



SUB-COMMITTEE AGENDA

PARKS AND RECREATION ADVISORY COMMITTEE

SUB-COMMITTEE

MONDAY, NOVEMBER 23, 2020

2:00 P.M.

CITY HALL / 2ND FLOOR CONFERENCE ROOM

204 ASH STREET

1. Call to order
2. Roll Call
3. Procedures for Naming City Facilities
4. Developing a New Member Packet
5. Discussion of By-Laws
6. Adjournment

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING WILL NEED A RECORD OF THE PROCEEDINGS, AND, FOR SUCH PURPOSES, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS MADE.

All members of the public are invited to be present and be heard. Persons with disabilities requiring accommodations in order to participate in this program or activity should contact the City Clerk at 277-7305 or TTY/TDD 711 (for the hearing or speech impaired).