



**AGENDA  
JOINT LOCAL PLANNING AGENCY  
MEETING  
MARCH 12, 2019  
6:00 PM  
CITY HALL COMMISSION CHAMBERS  
204 ASH STREET  
FERNANDINA BEACH, FL 32034**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF MINUTES**
  - 4.1 *Joint Local Planning Agency Meeting - October 25, 2016*
- 5. DISCUSSION**
  - 5.1 **AMELIA ISLAND BIKE TRAIL** - *This item is placed on the agenda at the request of Commissioner Lednovich.*
  - 5.2 **PROCEDURES FOR THE AUTHORIZATION FOR EXPENDITURES OF MSTU** - *This item is placed on the agenda at the request of Vice Mayor Kreger.*
  - 5.3 **UPDATE ON CURRENT AND FUTURE RENOURISHMENT PROJECTS** - *This item is placed on the agenda at the request of Vice Mayor Kreger.*
  - 5.4 **OVERVIEW OF THE NORTHERN AMELIA ISLAND MONITORING** - *This item is placed on the agenda at the request of Vice Mayor Kreger.*
  - 5.5 **UNITED STATES ARMY CORPS OF ENGINEERS (USACE) PROJECT RESILIENCY** - *This item is placed on the agenda at the request of Vice Mayor Kreger.*
  - 5.6 **AMELIA ISLAND TOURIST DEVELOPMENT COUNCIL (TDC) FUNDING FOR BEACH IMPROVEMENT PROJECTS** - *This item is placed on the agenda at the request of Vice Mayor Kreger.*
  - 5.7 **ANNEXATION PLANNING** - *This item is placed on the agenda at the request of the Nassau County Board of Commissioners.*
  - 5.8 **MAINTENANCE AND OWNERSHIP OF COUNTY ROADS IN CITY LIMITS** - *This item is placed on the agenda at the request of the Nassau County Board of Commissioners.*
  - 5.9 **BEACH CLEANUP** - *This item is placed on the agenda at the request of the Nassau County Board of Commissioners.*

- 5.10 **UPDATE ON NASSAU COUNTY'S EFFORTS RELATING TO A LAND ACQUISITION PROGRAM** - *This item is placed on the agenda at the request of the Nassau County Board of Commissioners.*
- 5.11 **TREE COMMISSION AND TREE PLANTING PROGRAM ISLAND-WIDE** - *This item is placed on the agenda at the request of the Nassau County Board of Commissioners.*
- 5.12 **CITY/COUNTY LAND CONSERVATION** - *This item is placed on the agenda at the request of Vice Mayor Kreger.*
- 5.13 **LIFEGUARD RECRUITMENT** - *This item is placed on the agenda at the request of Vice Mayor Kreger.*

**6. OTHER BUSINESS**

**7. ADJOURNMENT**

Persons with disabilities requiring accommodations in order to participate in this program or activity should contact the City Clerk at (904) 310-3115 or TTY/TDD 711 (for the hearing or speech impaired).