



**AGENDA  
HISTORIC DISTRICT COUNCIL  
REGULAR MEETING  
SEPTEMBER 20, 2018  
5:00 PM  
CITY HALL COMMISSION CHAMBERS  
204 ASH STREET  
FERNANDINA BEACH, FL 32034**

- 1. CALL TO ORDER / ROLL CALL / DETERMINATION OF QUORUM**
- 2. APPROVAL OF MEETING MINUTES**
  - 2.1 REVIEW AND APPROVAL OF JUNE 21, 2018 REGULAR MEETING MINUTES.**
  - 2.2 REVIEW AND APPROVAL OF AUGUST 1, 2018 SPECIAL MEETING MINUTES.**
- 3. OLD BUSINESS**
  - 3.1 HDC 2018-17: MIRANDA ARCHITECTS, AGENT FOR ST. MICHAEL CATHOLIC CHURCH - 505 BROOME STREET**  
Variance from Land Development Code Section 4.02.03(E) Standards for Building Heights and Setbacks to reduce front yard setback from 25' to 15'. *(Quasi-Judicial)*
  - 3.2 HDC 2018-20: MIRANDA ARCHITECTS, AGENT FOR ST. MICHAEL CATHOLIC CHURCH - 505 BROOME STREET**  
Conceptual Certificate of Approval (COA) to construct an approximately 5,978 sf primary structure and associated parking lot. *(Quasi-Judicial)*
  - 3.3 Postponed to October 18, 2018 Regular Meeting  
HDC 2018-33: SCOTT & JULIE JONES - 908 WHITE STREET**  
Conceptual Certificate of Approval (COA) to construct a two-story, single family dwelling and two-story accessory structure. *(Quasi-Judicial)*
  - 3.4 HDC 2018-37: J. TANDY MORTON, AGENT FOR OLD TOWN PROPERTIES - LOTS 11 & 12, BLOCK 19, OLD TOWN**  
Certificate of Approval (COA) to construct a two-story, single-family dwelling. *(Quasi-Judicial)*
  - 3.5 HDC 2018-06: ROBERT D. & LISA ANN SALA - 1130 WHITE STREET**  
Amendment to previously approved Certificate of Approval (COA) to allow for relocation of proposed accessory dwelling. *(Quasi-Judicial)*
- 4. NEW BUSINESS**
  - 4.1 HDC 2018-39: WILLIAM LORD - 23 S. 5TH STREET**  
Certificate of Approval (COA) to construct a 2-car garage with unfinished storage/studio space above; construct new porch and breezeway at south elevation; infill existing porch at north elevation with windows; install new shell driveway. *(Quasi-Judicial)*

- 4.2 **HDC 2018-40: ALACHUA GROUP, LLC - 201 ALACHUA STREET**  
Certificate of Approval (COA) to demolish a non-contributing primary structure. (*Quasi-Judicial*)
- 4.3 **HDC 2018-41: ROBERT & DEBORAH WESTHOUSE - 1122 WHITE STREET**  
Certificate of Approval (COA) to construct a 1,166 square foot, 1-story dwelling. (*Quasi-Judicial*)
- 4.4 **HDC 2018-42: MIRANDA ARCHITECTS, AGENT FOR ST. MICHAEL CATHOLIC CHURCH - 505 BROOME STREET**  
Variance from Land Development Code section 7.01.04(B)6 Parking Standards & Parking Lot Design: On Street Parking. (*Quasi-Judicial*)

## **5. STAFF-APPROVED CERTIFICATES OF APPROVAL**

- 5.1 **HDC SA 2017-63: JAMES & WENDY GRANTHAM - 202 S. 6TH STREET - AMENDMENT** to previously approved COA: 6 month extension.
- 5.2 **HDC SA 2018-58: JEREMIAH GLISSON, AGENT FOR CITY OF FERNANDINA BEACH - 25 N. 4TH STREET** - Installation of Tremco roofing on portion of the Library building (white).
- 5.3 **HDC SA 2018-59: DARREN ALLEN, AGENT FOR GARY FASANO - 306 CENTRE STREET** - Exterior installation of sandwich board, steel tables, and aluminum chairs.
- 5.4 **HDC SA 2018-60: JEREMIAH GLISSON, AGENT FOR CITY OF FERNANDINA BEACH - 25 N. 4TH STREET** - Installation of two Nova Charge electric vehicle charging stations.
- 5.5 **HDC SA 2018-61: FRED VOSS, AGENT FOR ROBERTO PESTANIA - 22 & 20 S. 4TH STREET** - Extension of patio using Low Country Brick Pavers in color Canyon.
- 5.6 **HDC SA 2018-62: RICHARD MARK BOYLES, AGENT FOR FIRST PRESBYTERIAN CHURCH OF FERNANDINA BEACH, INC. - 510 ALACHUA STREET** - Installation of new midspan beam and piers in crawlspace area.

## **6. BOARD BUSINESS**

- 6.1 **REAPPOINTMENT OF MICHAEL HARRISON**
- 6.2 **NOMINATION AND APPOINTMENT OF CHAIR**

## **7. STAFF REPORT**

## **8. PUBLIC COMMENT**

## **9. ADJOURNMENT**

---

**NEXT HDC REGULAR MEETING IS SCHEDULED FOR OCTOBER 18, 2018**

All members of the public are invited to be present and be heard. Persons with disabilities requiring accommodations in order to participate in this program or activity should contact the City Clerk at (904) 310-3115 or TTY/TDD 711 (for the hearing or speech impaired). All interested parties may appear at said meeting and be heard as to the advisability of any action, which may be considered with respect to such matter. For information regarding this matter, please contact the Planning Department (904) 310-3135.