



**AGENDA
HISTORIC DISTRICT COUNCIL
REGULAR MEETING
JULY 16, 2026
5:00 PM
CITY HALL COMMISSION CHAMBERS
204 ASH STREET
FERNANDINA BEACH, FL 32034**

- 1. CALL TO ORDER / ROLL CALL / DETERMINATION OF QUORUM**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MEETING MINUTES**
 - 3.1 Approval of Minutes from the Regular Meeting of June 18, 2026.
- 4. OLD BUSINESS**
- 5. NEW BUSINESS**
 - 5.1 **HDC 2026-0022 - JAMES POZZETTA, ARCHITECT, AGENT FOR CHERYL HALL, 212 ESTRADA STREET**
CONCEPTUAL Certificate of Approval (COA) for the re-installation of a historic balcony at the second floor of the front elevation. *(Quasi-Judicial)*
 - 5.2 **HDC 2026-0023 - CITY OF FERNANDINA BEACH, 115 S. 2ND STREET**
FINAL Certificate of Approval (COA) for the demolition of a non-contributing structure. *(Quasi-Judicial)*
 - 5.3 **HDC 2026-0024 - J'S CONSTRUCTION LLC, AGENT FOR JEAN GOULDEN, 315 S 7TH STREET**
CONCEPTUAL Certificate of Approval (COA) to remove existing wood siding and trim from original section of structure, install new fiber cement lap siding and trim to match existing, and repaint to match. *(Quasi-Judicial)*
 - 5.4 **HDC 2026-0025 - CARLOS ABACA, AGENT 408 BEECH STREET, LLC, 408 BEECH STREET**
FINAL Certificate of Approval (COA) to demolish the enclosure on the front porch. Remove and reset the front, side, and rear decks. *(Quasi-Judicial)*
- 6. BOARD BUSINESS**
 - 6.1 Consideration of a special meeting date
- 7. STAFF REPORT**
 - 7.1 Staff Certificates of Approval - June 2026
- 8. PUBLIC COMMENT**

9. ADJOURNMENT

NEXT HDC REGULAR MEETING IS SCHEDULED FOR AUGUST 20, 2026.

All members of the public are invited to be present and be heard. Persons with disabilities requiring accommodations in order to participate in this program or activity should contact the City Clerk at (904) 310-3115 or TTY/TDD 711 (for the hearing or speech impaired). All interested parties may appear at said meeting and be heard as to the advisability of any action, which may be considered with respect to such matter. For information regarding this matter, please contact the Planning Department (904) 310-3135.