



**AGENDA
PLANNING ADVISORY BOARD
REGULAR MEETING
NOVEMBER 13, 2024
5:00 PM
CITY HALL COMMISSION CHAMBERS
204 ASH STREET
FERNANDINA BEACH, FL 32034**

1. CALL TO ORDER / ROLL CALL / DETERMINATION OF QUORUM

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MEETING MINUTES

3.1 Approval of Minutes for the Regular Meeting of September 17, 2024.

4. OLD BUSINESS

5. NEW BUSINESS

6. BOARD BUSINESS

6.1 *Board Discussion and Next Steps following City Commission Direction on 9/17/24 Reference Item 6.1 <https://fernandinabeachfl.new.swagit.com/videos/315336>*

LAND DEVELOPMENT CODE (LDC) TEXT AMENDMENT - PLANNED UNIT DEVELOPMENT OVERLAY - ORDINANCE 2024-19 AMENDING THE LAND DEVELOPMENT CODE SECTION 4.03.01 PLANNED UNIT DEVELOPMENT (PUD) OVERLAY; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. *Synopsis: Amends the Land Development Code criteria and standards for Planned Unit Developments (PUDs).*

6.2 *Board Discussion and Next Steps following City Commission Direction on 9/17/24 Reference Item 6.2 <https://fernandinabeachfl.new.swagit.com/videos/315336>*

LAND DEVELOPMENT CODE (LDC) TEXT AMENDMENT - LANDSCAPING, BUFFERS, AND TREE PROTECTION - ORDINANCE 2024-20 AMENDING THE LAND DEVELOPMENT CODE SECTION 4.05.00 LANDSCAPING, BUFFERS, AND TREE PROTECTION, SECTIONS 4.05.01 GENERALLY, 4.05.02 APPLICABILITY, 4.05.03 LANDSCAPE MATERIALS STANDARDS, 4.05.04 REQUIREMENTS FOR LANDSCAPE PLANS AND 4.05.13 HARDSHIP RELIEF; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. *Synopsis: Amends the Land Development Code to modify landscaping sections and subsection contained in Chapter 4.*

6.3 *Board Discussion and Next Steps following City Commission Direction on 9/17/24 Reference Item 6.3 <https://fernandinabeachfl.new.swagit.com/videos/315336>*

LAND DEVELOPMENT CODE (LDC) TEXT AMENDMENT - ACRONYMS AND DEFINITIONS - ORDINANCE 2024-21 AMENDING THE LAND DEVELOPMENT CODE SECTION 1.07.00 ACRONYMS AND DEFINITIONS TO ADD TERMS FOR BUILDING SITE, SUBSTANDARD LOT OF RECORD, PARCEL, PARCEL IDENTIFICATION NUMBER, AND PLAT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR EFFECTIVE

DATE. *Synopsis: Request to add terms to LDC Section 1.07.00 Acronyms and Definitions consistent with the Planning Advisory Board direction.*

- 6.4 Continue Board Discussion and Consideration of Next Steps to amend Parking Standards and Parking Minimums from the Board Meeting on September 11, 2024.

Discussion Objectives:

1. Determine consensus for revised parking standard for Medical Office and Clinics
2. Determine consensus for new parking standard for Beauty Salons
3. Consider the approach to parking on 8th Street Mixed Use and consider neighborhood impacts
4. Consider the approach to parking impacts on commercial beach areas
5. Consider terms for future Shared Parking Agreements

- 6.5 Perspective on Board processes - Self Evaluation

This item was requested by Member Stevenson.

- 6.6 Coordination of a Joint Workshop with Planning Advisory Board and City Commissioners
Prioritization of discussion topics for the year 2025.

7. STAFF REPORT

- 7.1 **December PAB Meeting:** Discuss expectations on timing for advertising and formal consideration of 2nd round of 2024 LDC text amendments. Typically, we would have these advertised for the December meeting. This is up to the board to determine if we push items out to June of 2025.

- 7.2 **Board Trackers for PAB, HDC, BOA, TRC:** This item is placed on the agenda for awareness purposes only. If board wishes to discuss any items or request clarification of the items within the board trackers they may do so.

8. PUBLIC COMMENT

9. ADJOURNMENT

THE NEXT PAB REGULAR MEETING IS SCHEDULED FOR WEDNESDAY, DECEMBER 11, 2024 AT 5:00PM.

All members of the public are invited to be present and be heard. Persons with disabilities requiring accommodations in order to participate in this program or activity should contact the City Clerk at (904) 310-3115 or TTY/TDD 711 (for the hearing or speech impaired). All interested parties may appear at said meeting and be heard as to the advisability of any action, which may be considered with respect to such matter. For information regarding this matter, please contact the Planning Department (904) 310-3135.