-1) for the properties located at 2959 Butterfly Trail, parcel ID's 00-00-30-044B-0068-0010, 00-00-30-044B-0068-0020, 00-00-30-044B-0068-30, and 00-00-30-044B-0068-0040 (recently re-addressed), totaling 4.22 deeded acres of land.
6. **BOARD BUSINESS**
 - 6.1 2026 Waterfront Area Redevelopment Plan Supplement
7. **STAFF REPORT**

7.1 Report of Building Permits issued for the Month of March 2026

8. PUBLIC COMMENT

9. ADJOURNMENT

NEXT PAB REGULAR MEETING IS SCHEDULED FOR MAY 13, 2026.

All members of the public are invited to be present and be heard. Persons with disabilities requiring accommodations in order to participate in this program or activity should contact the City Clerk at (904) 310-3115 or TTY/TDD 711 (for the hearing or speech impaired). All interested parties may appear at said meeting and be heard as to the advisability of any action, which may be considered with respect to such matter. For information regarding this matter, please contact the Planning Department (904) 310-3135.