



**AGENDA**  
**HISTORIC DISTRICT COUNCIL**  
**REGULAR MEETING**  
**JUNE 27, 2024**  
**5:00 PM**  
**CITY HALL COMMISSION CHAMBERS**  
**204 ASH STREET**  
**FERNANDINA BEACH, FL 32034**

1. **CALL TO ORDER / ROLL CALL / DETERMINATION OF QUORUM**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MEETING MINUTES**
  - 3.1 Approval of Minutes from the Regular Meeting of May 16, 2024.
4. **OLD BUSINESS**
  - 4.1 **HDC 2022-0076 - BASHAM & LUCAS DESIGN GROUP, INC., AGENT FOR CENTRE & THIRD, LLC, 209-211 CENTRE STREET (FINAL) + LOT 26 N. 3RD STREET (CONCEPTUAL)**  
FINAL Certificate of Approval (COA) to construct one 1-story commercial structure at 209-211 Centre Street, and CONCEPTUAL Certificate of Approval (COA) to construct a 2-story commercial structure at Lot 26, N. 3rd Street. (*Quasi-Judicial*).
5. **NEW BUSINESS**
  - 5.1 **HDC 2024-0011 - COTNER & ASSOCIATES, AGENT FOR COASTAL LEGACY GROUP, 1111 WHITE STREET**  
Certificate of Approval (COA) to construct a 2-story single family residence with a detached garage. (*Quasi-Judicial*)
  - 5.2 **HDC 2024-0014 - MIRANDA ARCHITECTS, AGENT FOR FIRST PRESBYTERIAN CHURCH, 515 CENTRE STREET**  
FINAL Certificate of Approval (COA) to renovate a non-contributing commercial building. (*Quasi-Judicial*).
  - 5.3 **HDC 2024-0015 - CITY OF FERNANDINA BEACH, WATERFRONT LOTS C + D**  
CONCEPTUAL Certificate of Approval (COA) to construct restrooms and pavilion at Waterfront Lots C + D. (*Quasi-Judicial*).
6. **BOARD BUSINESS**
7. **STAFF REPORT**
  - 7.1 Staff Certificate of Approval for May 2024.
8. **PUBLIC COMMENT**

## **9. ADJOURNMENT**

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**NEXT HDC REGULAR MEETING IS SCHEDULED FOR JULY 18, 2024.**

All members of the public are invited to be present and be heard. Persons with disabilities requiring accommodations in order to participate in this program or activity should contact the City Clerk at (904) 310-3115 or TTY/TDD 711 (for the hearing or speech impaired). All interested parties may appear at said meeting and be heard as to the advisability of any action, which may be considered with respect to such matter. For information regarding this matter, please contact the Planning Department (904) 310-3135.