



**AGENDA
YOUTH ADVISORY COMMITTEE
REGULAR MEETING
DECEMBER 1, 2023
4:00 PM
CITY HALL COMMISSION CHAMBERS
204 ASH STREET
FERNANDINA BEACH, FL 32034**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF MINUTES**
 - 4.1 November 3, 2023.
- 5. PUBLIC COMMENT REGARDING ITEMS NOT ON THE AGENDA**
- 6. OLD BUSINESS**
 - 6.1 Move Night.
 - 6.2 Time Capsule.
- 7. NEW BUSINESS**
 - 7.1 Parks and Recreation Presentation and/or letter.
- 8. COMMITTEE MEMBER REPORTS/COMMENTS**
- 9. NEXT MEETING DATE**
 - 9.1 January 5, 2024.
- 10. ADJOURNMENT**

All members of the public are invited to be present and be heard. Persons with disabilities requiring accommodations in order to participate in this program or activity should contact the City Clerk at (904) 310-3115 or TTY/TDD 711 (for the hearing or speech impaired). All interested parties may appear at said meeting and be heard as to the advisability of any action, which may

be considered with respect to such matter. For information regarding this matter, please contact the Digital Communication Specialist: (904) 310-3289.

YAC Minutes

11.03.23

3 ROLL CALL

ABSENT:

Member Contreras

PRESENT:

Member Lasserre

Member Alvarez

Member Rogers

Member Stocks

Member Valentine

6 OLD BUSINESS

6.1 Movie Night

- Less of a crowd than the summer movie
- Multiple activities occurring at the same time
- December movie 😊
- How the Grinch Stole Christmas
- December 15th @ 6:00pm
- New South (maybe Jax Taco)
- Dixie Fair Foods

6.2 YAC Video Competition

- DUE NOV 10Th
- WEDNESDAY 8TH @ 3:00pm

6.3 Time Capsule for 200 Project

- Maintenance building box.
- \$20 bill
- Old Iphone
- To represent High School age in Fb in 2024 compared to previous and future generations of HS in FB(?) OR represent the entire city at the time
- Letters
- Menus of restaurants (recognizing cost and inflation)
- Restaurants the YAC enjoys
- Environmental brochures/maps
- AmeliaIsland.com
- Pickleball ball
- Flyer/letter to businesses to we enjoy (ETHAN JOHNSON)
- DUE BY THE END OF APRIL^
- **Letter from Ethan due by December 1,2023**
- ENTIRE DUE BY MAY

7 NEW BUSINESS

N/A

8 COMMITTEE MEMBER REPORTS/COMMENTS

- Working with skatepark
- Skatepark has funding
- Willing to ask/present to YAC/PRAC to the city, asking for funding for brand new skatepark and expansion

9 NEXT MEETING DATE

9.1 December 1, 2023

10 ADJOURNMENT