



**AGENDA**  
**HISTORIC DISTRICT COUNCIL**  
**REGULAR MEETING**  
**NOVEMBER 21, 2024**  
**5:00 PM**  
**CITY HALL COMMISSION CHAMBERS**  
**204 ASH STREET**  
**FERNANDINA BEACH, FL 32034**

1. **CALL TO ORDER / ROLL CALL / DETERMINATION OF QUORUM**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MEETING MINUTES**
  - 3.1 Approval of Minutes from the Regular Meeting of September 19, 2024.
4. **OLD BUSINESS**
5. **NEW BUSINESS**
  - 5.1 **HDC 2024-0016 - JAMES POZZETTA ARCHITECT, AGENT FOR ANTHONY SCALIES, 310 N. 5TH STREET**  
CONCEPTUAL Certificate of Approval (COA) to add a 2-story accessory dwelling unit. (*Quasi-Judicial*)
  - 5.2 **HDC 2024-0025 - RICE ARCHITECT, AGENT FOR TEIXEIRA DAVID LIVING TRUST, 509 BEECH STREET**  
FINAL Certificate of Approval (COA) to demolish a prior addition and add a new living space, a new ADU, and a pool. (*Quasi-Judicial*).
  - 5.3 **HDC 2024-0028 - RICE ARCHITECT, AGENT FOR ROBERT AND STACY MCKENZIE, 232 S. 7TH STREET**  
CONCEPTUAL Certificate of Approval (COA) to add a two-story accessory dwelling unit with a garage. (*Quasi-Judicial*).
  - 5.4 *Presentation only - City requests formal consideration/ tabling to a time certain date.* **HDC 2024-0026 CITY OF FERNANDINA BEACH, CENTRE STREET "DOWNTOWN STREETSCAPE"**  
Certificate of Approval (COA) for "Downtown Streetscape" with review to include materials and landscaping for Centre Street update. (*Quasi-Judicial*)
6. **BOARD BUSINESS**
  - 6.1 Election of Chair and Vice-Chair
7. **STAFF REPORT**
  - 7.1 Staff Certificate of Approval for July 2024, August 2024, September 2024

7.2 Coordination of January Design Guidelines Workshop with New Board

7.3 Old Town Road Conditions Survey - *Update on Progress Only*

**8. PUBLIC COMMENT**

**9. ADJOURNMENT**

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**THE NEXT HDC REGULAR MEETING IS SCHEDULED FOR THURSDAY, DECEMBER 19, 2024 AT 5PM.**

All members of the public are invited to be present and be heard. Persons with disabilities requiring accommodations in order to participate in this program or activity should contact the City Clerk at (904) 310-3115 or TTY/TDD 711 (for the hearing or speech impaired). All interested parties may appear at said meeting and be heard as to the advisability of any action, which may be considered with respect to such matter. For information regarding this matter, please contact the Planning Department (904) 310-3135.





**AGENDA  
HISTORIC DISTRICT COUNCIL  
REGULAR MEETING  
SEPTEMBER 19, 2024  
5:00 PM  
CITY HALL COMMISSION CHAMBERS  
204 ASH STREET  
FERNANDINA BEACH, FL 32034**

**1. CALL TO ORDER 5:00 PM**

**ROLL CALL / DETERMINATION OF QUORUM**

**Members Present:** Tammi Kosack, Arlene Filkoff (Alt 1),  
Veronica Byrnes (Alt 2), Michael Spino (Chair)

**Members Absent:** Froilan Esclusa (Vice-Chair), Tim Poynter, James Pozzetta

**Others Present:** Kelly Gibson, Planning & Conservation Deputy Director  
Tammi Bach, City Attorney  
Morgan Ohlendorf, Recording Secretary

**2. PLEDGE OF ALLEGIANCE**

Chair Spino seated Member Byrnes and Member Filkoff as voting members.

Chair Spino asked members to disclose ex parte communications. Member Kosack and Member Byrnes both spoke with Staff about HDC 2024-0017 and HDC 2024-0022. Chair Spino spoke with Staff about all of the cases on the agenda.

Tammi Bach, City Attorney, explained the Quasi-Judicial procedures and appeal process.

Ms. Ohlendorf, Recording Secretary, administered the oath to all parties that would give testimony.

**3. APPROVAL OF MEETING MINUTES**

3.1 Approval of Minutes for the Regular Meeting of August 15, 2024.

**ACTION TAKEN: A motion was made by Member Kosack, seconded by Member Filkoff, to approve the Minutes from the Regular Meeting of August 15, 2024, as presented.**

**Vote upon passage of the motion was taken by ayes and nays, and being all ayes, carried.**

**4. NEW BUSINESS**

**4.1 HDC 2024-0017 - SARAH GOODMAN, 908 WHITE STREET**

Certificate of Approval (COA) to construct an attached 240 sqft garage (previously approved as a carport), replace concrete driveway with Tremron pavers "Old Town Sand Dune", repaint exterior with Sandy Hook Gray (*Quasi-Judicial*).

Mrs. Gibson informed the Board that the applicant was working to finalize updated plan details and asked them

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to consider continuing the case to a later date.

**ACTION TAKEN: A motion was made by Member Byrnes, seconded by Member Filkoff, to continue HDC case 2024-0017 to a date certain of October 17, 2024.**

**Vote upon passage of the motion was taken by ayes and nays, and being all ayes, carried.**

- 4.2 **HDC 2024-0020 - RICE ARCHITECT, AGENT FOR JOHN AND LYNN SCROGGIN, 123 S. 6TH STREET**  
FINAL Certificate of Approval (COA) to remove existing rear deck and replace with new covered screened porch. (*Quasi-Judicial*).

Mrs. Gibson presented the Staff Report Analysis and recommended approval.

Member Byrnes asked if the tree shown on the architectural drawings would be affected by the improvements. Mark Akins, agent for this project, confirmed that the tree would not be removed.

Member Kosack asked if any of the existing materials could be reused. Mr. Akins confirmed that they would salvage as many materials as possible.

Public Hearing was open and closed with no member of the audience wishing to speak.

**ACTION TAKEN: A motion was made by Member Kosack, seconded by Member Filkoff, to approve HDC case 2024-0020 without conditions; AND that the HDC make the following findings of fact and conclusions of law part of the record: that the HDC case 2024-0020, as presented, is substantially compliant with the Comprehensive Plan, the Land Development Code, the Secretary of Interior Standards, and the Downtown Historic District Design Guidelines to warrant FINAL approval at this time.**

**Vote upon passage of the motion was taken by ayes and nays, and being all ayes, carried.**

- 4.3 **HDC 2024-0021 - WILLIAM AND ANNE KAVANAUGH, AGENTS FOR OLD TOWN PROPERTIES, 808 SAN FERNANDO STREET**  
FINAL Certificate of Approval (COA) to relocate existing house to Block 5, Lot 7 on San Fernando Street. (*Quasi-Judicial*).

Mrs. Gibson presented the Staff Report Analysis and recommended approval.

Member Kosack asked if there were any interior pictures of the structure or evidence of the addition section in regard to the age and condition.

Member Byrnes agreed that she would like to know more about the rear addition and the future of the structure.

Mary Kavanaugh, 708 San Fernando Street, agent and daughter of the owner, spoke about the proposed pier foundation, the stairs, and the age and condition of the addition that will be demolished.

Member Byrnes asked about a new driveway and the siding that was identified on the survey submitted with the application. Mrs. Kavanaugh answered that she did not know the answers to these questions.

Member Filkoff asked if this house has ever been moved before. Mrs. Kavanaugh answered that she did not believe it was moved.

Public Hearing was opened and closed with no members of the audience wishing to speak.

The Board discussed an approval of this request with conditions.

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**ACTION TAKEN: A motion was made by Member Kosack, seconded by Member Filkoff, to approve HDC case 2024-0021 as presented with the conditions that the applicant provides a set of drawings of the section of the house to be demolished along with photos of the interior and exterior; AND that the HDC make the following findings of fact and conclusions of law part of the record: that the HDC case 2024-0021, as presented, is substantially compliant with the Comprehensive Plan, the Land Development Code, the Secretary of Interior Standards, and the Old Town Fernandina Preservation and Development Guidelines to warrant FINAL approval at this time.**

**Vote upon passage of the motion was taken by ayes and nays and being all ayes, carried.**

- 4.4 **HDC 2024-0019 - MIRANDA ARCHITECT, AGENT FOR DREW AND ELIZABETH RICE, 30 N. 6TH STREET**  
FINAL Certificate of Approval (COA) to add a rear entry stoop and replace existing brick steps, sidewalk, and wood railings. (*Quasi-Judicial*).

Mrs. Gibson presented the Staff Report Analysis and recommended approval.

Member Kosack wanted the record to show that the Staff Report erroneously states that this structure is listed as non-contributing but that it actually is a contributing structure. Mrs. Gibson will make the correction.

Jose Miranda, 309 ½ Centre Street, of Miranda Architect, provided additional information about the project.

Member Byrnes inquired about the material of the old foundation and proposed foundation. Mr. Miranda answered that the structure currently has had in-filled with concrete block between the piers, the foundation under the elevator area will be concrete blocks, and piers for the back porch area.

Member Kosack asked if the original Hardie board was going to be the same. Mr. Miranda answered in the negative.

Public Hearing was opened and closed with no members of the audience wishing to speak.

**ACTION TAKEN: A motion was made by Member Kosack, seconded by Member Filkoff, to approve HDC case 2024-0019 without conditions; AND that the HDC make the following findings of fact and conclusions of law part of the record: that the HDC case 2024-0019, as presented, is substantially compliant with the Comprehensive Plan, the Land Development Code, the Secretary of Interior Standards, and the Downtown Historic District Design Guidelines to warrant FINAL approval at this time.**

**Vote upon passage of the motion was taken by ayes and nays and being all ayes, carried.**

- 4.5 **HDC 2024-0022 - CITY OF FERNANDINA BEACH, 204 ASH STREET**  
FINAL Certificate of Approval (COA) to replace 15 non-original windows on the first floor. (*Quasi-Judicial*).

Mrs. Gibson presented the Staff Report Analysis and recommended approval.

Member Filkoff asked if there was any plan to try to restore any part of this building. Mrs. Gibson answered in the negative.

Member Byrnes wondered about the exposed wood on the drawing but asserted that it looked appropriate for the area. Chair Spino asked if the wood would remain exposed. Mrs. Gibson assured the Board that it would not.

Public Hearing was opened and closed with no members of the audience wishing to speak.

**ACTION TAKEN: A motion was made by Member Filkoff, seconded by Member Kosack, to approve HDC case 2024-0022 without conditions; AND that the HDC make the following findings of fact and conclusions of law part of the record: that the HDC case 2024-0022, as presented, is substantially compliant with the Comprehensive Plan,**

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**the Land Development Code, the Secretary of Interior Standards, and the Downtown Historic District Design Guidelines to warrant FINAL approval at this time.**

**Vote upon passage of the motion was taken by ayes and nays and being all ayes, carried.**

- 4.6 **HDC 2024-0023 - CITY OF FERNANDINA BEACH, ALACHUA STREET**  
FINAL Certificate of Approval (COA) to provide streetscape improvements to support the Alachua Street Crossing. *(Quasi-Judicial)*.

Mrs. Gibson presented the Staff Report Analysis and recommended approval.

Member Byrnes expressed concern with the lack of drainage in this area and asked about the connection of Alachua Street to Front Street.

Jeremiah Glisson, Interim City Manager, answered questions about this project. He confirmed that there is French drain design to be submitted to the Core of Engineers, that Front Street will be improved, and that lighting is to be added.

Member Kosack asked how this will be coordinated with the Standard Marine project. Mr. Glisson answered that neighboring properties will have adequate ingress and egress.

Member Kosack asked if different trees could be included to aid in blocking wind and giving shade.

Public Hearing was opened.

Tim Green, 1119 Someruelus Street, asked if any trees would be removed for this project. Staff confirmed that no trees currently exist in this area. Mr. Green then asked how many trees would be added. Mr. Glisson answered that they would put in as many trees as the area would allow.

Public Hearing was closed.

Board Discussion was opened.

Board Members were ready to make a motion.

**ACTION TAKEN: A motion was made by Member Byrnes, seconded by Member Kosack, to approve HDC case 2024-0023 without conditions; AND that the HDC make the following findings of fact and conclusions of law part of the record: that the HDC case 2024-0023, as presented, is substantially compliant with the Comprehensive Plan, the Land Development Code, the Secretary of Interior Standards, and the Community Redevelopment Area Design Guidelines to warrant FINAL approval at this time.**

**Vote upon passage of the motion was taken by ayes and nays and being all ayes, carried.**

**5. OLD BUSINESS**

- 5.1 **HDC 2024-0015 - CITY OF FERNANDINA BEACH, WATERFRONT LOTS C + D**  
FINAL Certificate of Approval (COA) to construct pavilion and restrooms at Waterfront Lots C + D.  
*(Quasi-Judicial)*.

Mrs. Gibson presented the Staff Report Analysis and recommended approval.

Member Kosack asked about any lighting details for the area. Mrs. Gibson noted that this information was not provided at this time and that it would most likely be determined at a later date.

Member Byrnes expressed her appreciation for the changes that have been made so far but also expressed

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concerns with ADA compliance in regard to railings and the durability of the new restroom design.

Jeremiah Glisson, Interim City Manager, addressed Member Byrnes' concerns about the restroom durability and assured the Board that it will be resilient.

The Board discussed the exterior design of the proposed restrooms further.

Chair Spino expressed his gratitude to Mr. Glisson and Lisa Finkelstein of Main Street for their dedication to this project and their attention to detail.

Public Hearing was opened.

Eric Bartelt, 3820 S. Fletcher Avenue, member of the CRA Advisory Board, expressed his concerns about the new design for the pavilion and restrooms and advocated for keeping some of the original features.

Chair Spino thanked Mr. Bartelt for his thorough comments.

Public Hearing was closed.

Member Kosack asked for clarification about some of the design details.

Lisa Finkelstein, Chair of the CRA Advisory Board, addressed questions from the Board regarding the design.

Jose Miranda, Architect, consultant for Gillette and Associates, commented on the trusses for the pavilion.

Member Filkoff addressed Mr. Bartelt's comment and expressed her gratitude for the effort he's put in to help push this project forward and stated that she is focused on the many positive elements of this project.

Members Kosack and Byrnes commented on the water table materials.

Chair Spino asked about the budget. Mr. Glisson explained that the City is going for bid right now.

**ACTION TAKEN: A motion was made by Member Filkoff, seconded by Member Kosack, to approve HDC case 2024-0015 with the conditions that the water table be constructed with Coquina shell tabby ; AND that the HDC make the following findings of fact and conclusions of law part of the record: that the HDC case 2024-0015, as presented, is substantially compliant with the Comprehensive Plan, the Land Development Code, the Secretary of Interior Standards, and the Community Redevelopment Area Design Guidelines to warrant FINAL approval at this time.**

**Vote upon passage of the motion was taken by ayes and nays and being all ayes, carried.**

## 6. BOARD BUSINESS

### 6.1 DOWNTOWN PROJECT UPDATES - *Presentation by Jeremiah Glisson*

Jeremiah Glisson presented updates on projects happening in the Downtown area, including the Waterfront Park, Downtown Revitalization, Alachua Street, the Railroad Project, North 7th Street, and the Peck Center Complex.

He also spoke of the road conditions in Old Town and the potential change of materials for the resurfacing of the road.

Further discussion ensued about choosing better material for the streets in Old Town and the impact of this choice of materials in order to minimize the creation of dust. Board Members and several Old Town residents from the audience discussed these new possibilities.

Member Kosack asked for any updates about 8th Street and Alachua Street. Mr. Glisson assured the Board that

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the next stormwater project is to alleviate the drainage on N. 8<sup>th</sup> Street.

Chair Spino thanked Mr. Glisson for his work and the work of the stormwater department.

### **6.2 DOWNTOWN DESIGN GUIDELINES UPDATE AND NEXT STEPS**

- State Accepted Document on 8/29/24
- CRA Appendix needs to be finalized
- Board Acceptance
- City Commission Resolution for Adoption

Mrs. Gibson presented the updated Downtown Design Guidelines document and the CRA Appendix.

Member Kosack suggested doing a Workshop so that the Board could go through each page of the updated document. Mrs. Gibson proposed setting up this meeting with the Board and the design architects.

Member Byrnes expressed concerns about the lack of strict requirements in the updated guidelines. Mrs. Gibson suggested that one approach could be to include some of the important guidelines in the Land Development Code.

Member Kosack asked about how to access more information regarding the current Land Conservation Trust Fund donation outreach and on the update with the current tally.

### **7. STAFF REPORT**

### **8. PUBLIC COMMENT**

Robert Springer, 1127 White Street, shared his thoughts about Chair Spino stepping down as Chair of the HDC regarding previous unacceptable behaviors.

Robert Sala, 1130 White Street, shared another experience about Chair Spino's inappropriate behavior and expressed concerns about a bias against Old Town if Mr. Spino remains on the board as a voting member.

Tim Green, 1119 Someruelus Street, agreed with the previous Old Town residents who spoke about Chair Spino's actions.

Roland Boardman, 1122 San Fernando Street, shared his opinion of Chair Spino's behavior and suggested he completely step down from the Board.

### **9. ADJOURNMENT 7:05 PM**

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Morgan Ohlendorf, Recording Secretary

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Michael Spino, Chair





**HISTORIC DISTRICT COUNCIL STAFF REPORT**  
**HDC 2024-0016 (CONCEPTUAL)**  
**November 21, 2024**

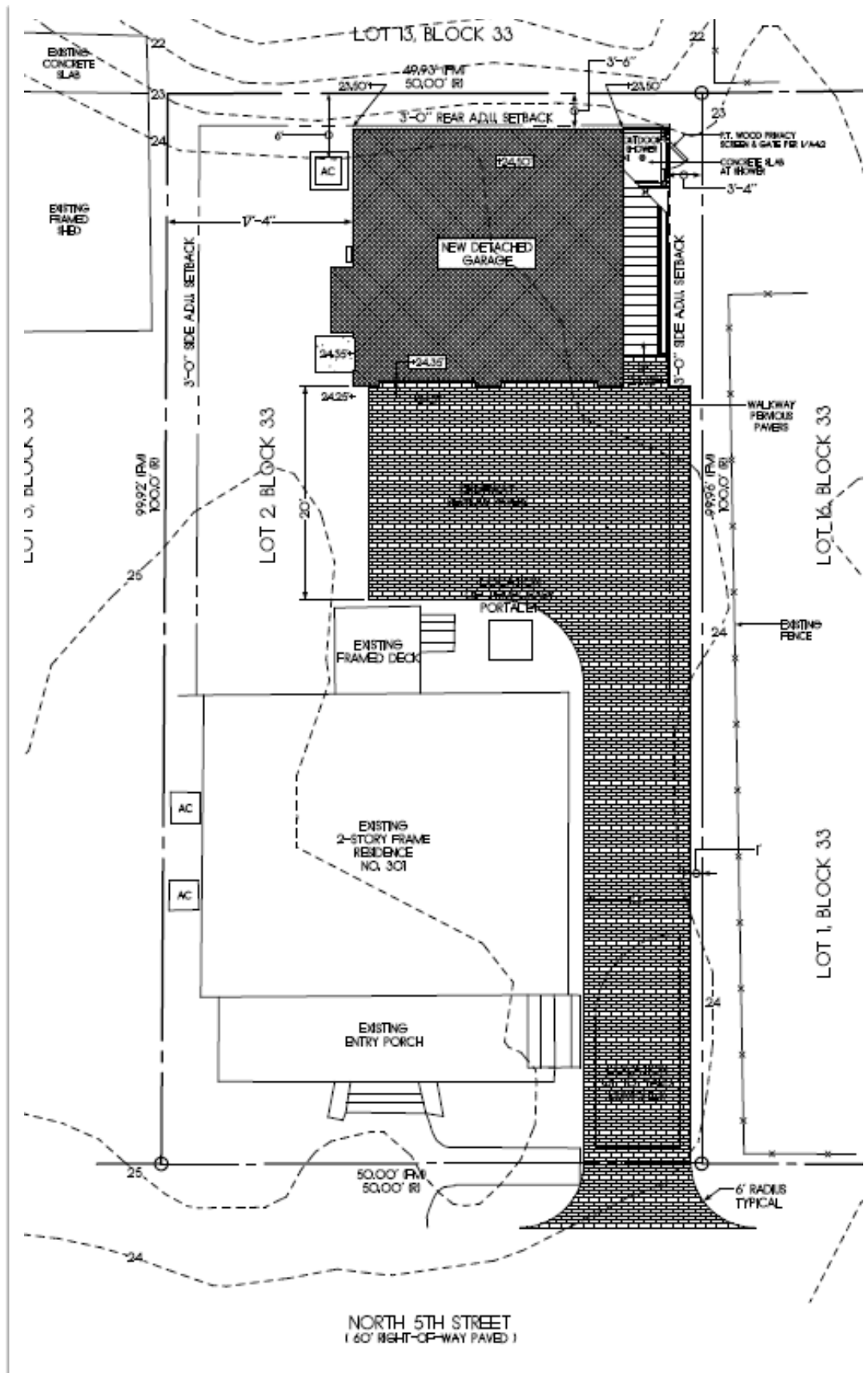
|                                   |                                                                                          |
|-----------------------------------|------------------------------------------------------------------------------------------|
| <b>Owner/Applicant:</b>           | James Pozzetta for Anthony Scalies                                                       |
| <b>Property Address:</b>          | 310 N. 5 <sup>th</sup> Street                                                            |
| <b>Parcel ID #</b>                | 00-00-31-1800-0033-0020                                                                  |
| <b>Current zoning:</b>            | R-2                                                                                      |
| <b>FLUM land use category:</b>    | Medium Density Residential                                                               |
| <b>Existing uses on the site:</b> | Single-Family Residential                                                                |
| <b>FL Master Site File #</b>      | NA8000326                                                                                |
| <b>Year Built:</b>                | 1903                                                                                     |
| <b>Contributing Status:</b>       | Non-Contributing ( <i>lost status in 2018 due to major front façade alterations</i> )    |
| <b>Requested action:</b>          | Construct 2 story Accessory Dwelling Unit in rear of property. ( <i>Quasi-Judicial</i> ) |

*All required application materials have been received. All fees have been paid. All required notices have been made.*



**SUMMARY OF REQUEST AND BACKGROUND INFORMATION:**

The applicant requests conceptual approval for the addition of a 2-story accessory dwelling unit with a first-floor garage and exterior staircase. As stated in the application, the design vision seeks *“The new two-story wood framed structure will be set in the rear yard of the property, with the majority of the new building being behind the existing primary structure. The size and scale of the new building will be visually secondary to the primary structure. The finishes and detailing of the new structure are complimentary to the existing primary structure.”*



## Site Plan





## WEST ELEVATION

West Elevation of Proposed Structure

### APPLICABLE GUIDELINES:

[CITY OF FERNANDINA BEACH LAND DEVELOPMENT CODE](#)

[DOWNTOWN HISTORIC DISTRICT GUIDELINES](#)

[SECRETARY OF THE INTERIOR'S STANDARDS FOR REHABILITATION](#)

| Number | Secretary of the Interior's Standards for Rehabilitation                                                                                                                                                                                                                                                                                                                                    | Findings                            |                          |                                     |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
|        |                                                                                                                                                                                                                                                                                                                                                                                             | Complies                            | Does not Comply          | N/A                                 |
| 1      | A property shall be used for its historic purpose or be placed in a new use that requires minimal change to the defining characteristics of the building and its site and environment.                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 2      | The historic character of a property shall be retained and preserved. The removal of historic materials or alteration of features and spaces that characterize a property shall be avoided.                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3      | Each property shall be recognized as a physical record of its time, place, and use. Changes that create a false sense of historical development, such as adding conjectural features or architectural elements from other buildings, shall not be undertaken.                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4      | Most properties change over time; those changes that have acquired historic significance in their own right shall be retained and preserved.                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 5      | Distinctive features, finishes, and construction techniques or examples of craftsmanship that characterize a property shall be preserved.                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 6      | Deteriorated historic features shall be repaired rather than replaced. Where the severity of deterioration requires replacement of a distinctive feature, the new feature shall match the old in design, color, texture, and other visual qualities and, where possible, materials. Replacement of missing features shall be substantiated by documentary, physical, or pictorial evidence. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 7      | Chemical or physical treatments, such as sandblasting, that cause damage to historic materials shall not be used. The surface cleaning of structures, if appropriate, shall be undertaken using the gentlest means possible.                                                                                                                                                                | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8      | Significant archeological resources affected by a project shall be protected and preserved. If such resources must be                                                                                                                                                                                                                                                                       | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

|    |                                                                                                                                                                                                                                                                                                                                                         |                                     |                          |                          |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
|    | <i>disturbed, mitigation measures shall be undertaken.</i>                                                                                                                                                                                                                                                                                              |                                     |                          |                          |
| 9  | <i>New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment.</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10 | <i>New additions and adjacent or related new construction shall be undertaken in such a manner that if removed in the future, the essential form and integrity of the historic property and its environment would be unimpaired.</i>                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

## ANALYSIS:

The accessory dwelling unit is located fully behind the principal structure and adheres to LDC design standards. Selected materials appropriately complement the existing non-contributing structure.

## STAFF RECOMMENDATION:

Staff recommends: **CONCEPTUAL** Approval of HDC 2024-0016

## MOTION TO CONSIDER:

I move to **approve or deny** HDC case number 2024-0016 **with or without** conditions;  
AND I move that the HDC make the following findings of fact and conclusions of law part of the record:  
That HDC case 2024-0016, as presented, **is or is not** substantially compliant with the Comprehensive Plan, Land Development Code, and the Downtown Historic District Design Guidelines to warrant **CONCEPTUAL** approval at this time.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Planning Info](#)  
**Subject:** Online Form Submittal: Historic District Council (HDC) Certificate of Approval (COA) Application  
**Date:** Monday, July 8, 2024 2:45:46 PM

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**CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender, were expecting this email, and know the content is safe.**

## Historic District Council (HDC) Certificate of Approval (COA) Application

### HISTORIC DISTRICT COUNCIL (HDC): CERTIFICATE OF APPROVAL (COA) APPLICATION

USE THIS FORM TO Apply for BOARD approval for projects in the Downtown or Old Town Historic District or the Community Redevelopment Area (CRA) AND STAFF-LEVEL review for PAINT projects ONLY.

NOTE: All other STAFF-LEVEL approvals (i.e, fence, right-of-way, roof) and smaller STAFF-LEVEL project reviews can be submitted with your building permit where reviews will be performed and cost will be assessed simultaneously.

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|      |                                                                                |
|------|--------------------------------------------------------------------------------|
| Fees | Certificate of Approval (COA): Board Review - Residential Single Family) \$250 |
|------|--------------------------------------------------------------------------------|

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#### Basis for Review

*All applications, whether Staff or Board review, are reviewed for consistency with the City of Fernandina Beach Comprehensive Plan, Land Development Code, and applicable guidelines such as the Downtown Historic District Design Guidelines, Old Town Fernandina Preservation and Development Guidelines, and the Community Redevelopment Area (CRA) Design Guidelines. Guidelines for the Historic Districts are based on the U.S. Secretary of the Interior's Standards for Rehabilitation.*

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#### IMPORTANT NOTES

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##### Conceptual Approvals

*Conceptual approvals are provided by the HDC as a courtesy to the applicant in an effort to allow comment from the Historic District Council and citizens during the conceptual design process. The HDC will provide the applicant with feedback and guidance relating to the proposal and take a vote to indicate whether the board feels the proposal is adequately appropriate to proceed. In all cases, the applicant must return to the HDC to seek final approval of their projects. There is no additional fee for this review above the Certificate of Approval fee.*

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##### Pre-Application Meeting

To guide you through the process and to ensure that your application is

properly processed, you'll need to meet with the Preservation Planner prior to submitting your application. This should be done at least 45 days prior to your anticipated submittal date to allow time for review. Staff approval applications are accepted on a rolling basis and are generally completed in 3-5 days. Please note that projects can only begin after receiving a Certificate of Approval (COA) and a building, sign, right-of-way, or zoning permit (if required).

|                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Application Requirements                                                                                                                                                                                                                                                                  | A complete/ signed application;; Proof of Ownership (copy of deed or tax statement);, A current survey of the property, for new construction and any change to existing footprint. (no older than two years);, Scaled elevations & plans;; Photographs;; Any additional backup materials, as necessary;; If applying as an agent, Owner's Authorization for Agent Representation form must be signed/ notarized and submitted as part of the application; |
| Please see the Land Development Code (LDC) for detailed information:                                                                                                                                                                                                                      | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                                                                                                                                                               |
| The LDC is Available for Review at                                                                                                                                                                                                                                                        | <a href="http://www.fbfl.us/LDC">www.fbfl.us/LDC</a>                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Appeals</b><br><i>An applicant may appeal the HDC's decision for variances to a court of record as outlined in LDC Section 10.02.04(D). The petition shall be presented to within thirty (30) days after the decision of the HDC; otherwise the decision of the HDC will be final.</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PROJECT TYPE                                                                                                                                                                                                                                                                              | Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| APPROVAL TYPE                                                                                                                                                                                                                                                                             | Board Approval: Conceptual                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Have you met with a planner for a pre-application meeting?                                                                                                                                                                                                                                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| What was the date of your pre-application meeting?                                                                                                                                                                                                                                        | 6/13/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PROPERTY INFORMATION                                                                                                                                                                                                                                                                      | <a href="#">Property information can be found at the Nassau County Property Appraiser's website → Map Search</a>                                                                                                                                                                                                                                                                                                                                          |
| Historic District                                                                                                                                                                                                                                                                         | Downtown                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|                |                         |
|----------------|-------------------------|
| Site Address   | 310 north 5th street    |
| City           | Fernandina Beach        |
| State          | FL                      |
| Zip Code       | 32034                   |
| Parcel ID #(s) | 00-00-31-1800-0033-0020 |

#### OWNER OF RECORD

*As recorded with the Nassau County Property Appraiser*

|                  |                      |
|------------------|----------------------|
| First Name       | Anthony              |
| Last Name        | Scalies              |
| Mailing Address  | 310 North 5th Street |
| City             | Fernandina Beach     |
| State            | FL                   |
| Zip Code         | 32034                |
| Telephone Number | 6108423099           |
| E-mail Address   | tony356@comcast.net  |

#### OWNER'S AGENT

*If other than owner. If an agent will be representing the owner, an Owner's Authorization For Agent Representation form must be included*

|                                                                   |                          |
|-------------------------------------------------------------------|--------------------------|
| Is there an agent other than the owner representing this project? | Yes                      |
| First Name                                                        | James                    |
| Last Name                                                         | Pozzetta                 |
| Company (if applicable)                                           | James Pozzetta Architect |
| Street Address                                                    | 103 South 18th Street    |
| City                                                              | Fernandina Beach         |
| State                                                             | FL                       |

|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Zip                                                                       | 32034                                                                                                                                                                                                                                                                                                                                                                                                            |
| Telephone Number                                                          | 9042063447                                                                                                                                                                                                                                                                                                                                                                                                       |
| E-mail Address                                                            | jamespozzetta@comcast.net                                                                                                                                                                                                                                                                                                                                                                                        |
| Project Description                                                       | Addition of a 2-story Accessory Dwelling unit. First floor is to be a garage (620 square feet) and Second Floor is to be a conditioned dwelling unit (620 square feet). Project will have exterior finishes and detailing similar to the existing primary structure. Garage will be accessed with a new pervious paver driveway, and the second floor dwelling unit will be accessed via an exterior wood stair. |
| Design Vision Statement                                                   | The new two story wood framed structure will be set in the rear yard of the property, with the majority of the new building being behind the existing primary structure. The size and scale of the new building will be visually secondary to the primary structure. The finishes and detailing of the new structure are complimentary to the existing primary structure.                                        |
| Requirements for Demolition Applications<br><i>Per LDC 8.03.03.01</i>     |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| MATERIALS<br><i>List all proposed materials and colors, as applicable</i> |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| EXTERIOR FABRIC                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Manufacturer                                                              | James Hardie                                                                                                                                                                                                                                                                                                                                                                                                     |
| Product Description                                                       | Horizontal Lap Siding (smooth finish, 6" reveal)                                                                                                                                                                                                                                                                                                                                                                 |
| Color                                                                     | SW6793 Bluebell                                                                                                                                                                                                                                                                                                                                                                                                  |
| DOORS                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Manufacturer                                                              | Clopay & Andersen                                                                                                                                                                                                                                                                                                                                                                                                |
| Product Description                                                       | Garage Doors (see cutsheet) Dwelling Door (Andersen 400 French Door)                                                                                                                                                                                                                                                                                                                                             |
| Color                                                                     | SW7005 Pure White                                                                                                                                                                                                                                                                                                                                                                                                |
| WINDOWS                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Manufacturer                                                              | Andersen                                                                                                                                                                                                                                                                                                                                                                                                         |
| Product Description                                                       | Andersen 400 Series -- clad wood with exterior muntins                                                                                                                                                                                                                                                                                                                                                           |
| Color                                                                     | White                                                                                                                                                                                                                                                                                                                                                                                                            |



## ROOFING

|                     |                              |
|---------------------|------------------------------|
| Manufacturer        | Verify                       |
| Product Description | Standing Seam Metal 16" ribs |
| Color               | Galvalume                    |

## FASCIA/TRIM

|                     |                   |
|---------------------|-------------------|
| Manufacturer        | Azek              |
| Product Description | 5/4 X Azek Trim   |
| Color               | SW7005 Pure White |

## FOUNDATION

|                     |                           |
|---------------------|---------------------------|
| Manufacturer        | Verify                    |
| Product Description | Smooth Sand Finish Stucco |
| Color               | SW7072 Online Grey        |

## SHUTTERS

|                     |                             |
|---------------------|-----------------------------|
| Manufacturer        | NA                          |
| Product Description | <i>Field not completed.</i> |
| Color               | <i>Field not completed.</i> |

## PORCH/DECK

|                     |                             |
|---------------------|-----------------------------|
| Manufacturer        | NA                          |
| Product Description | Preservative Treated Lumber |
| Color               | natural                     |

## FENCING

|                     |                             |
|---------------------|-----------------------------|
| Manufacturer        | NA                          |
| Product Description | <i>Field not completed.</i> |
| Color               | <i>Field not completed.</i> |

## DRIVEWAYS/SIDEWALKS

|              |         |
|--------------|---------|
| Manufacturer | Tremron |
|--------------|---------|

|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Product Description                                                                                                                                                          | Pervious Pavers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Color                                                                                                                                                                        | Glacier Grey/White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SIGNAGE                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Manufacturer                                                                                                                                                                 | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Product Description                                                                                                                                                          | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Color                                                                                                                                                                        | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| OTHER                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Manufacturer                                                                                                                                                                 | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Product Description                                                                                                                                                          | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Color                                                                                                                                                                        | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Please upload supplemental documentation and all product brochures, paint color samples, etc.                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Upload 1                                                                                                                                                                     | <a href="#">Owners Agent Auth GarageADU.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Upload 2                                                                                                                                                                     | <a href="#">310 North 5th St DEED.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Upload 3                                                                                                                                                                     | <a href="#">Scalies Exterior Colors 062424.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Upload 4                                                                                                                                                                     | <a href="#">Image 01.jpg</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Upload 5                                                                                                                                                                     | <a href="#">Image 02.jpg</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Upload 6                                                                                                                                                                     | <a href="#">Scalies Exterior Lighting Garage.png</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Upload 7                                                                                                                                                                     | <a href="#">Scalies Garage Door.png</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Upload 8                                                                                                                                                                     | <a href="#">Scalies Paver Color Glacier.jpeg</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Certification                                                                                                                                                                | <p>By signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of the application. , I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:, I AGREE THAT A POSTING NOTICE WILL BE INSTALLED ON THE PROPERTY(IES) IN QUESTION AND THAT SAID SIGN WILL ONLY BE REMOVED BY STAFF AFTER THE MEETING OR BROUGHT BACK TO CITY HALL BY APPLICANT.</p> |
| <p>1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s) and legal description(s) is (are) the true and proper identification</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

of the area of this petition.

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2. I/We authorize staff from the Department of Planning & Conservation to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.

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3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.

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4. I/We understand that, for Board review cases, an agenda and staff report will be available on the City's website approximately one week before the Historic District Council meeting.

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5. I/We understand that the Historic District Council meetings are conducted in a quasi-judicial hearing and as such, ex-parte communications are prohibited (Communication about your project with a Historic District Council member).

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6. I/We understand that the approval of this application by the Historic District Council or staff in no way constitutes approval of a Building Permit for construction from the City of Fernandina Beach Building Department.

---

7. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the HDC before work commences on those changes. There will be no charge for a revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and/or additional fees/penalties.

---

8. I/We understand that any decision of the HDC may be appealed to the City Commission, with the exception of variances, which may be appealed to a court of record as outlined in Section 10.02.04(D) of the Land Development Code. Petitions to appeal shall be presented within thirty (30) days after the decision of the HDC; otherwise the decision of the HDC will be final.

---

9. I/We understand that Certificates of Approval are only valid for one (1) year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.

---

10. I/We understand that the City Staff will install a Notice of Hearing sign on the property 14 days before the scheduled hearing and that the sign must only be removed after the hearing by City Staff, unless, the applicant or property owner brings the Notice of Hearing back to City Hall.

---

|                      |       |
|----------------------|-------|
| Applicant First Name | James |
|----------------------|-------|

---

|                     |          |
|---------------------|----------|
| Applicant Last Name | Pozzetta |
|---------------------|----------|

---

|              |          |
|--------------|----------|
| Today's Date | 7/8/2024 |
|--------------|----------|

---

DEPARTMENT OF PLANNING & CONSERVATION  
204 Ash Street | Fernandina Beach Florida 32034 | 904 310-3480 |  
[www.fbfl.us/planning](http://www.fbfl.us/planning)

---

Please make sure to disable pop-up blocker in order to submit.

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Email not displaying correctly? [View it in your browser.](#)

Prepared by:

Law Offices of Jacobs & Associates, P.A.  
961687 Gateway Boulevard, Suite 201-I  
Fernandina Beach, Florida 32034

File Number: 201642-SCALIES

Consideration: \$410,000.00

## Warranty Deed

**THIS WARRANTY DEED** made this February 26, 2016 A.D. By **KIM DAVIES**, whose address is: 320 North 5th Street, Fernandina Beach, Florida 32034, hereinafter called the grantor, to **ANTHONY SCALIES, a married person**, whose post office address is: 5 Vinelyn Lane, Coatesville, Pennsylvania 19320, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Nassau County, Florida, viz:

All that tract or parcel of land lying and being that certain lot, piece or parcel of land situate, lying and being in the City of Fernandina Beach, (formerly named Fernandina), County of Nassau and State of Florida and being further described according to the Official Map or Plat of said City (as lithographed and issued by the Florida Railroad Company in 1857 and enlarged, revised and reissued by the Florida Town Improvement Company in 1887 and 1901) as: **Lot 2 in Block 33.**

Parcel ID Number: **00-00-31-1800-0033-0020**

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor or any members of the household of Grantor reside thereon.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2015

Prepared by:  
Law Offices of Jacobs & Associates, P.A.  
961687 Gateway Boulevard, Suite 201-I  
Fernandina Beach, Florida 32034

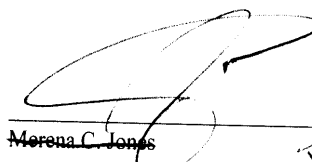
File Number: 201642-SCALIES  
Consideration: \$410,000.00

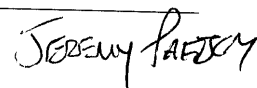
**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

  
Sarah F. Adams

 (Seal)  
**KIM DAVIES**  
Address: 320 North 5th Street  
Fernandina Beach, Florida 32034

  
Merena C. Jones

  
JEREMY PAFFORD

State of Florida

County of Nassau

The foregoing instrument was acknowledged before me this 26th day of February, 2016, by **KIM DAVIES**, who has produced Drivers License as identification.

  
Notary Public

My Commission Expires: \_\_\_\_\_





**OWNER'S AUTHORIZATION  
FOR AGENT REPRESENTATION**

I /WE Anthony M Scalies  
(print name of property owner(s))

hereby authorize: JAMES BOZZETTA  
(print name of agent)

to represent me/us in processing an application for: HC BUILDING PERMIT - + GARAGE + ADU  
(type of application)

on our behalf. In authorizing the agent to represent me/us, I/we, as owner/owners, attest that the application is made in good faith and that any information contained in the application is accurate and complete.

[Signature]  
(Signature of owner)

Anthony Scalies  
(Print name of owner)

\_\_\_\_\_  
(Signature of owner)

\_\_\_\_\_  
(Print name of owner)

STATE OF FLORIDA

COUNTY OF NASSAU

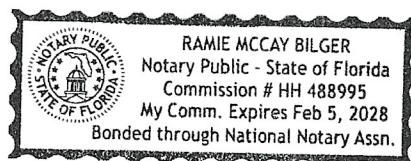
Sworn to (or affirmed) and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 25th day of June, 2024, by Anthony M Scalies.

Ramie Bilger  
Notary Public

Ramie Bilger  
Printed Name

2/5/28  
My Commission Expires

Personally Known \_\_\_\_\_ OR Produced Identification X ID Produced: drivers license





**OWNER'S AUTHORIZATION  
FOR AGENT REPRESENTATION**

I /WE Anthony M Scalies  
(print name of property owner(s))

hereby authorize: JAMES BOZZETTA  
(print name of agent)

to represent me/us in processing an application for: HC BUILDING PERMIT - + GARAGE ADU  
(type of application)

on our behalf. In authorizing the agent to represent me/us, I/we, as owner/owners, attest that the application is made in good faith and that any information contained in the application is accurate and complete.

[Signature]  
(Signature of owner)

Anthony Scalies  
(Print name of owner)

\_\_\_\_\_  
(Signature of owner)

\_\_\_\_\_  
(Print name of owner)

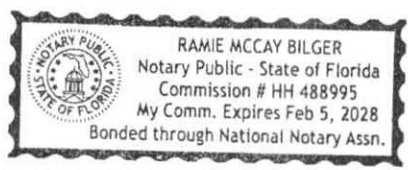
STATE OF FLORIDA

COUNTY OF NASSAU

Sworn to (or affirmed) and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 25th day of June, 2024, by Anthony M Scalies.

Ramie Bilger Ramie Bilger 2/5/28  
Notary Public Printed Name My Commission Expires

Personally Known \_\_\_\_\_ OR Produced Identification X ID Produced: drivers license





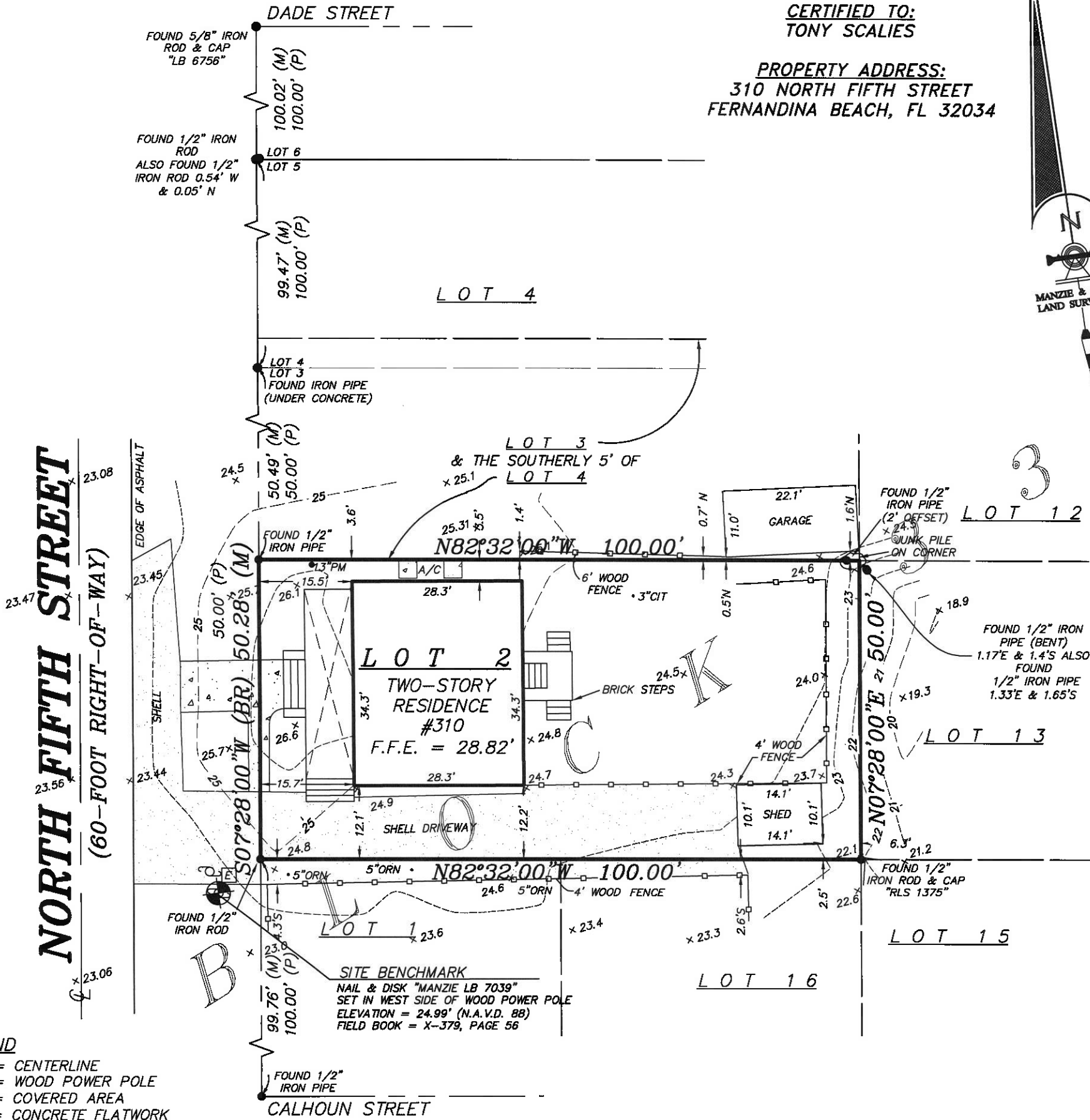
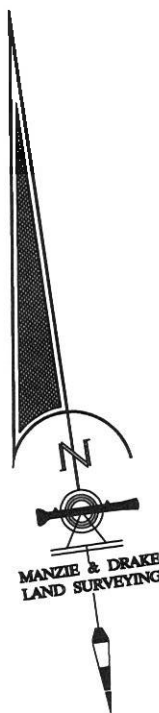
# MAP OF BOUNDARY & TOPOGRAPHIC SURVEY

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE CITY OF FERNANDINA BEACH, (FORMERLY NAMED FERNANDINA), COUNTY OF NASSAU AND STATE OF FLORIDA AND BEING FURTHER DESCRIBED ACCORDING TO THE OFFICIAL MAP OR PLAT OF SAID CITY (AS LITHOGRAPHED AND ISSUED BY THE FLORIDA RAILROAD COMPANY IN 1857 AND ENLARGED, REVISED AND REISSUED BY THE FLORIDA TOWN IMPROVEMENT COMPANY IN 1887 AND 1901) AS:

LOT 2, BLOCK 33, CITY OF FERNANDINA BEACH.

CERTIFIED TO:  
TONY SCALIES

PROPERTY ADDRESS:  
310 NORTH FIFTH STREET  
FERNANDINA BEACH, FL 32034



## LEGEND

- ☉ = CENTERLINE
- ☉ = WOOD POWER POLE
- ☉ = COVERED AREA
- ☉ = CONCRETE FLATWORK
- ☉ = ELECTRICITY METER
- A/C = AIR CONDITIONER
- B.R. = BEARING REFERENCE

## SURVEY NOTES:

- 1) Unless it bears the original signature and the original raised seal of a Florida licensed Surveyor and Mapper or Validated Digital Signature by a Florida licensed Surveyor and Mapper, this map/report is for informational purposes only and is not valid.
- 2) The "Legal Description" hereon is in accord with the description provided by the client
- 3) Underground Improvements were not located or shown.
- 4) Lands shown hereon were not abstracted by this office for easements, rights-of-way, ownership or other instruments of record.
- 5) Bearings shown hereon are based on S07°28'00"W for the easterly right-of-way line of North Fifth Street. The bearing reference line is indicated as thus (BR).
- 6) The property shown hereon lies within flood zone "X" per the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) panel "12089C 0237 G", dated 08/02/2017.
- 7) Site Benchmark is as shown hereon.
- 8) Elevations shown hereon refer to North American Vertical Datum of 1988. (N.A.V.D. '88)
- 9) The Reference Benchmark is a nail & disk "Manzie LB 7039" found in a wood power pole at the northeast quadrant of the intersection of Calhoun Street & 6th Street. (Elevation = 16.33' N.A.V.D. 88)

## TREE LEGEND

- PM = PALM TREE
- CIT = CITRUS TREE
- ORN = ORNAMENTAL TREE

## TREE DISCLAIMER:

NUMBER OF TREES SHOWN ON SURVEY: 5

SPECIES OF TREES HAVE BEEN IDENTIFIED TO THE BEST OF OUR KNOWLEDGE AND BELIEF; HOWEVER MANZIE & DRAKE LAND SURVEYING WILL ASSUME NO LIABILITY, EXPRESSED OR IMPLIED, FOR THE CORRECTNESS OF SAID SPECIES IDENTIFICATION.

TREES HAVE BEEN LOCATED AS ACCURATELY AS POSSIBLE UNDER CURRENT CONDITIONS AND HAVE A POSITIONAL TOLERANCE OF APPROXIMATELY 2 TO 3 FEET. CRITICAL TREES SHOULD BE VERIFIED PRIOR TO CONSTRUCTION.

THE INFORMATION SHOWN HEREON MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.



## MANZIE & DRAKE LAND SURVEYING

117 South Ninth Street, Fernandina Beach, FL 32034  
(904) 491-5700 www.ManzieAndDrake.com  
Certificate of Authorization Number "LB 7039"

"OUR SIGHTS ARE ON THE FUTURE, SET YOUR SITES ON US."

SCALE: 1"=20' JOB NO: 19000 DATE: 06/25/2024 CADD: AR  
F.B. NO: X-379 PAGE NO: 56 CREW: SS FILE NO: A-3543

MICHAEL A. MANZIE, P.L.S. 4069

7/8/24







DETACHED GARAGE ADDITION TO THE:  
SCALIES RESIDENCE

310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034



SCALIES DETACHED GARAGE ADDITION

| ZONING AND PROJECT DATA                                                                                                                                                                                                                |                                 |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|
| THIS PROJECT HAS BEEN DESIGN TO MEET<br>THE REQUIREMENTS OF THE FLORIDA BUILDING CODE<br>--- RESIDENTIAL 8th EDITION (2023)                                                                                                            |                                 |                                     |
| THE FOLLOWING APPLY TO THE NEW WORK                                                                                                                                                                                                    |                                 |                                     |
| CRITERIA                                                                                                                                                                                                                               | REQUIREMENTS                    | ACTUAL                              |
| ZONING AREA                                                                                                                                                                                                                            | R-2                             | MEDIUM DENSITY RESIDENTIAL (HDC)    |
| SETBACKS<br>FRONT                                                                                                                                                                                                                      | 25'-0"                          | NO CHANGE                           |
| SIDE<br>ADJ. SIDE                                                                                                                                                                                                                      | 10% LOT WIDTH (15'-0")<br>3'-0" | NO CHANGE<br>3'-4" AT CLOSEST POINT |
| REAR<br>ADJ. REAR                                                                                                                                                                                                                      | 20'-0"<br>3'-0"                 | NO CHANGE<br>3'-6" AT CLOSEST POINT |
| HEIGHT                                                                                                                                                                                                                                 | 35'-0"                          | 24'-0" 1/8" (SEE ELEVATIONS)        |
| MAX. IMPERVIOUS                                                                                                                                                                                                                        | 60%                             | 4% (SEE CALC. SHEET A11)            |
| FLOOD ZONE                                                                                                                                                                                                                             |                                 | ZONE 'X'                            |
| TYPE OF CONSTRUCTION                                                                                                                                                                                                                   |                                 | V-B UNSPRINKLERED                   |
| OCCUPANCY                                                                                                                                                                                                                              |                                 | SINGLE FAMILY RESIDENTIAL           |
| PROJECT SCOPE OF WORK:                                                                                                                                                                                                                 |                                 |                                     |
| 1. +620 SQ.FT. FIRST FLOOR UNHEATED GARAGE SPACE<br>2. +620 SQ.FT. SECOND FLOOR HEATED ACCESSORY DWELLING SPACE<br>3. PROJECT INCLUDES NEW EXTERIOR STAIR TO ACCESS SECOND FLOOR OF ADU<br>NOTE: ALL NEW WORK IS WITHIN FLOOD ZONE 'X' |                                 |                                     |

| WIND ZONE INFORMATION                                        |                                                       |        |        |                                                                  |      |        |        |
|--------------------------------------------------------------|-------------------------------------------------------|--------|--------|------------------------------------------------------------------|------|--------|--------|
| THIS BUILDING IS NOT LOCATED IN THE WIND BORNE DEBRIS REGION |                                                       |        |        |                                                                  |      |        |        |
| -- BASIC WIND SPEED (3 SECOND GUST)                          | 128 MPH                                               |        |        |                                                                  |      |        |        |
| -- RISK CATEGORY                                             | II                                                    |        |        |                                                                  |      |        |        |
| -- WIND IMPORTANCE FACTOR                                    | 1.0                                                   |        |        |                                                                  |      |        |        |
| -- WIND EXPOSURE CATEGORY                                    | "D"                                                   |        |        |                                                                  |      |        |        |
| -- SURFACE ROUGHNESS CATEGORY                                | "B"                                                   |        |        |                                                                  |      |        |        |
| -- INTERNAL PRESSURE COEFFICIENT                             | +0.18/-0.18                                           |        |        |                                                                  |      |        |        |
| -- COMPONENTS AND CLADDING INFORMATION                       | ULTIMATE DESIGN WIND SPEED V <sub>ULT</sub> [130 MPH] |        |        |                                                                  |      |        |        |
| ZONE                                                         | AREA                                                  | +      | -      | ZONE                                                             | AREA | +      | -      |
| 1                                                            | 10                                                    | + 19.5 | - 41.9 | 4                                                                | 10   | + 29.4 | - 31.9 |
|                                                              | 20                                                    | + 17.8 | - 37.9 |                                                                  | 20   | + 28.1 | - 30.6 |
|                                                              | 50                                                    | + 15.5 | - 32.6 |                                                                  | 50   | + 26.3 | - 28.9 |
|                                                              | 100                                                   | + 13.7 | - 28.5 |                                                                  | 100  | + 25.0 | - 27.6 |
| 2                                                            | 10                                                    | + 19.5 | - 66.7 | 5                                                                | 10   | + 29.4 | - 39.3 |
|                                                              | 20                                                    | + 17.8 | - 57.0 |                                                                  | 20   | + 28.1 | - 36.8 |
|                                                              | 50                                                    | + 15.5 | - 44.2 |                                                                  | 50   | + 26.3 | - 33.2 |
|                                                              | 100                                                   | + 13.7 | - 34.3 |                                                                  | 100  | + 25.0 | - 30.6 |
| 3                                                            | 10                                                    | + 19.5 | - 79.3 | NOTE: TABLE NUMBERS HAVE BEEN<br>MULTIPLIED BY .6 FACTOR FOR ASD |      |        |        |
|                                                              | 20                                                    | + 17.8 | - 67.2 |                                                                  |      |        |        |
|                                                              | 50                                                    | + 15.5 | - 51.4 |                                                                  |      |        |        |
|                                                              | 100                                                   | + 13.7 | - 39.3 |                                                                  |      |        |        |

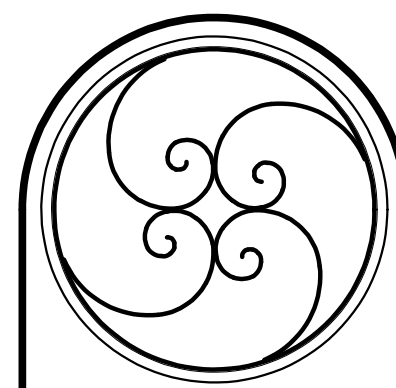
| INDEX OF DRAWINGS |                                 |
|-------------------|---------------------------------|
| A0                | COVER SHEET                     |
| A1.1              | SITE PLAN                       |
| A1.2              | DRAINAGE PLAN                   |
| A2.1              | FOUNDATION PLAN                 |
| A2.2              | FOUNDATION DETAILS              |
| A3.1              | FIRST FLOOR PLAN                |
| A3.2              | SECOND FLOOR PLAN               |
| A3.3              | SCHEDULES                       |
| A4.1              | ELEVATIONS                      |
| A4.2              | ELEVATIONS                      |
| A5.1              | BUILDING SECTION                |
| A6.1              | WALL SECTIONS                   |
| A6.2              | WATERPROOFING DETAILS           |
| A7.1              | SECOND FLOOR FRAMING DIAGRAM    |
| A7.2              | ROOF FRAMING DIAGRAM            |
| A7.3              | STRUCTURAL NOTES                |
| A8.1              | FIRST FLOOR ELECTRICAL DIAGRAM  |
| A8.1              | SECOND FLOOR ELECTRICAL DIAGRAM |

| SQUARE FOOTAGE CALCULATION |             |
|----------------------------|-------------|
| FIRST FLOOR (UNHEATED)     | 620 SQ.FT.  |
| SECOND FLOOR (HEATED)      | 620 SQ.FT.  |
| TOTAL UNDER-ROOF           | 1240 SQ.FT. |

| HISTORIC DISTRICT NOTES                                            |
|--------------------------------------------------------------------|
| THIS ADU IS LOCATED WITHIN THE FERNANDINA BEACH HISTORIC DISTRICT. |

| ACCESSORY DWELLING NOTES                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS PROJECT IS AN ACCESSORY DWELLING. THE PROJECT IS 620 SQUARE FEET AT THE FIRST FLOOR OF UNHEATED GARAGE SPACE, AND 620 SQUARE FEET AT THE SECOND FLOOR OF HEATED DWELLING SPACE. |

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| COVER SHEET |      |
|-------------|------|
| REVISIONS   | DATE |
| *           |      |

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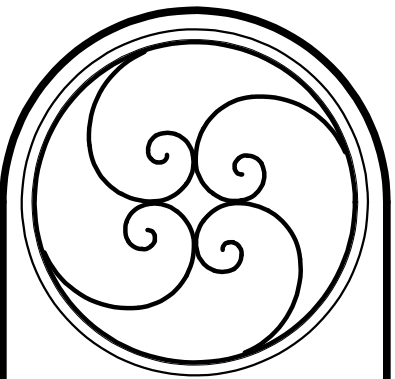
|                  |                |               |                  |
|------------------|----------------|---------------|------------------|
| PROJECT: SCALIES | DRAWN BY: J.P. | CHKD BY: J.P. | DATE: 06/24/2024 |
|------------------|----------------|---------------|------------------|

GARAGE ADDITION TO THE:  
SCALIES RESIDENCE  
310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034

A0



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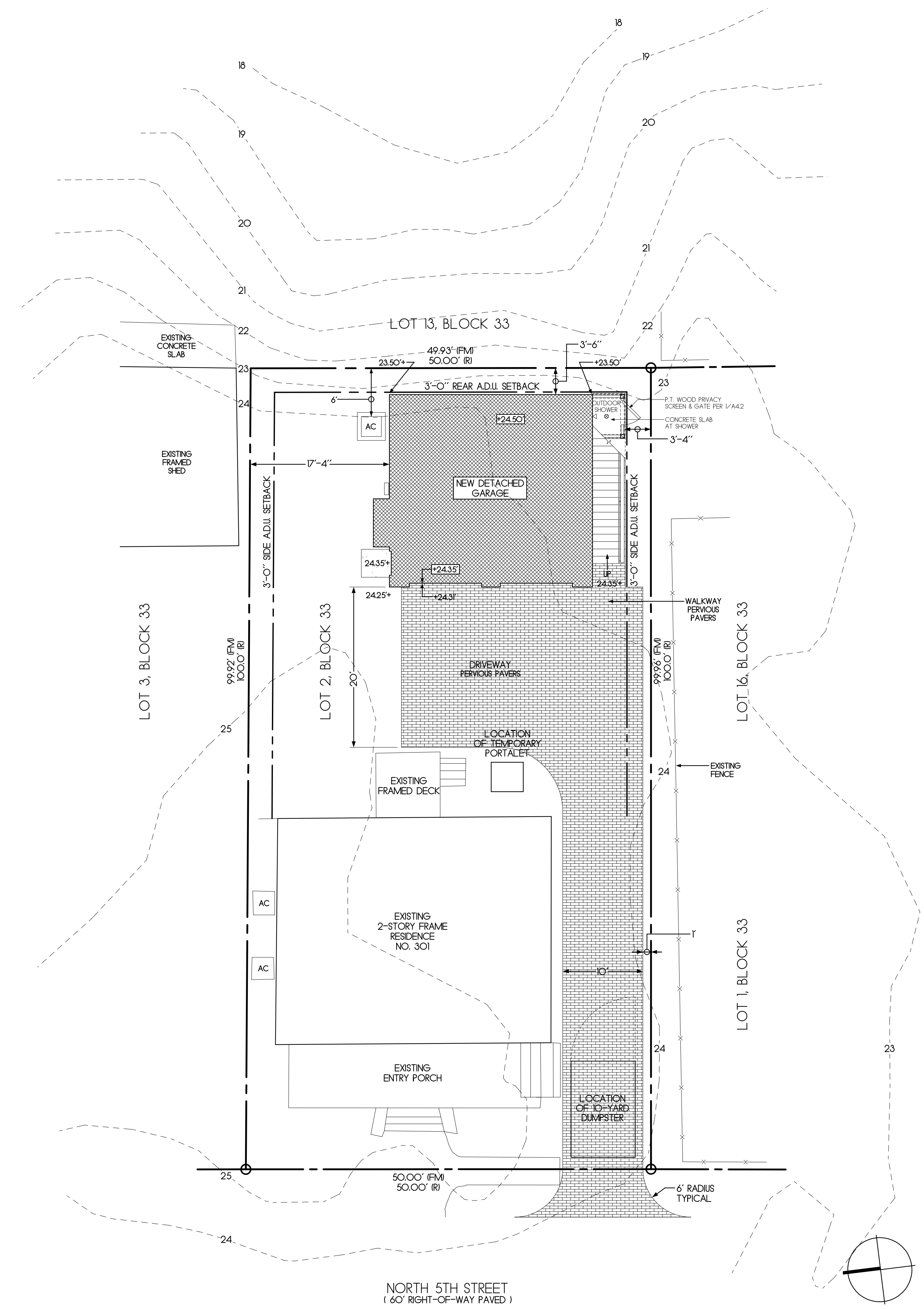
| SITE PLAN                                                                                                                                                                                                                                                       |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| REVISIONS                                                                                                                                                                                                                                                       | DATE |
| #                                                                                                                                                                                                                                                               |      |
|                                                                                                                                                                                                                                                                 |      |
|                                                                                                                                                                                                                                                                 |      |
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FLORIDA REGISTERED ARCHITECT, LIC#AR96064

| PROJECT          | SCALES     |
|------------------|------------|
| DRAWN BY: J.M.P. |            |
| CHD BY: J.M.P.   |            |
| DATE             | 06/24/2024 |

GARAGE ADDITION TO THE:  
**SCALIES RESIDENCE**  
310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034

A1.1



SITE PLAN 1/8"=1'-0"

TREE NOTES

NO TREES ARE TO BE REMOVED AS PART OF THIS PROJECT.

IMPERVIOUS SURFACE

AREA OF LOT = 5,020 SQ.FT.  
EXISTING HOUSE & COVERED PORCHES = 1,282 SQ.FT.  
EXISTING AC PADS/WALKS/STAIRS = 111 SQ.FT.  
NEW DETACHED GARAGE = 620 SQ.FT.  
NEW SHOWER PAD/AC PAD/LANDING = 46 SQ.FT.  
TOTAL IMPERVIOUS = 2,059 SQ.FT.  
( 2,059 / 5,020 ) = 41% IMPERVIOUS  
NEW PERVIOUS PAVER DRIVE & WALKS = 1,061 SQ.FT.

SITE PLAN LEGEND

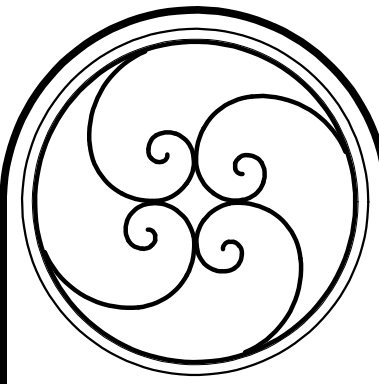
- AREA OF NEW ADDITION
- EXISTING BUILDING FOOTPRINT
- AREA OF PERVIOUS PAVERS
- PROPERTY LINE
- SETBACK LINE
- SITE FEATURES
- FENCE LINE
- CONSTRUCTION SILT FENCING
- FEATURE TO BE REMOVED

SITE PLAN NOTES

- ALL SITE INFORMATION FROM SURVEY PROVIDED BY:  
MANZIE AND DRAKE LAND SURVEYORS  
117 SOUTH 19TH STREET  
FERNANDINA BEACH, FLORIDA 32034  
(904) 491-5700
- FLOOD ZONE 'X' PER  
MANZIE AND DRAKE SURVEYING
- CLEAR ONLY AREAS WITHIN IMMEDIATE CONSTRUCTION AREA. ALL OTHERS TO REMAIN NATURAL - SUBJECT TO OWNER APPROVAL.
- NO TREES ARE SCHEDULED TO BE REMOVED AS PART OF THIS PROJECT.
- G.C. TO PROVIDE POSITIVE DRAINAGE AWAY FROM NEW WORK. REVIEW ANY DIFFICULT CONDITIONS W/ ARCHITECT.



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| FOUNDATION PLAN |           |      |
|-----------------|-----------|------|
| #               | REVISIONS | DATE |
|                 |           |      |
|                 |           |      |
|                 |           |      |

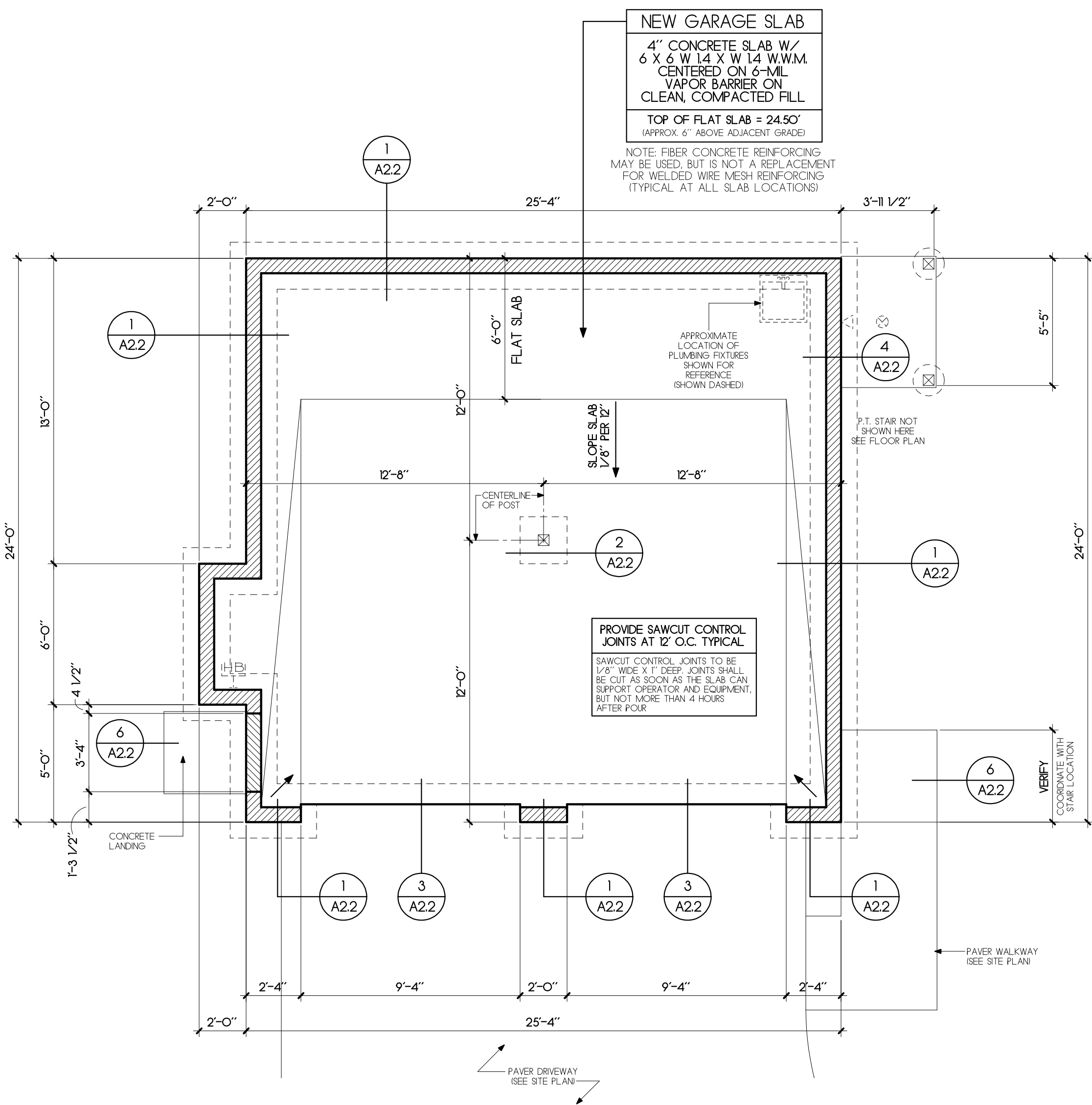
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PROJECT SCALES  
DRAWN BY: J.P.  
CHKD BY: J.P.  
DATE: 06/24/2024

GARAGE ADDITION TO THE:  
**SCALIES RESIDENCE**  
310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034

A2.1



#### FOUNDATION NOTES

- STANDARDS: COMPLY WITH ALL APPLICABLE CODES AND THE AMERICAN CONCRETE INSTITUTE (ACI) REQUIREMENTS FOR PLACING CONCRETE, FORMWORK, RE-REINFORCING STEEL (INC. SPLICES, TIES, OVERLAPS, ETC.) AND ALL OTHER ASPECTS OF THE CONCRETE WORK.
- SUBSURFACE CONDITIONS: GC TO INSPECT THE SITE FOR ANY SITE DEVIATIONS. GC TO NOTIFY THE ARCHITECT AND OWNER AS SOON AS POSSIBLE ONCE UNACCEPTABLE CONDITIONS HAVE BEEN IDENTIFIED.
- FOUNDATIONS: ALL FOUNDATIONS SHALL BEAR ON VIRGIN SOIL UNLESS OTHERWISE NOTED (U.O.N).
- CONCRETE: ALL CONCRETE SHALL BE 3000 PSI CONCRETE U.O.N.
- BELOW GRADE WORK: GC SHALL BE RESPONSIBLE FOR COORDINATING ALL BELOW GRADE WORK INCLUDING BUT NOT LIMITED TO CONDUITS, VENTS, PLUMBING, ELECTRICAL, GAS, OTHER UTILITIES, ETC.
- FILL: ALL STRUCTURAL FILL SHALL BE COMPACTED IN MAXIMUM 12" LAYERS TO AT LEAST 95% MAXIMUM DENSITY.

#### FOUNDATION LEGEND

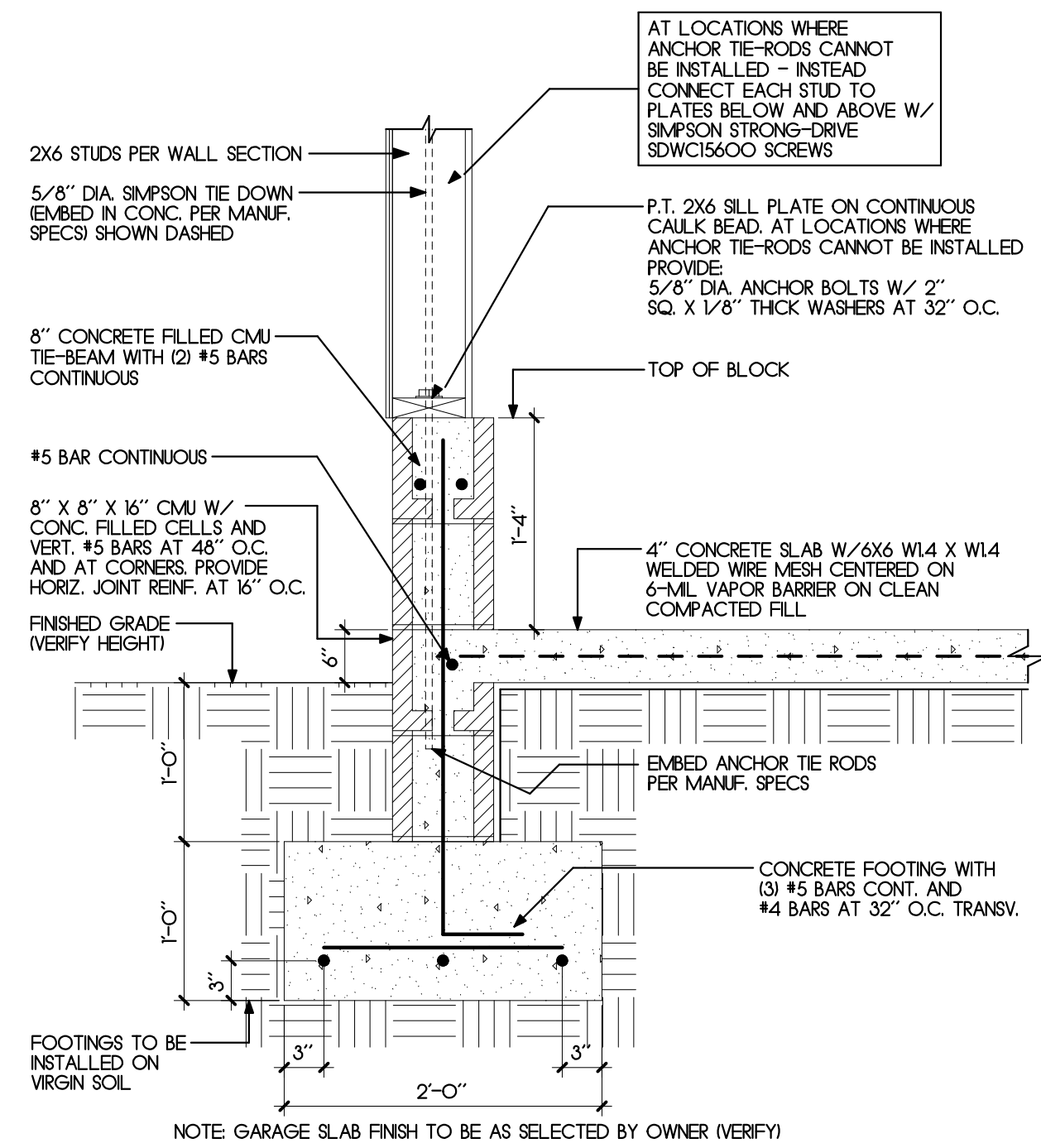
- FOOTINGS BELOW
- POSTS
- CMU HEADER BLOCK
- CMU FOUNDATION WALL
- APPROXIMATE LOCATION OF PLUMBING FIXTURES (VERIFY W/PLAN)
- SAW CUT CONTROL JOINT

FOUNDATION PLAN

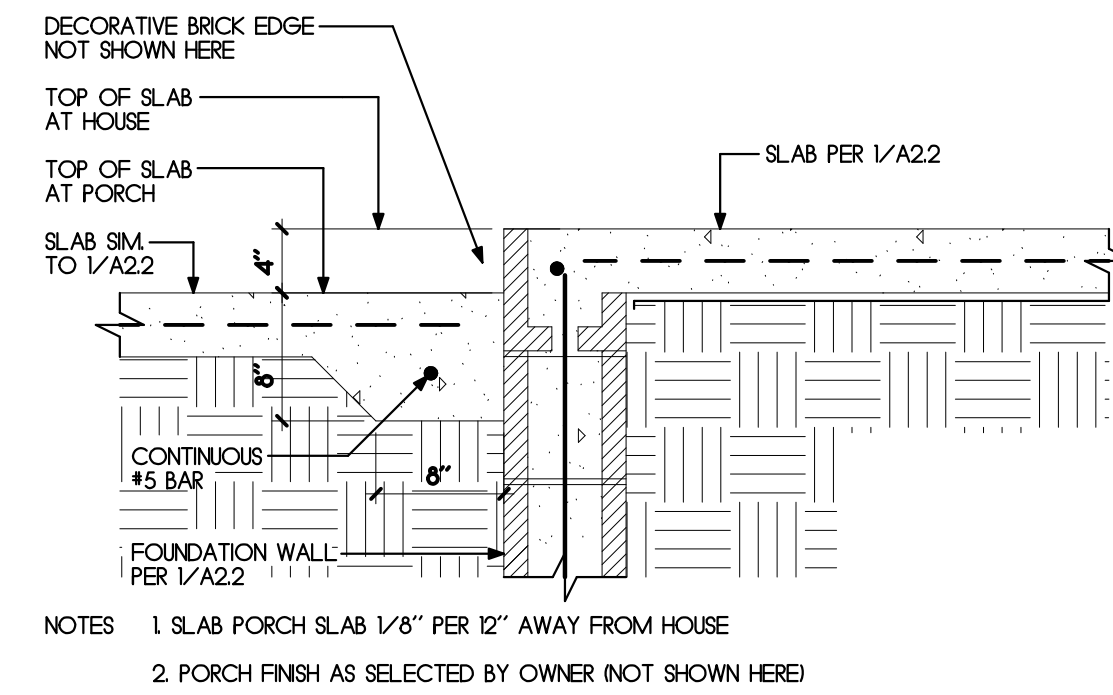
1/4"=1'-0"



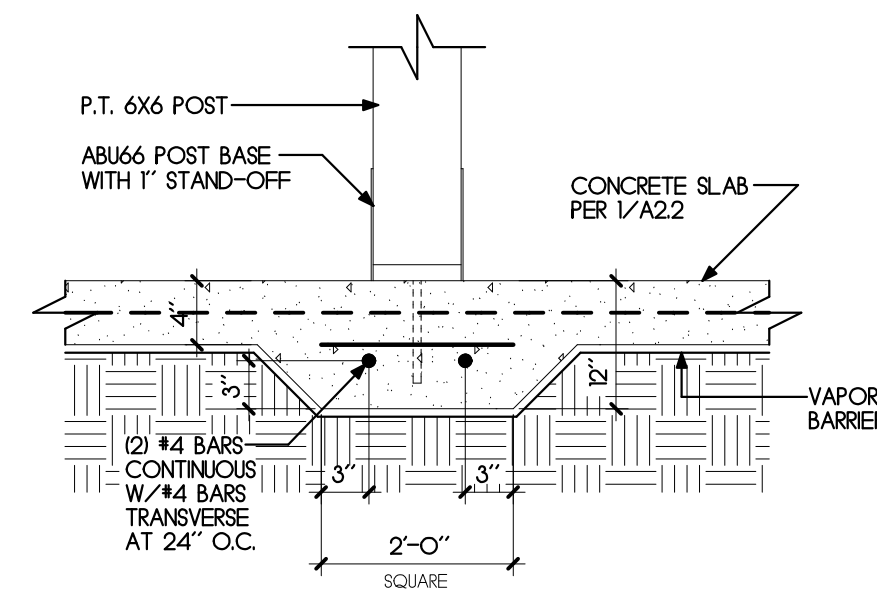
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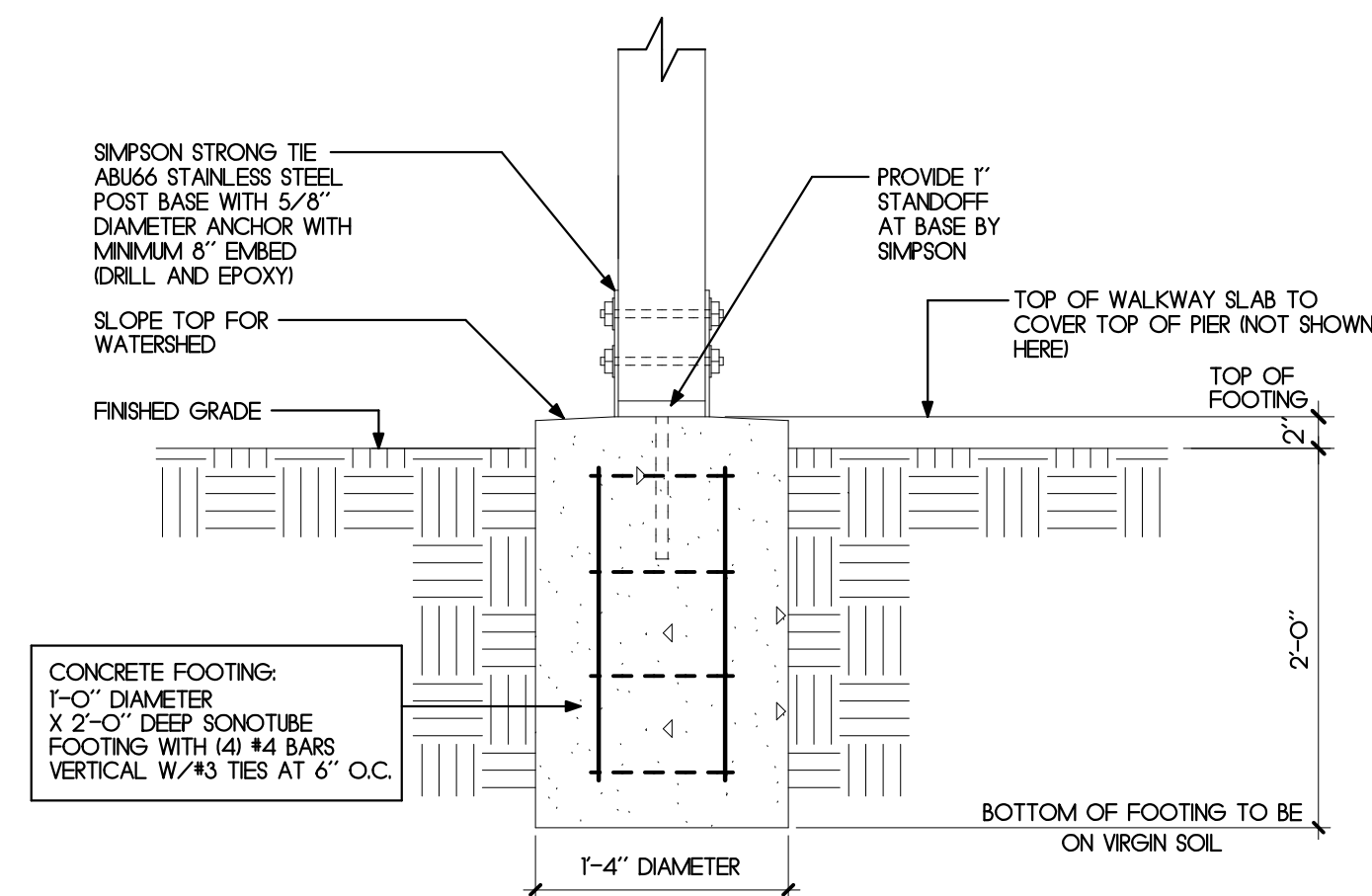
① GARAGE FOUNDATION WALL DETAIL



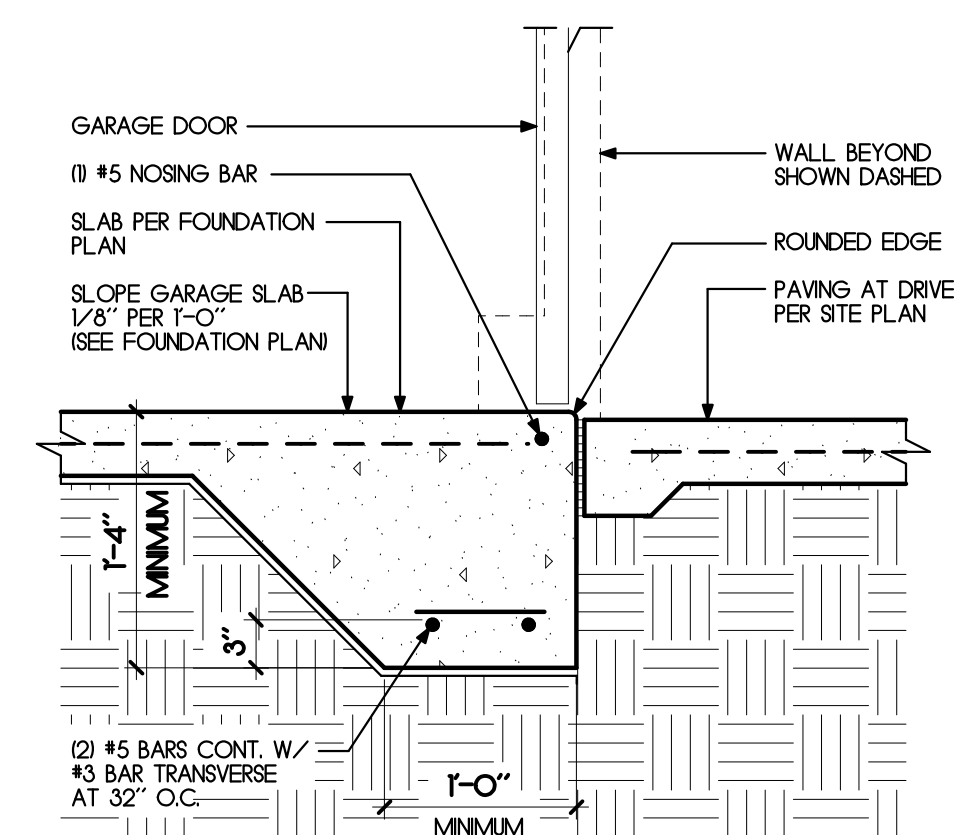
#### ④ STEP IN SLAB CONCRETE LANDING



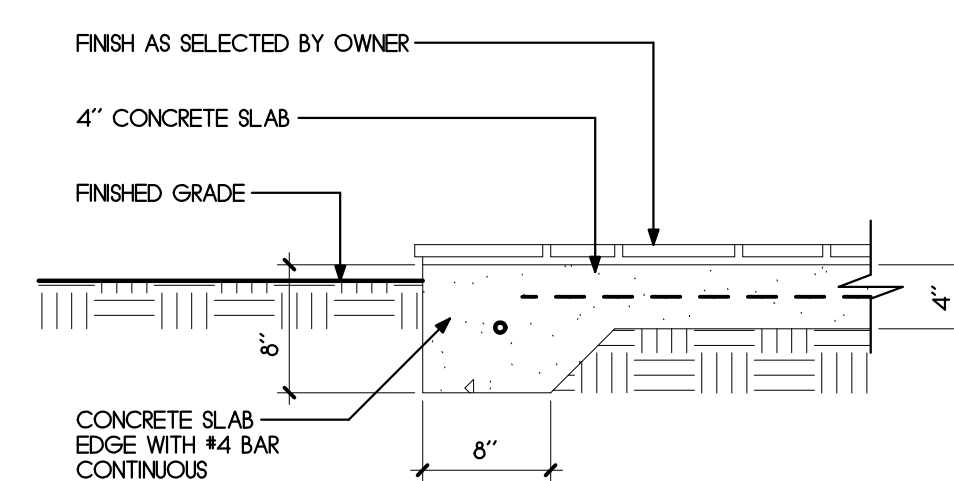
## ② THICKENED SLAB DETAIL



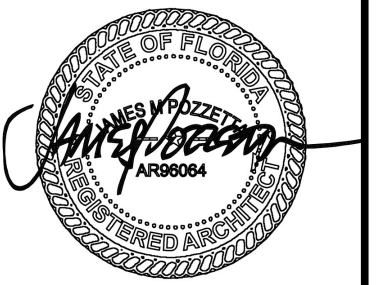
5) PIER AT STAIR/LANDING POST



### 3) GARAGE DOOR EDGE DETAIL



⑥ WALKWAY/PATIO SLAB EDGE



| FOUNDATION DETAILS |           |      |
|--------------------|-----------|------|
| #                  | REVISIONS | DATE |
|                    |           |      |
|                    |           |      |
|                    |           |      |

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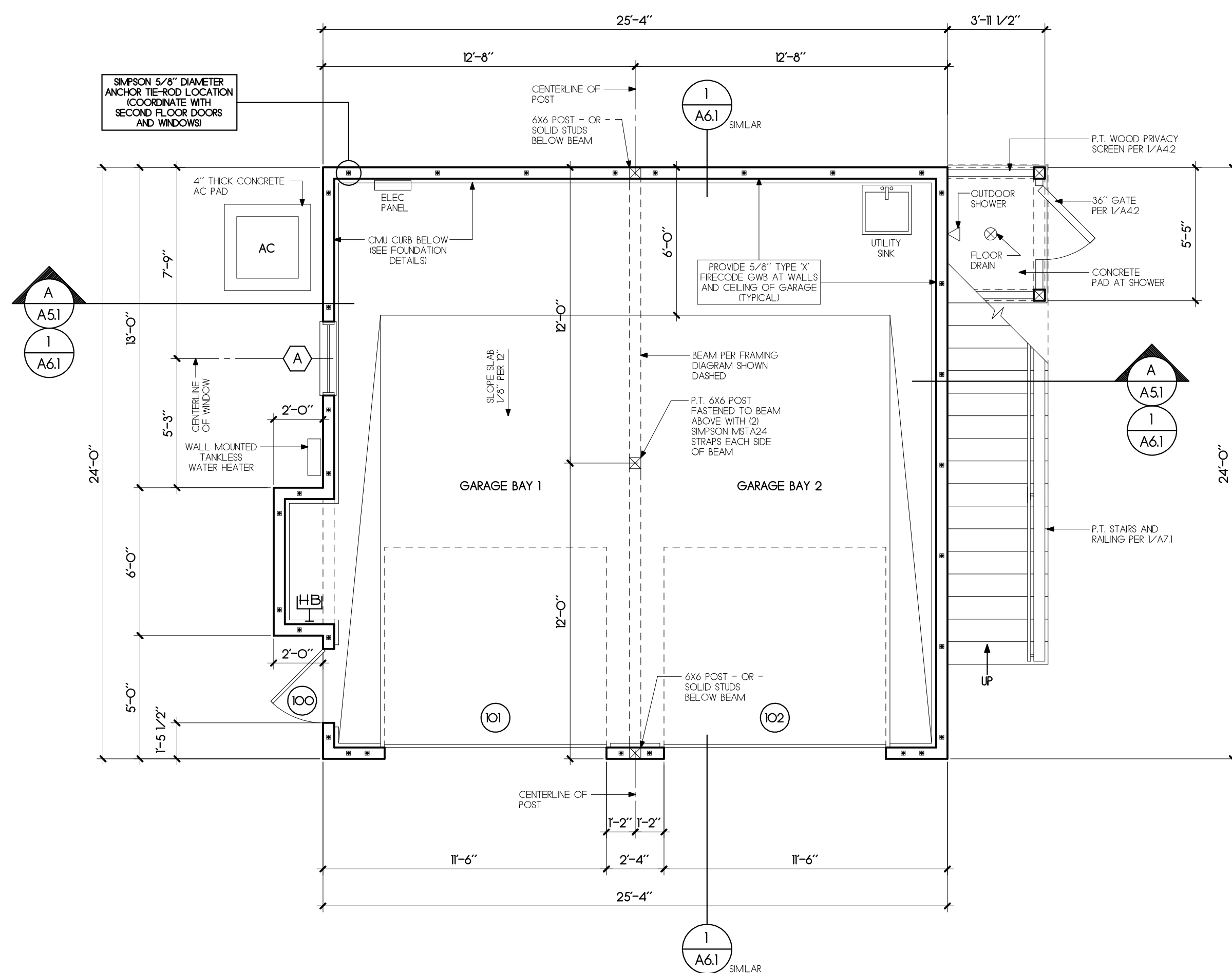
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|                  |
|------------------|
| PROJECT: SCALIES |
| DRAWN BY: JMP    |
| CHKD BY: JMP     |
| DATE: 06/24/2024 |

GARAGE ADDITION TO THE:  
**SCALIES RESIDENCE**  
310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034



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FIRST FLOOR PLAN

$$1/4'' = 1' - 0''$$

## SQUARE FOOTAGE CALC

|                      |              |
|----------------------|--------------|
| FIRST FLOOR UNHEATED | 620 SQ.FT.   |
| SECOND FLOOR HEATED  | 620 SQ.FT.   |
| <hr/>                |              |
| TOTAL UNDER-ROOF     | 1,240 SQ.FT. |

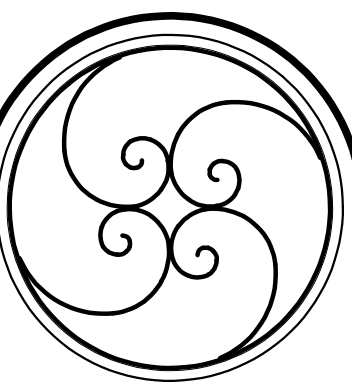
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PLAN NOTES

1. LOCATE SHOWER HEAD AND SHOWER CONTROLS WITH OWNER PRIOR TO INSTALLING ANY BELOW JUB PLUMBING
2. BATHROOM TILE: VERIFY CONFIGURATION WITH OWNER
3. WHERE INDICATED, ON FLOOR PLAN, SUPPLY ANCHOR THE RODS BY SIMPSON STRONG TIE COMPANY OR EQUAL.
4. GRAB BARS PROVIDE 2X10 BLOCKING INSIDE WALLS AT GRAB BAR LOCATIONS. VERIFY GRAB BAR LOCATION IN FIELD WITH OWNER.
5. CLOSET SHELVING: CLOSET SHELVING AS SELECTED BY OWNER (TYPICAL UNLESS OTHERWISE NOTED)
6. COUNTER TOPS: ALL COUNTER TOPS AS SELECTED BY OWNER (TYPICAL UNLESS OTHERWISE NOTED)
7. CABINETS: ALL CABINETS AS SELECTED BY OWNER (TYPICAL UNLESS OTHERWISE NOTED)

### PLAN LEGEND

|                                                                                       |                                     |
|---------------------------------------------------------------------------------------|-------------------------------------|
|  | NEW STUD FRAMED WALL                |
|  | OPTIONAL ACOUSTIC INSULATION        |
|  | FEATURES ABOVE                      |
|  | FEATURES BELOW                      |
|  | 1/2" PLYWOOD SHEARWALL              |
|  | ANCHOR THE ROD LOCATION             |
|  | DOOR NUMBER PER DOOR SCHEDULE       |
|  | WINDOW NUMBER PER WINDOW SCHEDULE   |
|  | HOSE BIB (VERIFY LOCATION W./OWNER) |
| AS.B.O.                                                                               | AS SELECTED BY OWNER                |



| # | REVISIONS | DATE |
|---|-----------|------|
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|   |           |      |
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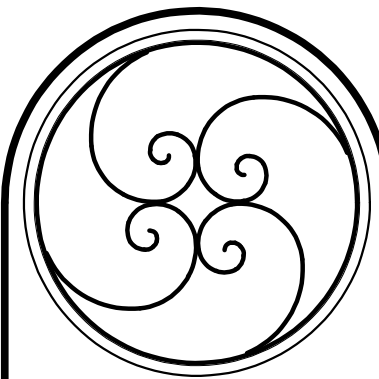
|                  |
|------------------|
| PROJECT: SCALIES |
| DRAWN BY: JMP    |
| CHKD BY: JMP     |
| DATE: 06/24/2024 |

GARAGE ADDITION TO THE:  
**SCALIES RESIDENCE**  
310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034

A3.1/



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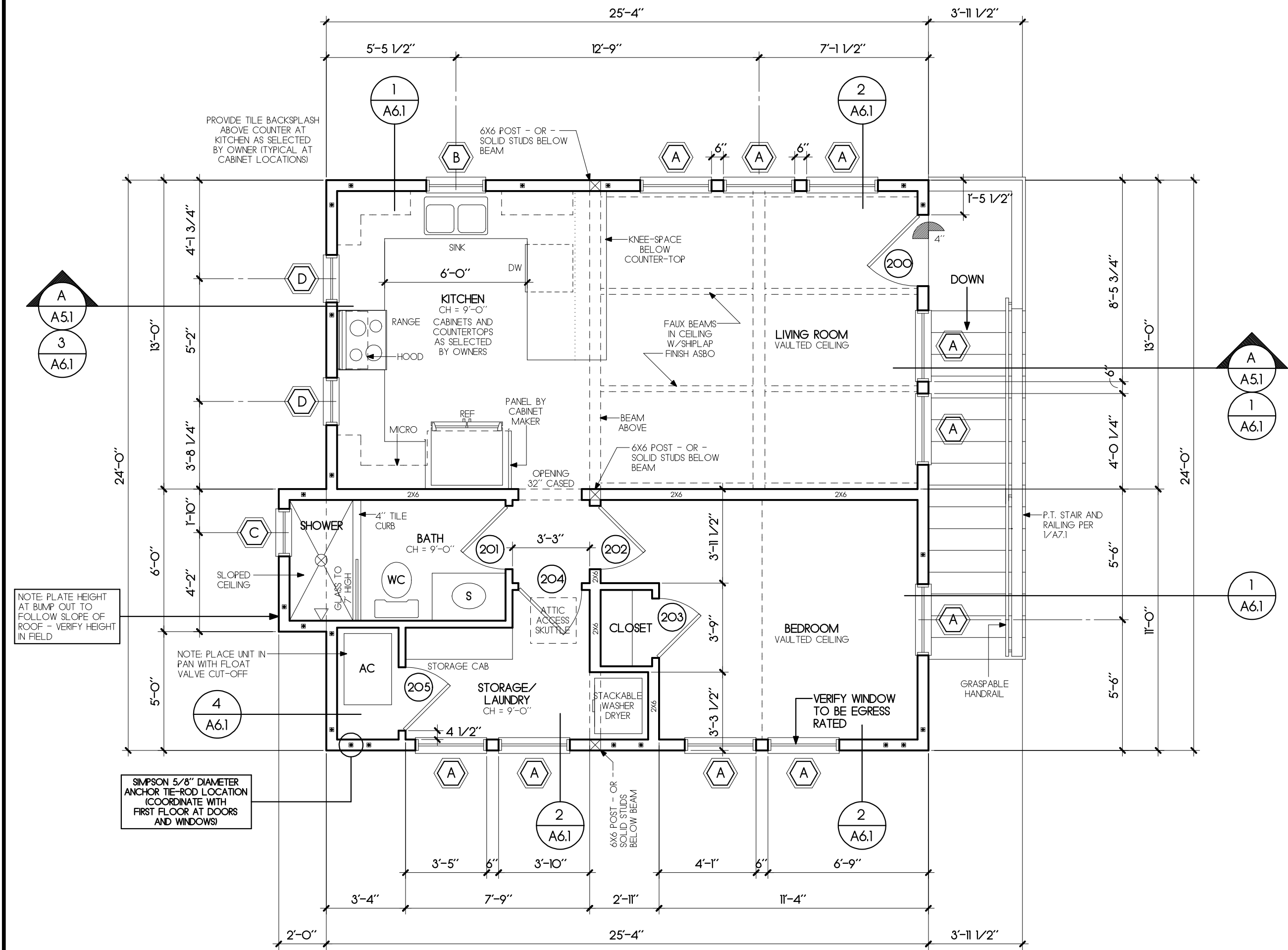
| SECOND FLOOR PLAN                                                                                                                                        |           |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|--|
| #                                                                                                                                                        | REVISIONS | DATE |  |
|                                                                                                                                                          |           |      |  |
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|                  |               |              |                  |
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| PROJECT: SCALIES | DRAWN BY: JMP | CHKD BY: JMP | DATE: 06/24/2024 |
|------------------|---------------|--------------|------------------|

GARAGE ADDITION TO THE:  
**SCALIES RESIDENCE**  
310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034

A3.2



#### SQUARE FOOTAGE CALC

|                      |             |
|----------------------|-------------|
| FIRST FLOOR UNHEATED | 620 SQ.FT.  |
| SECOND FLOOR HEATED  | 620 SQ.FT.  |
| TOTAL UNDER-ROOF     | 1240 SQ.FT. |

#### PLAN NOTES

1. LOCATE SHOWER HEAD AND SHOWER CONTROLS WITH OWNER PRIOR TO INSTALLING ANY BELOW SLAB PLUMBING.
2. BATHROOM TILE: VERIFY CONFIGURATION WITH OWNER.
3. WHERE INDICATED ON FLOOR PLAN, SUPPLY ANCHOR TIE RODS BY SIMPSON STRONG TIE COMPANY OR EQUAL.
4. GRAB BARS: PROVIDE 2X10 BLOCKING INSIDE WALLS AT GRAB BAR LOCATIONS. VERIFY GRAB BAR LOCATION IN FIELD WITH OWNER.
5. CLOSET SHELVING: CLOSET SHELVING AS SELECTED BY OWNER. (TYPICAL UNLESS OTHERWISE NOTED)
6. COUNTER TOPS: ALL COUNTER TOPS AS SELECTED BY OWNER. (TYPICAL UNLESS OTHERWISE NOTED)
7. CABINETS: ALL CABINETS AS SELECTED BY OWNER. (TYPICAL UNLESS OTHERWISE NOTED)

#### PLAN LEGEND

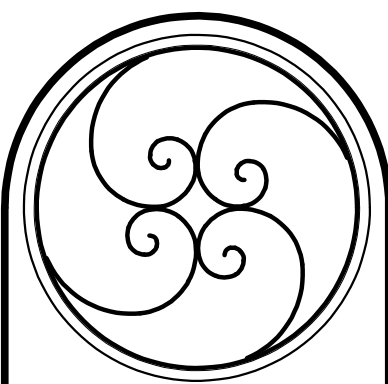
|  |                                    |
|--|------------------------------------|
|  | NEW STUD FRAMED WALL               |
|  | OPTIONAL ACOUSTIC INSULATION       |
|  | FEATURES ABOVE                     |
|  | FEATURES BELOW                     |
|  | 1/2" PLYWOOD SHEARWALL             |
|  | ANCHOR TIE ROD LOCATION            |
|  | DOOR NUMBER PER DOOR SCHEDULE      |
|  | WINDOW NUMBER PER WINDOW SCHEDULE  |
|  | HOSE BIB (VERIFY LOCATION W/OWNER) |
|  | AS SELECTED BY OWNER               |

#### SECOND FLOOR PLAN

1/4"=1'-0"



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| SCHEDULES |  |  | # | REVISIONS | DATE |
|-----------|--|--|---|-----------|------|
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|           |  |  |   |           |      |
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jamespozzeffa@comcast.net  
FLORIDA REGISTERED ARCHITECT, LIC#AR96064

|                  |               |              |                  |
|------------------|---------------|--------------|------------------|
| PROJECT: SCALIES | DRAWN BY: JMP | CHKD BY: JMP | DATE: 06/24/2024 |
|------------------|---------------|--------------|------------------|

GARAGE ADDITION TO THE:  
**SCALIES RESIDENCE**  
310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034

A3.3

## DOOR SCHEDULE

| ○   | SIZE OR R.O.  | TYPE   | OPERATION | MATERIAL   | MANUFACTURER | MINIMUM D.P.  | UNIT D.P. | NOTES                                                       |
|-----|---------------|--------|-----------|------------|--------------|---------------|-----------|-------------------------------------------------------------|
| 100 | 3'-0" X 8'-0" | VERIFY | SWING     | FIBERGLASS | THERMATRU    | +28.1 / -36.8 | VERIFY    | SMOOTH-STAR #S6O41XK, HALF LITE 1-PANEL PLANK, REEDED GLASS |
| 101 | 9'-0" X 8'-0" | GARAGE | OHS       | VERIFY     | CLOPAY       | +28.1 / -36.8 | VERIFY    | GARAGE DOOR AS SELECTED BY OWNERS (SEE ELEVATION)           |
| 102 | 9'-0" X 8'-0" | GARAGE | OHS       | VERIFY     | CLOPAY       | +28.1 / -36.8 | VERIFY    | GARAGE DOOR AS SELECTED BY OWNERS (SEE ELEVATION)           |
| 200 | 3'-1" X 6'-8" | FRENCH | SWING     | WOOD/GLASS | ANDERSEN     | +28.1 / -36.8 | VERIFY    | ANDERSEN 400 SERIES FWH3168                                 |
| 201 | 2'-8" X 6'-8" | -      | SWING     | SC         | ASB.O.       | N/A           | N/A       | STYLE AS SELECTED BY OWNER                                  |
| 202 | 2'-8" X 6'-8" | -      | SWING     | SC         | ASB.O.       | N/A           | N/A       | STYLE AS SELECTED BY OWNER                                  |
| 203 | 2'-6" X 6'-8" | -      | SWING     | HC         | ASB.O.       | N/A           | N/A       | STYLE AS SELECTED BY OWNER                                  |
| 204 | 2'-8" X 6'-8" | -      | SWING     | SC         | ASB.O.       | N/A           | N/A       | STYLE AS SELECTED BY OWNER                                  |
| 205 | 2'-8" X 6'-8" | -      | SWING     | SC         | ASB.O.       | N/A           | N/A       | STYLE AS SELECTED BY OWNER                                  |

DOOR NOTES: 1. EXTERIOR DOORS WITH GLASS, GLASS IS TO BE INSULATED DOUBLE PANE GLASS, PROVIDE WITH EXTERIOR MUNTINS  
2. ALL DOORS TO BE PAINTED - VERIFY WITH OWNER  
3. VERIFY ALL DOOR SELECTIONS W/OWNER PRIOR TO ORDERING

DOOR NOTE: G.C. TO FIELD VERIFY DOOR ROUGH OPENING SIZES PRIOR TO ORDERING - NOTIFY ARCHITECT OF ANY CHANGES

## WINDOW SCHEDULE

| ⬡ | MODEL NUMBER | R.O. WIDTH | R.O. HEIGHT | TYPE        | MANUFACTURER | MINIMUM D.P.  | UNIT D.P. | NOTES                                                                |
|---|--------------|------------|-------------|-------------|--------------|---------------|-----------|----------------------------------------------------------------------|
| A | WDH210410    | 3'-0 1/8"  | 5'-0 7/8"   | DOUBLE HUNG | ANDERSEN     | +28.1 / -36.8 | VERIFY    | ANDERSEN 400 SERIES, WITH MUNTINS PER ELEVATIONS                     |
| B | WDH2432      | 2'-6 1/8"  | 3'-4 7/8"   | DOUBLE HUNG | ANDERSEN     | +28.1 / -36.8 | VERIFY    | ANDERSEN 400 SERIES, WITH MUNTINS PER ELEVATIONS                     |
| C | C13          | 2'-0 5/8"  | 3'-0 1/2"   | CASEMENT    | ANDERSEN     | +28.1 / -36.8 | VERIFY    | ANDERSEN 400 SERIES, WITH MUNTINS PER ELEVATIONS                     |
| D | WDH2032      | 2'-2 1/8"  | 3'-4 7/8"   | DOUBLE HUNG | ANDERSEN     | +28.1 / -36.8 | VERIFY    | ANDERSEN 400 SERIES, W/MUNTINS PER ELEVATIONS, VERIFY SILL W/COUNTER |

⬡ DENOTES TEMPERED GLASS WINDOW UNIT PER LOCATIONS ON PLAN NOTE: ALL WINDOWS TO HAVE INSULATED, DOUBLE PANE GLASS, PROVIDE WITH EXTERIOR MUNTINS

WINDOW NOTE: G.C. TO FIELD VERIFY WINDOW ROUGH OPENING SIZES PRIOR TO ORDERING - NOTIFY ARCHITECT OF ANY CHANGES

## FINISH SCHEDULE

| ROOM NAME         | FLOORS                                                                                | BASE                                                         | WALLS                                                                                                   | TRIM                                                                 | CEILING                                                                                                                    | NOTES |
|-------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------|
|                   | SEALED CONCRETE WITH EPOXY FLOOR FINISH ASB.O.<br>"LVT" FLOORING AS SELECTED BY OWNER | WOOD BASE PER 1/AS1 --- PAINTED<br>1x6 WOOD BASE --- PAINTED | 5/8" TYPE 'X' FIRECODE DRYWALL --- PAINTED<br>DRYWALL --- PAINTED<br>AT SHOWER - TILE ASB.O. TO CEILING | WINDOW TRIM PER 1/AS1 --- PAINTED<br>DOOR TRIM PER 1/AS1 --- PAINTED | 5/8" TYPE 'X' FIRECODE DRYWALL - SMOOTH - PAINTED<br>DRYWALL --- SMOOTH --- PAINTED<br>FAUX BEAMS W/1x6 SHPLAP --- PAINTED |       |
| GARAGE BAY 1      | ●                                                                                     | ●                                                            | ●                                                                                                       | ●                                                                    | ●                                                                                                                          |       |
| GARAGE BAY 2      | ●                                                                                     | ●                                                            | ●                                                                                                       | ●                                                                    | ●                                                                                                                          |       |
| LIVING ROOM       | ●                                                                                     | ●                                                            | ●                                                                                                       | ●                                                                    | ●                                                                                                                          |       |
| KITCHEN           | ●                                                                                     | ●                                                            | ●                                                                                                       | ●                                                                    | ●                                                                                                                          |       |
| BEDROOM           | ●                                                                                     | ●                                                            | ●                                                                                                       | ●                                                                    | ●                                                                                                                          |       |
| CLOSET            | ●                                                                                     | ●                                                            | ●                                                                                                       | ●                                                                    | ●                                                                                                                          |       |
| BATH              | ●                                                                                     | ●                                                            | ●                                                                                                       | ●                                                                    | ●                                                                                                                          |       |
| LINEN             | ●                                                                                     | ●                                                            | ●                                                                                                       | ●                                                                    | ●                                                                                                                          |       |
| STORAGE / LAUNDRY | ●                                                                                     | ●                                                            | ●                                                                                                       | ●                                                                    | ●                                                                                                                          |       |
| AC                | ●                                                                                     | ●                                                            | ●                                                                                                       | ●                                                                    | ●                                                                                                                          |       |

\* ASB.O. = AS SELECTED BY OWNER

FINISH NOTES: 1. TILE AT FLOORS TO BE PLACED OVER CRACK ISOLATION MEMBRANE  
2. TILE AT WET LOCATIONS TO BE PLACED OVER SCHLUTER WATERPROOFING MEMBRANE  
3. TILE AT WALLS TO BE PLACED OVER SCHLUTER WATERPROOFING MEMBRANE



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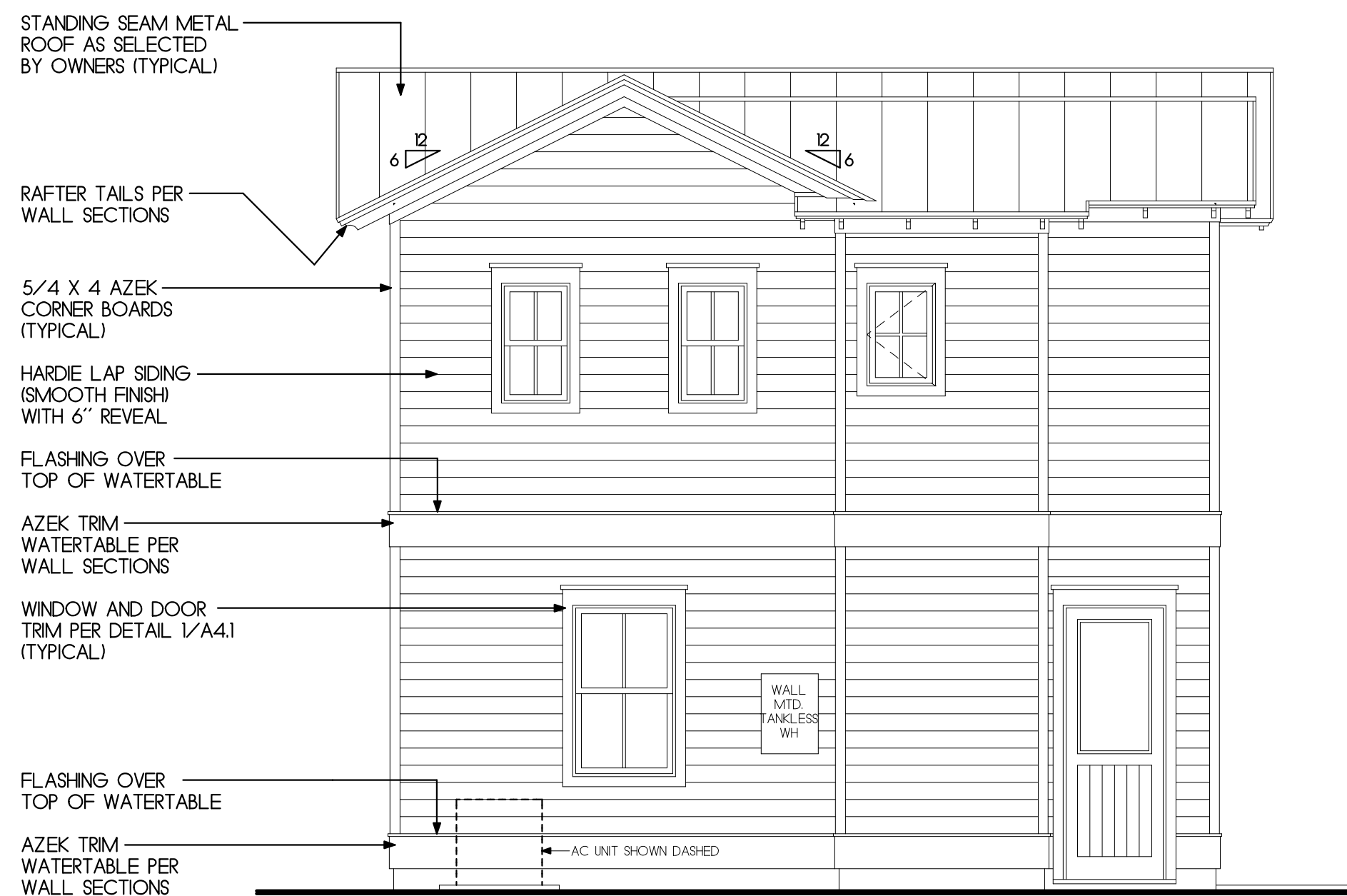


WEST ELEVATION

1/4"=1'-0"

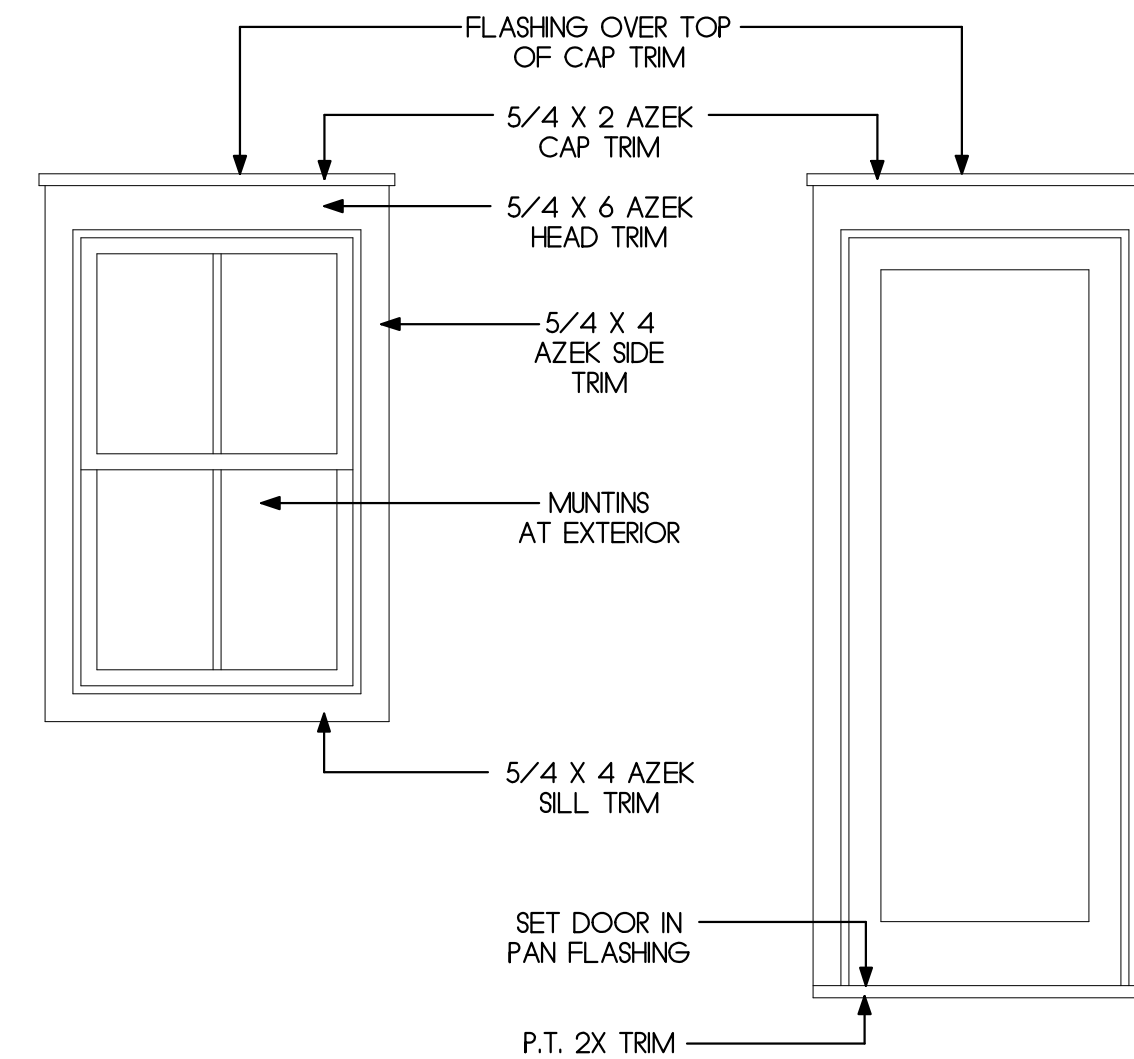
GUTTERS AND DOWNSPOUTS NOTES

1. SEE SHEET A12 FOR LOCATIONS OF GUTTERS AND DOWNSPOUTS
2. PROVIDE HALF-ROUND GUTTERS AND ROUND DOWNSPOUTS IN A COLOR AS SELECTED BY OWNERS.
3. COORDINATE DOWNSPOUT LOCATIONS IN FIELD TO AVOID WINDOWS, DOORS, AND EQUIPMENT LOCATIONS.



NORTH ELEVATION

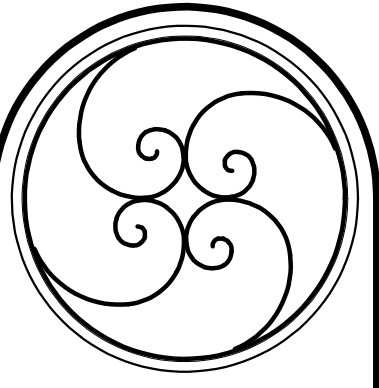
1/4"=1'-0"



NOTE: ALL TRIM TO BE SMOOTH FINISH (TYPICAL)

1) TYPICAL EXTERIOR DOOR AND WINDOW TRIM

1/2"=1'-0"



| ELEVATIONS |      |
|------------|------|
| #          | DATE |
|            |      |
|            |      |
|            |      |
|            |      |

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| PROJECT SCALES   |
| DRAWN BY: J.P.   |
| CHKD BY: J.P.    |
| DATE: 06/24/2024 |

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A4.1

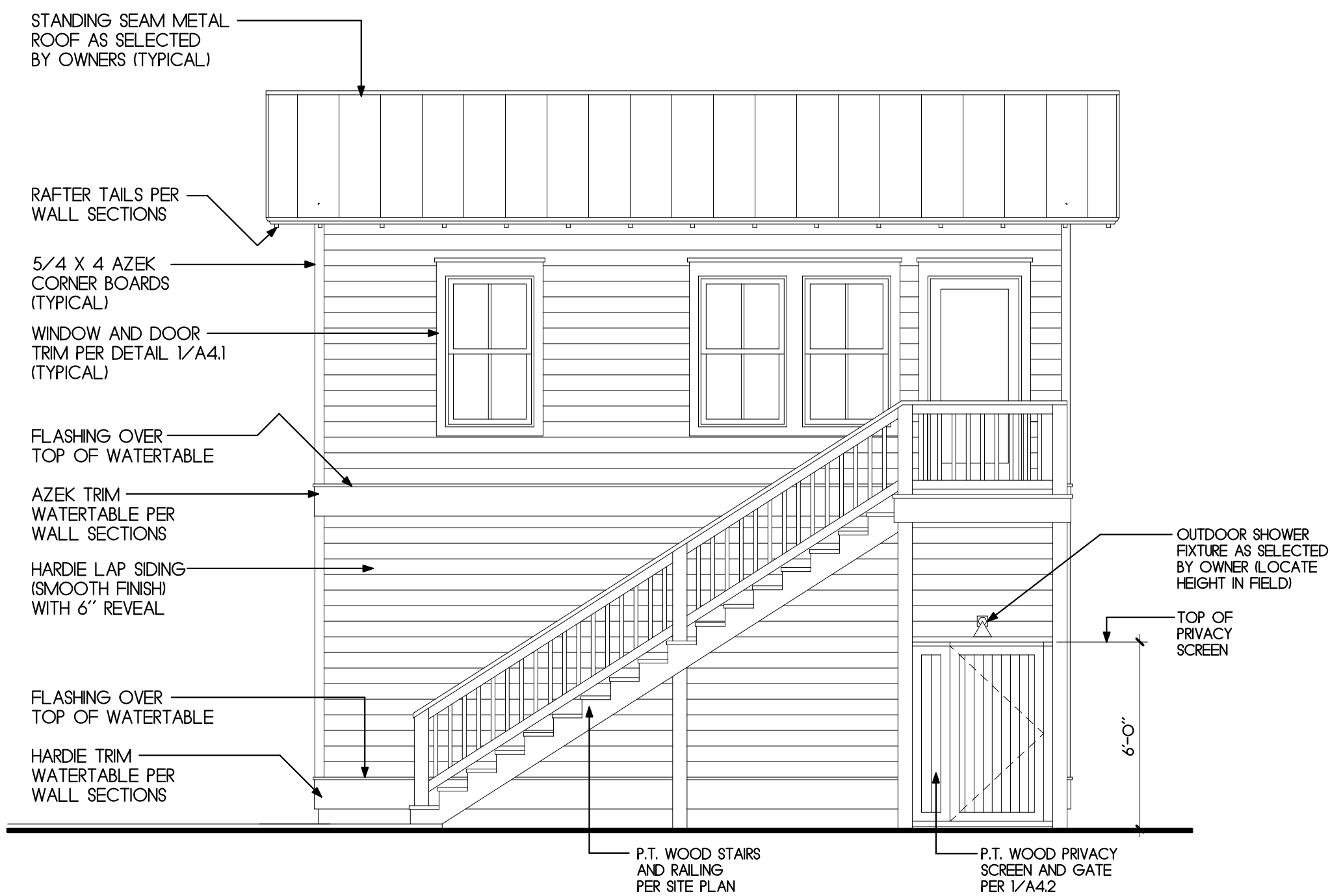


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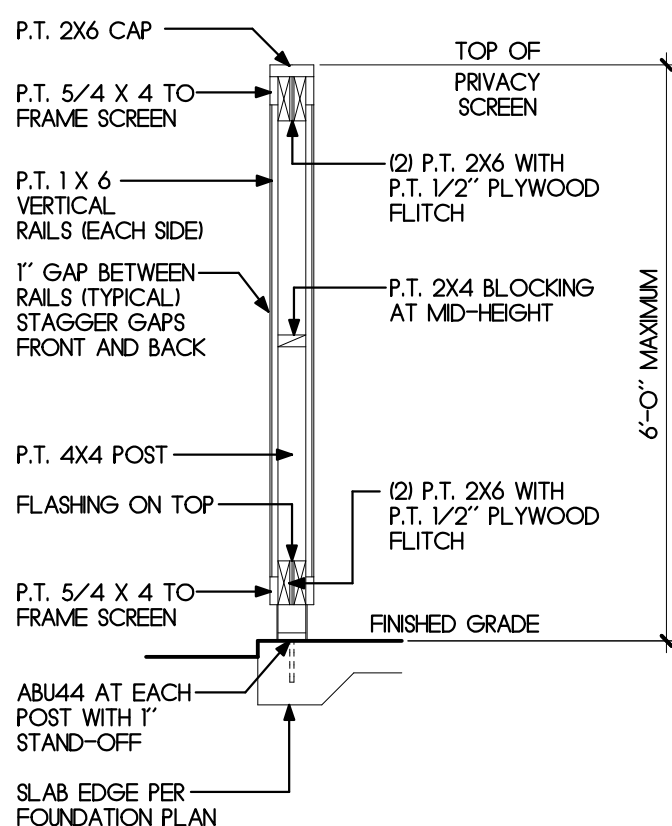
EAST ELEVATION

1/4"=1'-0"



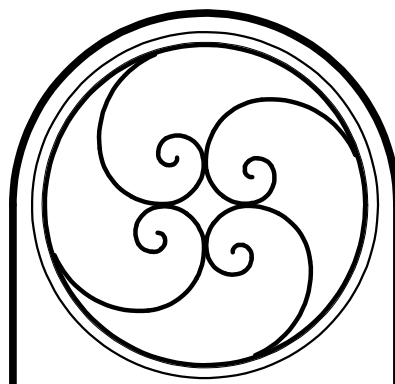
SOUTH ELEVATION

1/4"=1'-0"



1 PRIVACY SCREEN DETAIL

1/2"=1'-0"



| ELEVATIONS |           | DATE |  |
|------------|-----------|------|--|
| #          | REVISIONS |      |  |
|            |           |      |  |
|            |           |      |  |
|            |           |      |  |

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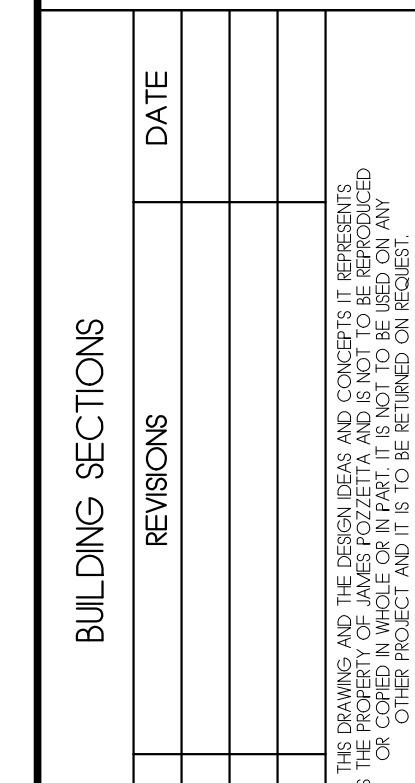
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| PROJECT  | SCALES     |
|----------|------------|
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| CHKD BY  | JMP        |
| DATE     | 06/24/2024 |

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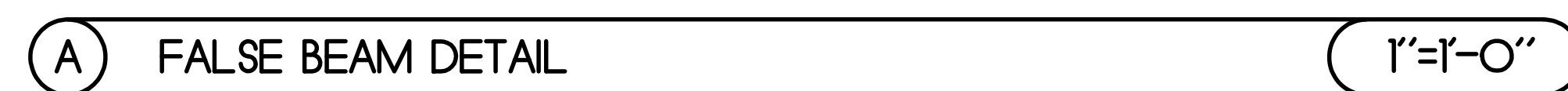
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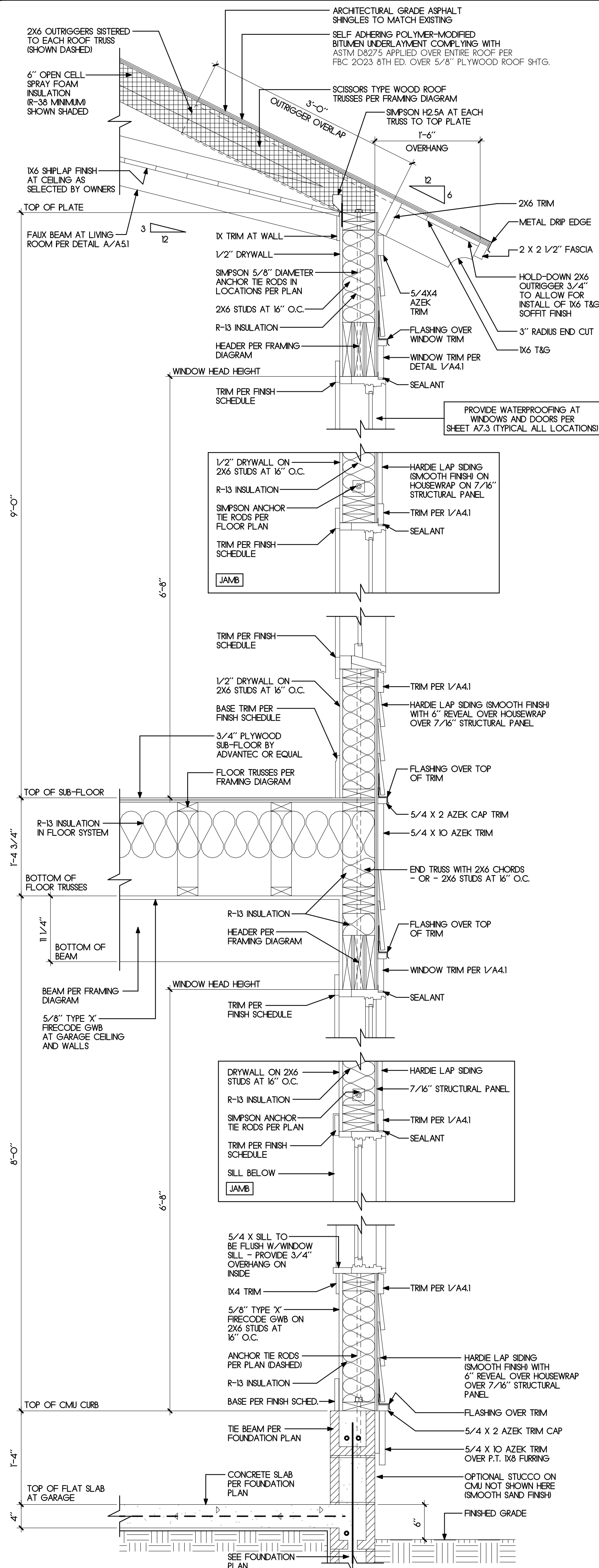


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| CHKD BY: JMP     |
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(A5.1)

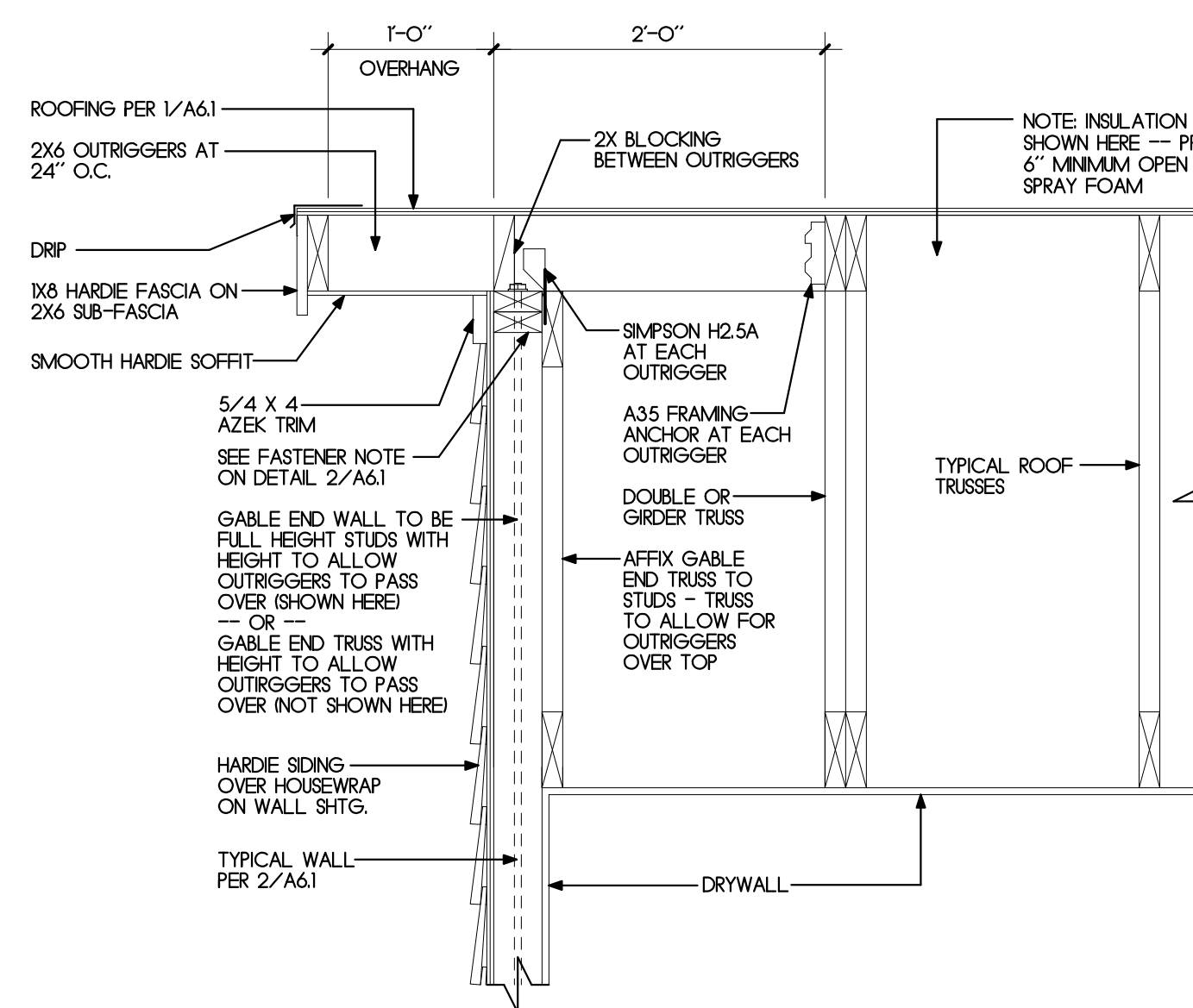






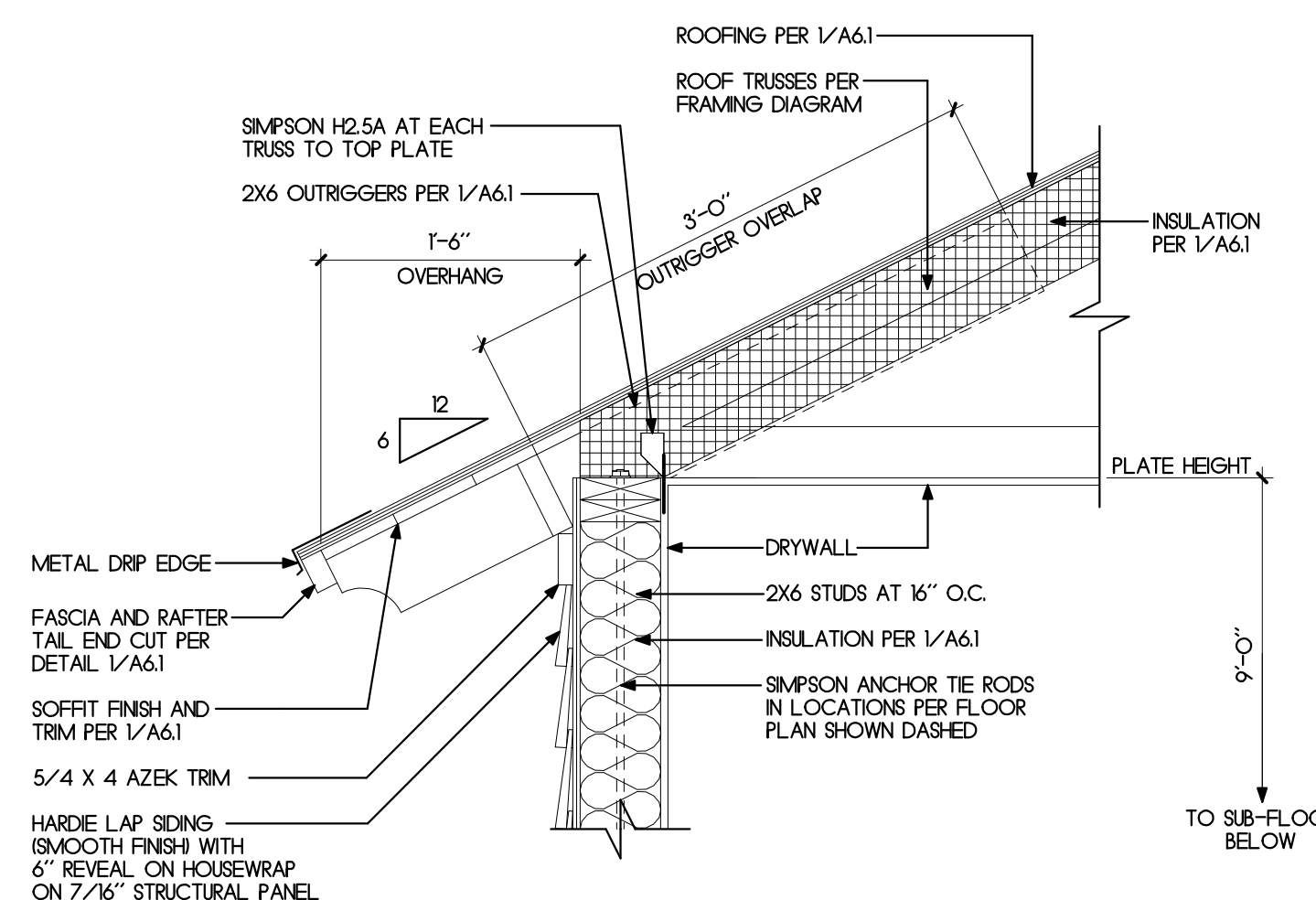
1) TYPICAL WALL SECTION AT 2-STORY

1"=1'-0"



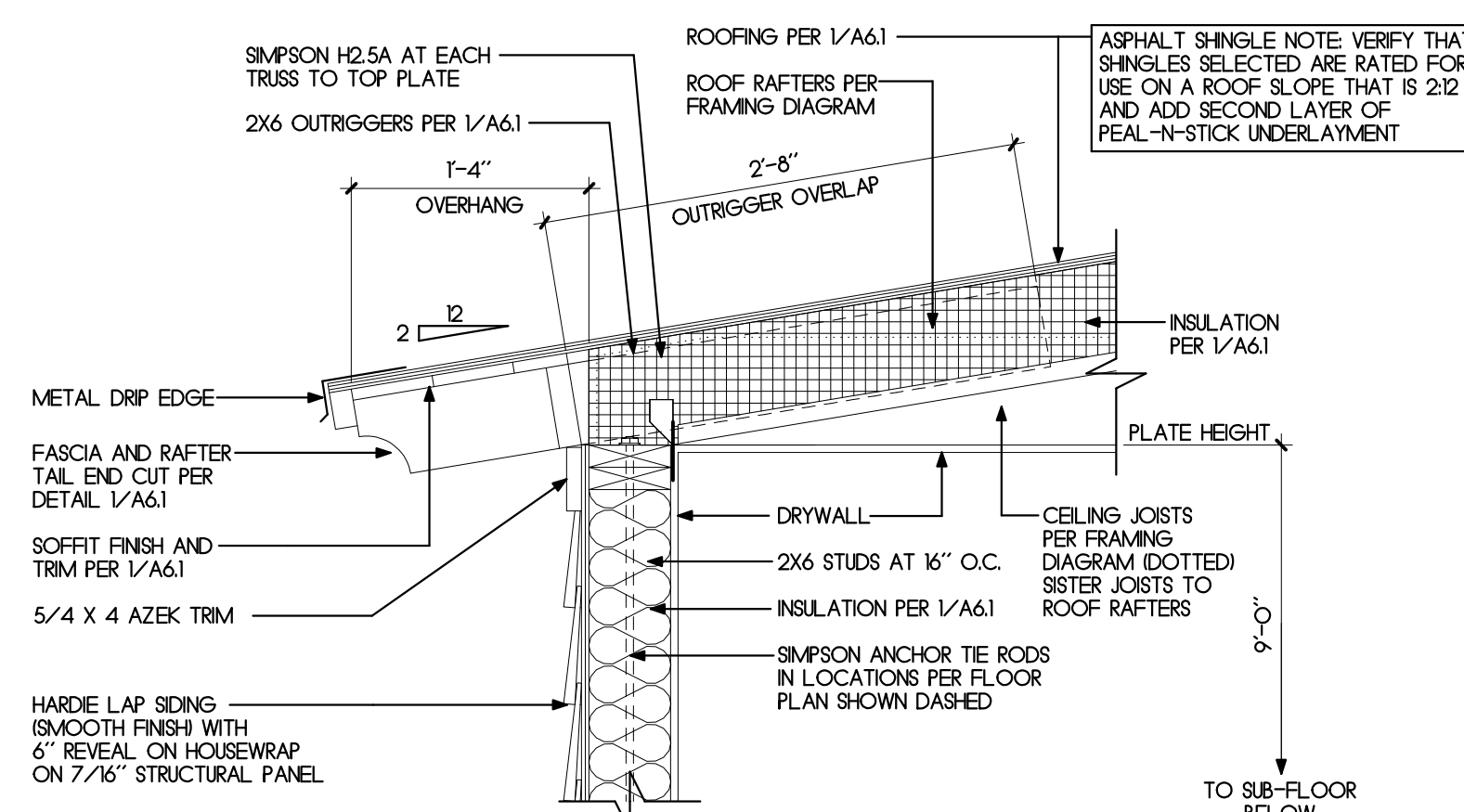
2) TYPICAL GABLE END SECTION

1"=1'-0"



3) TYPICAL WALL SECTION AT FLAT CEILING

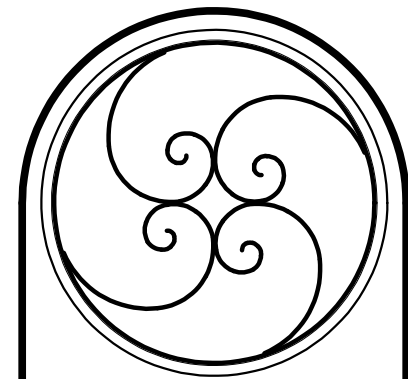
1"=1'-0"



4) TYPICAL WALL SECTION AT LOW SLOPE ROOF

1"=1'-0"

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| WALL SECTIONS |           |
|---------------|-----------|
| #             | REVISIONS |
|               | DATE      |
|               |           |
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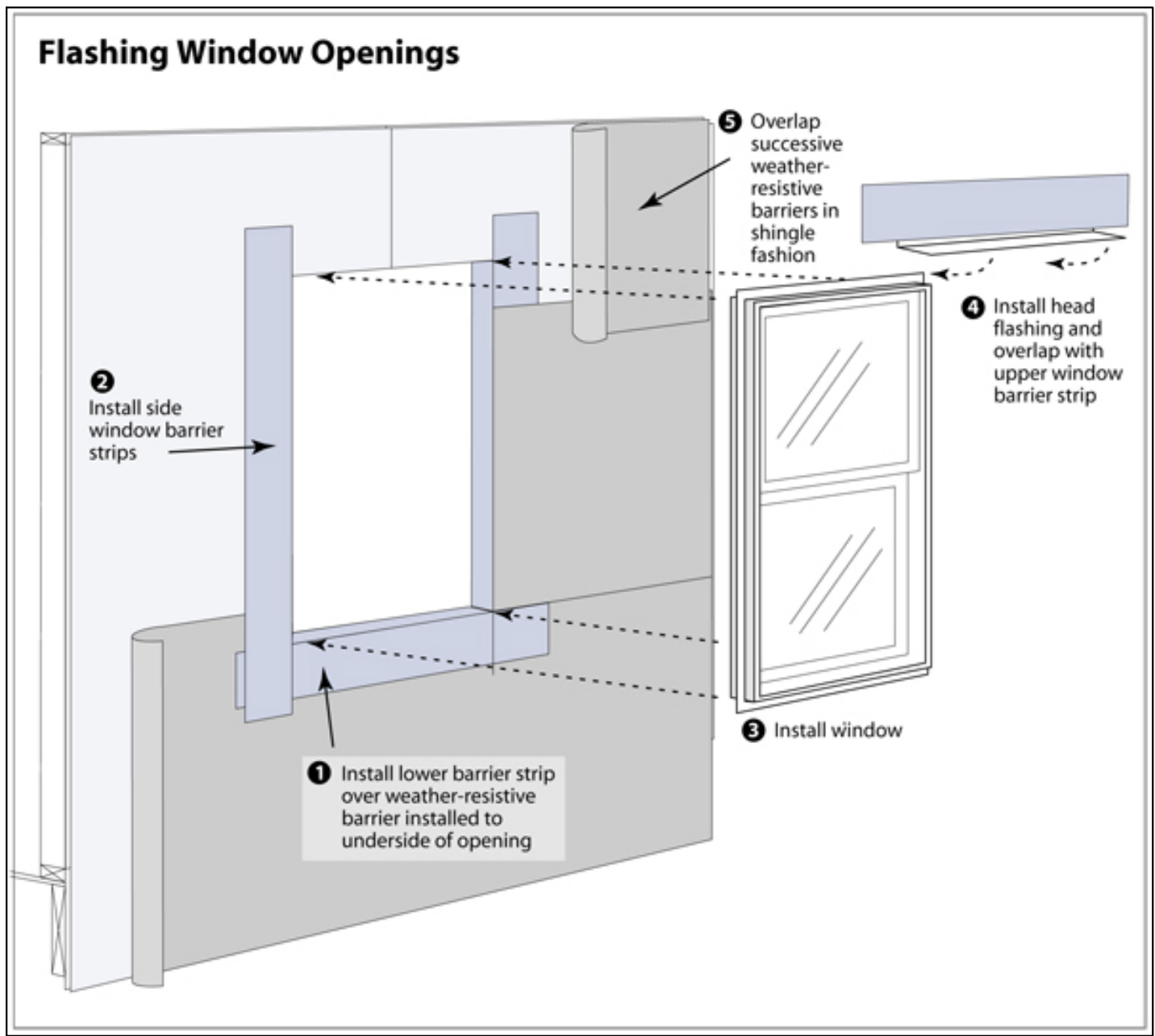
**JAMES POZZETTA, ARCHITECT**  
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| PROJECT: SCALES | DRAWN BY: JWP | CHKD BY: JWP | DATE: 06/24/2024 |
|-----------------|---------------|--------------|------------------|

GARAGE ADDITION TO THE:  
**SCALES RESIDENCE**  
 310 NORTH 5TH STREET  
 FERNANDINA BEACH, FLORIDA 32034

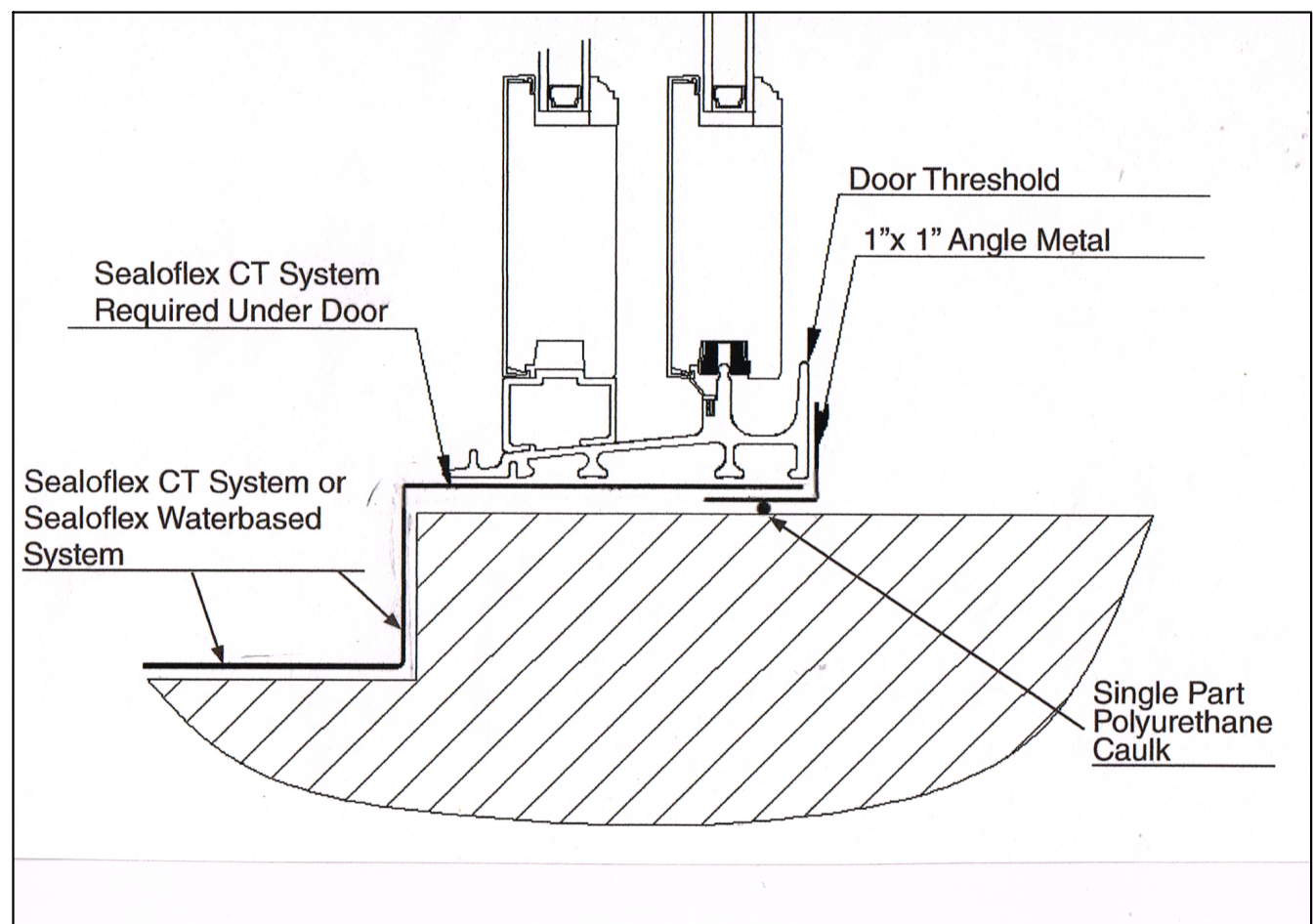
A6.1





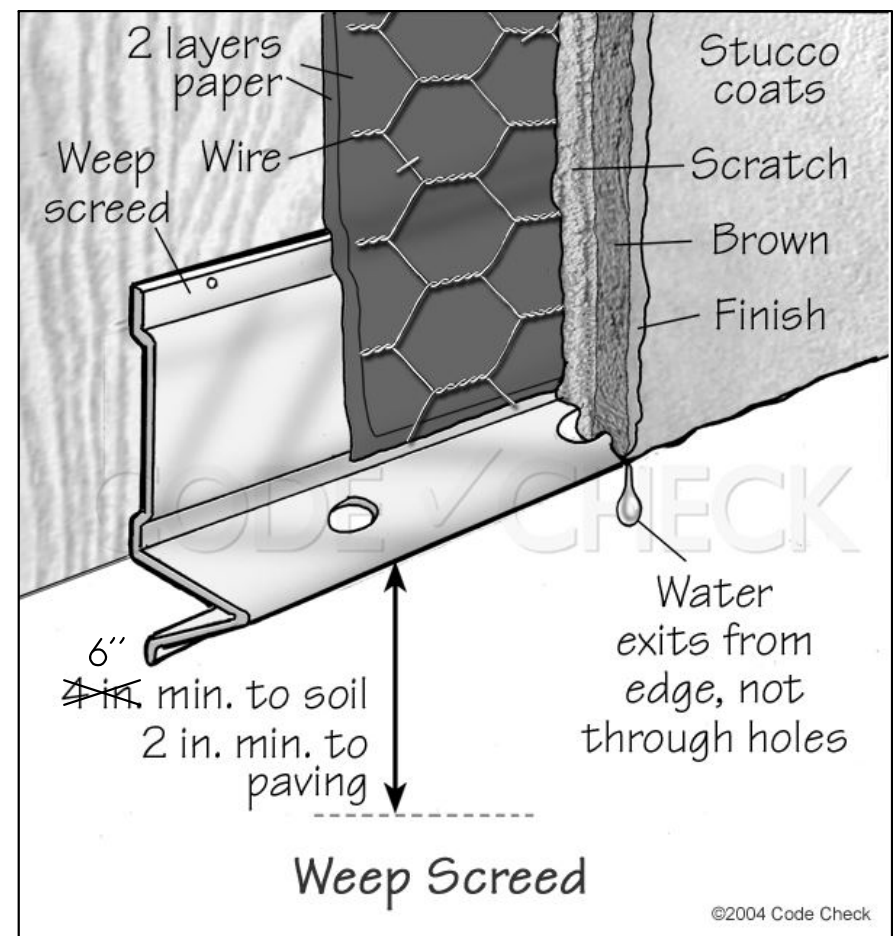
WINDOW/DOOR INSTALLATION AND WATERPROOFING TO COMPLY W/ APPLICABLE REQUIREMENTS OF THE FOLLOWING:  
1) ASTM E212  
2) FMA/AAMA #100-07, #200-09, #250-10, AND #2710  
3) WINDOW MANUFACTURER'S INSTALLATION GUIDELINES.

**A) TYPICAL WINDOW WATERPROOFING DETAIL** N.T.S.

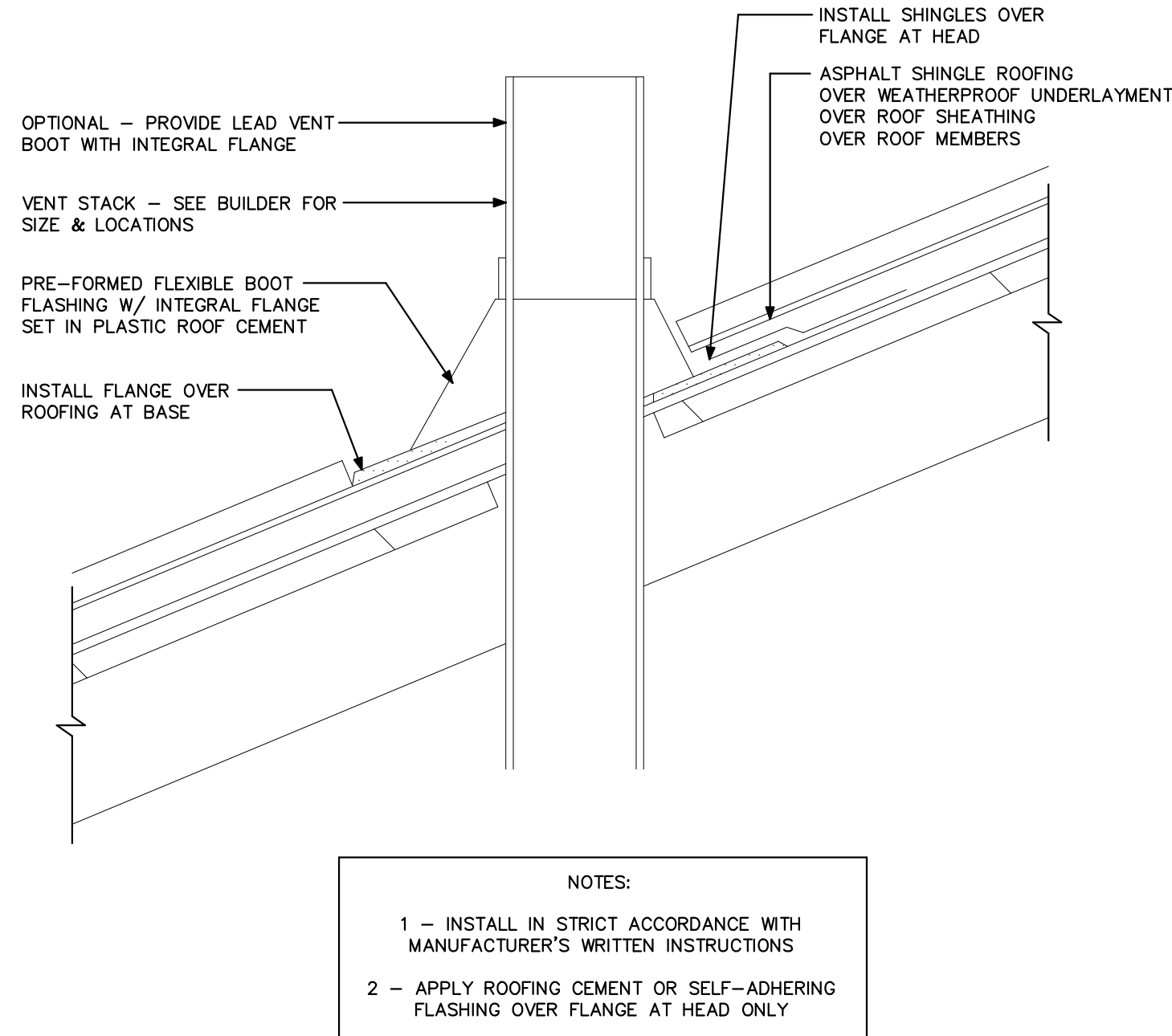


DOOR INSTALLATION AND WATERPROOFING TO COMPLY W/ APPLICABLE REQUIREMENTS OF THE FOLLOWING:  
1) ASTM E212  
2) FMA/AAMA #100-07, #200-09 AND #250-10  
3) DOOR MANUFACTURER'S INSTALLATION GUIDELINES.

**B) WATERPROOFING DETAIL AT DOOR THRESHOLD** N.T.S.



**C) WEEP SCREED DETAIL** N.T.S.

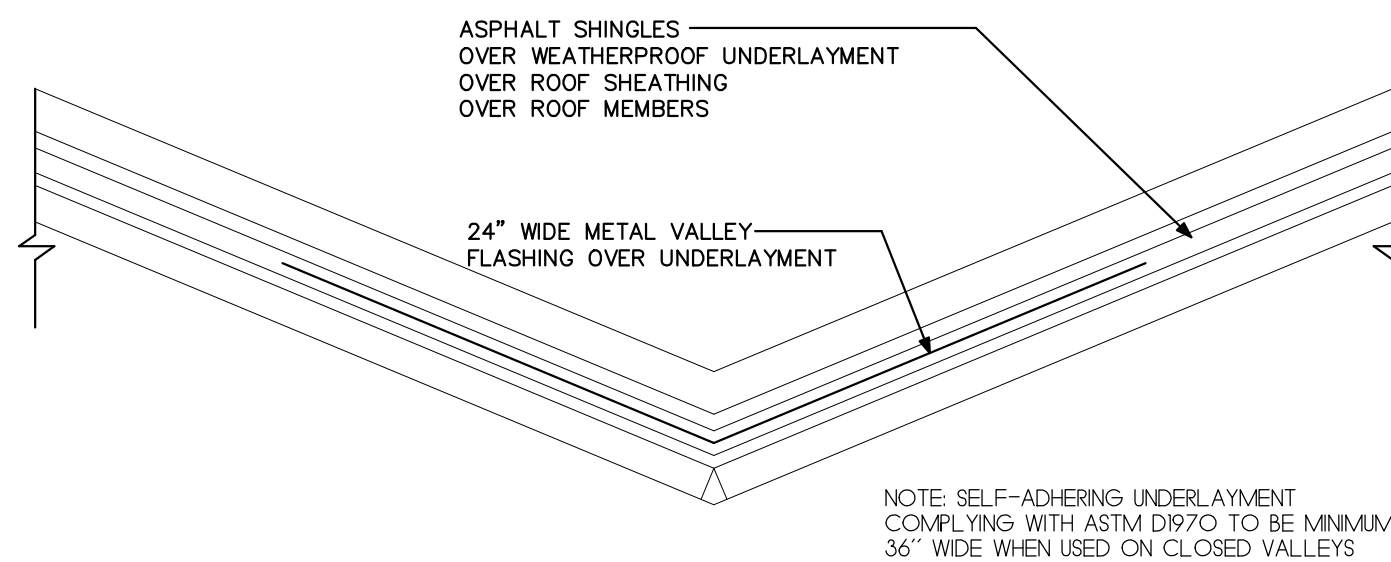


**D) VENT STACK FLASHING** N.T.S.

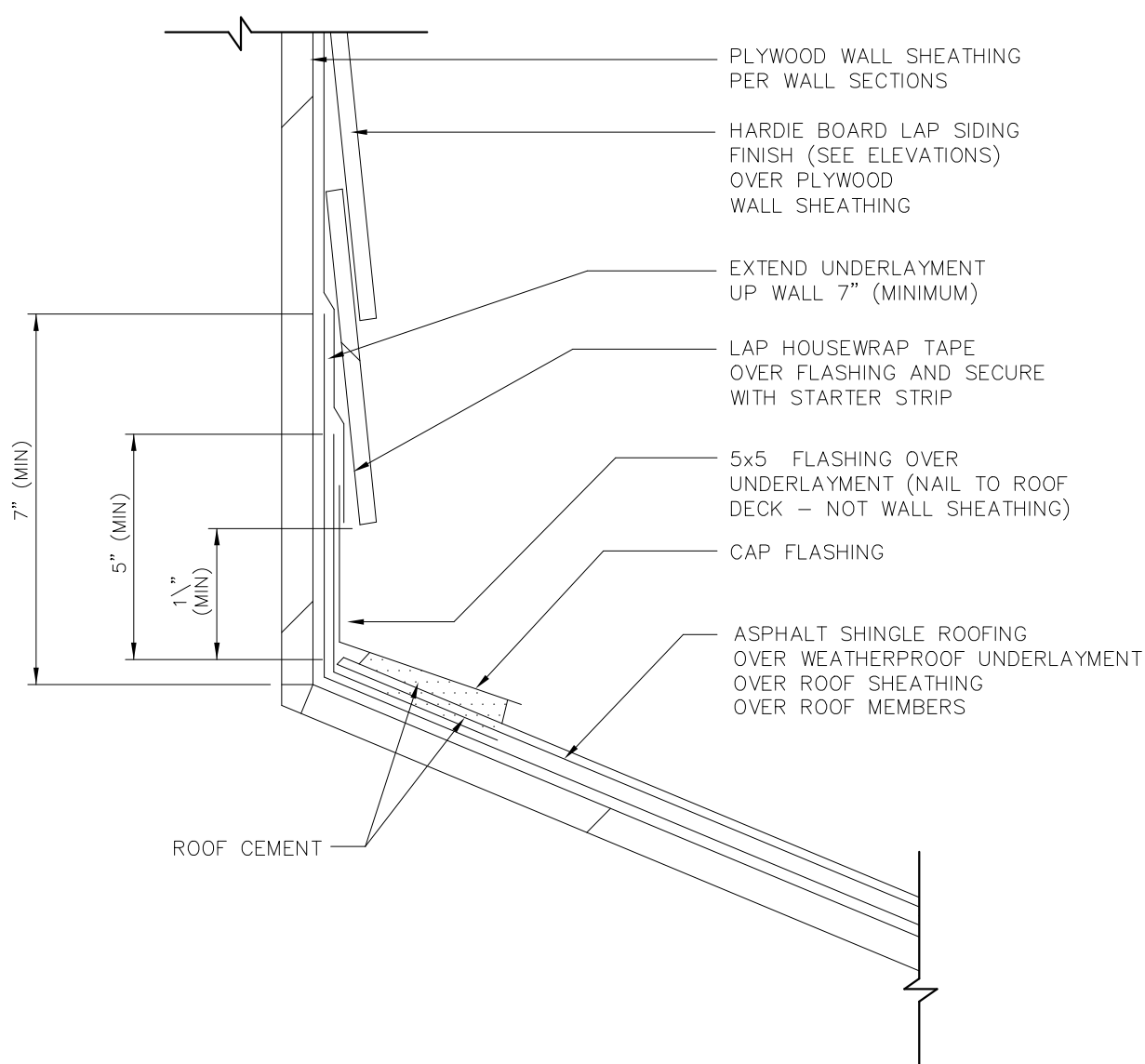
**VALLEY SHINGLE INSTALLATION**

1 - EXTEND METAL FLASHING 12" MIN PAST CENTER LINE OF VALLEY. SEE MANUFACTURER'S WRITTEN INSTRUCTIONS FOR ADDITIONAL INSTALLATION INFORMATION

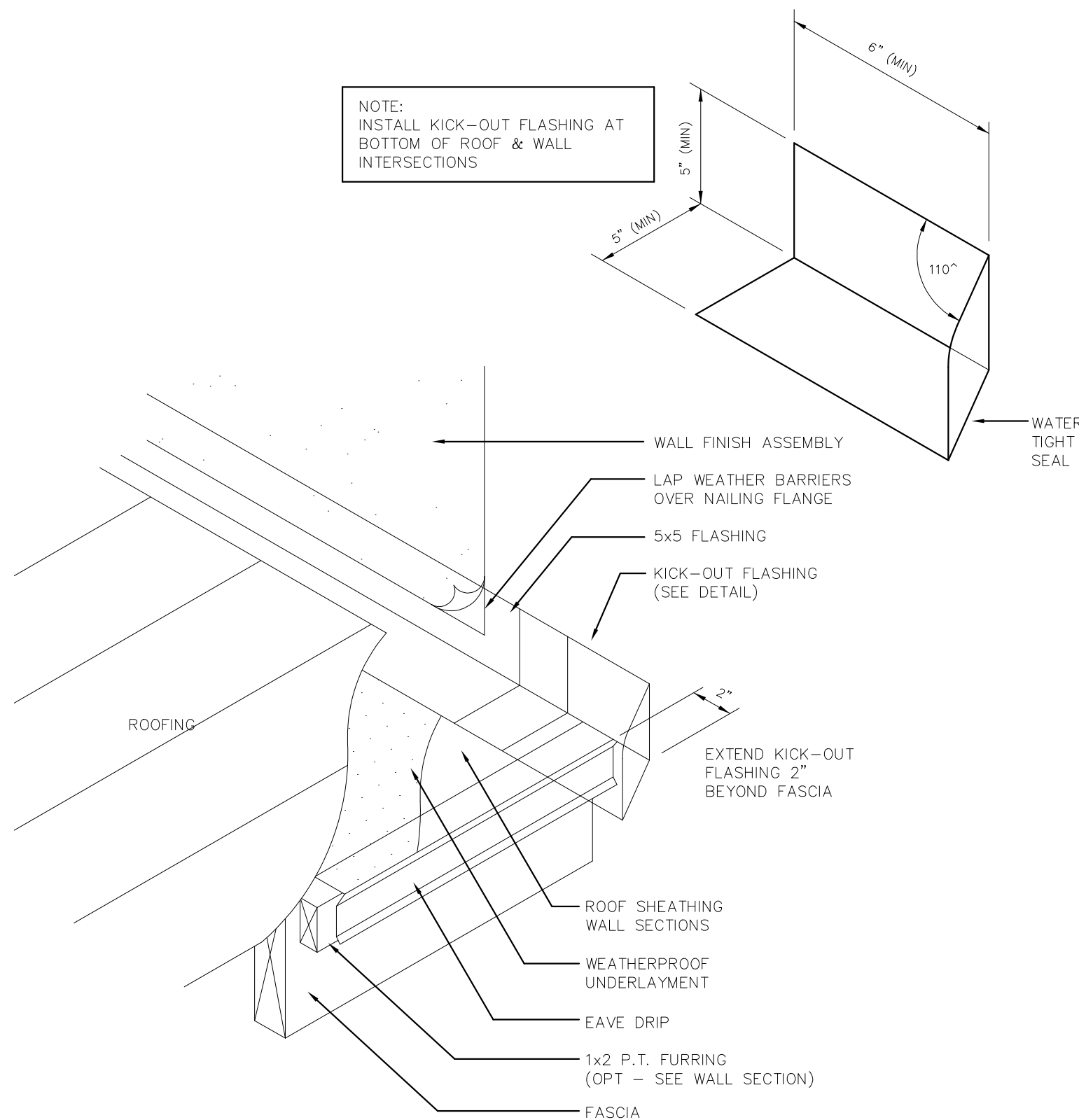
2 - DO NOT NAIL 6" MIN FROM VALLEY CENTER LINE.



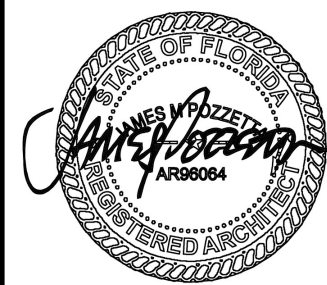
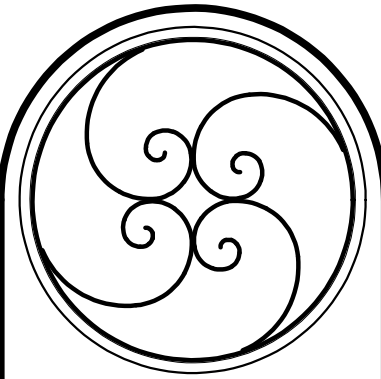
**F) VALLEY FLASHING** N.T.S.



**E) WALL FLASHING AT APPLIED WOOD FINISH** N.T.S.



**G) WALL/KICK-OUT FLASHING** N.T.S.



| WATERPROOFING DETAILS |      |
|-----------------------|------|
| REVISIONS             | DATE |
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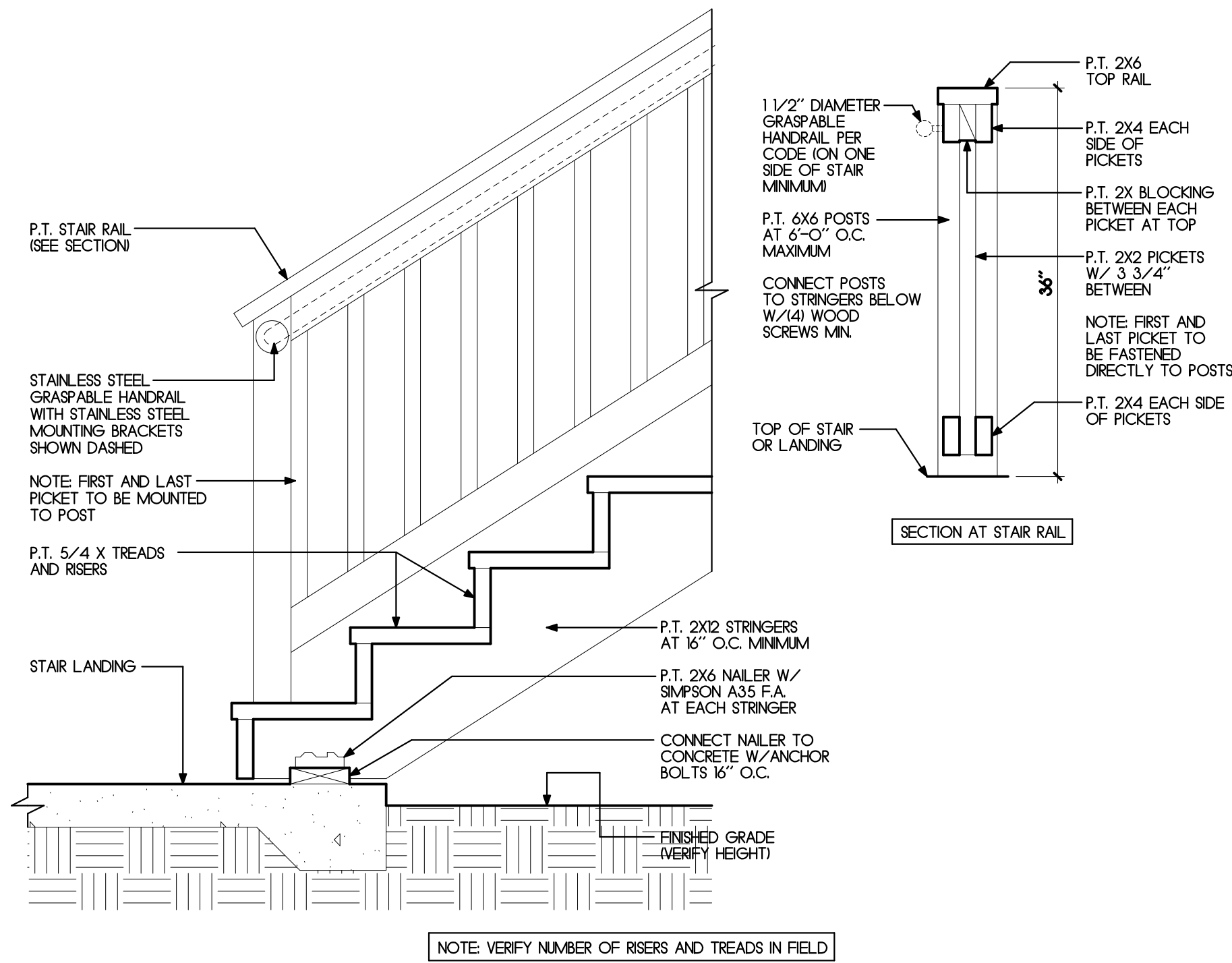
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| PROJECT: SCALIES |
| DRAWN BY: J.P.   |
| CHKD BY: J.P.    |
| DATE: 06/24/2024 |

GARAGE ADDITION TO THE:  
**SCALIES RESIDENCE**  
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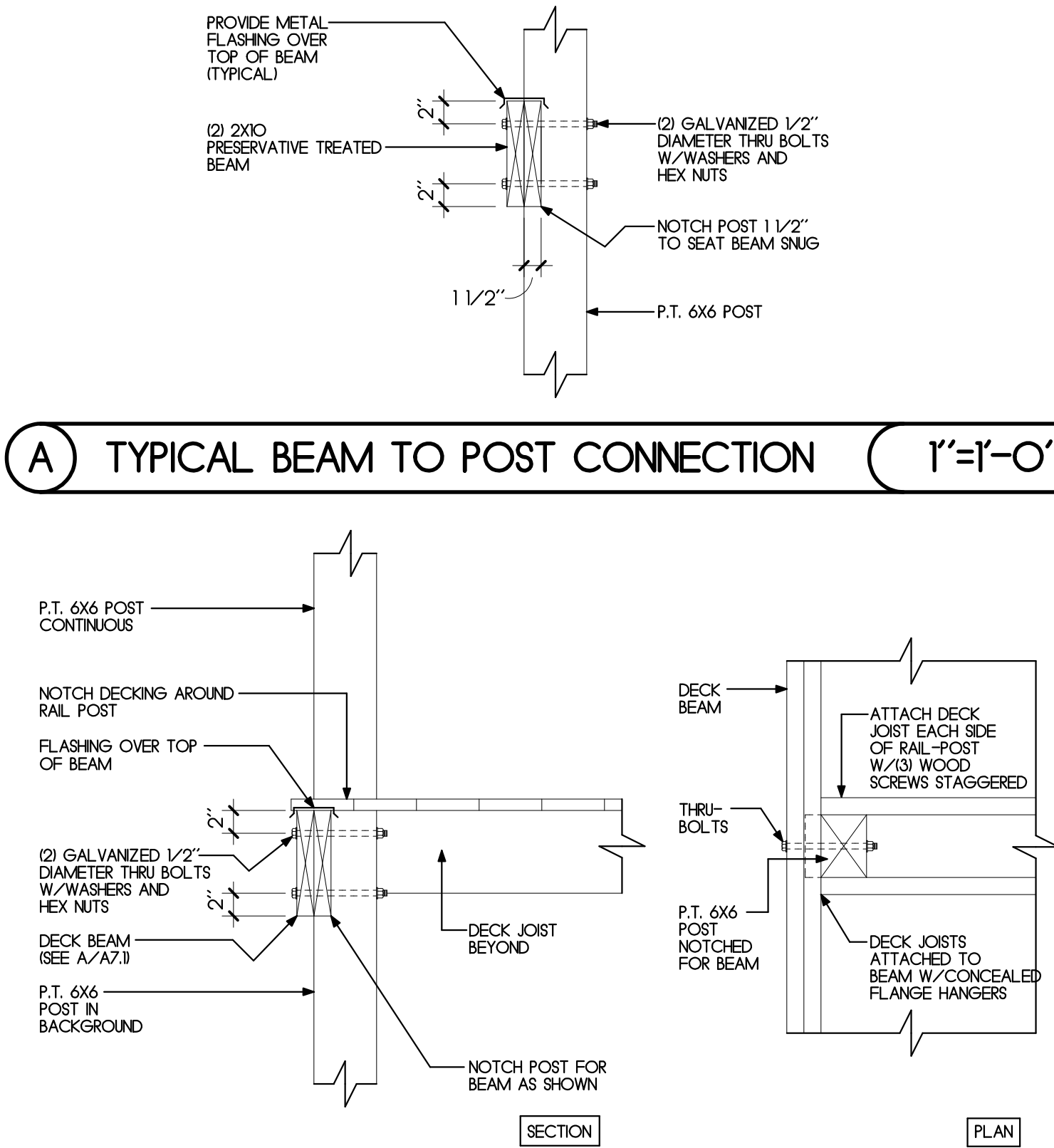


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1 P.T. STEP DETAIL

1"=1'-0"

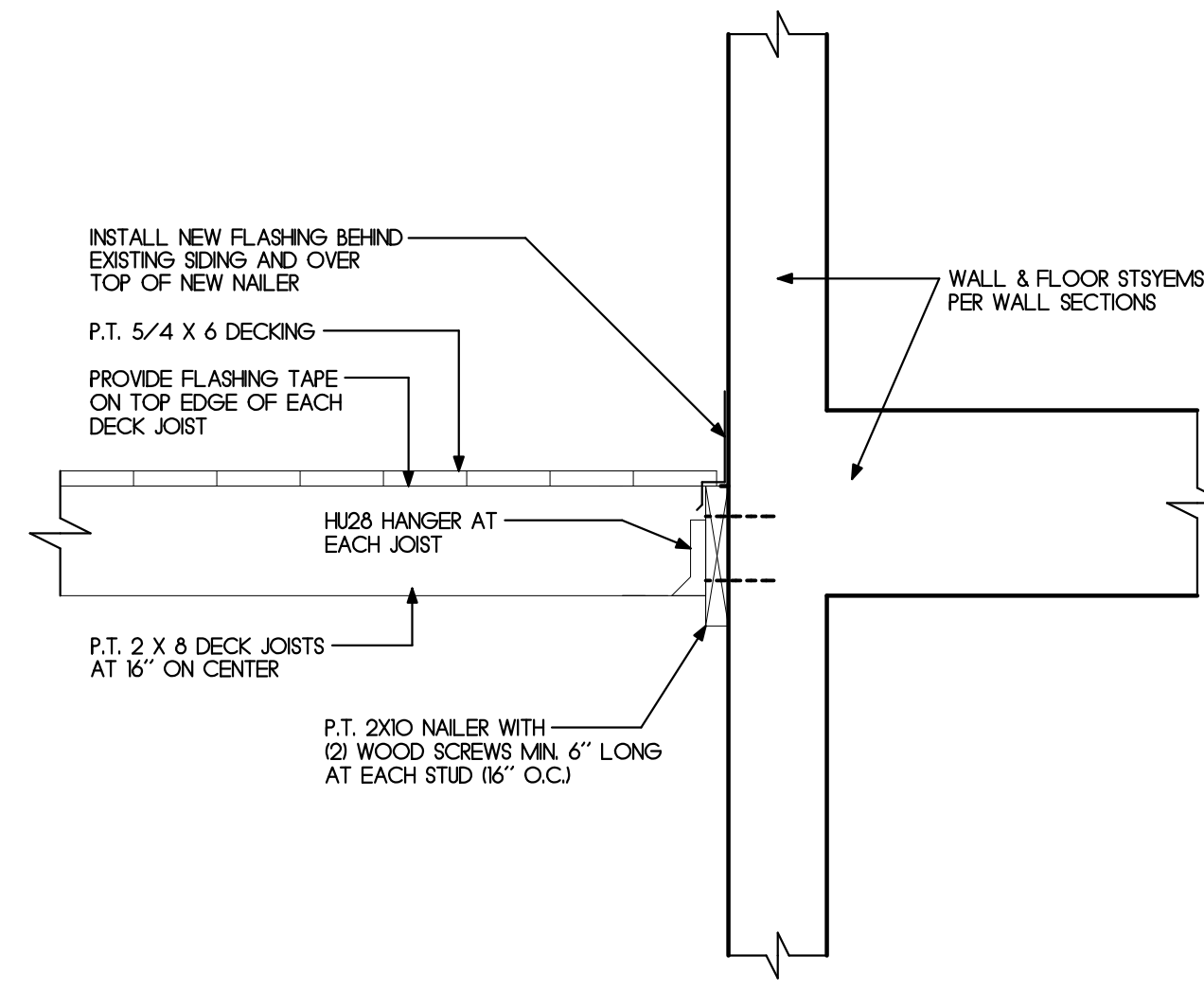


A TYPICAL BEAM TO POST CONNECTION

1"=1'-0"

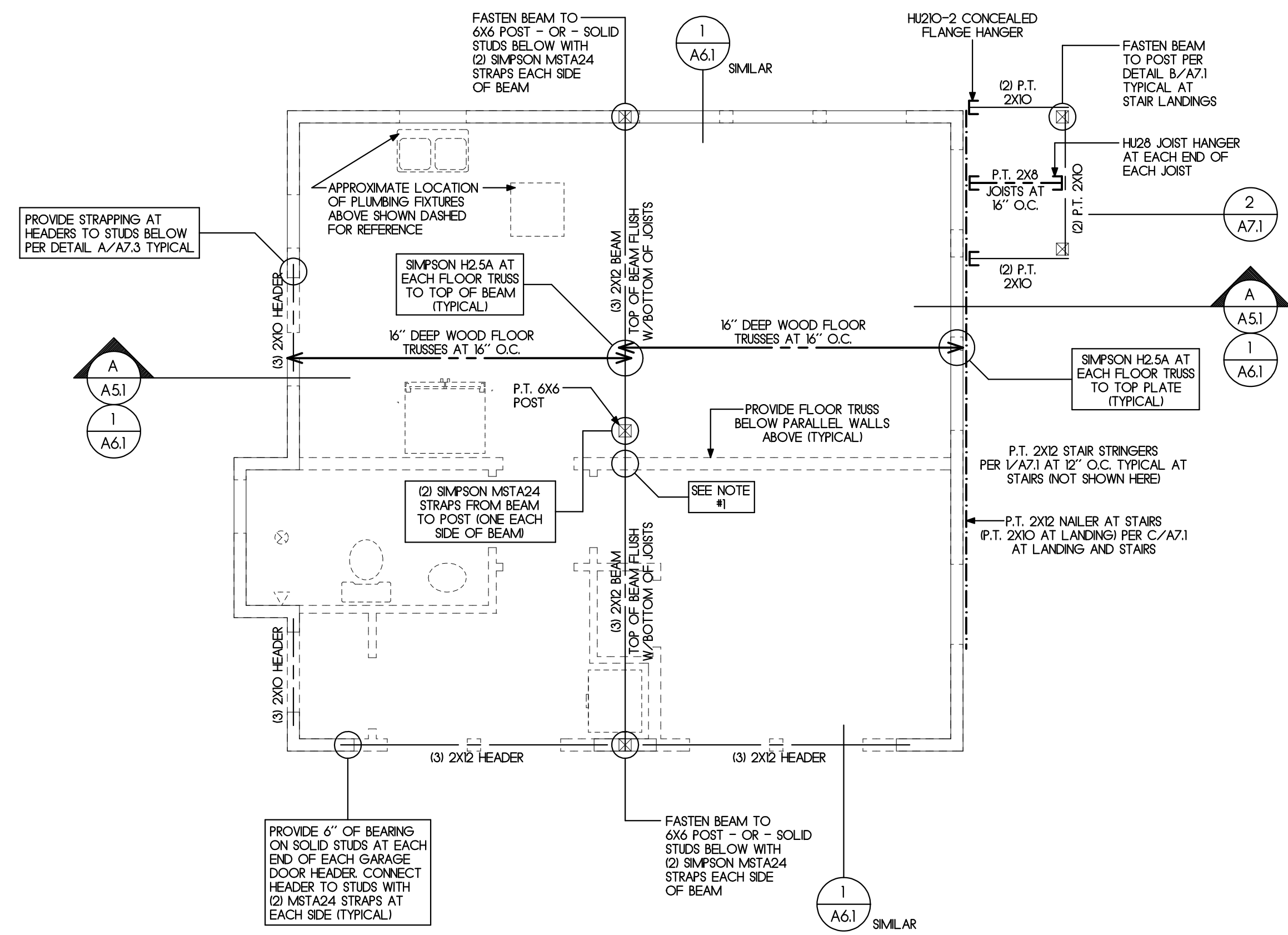
B RAIL POST TO BEAM CONNECTION

1"=1'-0"



C DECK JOIST NAILER

1"=1'-0"



SECOND FLOOR FRAMING DIAGRAM

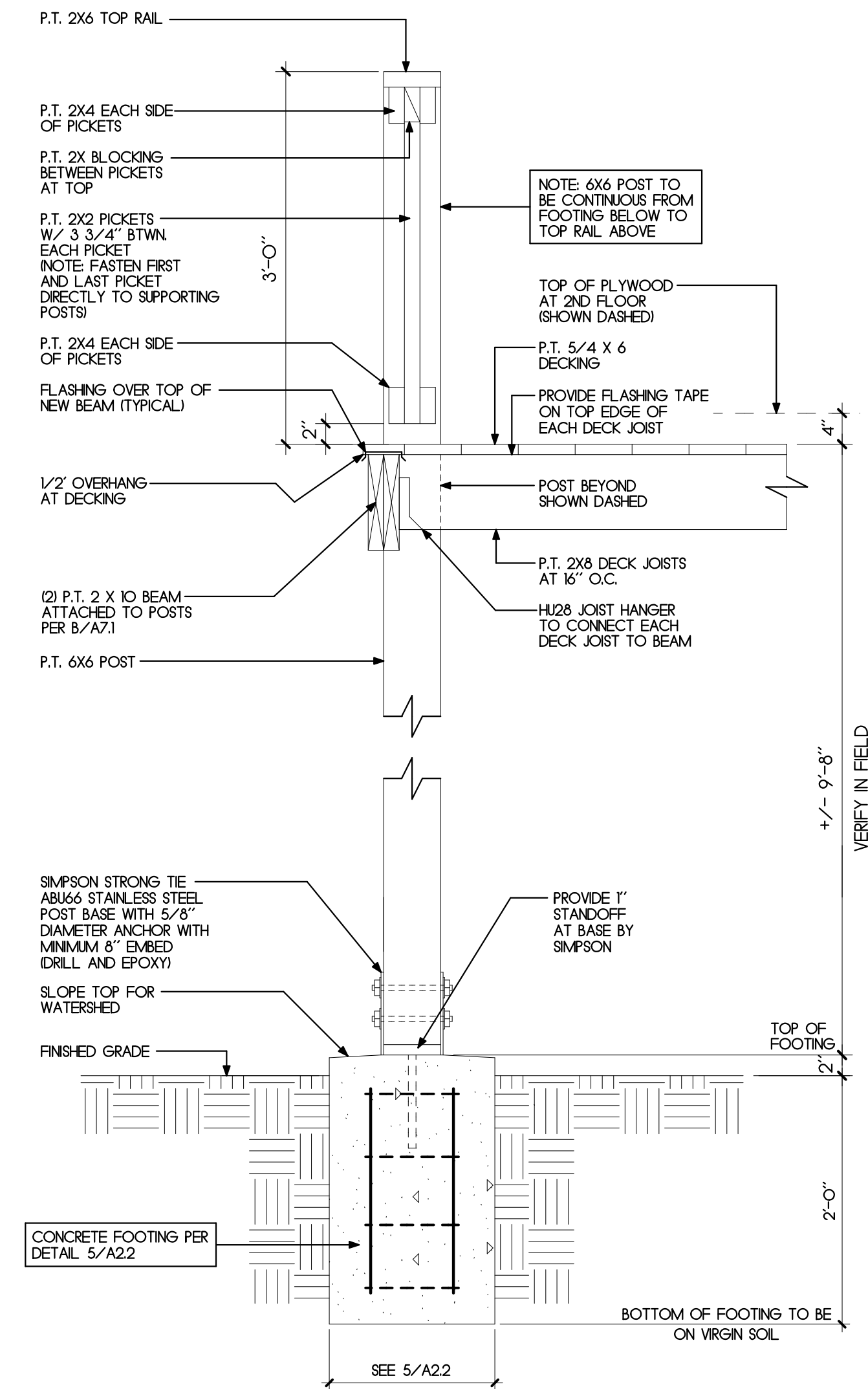
1/4"=1'-0"

FRAMING NOTES

FRAMING LEGEND

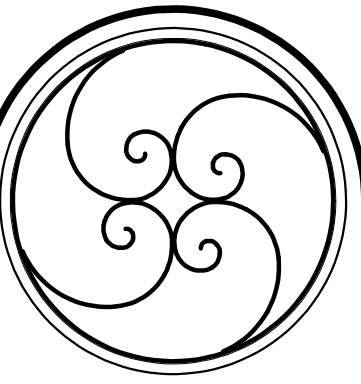
1. AT POINT LOAD OF BEARING STUDS FOR BEAM AT ROOF ABOVE - PROVIDE FLOOR JOIST DESIGNED TO CARRY POINT LOAD CENTERED ON BEARING STUD LOCATION.

|      |                              |
|------|------------------------------|
| —    | ROOF RAFTERS (RR) OR TRUSSES |
| ---- | CEILING JOISTS (CJ)          |
| ---- | FLOOR JOISTS (FJ) OR TRUSSES |
| ---- | BEAMS (BM) AND HEADERS (HDR) |
| ---- | WALLS BELOW                  |
| ---- | WALLS ABOVE                  |
| ---- | CEILING FEATURES/SOFFITS     |
| ---- | ROOF LINES                   |
| ---- | NAILER                       |
| ---- | HANGERS                      |
| S.T. | STRAP TIES                   |
| T.S. | TWIST STRAPS                 |
| XXXX | AREA OF OVERFRAMING          |



2 SECTION AT P.T. STAIR LANDING

1"=1'-0"



| ROOF FRAMING DIAGRAM |           |
|----------------------|-----------|
| DATE                 | REVISIONS |
|                      |           |
|                      |           |
|                      |           |
|                      |           |

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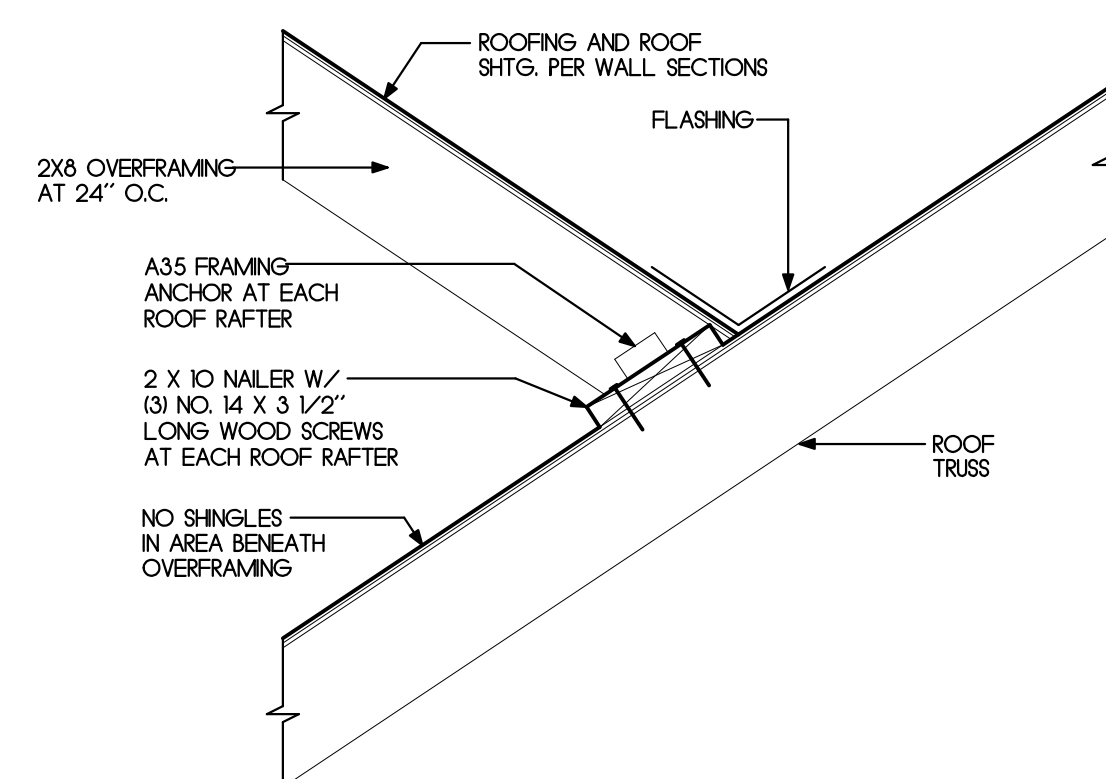
PROJECT SCALES  
DRAWN BY: JWP  
CHK BY: JWP  
DATE: 06/24/2024

GARAGE ADDITION TO THE:  
**SCALIES RESIDENCE**  
310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034

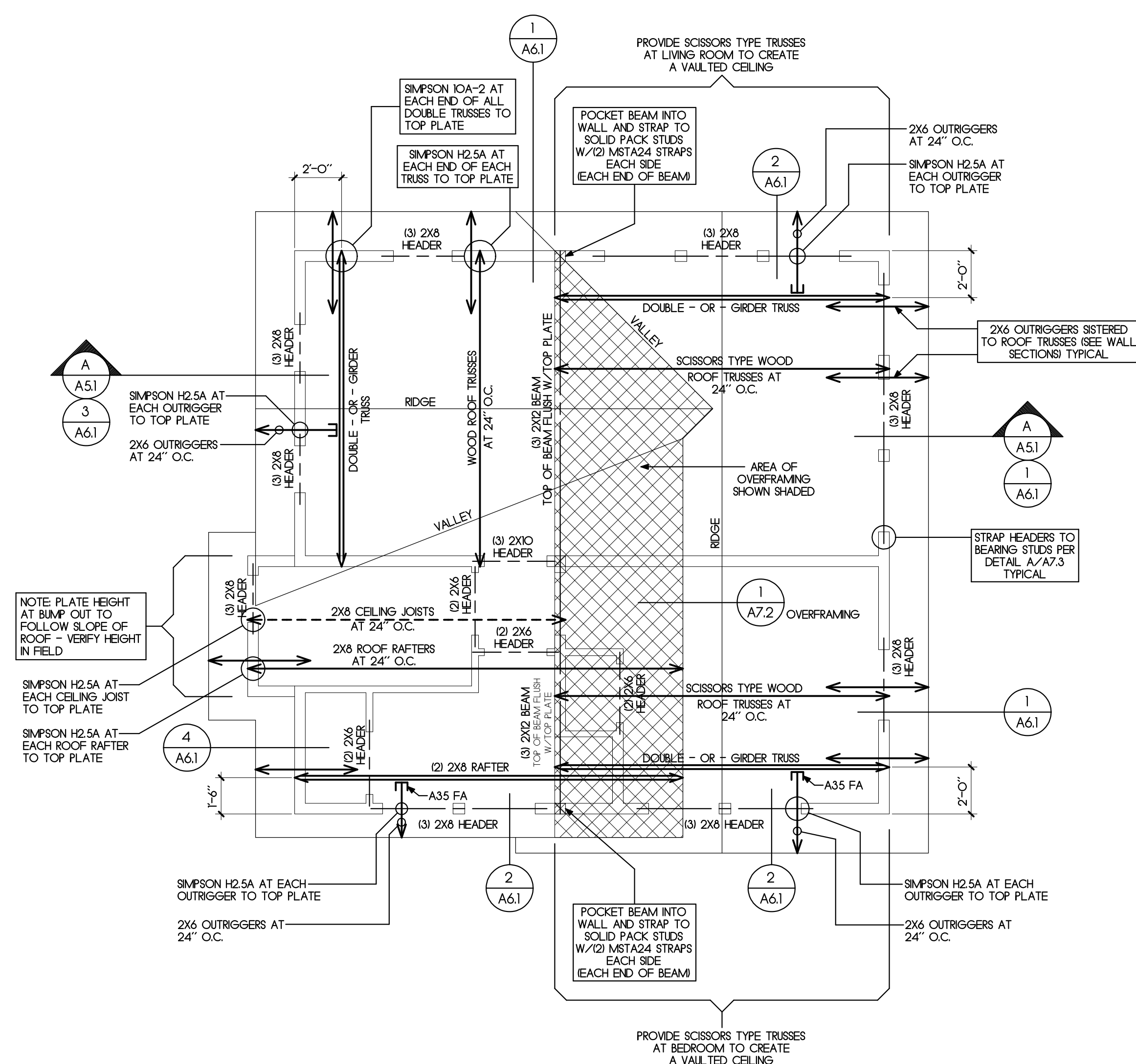
A7.1



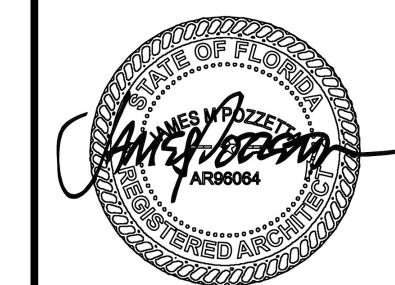
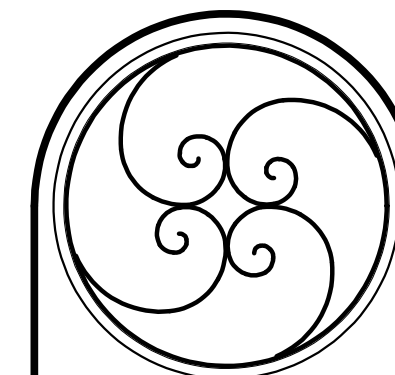
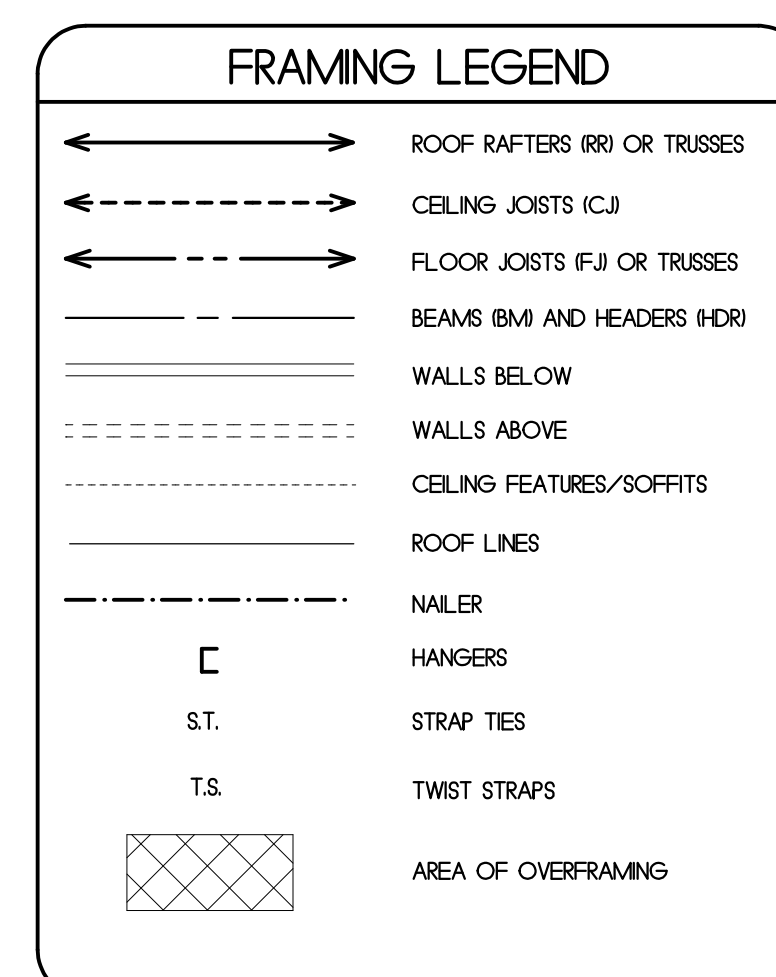
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① OVERFRAMING DETAIL 1''=1'-0''



ROOF FRAMING DIAGRAM



| ROOF FRAMING DIAGRAM |           |      |
|----------------------|-----------|------|
| #                    | REVISIONS | DATE |
|                      |           |      |
|                      |           |      |
|                      |           |      |

**JAMES POZZETTA, ARCHITECT**  
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| DRAWN BY: JNP    |
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**SCALIES RESIDENCE**  
310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034

(A7.2)



## GENERAL NOTES

- CODES & STANDARDS  
A. FLORIDA BUILDING CODE 2023, 8TH ED. RESIDENTIAL  
B. ASCE 7-22: MINIMUM DESIGN LOADS FOR BUILDINGS  
C. REINFORCED CONCRETE: ACI 318-11 & ACI 302  
D. MASONRY: ACI 530/ASCE 5 & ACI 530.1/ASCE 6
- ROOF DESIGN LOADS  
A. DEAD..... 20 PSF  
B. LIVE (ROOF)..... 25 PSF  
(WITH APPROPRIATE REDUCTIONS)
- DESIGN WIND LOADS  
A. ULTIMATE DESIGN WIND SPEED..... V = 128 MPH (ULT)  
B. NOMINAL DESIGN WIND SPEED..... V = 122 MPH (ASD)  
C. RISK CATEGORY..... II  
D. WIND EXPOSURE CATEGORY: SEE COVER SHEET  
E. INTERNAL PRESSURE COEFFICIENT..... GC = 0.18 (P)  
F. COMPONENTS & CLADDING DESIGN WIND PRESSURES  
**SEE COVER SHEET FOR DP TABLE**
- ALL PRESSURES ARE INTENDED TO BE APPLIED AND INTERPRETED IN STRICT ACCORDANCE WITH THE PROVISIONS & LOAD CASES PROVIDED IN ASCE 7-22.
- FOR THE PURPOSES OF APPLYING THESE LOADS IN ACCORDANCE WITH COMPONENTS & CLADDING FIGURES IN ASCE 7-22, ~3 FT. G.
- SEISMIC DESIGN  
A. SEISMIC IMPORTANCE FACTOR..... I = 1.00  
B. MAPPED SPECTRAL RESPONSE ACCELERATIONS.....  
S = 0.131  
S = 0.067  
C. SITE CLASS "D" (ASSUMED)  
D. SPECTRAL RESPONSE COEFFICIENTS..... S = 0.139  
S = 0.107  
E. SEISMIC DESIGN CATEGORY "B"
- SNOW LOADS  
A. GROUND SNOW LOAD..... P<sub>g</sub> = 0 PSF<sub>g</sub>
- SOIL PARAMETERS  
A. FOOTINGS HAVE BEEN SIZED FOR AN ALLOWABLE SOIL BEARING PRESSURE OF 1500 PSF AT 1'-0" BELOW EXISTING GRADE. IF SITE CONDITIONS DIFFER FROM THOSE ASSUMED DURING THE DESIGN PROCESS, CONTACT ENGINEER IMMEDIATELY.  
B. REMOVE ALL TOPSOIL & ORGANIC MATERIALS UNDER PROPOSED BUILDING SLAB & FOUNDATIONS & REPLACE WITH SUITABLE COMPACTED FILL OR CRUSHED STONE.  
C. USE ONLY CLEAN, SANDY SOILS WITH PLASTICITY INDEX UNDER 10 & LIQUID LIMIT BELOW 40. FOR ALL FILL UNDER SLABS AND FOOTINGS, USE OF CLAY, OR SOILS WITH HIGH CLAY CONTENT, IS PROHIBITED.  
D. ALL BUILDING AREAS WITH FILL SHALL BE WETTED, TAMPED, AND COMPACTED TO 95% MAXIMUM DRY DENSITY AT OPTIMUM MOISTURE CONTENT AS DETERMINED WITH ASTM D698.

## CONCRETE NOTES

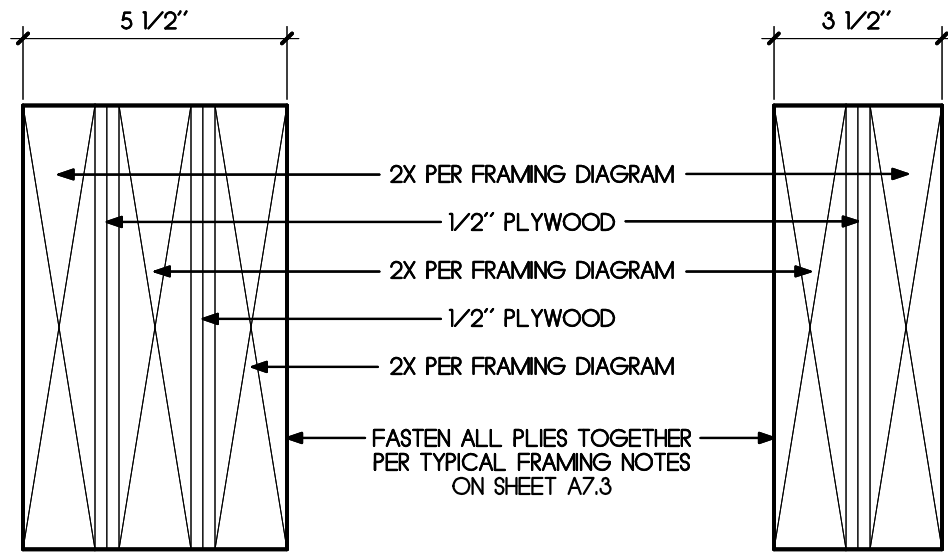
- ALL CONCRETE WORK SHALL CONFORM TO ACI 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS." DESIGN IS BASED ON ACI 308.11 "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE."
- UNLESS OTHERWISE NOTED, ALL CONCRETE FOR SLABS ON GRADE, FOOTINGS, PIERS, AND COLUMNS SHALL BE NORMAL WEIGHT AND OBTAIN A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 3,000 PSI.
- USE OF CALCIUM CHLORIDE, CHLORIDE IONS, OR OTHER SALTS IN CONCRETE IS NOT PERMITTED.
- CEMENT SHALL CONFORM TO ASTM C150, TYPE I OR TYPE II.
- AGGREGATES SHALL CONFORM TO ASTM C33.
- CONCRETE SLUMP RANGE: 3" MIN. - 5" MAX.
- THE AIR CONTENT AT THE POINT OF PLACEMENT SHALL BE PER ACI 308 TABLE 4.41 FOR FI MODERATE EXPOSURE.
- MOIST CURE CONCRETE WITH MOISTURE PROTECTIVE COVER FOR A MINIMUM OF 7 DAYS.
- REINFORCING STEEL SHALL CONFORM TO ASTM A635, GRADE 60, UNLESS OTHERWISE NOTED.
- WELDED WIRE FABRIC MESH SHALL CONFORM TO ASTM A653 AND SHALL BE PROVIDED IN FLAT SHEETS, LAP MED 2 SQUARES MINIMUM AT SPLICES.
- TIE ALL REINFORCING STEEL AND EMBEDMENTS SECURELY IN PLACE PRIOR TO PLACING CONCRETE. PROVIDE SUFFICIENT SUPPORTS TO MAINTAIN THE POSITION OF THE REINFORCEMENT WITHIN SPECIFIED TOLERANCES DURING ALL CONSTRUCTION ACTIVITIES. "STICKING" DOWELS INTO WET CONCRETE IS NOT PERMITTED.
- REINFORCING STEEL SHALL HAVE THE FOLLOWING CONCRETE COVER UNLESS OTHERWISE NOTED:  
CONCRETE CAST AGAINST EARTH (NOT FORMED): 3"  
FORMED CONCRETE EXPOSED TO EARTH OR WEATHER (#5 BARS AND SMALLER): 2"  
CONCRETE NOT EXPOSED TO EARTH OR WEATHER (SLABS AND WALLS): 1"
- DO NOT PLACE PIPES EXCEEDING ONE THIRD THE SLAB OR WALL THICKNESS WITHIN THE SLAB OR WALL UNLESS SPECIFICALLY DETAILED ON DRAWINGS.
- DO NOT WELD OR TACK WELD REINFORCING STEEL UNLESS APPROVED OR DIRECTED BY THE DRAWINGS.
- ALL EXPOSED INTERIOR SLABS SHALL RECEIVE A SMOOTH TROWEL FINISH. ALL EXPOSED EXTERIOR PAVEMENTS SHALL RECEIVE A BROOM FINISH. (NOTE: VERIFY CONCRETE SURFACE FINISH WITH OWNER PRIOR TO POURING CONCRETE)

## WOOD FRAMING NOTES

- ALL FRAMING SHALL BE INSTALLED PER FLORIDA BUILDING CODE 2023 8TH EDITION
- ALL LUMBER USED IN CONSTRUCTION TO BE SOUTHERN YELLOW PINE NO. 2 OR BETTER.
- LUMBER IN EXTERIOR LOCATIONS TO BE PRESERVATIVE TREATED.
- ROOF RAFTERS SHALL BE ANCHORED TO THE TOP OF SUPPORTING SLABS USING HURRICANE TIES AS INDICATED ON THE FRAMING DIAGRAM AND WALL SECTION.
- WALL ANCHORAGE SHALL BE PROVIDED USING SIMPSON ANCHOR TIE-ROD SYSTEM 5/8" DIAMETER ANCHOR TIE RODS SHALL BE INSTALLED CONTINUOUS FROM WALL TOP PLATE TO FOUNDATION IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
- ANCHOR TIE RODS SHALL BE INSTALLED EACH SIDE OF OPENINGS AND AT A MAXIMUM SPACING OF 48" ON CENTER. SEE FLOOR PLANS FOR LOCATIONS.
- ROOF TRUSSES AND RAFTERS SHALL BE ANCHORED TO THE WALL TOP PLATE ON THE ROOF FRAMING DIAGRAM AND WALL SECTIONS.
- ALL FASTENERS ARE TO BE HOT-DIP GALVANIZED OR STAINLESS STEEL AND SHALL BE COMPATIBLE WITH SELECTED CONNECTORS. DO NOT MIX DISSIMILAR METALS.
- FRAMING CONNECTORS AND HURRICANE TIES ARE TO BE HOT-DIP GALVANIZED OR STAINLESS STEEL.

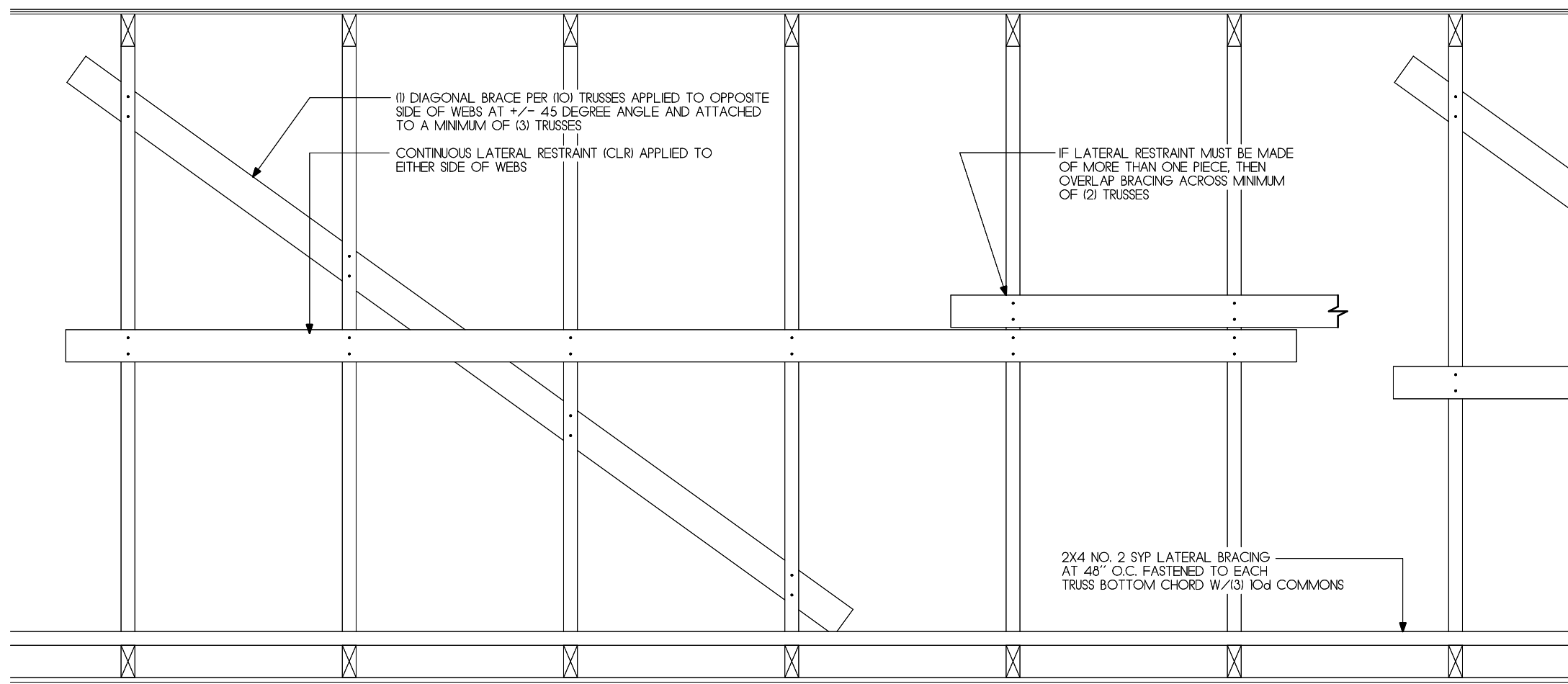
## SHEATHING AND NAILING SCHEDULE

| LOCATION | SHEATHING | PANEL EDGE NAILING (E.N.) | PANEL FIELD NAILING (F.N.) | NAILING AT ROOF OR FLOOR DIAPHRAGM BOUNDARIES | 2x BLOCKING AT PANEL EDGES REQ'D |
|----------|-----------|---------------------------|----------------------------|-----------------------------------------------|----------------------------------|
| ROOF     | 5/8" APA  | 8d AT 4" O.C.             | 8d AT 6" O.C.              | 8d AT 6" O.C.                                 | NO                               |
| WALLS    | 1/2" APA  | 8d AT 4" O.C.             | 8d AT 6" O.C.              | N/A                                           | YES                              |



## A BUILT-UP BEAM

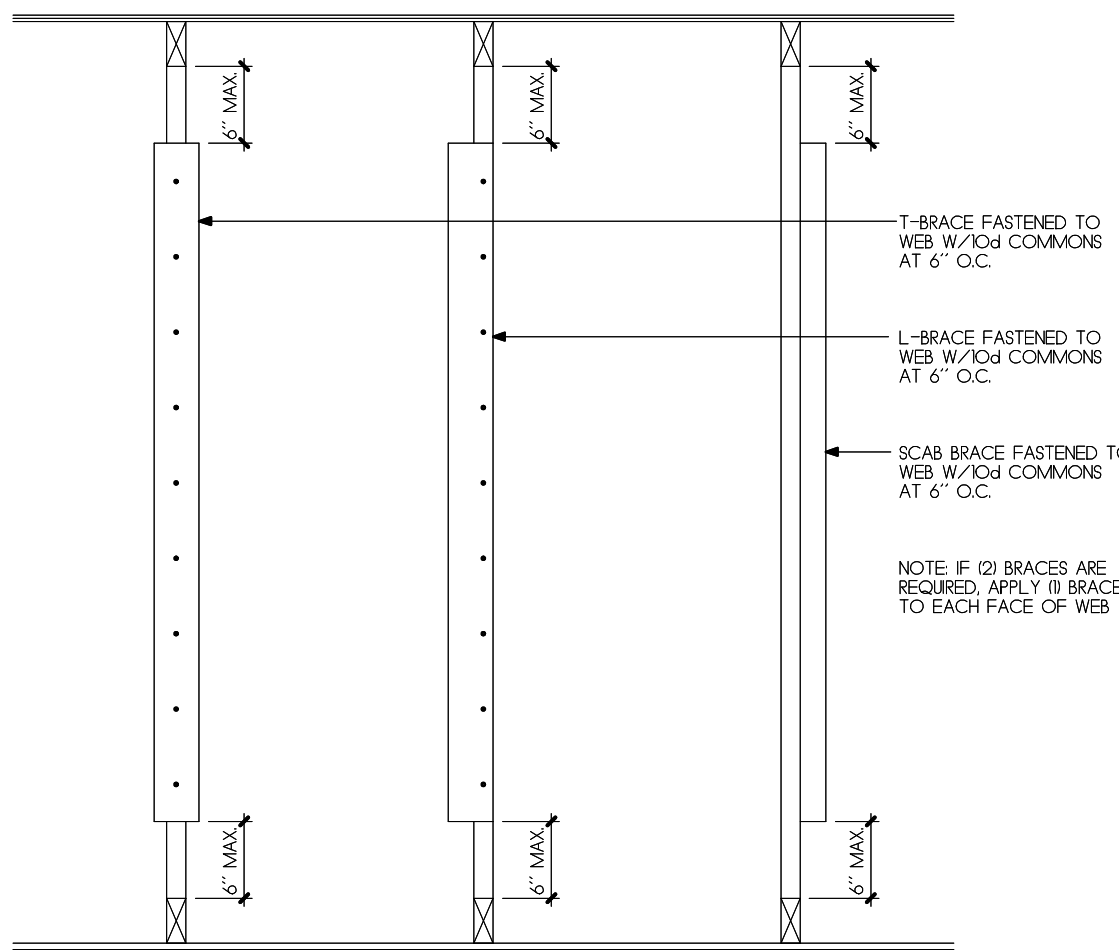
I'=I'-O''



NOTES  
ALL RESTRAINT LUMBER SHOWN SHALL BE 2X4 NO. 3 SYP OR BETTER UNLESS NOTED OTHERWISE  
ALL FASTENERS SHOWN ARE 131" X 3" LONG UNLESS NOTED OTHERWISE

## 1 TRUSS BRACING

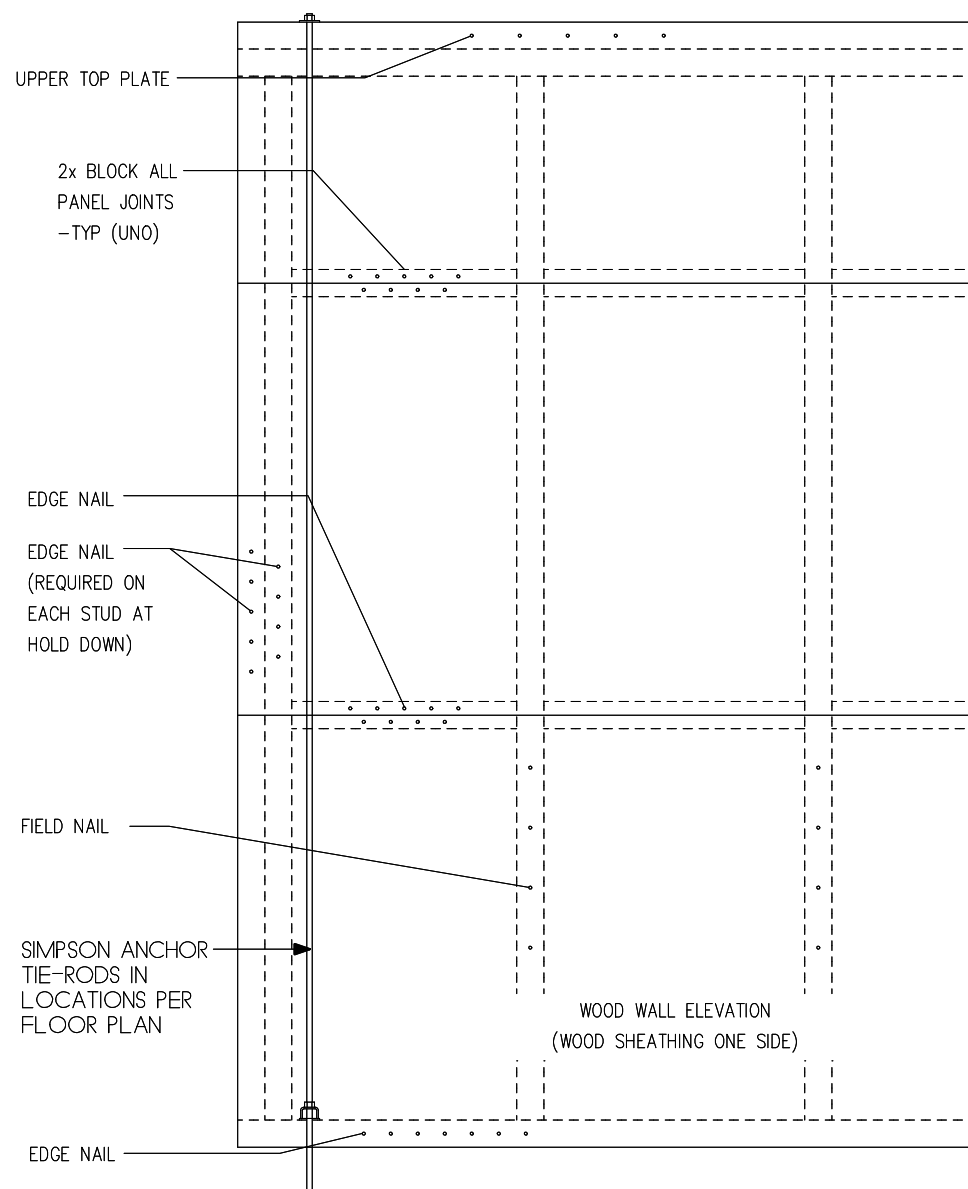
I'=I'-O''



NOTE: THIS DETAIL ONLY REQUIRED IF 3 OR MORE TRUSSES IN A ROW CANNOT HAVE HORIZONTAL BRACING INSTALLED

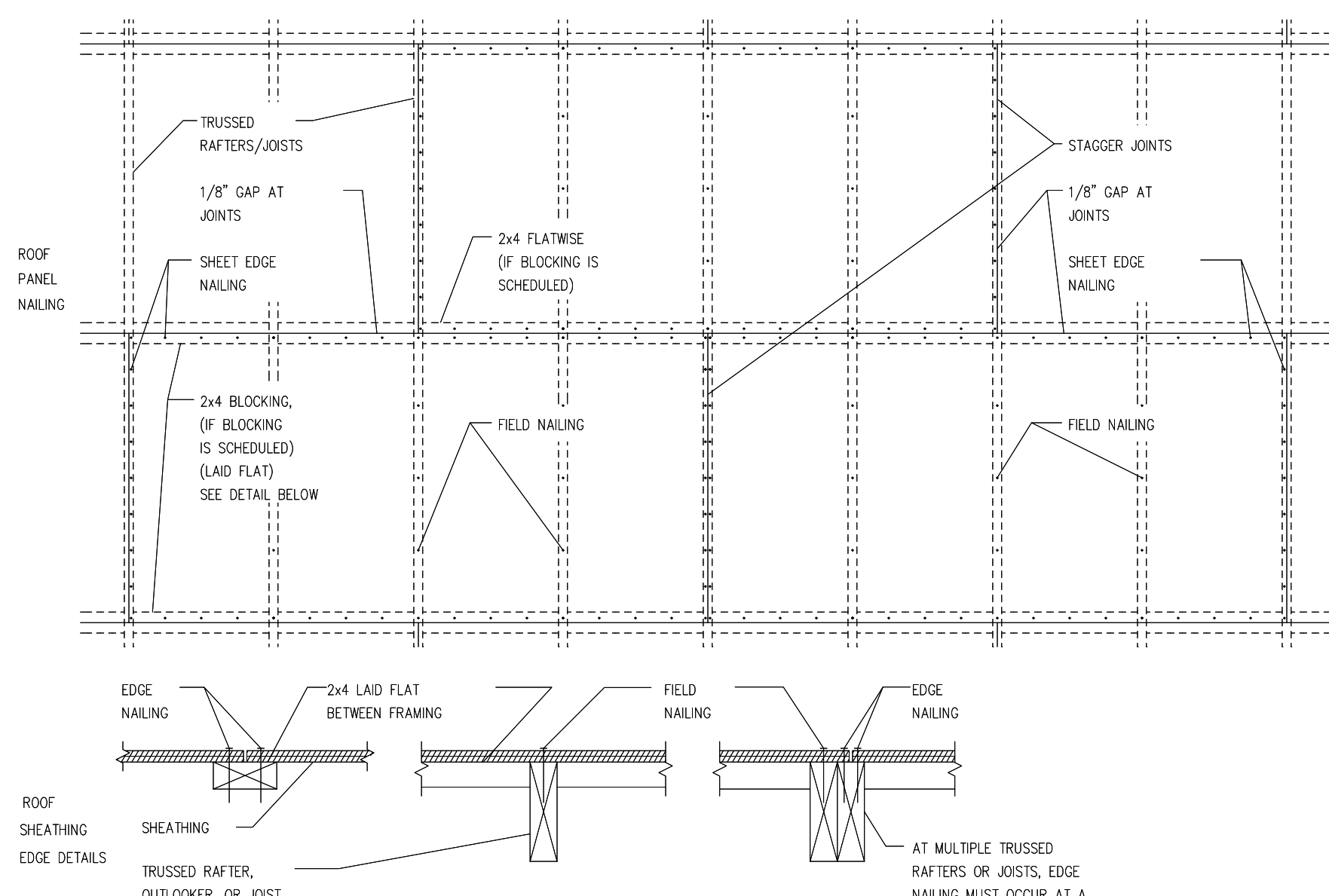
## 2 TRUSS BRACING

I'=I'-O''



## EXTERIOR WALL SHEATHING ELEVATION

- NO SCALE  
ELEVATION NOTES  
A. ALL WOOD SHEATHING SHALL BE INSTALLED WITH LONG DIMENSION ACROSS STUDS.  
B. ALL SHEATHING SHALL HAVE A SPAN RATING OF 24/0 OR BETTER (UNO).  
C. SEE SHEATHING TYPE & NAILING SCHEDULE BELOW.



## ROOF SHEATHING DETAILS

- NO SCALE  
ALL ROOF AND FLOOR SHEATHING EDGES MUST BE SUPPORTED BY TRUSSED RAFTER, JOIST OR 2x4 LAID FLAT. (ALL ROOF AND FLOOR AREAS)  
SEE SHEATHING TYPE & NAILING SCHEDULE BELOW.

## 1 - STUD WALL FRAMING

EXTERIOR WALLS AT ADDITION TO 2x6 STUDS AT 16" O.C. (UNLESS NOTED OTHERWISE)

INTERIOR NON-LOAD BEARING WALLS 2x4 STUDS AT 16" O.C. (UNLESS NOTED OTHERWISE)

## 2 - STUD WALL BLOCKING

PROVIDE ONE ROW 2 X 6 HORIZONTAL BLOCKING AT MID-HEIGHT OF EXTERIOR WALLS AND INTERIOR BEARING WALLS. PROVIDE 2x6 BLOCKING AT ALL PLYWOOD SHEATHING JOINTS.

## 3 - JOIST/RAFTER/TRUSS BRIDGING

PROVIDE 2 X 4 LATERAL BRACING AT 48" O.C. AS SHOWN ON DETAIL 1/A7.3

## 4 - PLYWOOD ROOF SHEATHING

USE 8 d COMMON NAILS AT 4" O.C. AT ALL PANEL EDGES AND AT 6" O.C. AT INTERMEDIATE RAFTERS/TRUSSES UNLESS OTHERWISE NOTED. NAIL HEADS SHALL NOT PENETRATE SURFACE OF PLYWOOD MORE THAN THICKNESS OF NAIL HEAD.

## 5 - PLYWOOD WALL SHEATHING

USE 8 d COMMON NAILS AT 4" O.C. AT ALL PANEL EDGES AND AT 6" O.C. AT INTERMEDIATE STUDS UNLESS OTHERWISE NOTED. NAIL HEADS SHALL NOT PENETRATE SURFACE OF PLYWOOD OR OSB MORE THAN THICKNESS OF NAIL HEAD.

## 6 - RAFTER/JOIST CONNECTORS

ATTACH STANDARD ROOF RAFTER / CEILING JOIST TO TOP PLATES WITH (I) SIMPSON H2.5A HA STRAP, OR ALTERNATE - CONNECT TO TOP PLATE WITH SIMPSON SDWC 15600 STRONG DRIVE SCREWS  
ATTACH DOUBLE RAFTERS TO TOP PLATES WITH (I) SIMPSON H10A-2 HURRICANE TIE

## 7 - WINDOW/DOOR HEADERS

SEE TYPICAL FRAMING/CONNECTORS AT WALL OPENINGS DETAIL A/A7.3 FOR INFORMATION ON HEADER SUPPORT STUDS, FULL HEIGHT STUDS AND HEADER CONNECTORS.

## 8 - BUILT-UP BEAMS/HEADERS

BUILT-UP BEAMS/HEADERS SHALL BE MADE OF MIN. 2 X LUMBER FASTENED TOGETHER WITH TWO (2) ROWS OF 16d NAILS AT MAX. 32" O.C. LOCATE ONE ROW WITHIN 2" OF TOP EDGE AND ONE ROW WITHIN 2" OF BOTTOM EDGE.

## 9 - MINIMUM HEADER SIZES

UNLESS OTHERWISE NOTED ON THE FRAMING PLANS MINIMUM HEADER SIZES SHALL BE AS FOLLOWS:

EXTERIOR WALL - (2x6)

(3) 2 X 10 HEADER - UNLESS NOTED OTHERWISE

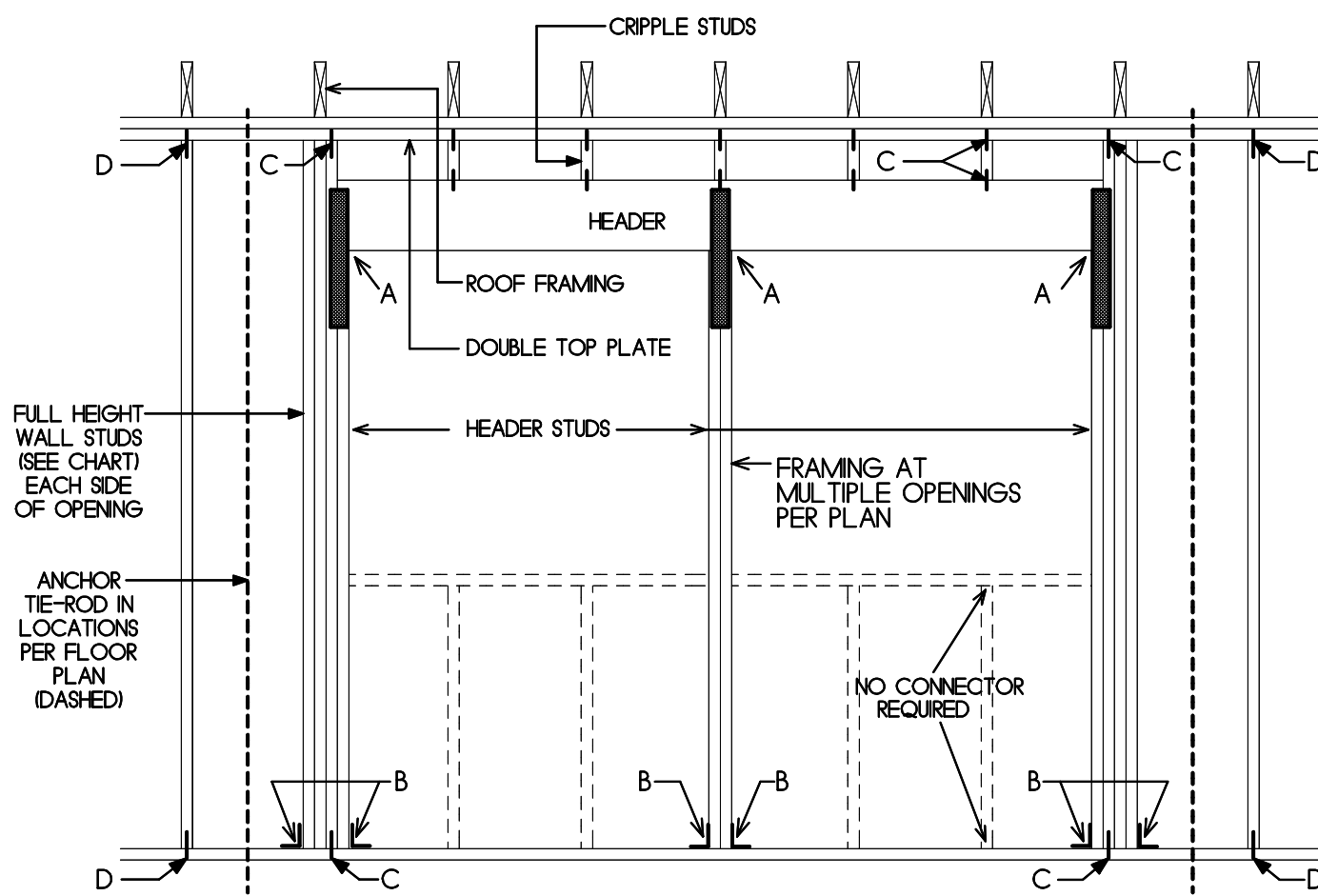
INTERIOR NON-LOAD BEARING WALL - (2)

(2) 2 X 6 HEADER - UNLESS NOTED OTHERWISE

INTERIOR LOAD BEARING WALL - SEE FRAMING DIAGRAMS

## 10 - CONNECTORS/HANGERS

G.C. SHALL VERIFY INSTALLATION REQUIREMENTS FOR ALL CONNECTORS AND HANGERS WITH MANUFACTURER'S SPECIFICATIONS.



## A TYPICAL FRAMING AND CONNECTORS AT WALL OPENINGS

## MINIMUM WALL AND HEADER STUD REQUIREMENTS

|                                            |              |                                                              |    |    |     |
|--------------------------------------------|--------------|--------------------------------------------------------------|----|----|-----|
| MINIMUM WALL AND HEADER STUD REQUIREMENTS  |              | MAXIMUM HEADER SPAN (FT.)                                    |    |    |     |
|                                            |              | 3'                                                           | 6' | 9' | 12' |
|                                            |              | MINIMUM NUMBER OF HEADER STUDS SUPPORTING EACH END OF HEADER |    |    |     |
|                                            |              | 1                                                            | 1  | 2  | 3   |
|                                            |              |                                                              |    |    |     |
| UNSUPPORTED WALL HEIGHT<br><br>10' OR LESS | STUD SPACING | NUMBER OF FULL-LENGTH STUDS AT EACH END OF HEADER            |    |    |     |
|                                            | 12 IN.       | 1                                                            | 1  | 2  | 3   |
|                                            | 16 IN.       | 1                                                            | 1  | 2  | 3   |
|                                            | 24 IN.       | 1                                                            | 2  | 2  | 2   |
|                                            | 12 IN.       | 2                                                            | 2  | 3  | 3   |
| GREATER THAN 10'                           | 16 IN.       | 2                                                            | 2  | 3  | 3   |
|                                            | 24 IN.       | 2                                                            | 2  | 3  | 4   |

'A' - PROVIDE SIMPSON ST215 STRAP TIE EACH END OF HEADER TO HEADER STUDS BELOW (UNO)

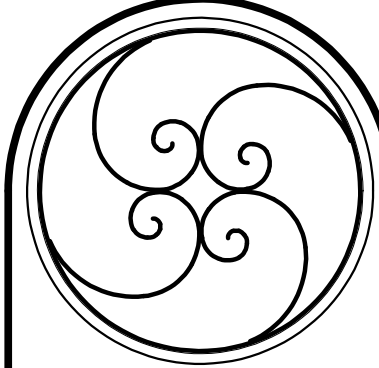
'B' - PROVIDE SIMPSON A35 FRAMING ANCHOR AS SHOWN (NOT REQUIRED IF ANCHOR TIE-RODS ARE PROVIDED EACH SIDE OF OPENING)

'C' - PROVIDE SIMPSON SDWC 15600 STRONG DRIVE STRUCTURAL SCREWS AT LOCATIONS SHOWN (NOTE 'C' SCREWS CAN BE USED IN PLACE OF ANCHOR TIE-RODS IF THEY ARE INSTALLED AT EACH STUD TO TOP AND BOTTOM PLATES)

'D' - PROVIDE SIMPSON SDWC 15600 STRONG DRIVE STRUCTURAL SCREWS AT LOCATIONS SHOWN IF ANCHOR TIE-RODS CANNOT BE INSTALLED AT THIS PLACE

NOT TO SCALE

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| STRUCTURAL NOTES | REVISIONS | DATE |
|------------------|-----------|------|
| *                |           |      |

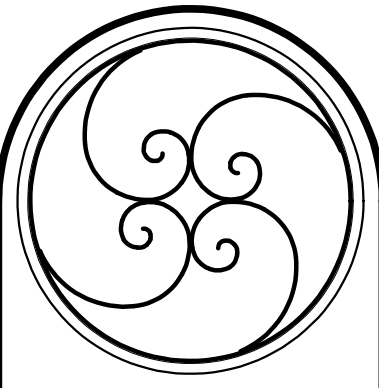
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FLORIDA REGISTERED ARCHITECT, LIC#AR96064

|                  |               |              |                  |
|------------------|---------------|--------------|------------------|
| PROJECT: SCALIES | DRAWN BY: JMP | CHKD BY: JMP | DATE: 06/24/2024 |
|------------------|---------------|--------------|------------------|

GARAGE ADDITION TO THE:  
**SCALIES RESIDENCE**  
310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034

A7.3





| FIRST FLOOR ELECTRICAL DIAGRAM                                                                                                                                                                                                                                                                                        |           |      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|--|
| #                                                                                                                                                                                                                                                                                                                     | REVISIONS | DATE |  |
|                                                                                                                                                                                                                                                                                                                       |           |      |  |
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FLORIDA REGISTERED ARCHITECT, LIC#AR960064

| PROJECT SCALES   |
|------------------|
| DRAWN BY: JWP    |
| CHKD BY: JWP     |
| DATE: 06/11/2024 |

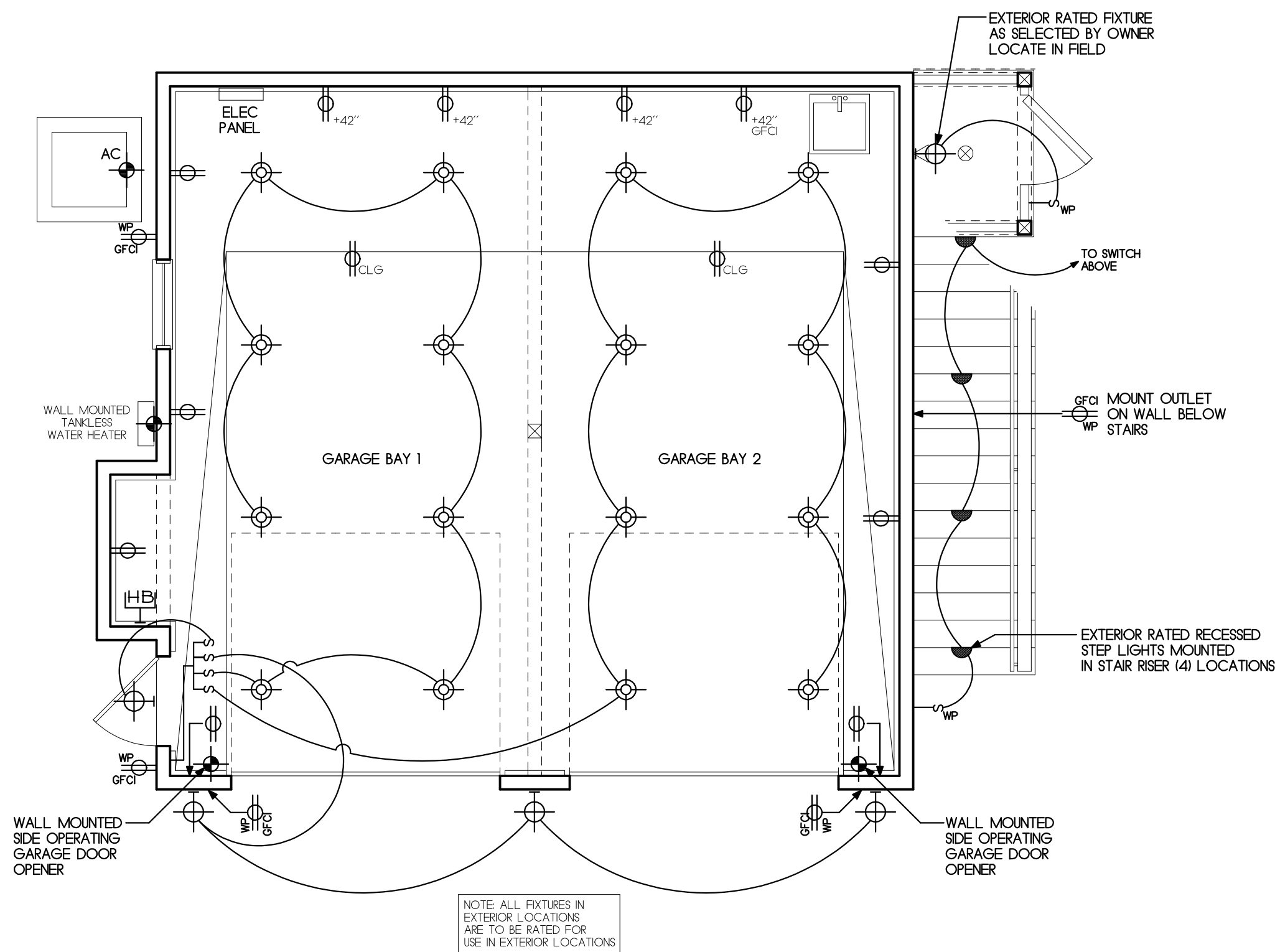
GARAGE ADDITION TO THE:  
**SCALIES RESIDENCE**  
310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034

A8.1

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## ELECTRICAL SYMBOLS KEY

|  |                                                              |  |                                     |  |                                                       |  |                                                         |
|--|--------------------------------------------------------------|--|-------------------------------------|--|-------------------------------------------------------|--|---------------------------------------------------------|
|  | DUPLEX RECEPTACLE WALL OUTLET                                |  | WALL MOUNTED FIXTURE                |  | DOORBELL AND CHIME                                    |  | SMOKE DETECTOR                                          |
|  | DUPLEX RECEPTACLE WALL OUTLET - 1/2 WIRED TO WALL SWITCH     |  | SURFACE MOUNTED ATTIC FIXTURE       |  | EXHAUST FAN                                           |  | CARBON MONOXIDE DETECTOR                                |
|  | DUPLEX RECEPTACLE WALL OUTLET - WEATHERPROOF                 |  | PENDANT FIXTURE                     |  | CEILING FAN                                           |  | COMBINATION SMOKE DETECTOR AND CARBON MONOXIDE DETECTOR |
|  | DUPLEX RECEPTACLE WALL OUTLET - INSIDE CABINET LOCATION      |  | SURFACE MOUNTED FLUORESCENT FIXTURE |  | UNDERCABINET PUCK LIGHT                               |  | PHOTOCELL                                               |
|  | DUPLEX RECEPTACLE WALL OUTLET - ABOVE CABINET LOCATION       |  | SINGLE POLE LIGHT SWITCH            |  | ELECTRICAL PANEL                                      |  | GFCI                                                    |
|  | QUADRUPLE RECEPTACLE WALL OUTLET                             |  | MULTI POLE SWITCH                   |  | LOCATE IN FIELD                                       |  |                                                         |
|  | DUPLEX RECEPTACLE CEILING MOUNTED OUTLET                     |  | SWITCH WITH RHEOSTAT DIMMER         |  | STEP/WALL LIGHTS MOUNT AT 1/2-24" ABOVE DECK (VERIFY) |  |                                                         |
|  | SPECIAL EQUIPT. DIRECT WIRE OR OUTLET, VERIFY W/EQUIP. SPECS |  | T.V. JACK                           |  | ELEVATOR CALL BUTTON                                  |  |                                                         |
|  | RECESSED DOWNLIGHT                                           |  | PHONE JACK                          |  |                                                       |  |                                                         |
|  | SURFACE MOUNTED FIXTURE                                      |  | FLOOR MOUNTED PHONE JACK            |  |                                                       |  |                                                         |
|  | RECESSED (DIRECTIONAL)                                       |  | DATA PORT                           |  |                                                       |  |                                                         |



## WATER HEATERS

1. WATER HEATERS: PROVIDE (1) ONE TANKLESS WATER HEATER MOUNTED ON THE EXTERIOR OF THE HOUSE. VERIFY LOCATION IN FIELD WITH OWNER. VERIFY TYPE OF HEATER WITH OWNER (ELECTRIC VERSUS GAS).

## ELECTRICAL NOTES

1. LAYOUT: THIS DRAWING IS DIAGRAMMATIC IN NATURE AND SHOULD NOT BE SCALED. ELECTRICAL EQUIPMENT SHOWN IS IN GENERAL LOCATIONS. GC TO WALK-THRU THE HOUSE WITH THE OWNER PRIOR TO INSTALLATION OF OUTLETS, SWITCHES, FIXTURES, THERMOSTATS, ECT.
2. CODES: GC TO CONFIRM THAT ALL ELECTRICAL REQUIREMENTS AS PER APPLICABLE CODES ARE COMPLIED WITH INCLUDING BUT NOT LIMITED TO OUTLET SPACING, OUTLET/SWITCH LOCATIONS IN WET AREAS, LOCATIONS OF GFI OR OTHER PROTECTIVE DEVICES, ETC.
3. 75% OF ALL PERMANENT FIXTURES TO USE HIGH-EFFICIENCY (OR LED) LAMPS PER FBC - ENERGY CONSERVATION R404.
4. SMOKE DETECTORS: GC TO VERIFY THAT SMOKE DETECTORS ARE PROVIDED AND INSTALLED IN QUANTITIES AND LOCATIONS AS REQUIRED BY CODE.
5. COORDINATION: GC TO COORDINATE THE WORK OF ALL MECHANICAL AND ELECTRICAL CONTRACTORS TO ENSURE WORK DOES NOT CONFLICT WITH OTHER TRADES.
6. PROVIDE ARC-FAULT CIRCUIT INTERRUPTER (AFCI) PROTECTION THROUGHOUT, WITH A LISTED AFCI, AS REQUIRED PER 210.8 (A) THRU (F) AND NEC 2020.
7. FIXTURE HEIGHTS/WEIGHTS: GC TO VERIFY THE WEIGHTS OF ALL HUNG FIXTURES AND PROVIDE BLOCKING AS REQUIRED. FOR EXTREMELY HEAVY ITEMS, CONSULT WITH THE ARCHITECT OR ENGINEER HEIGHTS OF WALL MOUNTED FIXTURES SHALL BE CONFIRMED WITH THE OWNER PRIOR TO INSTALLATION OF ROUGH BOXES.
8. ALL ELECTRICAL WIRING TO BE IN ACCORDANCE WITH NFPA 70 - 2020 NATIONAL ELECTRIC CODE.
9. PROVIDE WHOLE HOUSE SURGE PROTECTOR IF ONE NOT ALREADY PRESENT.

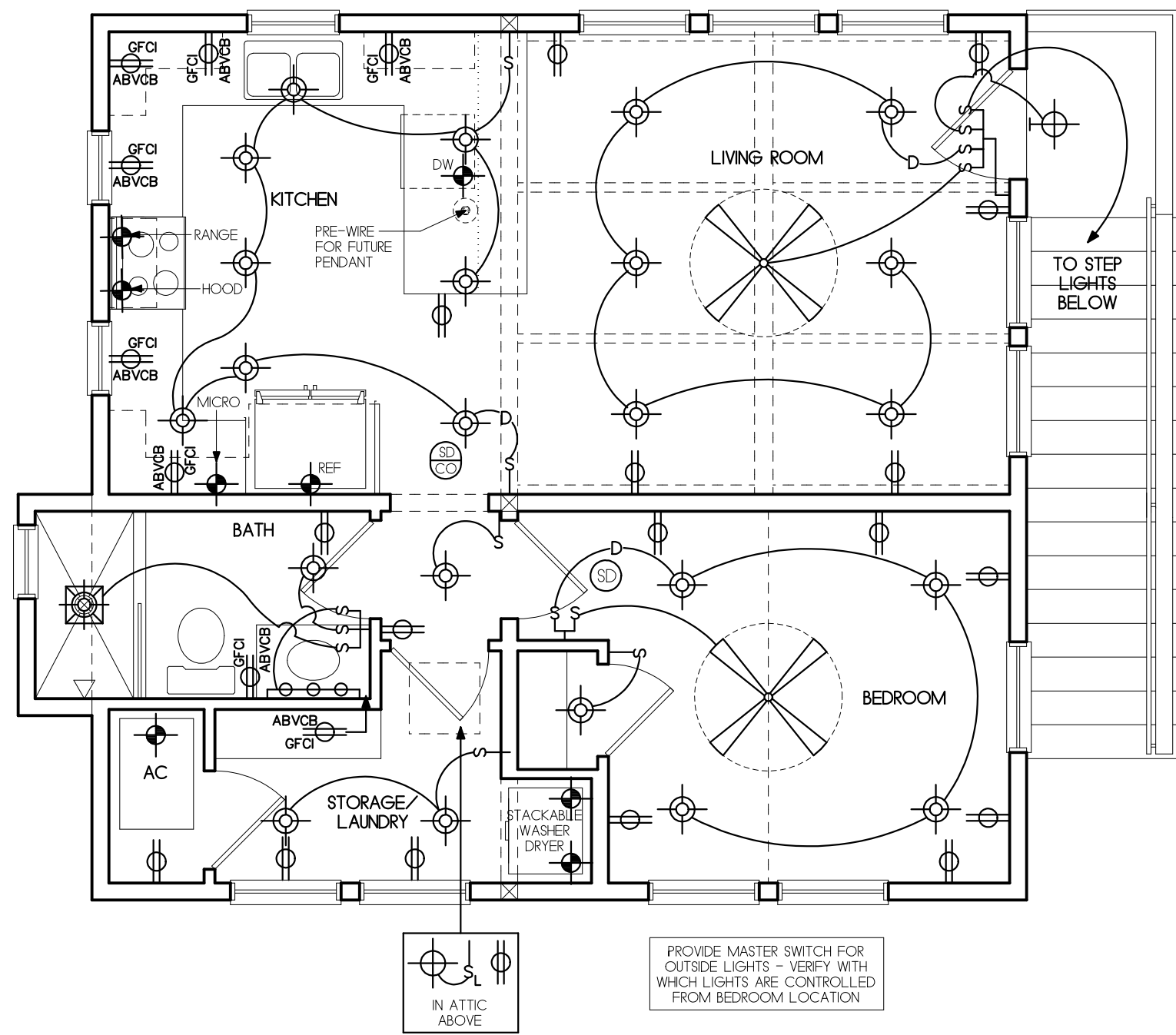
## HVAC NOTES

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2. CODES: GC TO CONFIRM THAT ALL HVAC REQUIREMENTS AS PER APPLICABLE CODES ARE COMPLIED WITH INCLUDING BUT NOT LIMITED TO SIZING OF EQUIPMENT, ENCLOSURES, EFFICIENCY RATINGS, ETC.
3. COORDINATION: GC TO COORDINATE THE WORK OF ALL MECHANICAL AND ELECTRICAL CONTRACTORS TO ENSURE WORK DOES NOT CONFLICT WITH OTHER TRADES.
4. EXHAUST FANS: PROVIDE EXHAUST FANS IN LOCATIONS INDICATED. VENT TO EXTERIOR WALL, SOFFIT, OR ROOF. VERIFY VENT LOCATIONS. PROVIDE CAPS ON EXTERIOR DESIGNED TO PREVENT "BACK FLOW."
5. PROVIDE (1) ONE AC UNIT TO HEAT AND COOL THE SECOND FLOOR. INSIDE UNIT TO BE LOCATED IN LOCATION PER FLOOR PLAN.  
AC UNIT TO BE MINIMUM 15 SEER
6. AHUS: FOR ALL AHUS PROVIDE PVC CONDENSATE DRAINS TO THE EXTERIOR. PROVIDE CUT-OFF FLOAT SWITCH IN PAN AS BACK UP.
7. COMPRESSORS: VERIFY LOCATION OF COMPRESSORS IN FIELD.
8. VERIFY LOCATIONS OF THERMOSTATS W/OWNER PRIOR TO INSTALLATION.

FIRST FLOOR ELECTRICAL DIAGRAM

1/4"=1'-0"





ELECTRICAL SYMBOLS KEY

|  |                                                              |  |                                     |  |                                                        |  |                                                         |
|--|--------------------------------------------------------------|--|-------------------------------------|--|--------------------------------------------------------|--|---------------------------------------------------------|
|  | DUPLEX RECEPTACLE WALL OUTLET                                |  | WALL MOUNTED FIXTURE                |  | DOORBELL AND CHIME                                     |  | SMOKE DETECTOR                                          |
|  | DUPLEX RECEPTACLE WALL OUTLET - 1/2 WIRED TO WALL SWITCH     |  | SURFACE MOUNTED ATTIC FIXTURE       |  | EXHAUST FAN                                            |  | CARBON MONOXIDE DETECTOR                                |
|  | DUPLEX RECEPTACLE WALL OUTLET - WEATHERPROOF                 |  | PENDANT FIXTURE                     |  | CEILING FAN                                            |  | COMBINATION SMOKE DETECTOR AND CARBON MONOXIDE DETECTOR |
|  | DUPLEX RECEPTACLE WALL OUTLET - INSIDE CABINET LOCATION      |  | SURFACE MOUNTED FLUORESCENT FIXTURE |  | UNDERCABINET PUCK LIGHT                                |  | PHOTOCELL                                               |
|  | DUPLEX RECEPTACLE WALL OUTLET - ABOVE CABINET LOCATION       |  | SINGLE POLE LIGHT SWITCH            |  | ELECTRICAL PANEL                                       |  | GFCI GROUND FAULT CIRCUIT INTERRUPTER                   |
|  | QUADRUPLE RECEPTACLE WALL OUTLET                             |  | MULTI POLE SWITCH                   |  | L.I.F. LOCATE IN FIELD                                 |  |                                                         |
|  | DUPLEX RECEPTACLE FLOOR OUTLET                               |  | SWITCH WITH RHEOSTAT DIMMER         |  | STEP /WALL LIGHTS MOUNT AT +/- 24" ABOVE DECK (VERIFY) |  |                                                         |
|  | SPECIAL EQUIPT. DIRECT WIRE OR OUTLET, VERIFY W/EQUIP. SPECS |  | T.V. JACK                           |  | ELEVATOR CALL BUTTON                                   |  |                                                         |
|  | RECESSED DOWNLIGHT                                           |  | PHONE JACK                          |  |                                                        |  |                                                         |
|  | SURFACE MOUNTED FIXTURE                                      |  | FLOOR MOUNTED PHONE JACK            |  |                                                        |  |                                                         |
|  | RECESSED (DIRECTIONAL)                                       |  | DATA PORT                           |  |                                                        |  |                                                         |

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SECOND FLOOR ELEC DIAGRAM

| REVISIONS                                                                                                                                                                                                    | DATE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| *                                                                                                                                                                                                            |      |
|                                                                                                                                                                                                              |      |
|                                                                                                                                                                                                              |      |
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PROJECT: SCALIES  
DRAWN BY: JMP  
CHKD BY: JMP  
DATE: 06/24/2024

GARAGE ADDITION TO THE:  
SCALIES RESIDENCE  
310 NORTH 5TH STREET  
FERNANDINA BEACH, FLORIDA 32034

A8.2

WATER HEATERS

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ELECTRICAL NOTES

1. LAYOUT: THIS DRAWING IS DIAGRAMMATIC IN NATURE AND SHOULD NOT BE SCALED. ELECTRICAL EQUIPMENT SHOWN IS IN GENERAL. LOCATIONS: GC TO WALK-THRU THE HOUSE WITH THE OWNER PRIOR TO INSTALLATION OF OUTLETS, SWITCHES, FIXTURES, THERMOSTATS, ETC.
2. CODES: GC TO CONFIRM THAT ALL ELECTRICAL REQUIREMENTS AS PER APPLICABLE CODES ARE COMPLIED WITH INCLUDING BUT NOT LIMITED TO OUTLET SPACING, OUTLET/SWITCH LOCATIONS IN WET AREAS, LOCATIONS OF GFI OR OTHER PROTECTIVE DEVICES, ETC.
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8. ALL ELECTRICAL WIRING TO BE IN ACCORDANCE WITH NFPA 70 - 2020 NATIONAL ELECTRIC CODE.
9. PROVIDE WHOLE HOUSE SURGE PROTECTOR IF ONE NOT ALREADY PRESENT.

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2. CODES: GC TO CONFIRM THAT ALL HVAC REQUIREMENTS AS PER APPLICABLE CODES ARE COMPLIED WITH INCLUDING BUT NOT LIMITED TO SIZING OF EQUIPMENT, ENCLOSURES, EFFICIENCY RATINGS, ETC.
3. COORDINATION: GC TO COORDINATE THE WORK OF ALL MECHANICAL AND ELECTRICAL CONTRACTORS TO ENSURE WORK DOES NOT CONFLICT WITH OTHER TRADES.
4. EXHAUST FANS: PROVIDE EXHAUST FANS IN LOCATIONS INDICATED. VENT TO EXTERIOR WALL, SOFFIT, OR ROOF. VERIFY VENT LOCATIONS. PROVIDE CAPS ON EXTERIOR DESIGNED TO PREVENT "BACK FLOW."
5. PROVIDE (1) ONE AC UNIT TO HEAT AND COOL THE SECOND FLOOR. INSIDE UNIT TO BE LOCATED IN LOCATION PER FLOOR PLAN. AC UNIT TO BE MINIMUM 15 SEER.
6. AHUS: FOR ALL AHUS PROVIDE PVC CONDENSATE DRAINS TO THE EXTERIOR. PROVIDE CUT-OFF FLOAT SWITCH IN PAN AS BACK UP.
7. COMPRESSORS: VERIFY LOCATION OF COMPRESSORS IN FIELD.
8. VERIFY LOCATIONS OF THERMOSTATS W/OWNER PRIOR TO INSTALLATION.



METAL ROOF:  
SILVER COLOR

FASCIA, RAFTER  
TAILS AND SOFFITS:  
SW7005 PURE WHITE

CORNER BOARDS:  
SW7005 PURE WHITE

LAP SIDING:  
SW6793 BLUEBELL  
(TO MATCH EXISTING  
HOUSE COLOR)

WATER TABLE:  
SW7005 PURE WHITE

LAP SIDING:  
SW6793 BLUEBELL  
(TO MATCH EXISTING  
HOUSE COLOR)

WINDOW AND DOOR  
TRIM:  
SW7005 PURE WHITE

WATER TABLE:  
SW7005 PURE WHITE

DOORS:  
SW7005 PURE WHITE

EXTERIOR COLORS

1/4"=1'-0"



2 pack



Here are your completed doors:

1 GarageDoor

Edit  Remove 



Share this



Gallery® Steel

**Size:**

8'0" X 8'0"

**Style:**

Short Panel

**Construction:**

3-layer 2" Polystyrene  
Insulation R-Value 9.0

**Base Color:**

Standard White

**Top Section:**

Short with Square Grilles  
Impact

**Glass Section:**

1/4 Impact Resistant Lexan

**Handle:**

Standard Handles Included X 1

**Step Plate:**

Standard Step Plate Included X  
1

**Hinge:**

No Hinge X 1

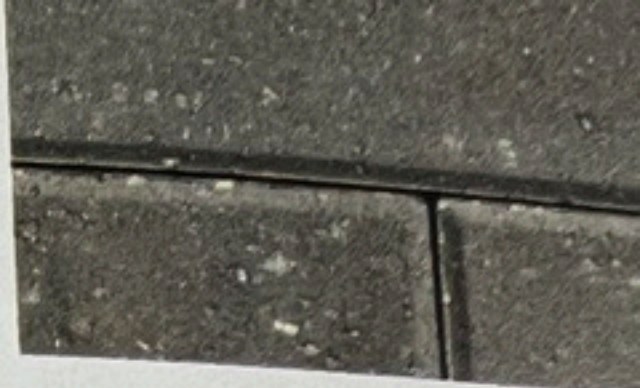




Charcoal



Granite

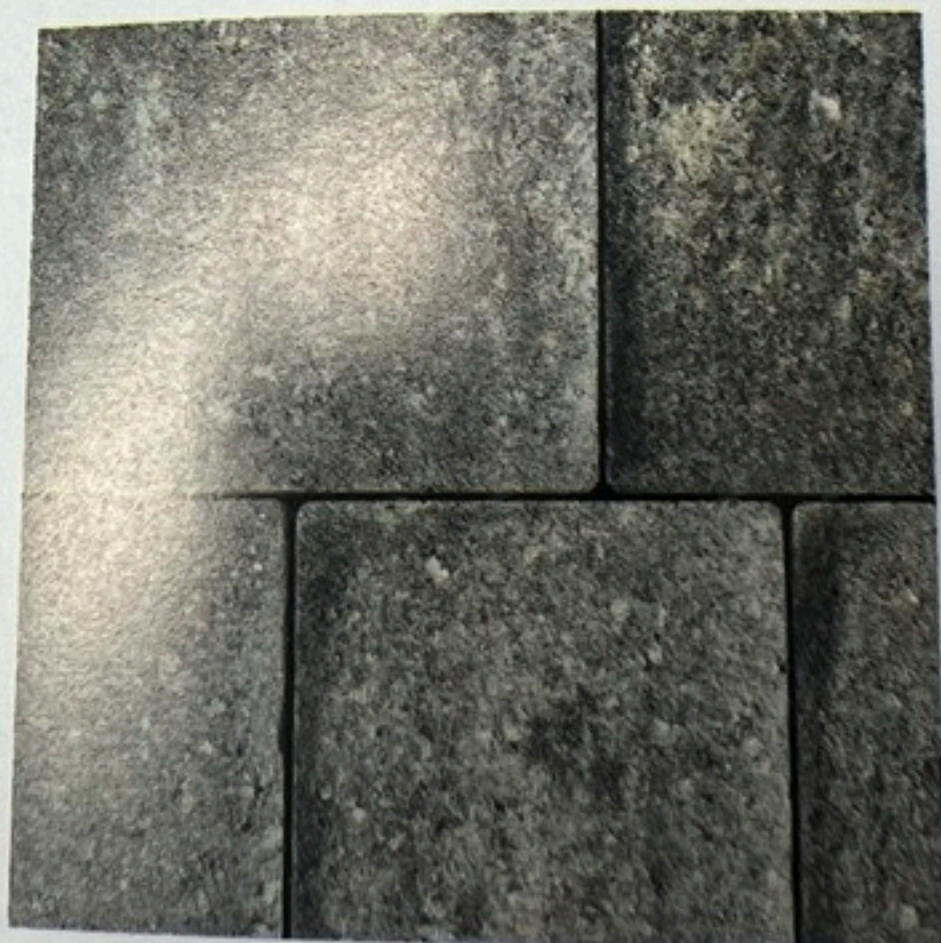


Natural

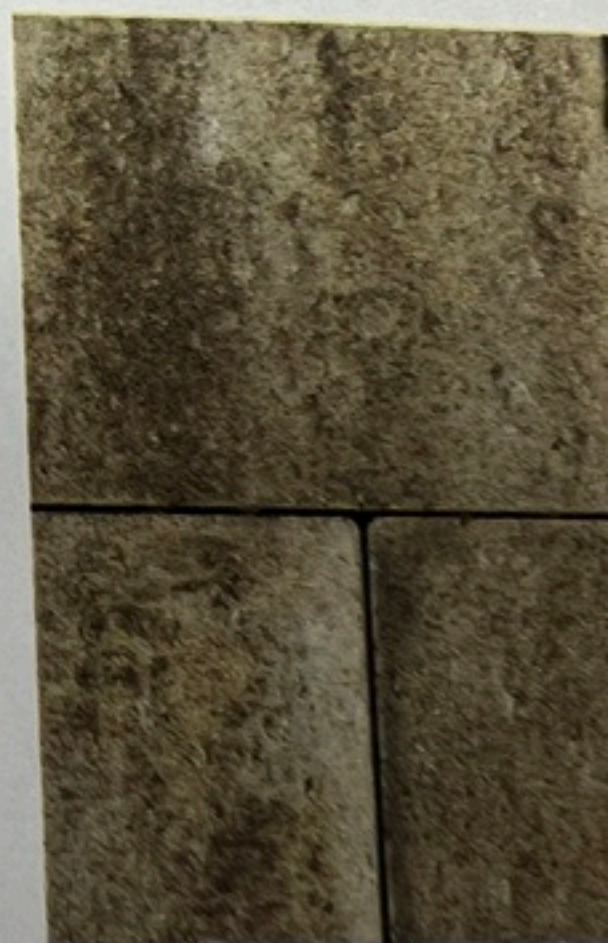
Order Colors:



Autumn Blend



Glacier





☐ Original  
☒ Update



# HISTORICAL STRUCTURE FORM

## FLORIDA MASTER SITE FILE

Version 4.0 1/07

Site #8 **NA00326**  
 Field Date 2-3-2018  
 Form Date 2-3-2018  
 Recorder # \_\_\_\_\_

Shaded Fields represent the minimum acceptable level of documentation.  
 Consult the *Guide to Historical Structure Forms* for detailed instructions.

Site Name(s) (address if none) 310 N. 5th St. Multiple Listing (DHR only) \_\_\_\_\_  
 Survey Project Name Fernandina Beach Historic Resource Survey Update Survey # (DHR only) \_\_\_\_\_  
 National Register Category (please check one) ☒ building ☐ structure ☐ district ☐ site ☐ object  
 Ownership: ☐ private-profit ☐ private-nonprofit ☒ private-individual ☐ private-nonspecific ☐ city ☐ county ☐ state ☐ federal ☐ Native American ☐ foreign ☐ unknown

### LOCATION & MAPPING

Clear Location Values

Street Number 310 Direction N Street Name 5th Street Type Street Suffix Direction ▼  
 Address: **310 N 5th Street**  
 Cross Streets (nearest / between) \_\_\_\_\_  
 USGS 7.5 Map Name FERNANDINA BEACH USGS Date \_\_\_\_\_ Plat or Other Map \_\_\_\_\_  
 City / Town (within 3 miles) Fernandina Beach In City Limits? ☒ yes ☐ no ☐ unknown County Nassau  
 Township 3N Range 28E Section 22 ¼ section: ☐ NW ☐ SW ☐ SE ☐ NE Irregular-name: \_\_\_\_\_  
 Tax Parcel # 00-00-31-1800-0033-0020 Landgrant \_\_\_\_\_  
 Subdivision Name \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_  
 UTM Coordinates: Zone ☐ 16 ☐ 17 Easting        Northing         
 Other Coordinates: X: \_\_\_\_\_ Y: \_\_\_\_\_ Coordinate System & Datum \_\_\_\_\_  
 Name of Public Tract (e.g., park) \_\_\_\_\_

### HISTORY

Clear History Values

Construction Year: 1903 ☒ approximately ☐ year listed or earlier ☐ year listed or later  
 Original Use Private Residence (House/Cottage/Cabin) From (year): \_\_\_\_\_ To (year): \_\_\_\_\_  
 Current Use Private Residence (House/Cottage/Cabin) From (year): \_\_\_\_\_ To (year): \_\_\_\_\_  
 Other Use ▼ From (year): \_\_\_\_\_ To (year): \_\_\_\_\_  
 Moves: ☐ yes ☒ no ☐ unknown Date: \_\_\_\_\_ Original address \_\_\_\_\_  
 Alterations: ☒ yes ☐ no ☐ unknown Date: \_\_\_\_\_ Nature Porch; siding  
 Additions: ☐ yes ☒ no ☐ unknown Date: \_\_\_\_\_ Nature \_\_\_\_\_  
 Architect (last name first): \_\_\_\_\_ Builder (last name first): \_\_\_\_\_  
 Ownership History (especially original owner, dates, profession, etc.) \_\_\_\_\_

Is the Resource Affected by a Local Preservation Ordinance? ☒ yes ☐ no ☐ unknown Describe Downtown historic district

### DESCRIPTION

Clear Description Values

Style Frame Vernacular Exterior Plan Rectangular Number of Stories 2  
 Exterior Fabric(s) 1. Composition Board 2. ▼ 3. ▼  
 Roof Type(s) 1. Hip 2. ▼ 3. ▼  
 Roof Material(s) 1. Composition shingles 2. ▼ 3. ▼  
 Roof secondary strucs. (dormers etc.) 1. \_\_\_\_\_ 2. ▼  
 Windows (types, materials, etc.) 2/2 Dhs

Distinguishing Architectural Features (exterior or interior ornaments) Modern massive 2 story, full facade porch; exposed rafters

Ancillary Features / Outbuildings (record outbuildings, major landscape features; use continuation sheet if needed.) \_\_\_\_\_

| DHR USE ONLY                             |                                                                                                                                                                                          | OFFICIAL EVALUATION |       | DHR USE ONLY |       |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|--------------|-------|
| NR List Date                             | SHPO – Appears to meet criteria for NR listing: <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> insufficient info                                      | Date                | _____ | Init.        | _____ |
| <input type="checkbox"/> Owner Objection | KEEPER – Determined eligible: <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Clear Check Boxes                                                        | Date                | _____ |              |       |
|                                          | NR Criteria for Evaluation: <input type="checkbox"/> a <input type="checkbox"/> b <input type="checkbox"/> c <input type="checkbox"/> d (see <i>National Register Bulletin</i> 15, p. 2) |                     |       |              |       |



### Clear Description Values

---

Archaeological Remains

☐ Check if Archaeological Form Completed

### Clear Significance Values

### Clear Documentation Values

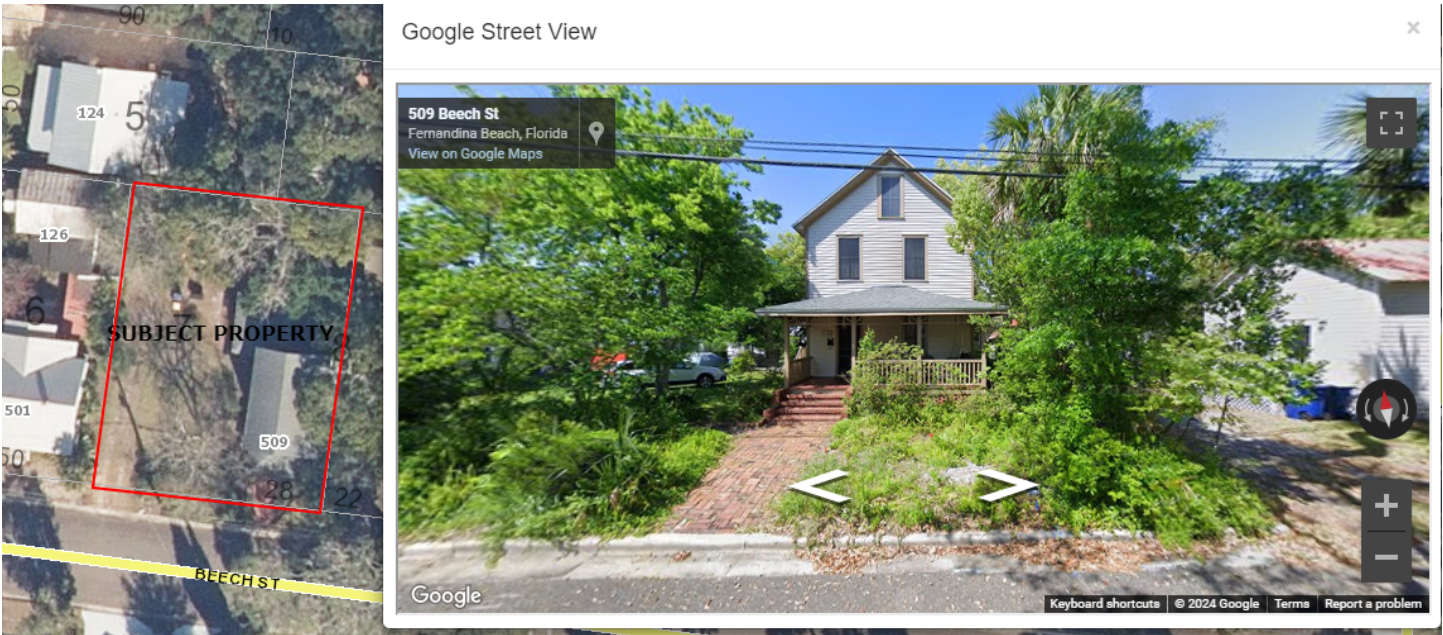
If submitting an image file, it must be included on disk or CD AND in hard copy format (plain paper is acceptable). Digital image must be at least 1600 x 1200 pixels, 24-bit color, jpeg or tiff.



**HISTORIC DISTRICT COUNCIL STAFF REPORT**  
**HDC 2024-0025 (FINAL)**  
**November 21, 2024**

|                                   |                                                                                                                                                                                                          |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Owner/Applicant:</b>           | Randy Rice of Rice Architecture & Interiors, AGENT for Teixeira David Living Trust                                                                                                                       |
| <b>Property Address:</b>          | 509 Beech St                                                                                                                                                                                             |
| <b>Parcel ID #</b>                | 00-00-31-1800-0028-0070                                                                                                                                                                                  |
| <b>Current zoning:</b>            | R-2                                                                                                                                                                                                      |
| <b>FLUM land use category:</b>    | Medium Density Residential                                                                                                                                                                               |
| <b>Existing uses on the site:</b> | Single-Family Residential                                                                                                                                                                                |
| <b>FL Master Site File #</b>      | NA8000596                                                                                                                                                                                                |
| <b>Year Built:</b>                | 1930                                                                                                                                                                                                     |
| <b>Contributing Status:</b>       | Contributing                                                                                                                                                                                             |
| <b>Requested action:</b>          | FINAL Approval to: 1) Demolish a section of a previous addition, 2) Construct a new living space, 3) Construct an Accessory Dwelling Unit 4) Remove screen enclosure AND 5) add a pool. (Quasi-Judicial) |

*All required application materials have been received. All fees have been paid. All required notices have been made.*



**SUMMARY OF REQUEST AND BACKGROUND INFORMATION:**

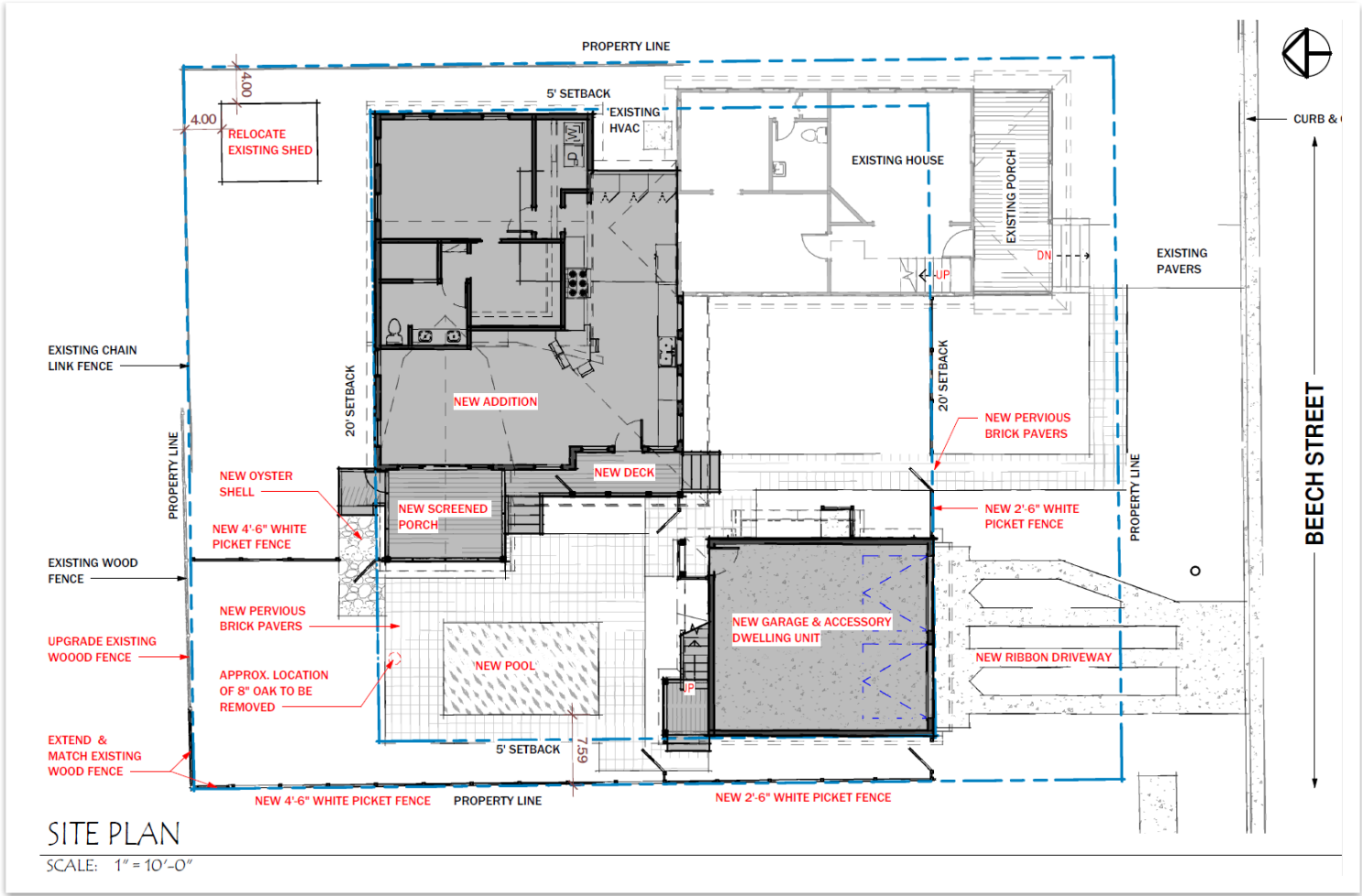
The applicant proposes a project that involves both demolition and new construction. Specifically, they plan to demolish a portion of an existing rear addition and replace it with a new living space of approximately 1,082 square feet. As stated in the application, “they are also seeking permission to construct an additional dwelling unit.”

This new addition, while echoing the existing architectural style – “copying the same attachment” – will be oriented perpendicularly to the back corner of the house, rather than parallel to it. The existing screened enclosure, possibly a recent addition itself, will not be retained. A porched element is featured to enter into the created courtyard area.

To enhance the streetscape, the applicant intends to preserve the home's original façade and create a “U”-shaped courtyard between the existing structure and the new construction. This courtyard will feature a low fence and a pathway leading to a secondary entry point at the rear of the property.

The left side of the “U” will be formed by the ADU, complete with a two-car garage situated below. To “maintain a hierarchy of masses, allowing the original home to be primary,” this structure will be set back approximately five feet from the main façade.

While a pool was initially included in the application summary, it has since been removed from consideration. The applicant may, however, resubmit plans for the pool at a later date.



Site Plan





*Streetview of ADU in relationship to the existing structure*



*Courtyard Area of Addition with ADU*





*Connection to the existing structure*



*Pool Location*

## APPLICABLE GUIDELINES:

**CITY OF FERNANDINA BEACH LAND DEVELOPMENT CODE**  
**DOWNTOWN HISTORIC DISTRICT GUIDELINES**  
**SECRETARY OF THE INTERIOR’S STANDARDS FOR REHABILITATION**

| Number | Secretary of the Interior’s Standards for Rehabilitation                                                                                                                                                                                                                                                                                                                                           | Findings                            |                          |                                     |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                    | Complies                            | Does not Comply          | N/A                                 |
| 1      | <i>A property shall be used for its historic purpose or be placed in a new use that requires minimal change to the defining characteristics of the building and its site and environment.</i>                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 2      | <i>The historic character of a property shall be retained and preserved. The removal of historic materials or alteration of features and spaces that characterize a property shall be avoided.</i>                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3      | <i>Each property shall be recognized as a physical record of its time, place, and use. Changes that create a false sense of historical development, such as adding conjectural features or architectural elements from other buildings, shall not be undertaken.</i>                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4      | <i>Most properties change over time; those changes that have acquired historic significance in their own right shall be retained and preserved.</i>                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 5      | <i>Distinctive features, finishes, and construction techniques or examples of craftsmanship that characterize a property shall be preserved.</i>                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 6      | <i>Deteriorated historic features shall be repaired rather than replaced. Where the severity of deterioration requires replacement of a distinctive feature, the new feature shall match the old in design, color, texture, and other visual qualities and, where possible, materials. Replacement of missing features shall be substantiated by documentary, physical, or pictorial evidence.</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 7      | <i>Chemical or physical treatments, such as sandblasting, that cause damage to historic materials shall not be used. The surface cleaning of structures, if appropriate, shall be undertaken using the gentlest means possible.</i>                                                                                                                                                                | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8      | <i>Significant archeological resources affected by a project shall be protected and preserved. If such resources must be disturbed, mitigation measures shall be undertaken.</i>                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 9      | <i>New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment.</i>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 10     | <i>New additions and adjacent or related new construction shall be undertaken in such a manner that if removed in the future, the essential form and integrity of the historic property and its environment would be unimpaired.</i>                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

**ANALYSIS:**

This proposal is appropriately scaled for the structure and its relationship to the street. Located at the rear of the contributing structure, the addition maintains the historic facade's prominence in context with the surrounding area structures. The accessory dwelling unit sits behind the primary structure's front facade and adheres to LDC design standards. A pool has been included as part of the final plans for the board's consideration. Staff recommend approval as the project remains consistent with the previously issued conceptual board approval. Final details have been provided to support the board's review as final.

**STAFF RECOMMENDATION:**

Staff recommends: **FINAL** Approval of HDC 2024-0025

**MOTION TO CONSIDER:**

I move to **approve or deny** HDC case number 2024-0025 **with or without** conditions;  
AND I move that the HDC make the following findings of fact and conclusions of law part of the record:  
That HDC case 2024-0025, as presented, **is or is not** substantially compliant with the Comprehensive Plan, Land Development Code, and the Downtown Historic District Design Guidelines to warrant **FINAL** approval at this time.

☐ Original  
☒ Update



# HISTORICAL STRUCTURE FORM

## FLORIDA MASTER SITE FILE

Version 4.0 1/07

Site #8 **NA00596**  
 Field Date 2-13-2018  
 Form Date 2-13-2018  
 Recorder # \_\_\_\_\_

Shaded Fields represent the minimum acceptable level of documentation.  
 Consult the *Guide to Historical Structure Forms* for detailed instructions.

Site Name(s) (address if none) 509 Beech St. Multiple Listing (DHR only) \_\_\_\_\_  
 Survey Project Name Fernandina Beach Historic Resource Survey Update Survey # (DHR only) \_\_\_\_\_  
 National Register Category (please check one) ☒ building ☐ structure ☐ district ☐ site ☐ object  
 Ownership: ☐ private-profit ☐ private-nonprofit ☒ private-individual ☐ private-nonspecific ☐ city ☐ county ☐ state ☐ federal ☐ Native American ☐ foreign ☐ unknown

### LOCATION & MAPPING

Clear Location Values

Street Number 509 Direction ☒ Street Name Beech Street Type Street Suffix Direction ☒  
 Address: 509 ☒ Beech Street ☒  
 Cross Streets (nearest / between) \_\_\_\_\_  
 USGS 7.5 Map Name FERNANDINA BEACH USGS Date \_\_\_\_\_ Plat or Other Map \_\_\_\_\_  
 City / Town (within 3 miles) Fernandina Beach In City Limits? ☒ yes ☐ no ☐ unknown County Nassau  
 Township 3N Range 28E Section 23 ¼ section: ☐ NW ☐ SW ☐ SE ☐ NE Irregular-name: \_\_\_\_\_  
 Tax Parcel # 00-00-31-1800-0028-0070 Landgrant \_\_\_\_\_  
 Subdivision Name \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_  
 UTM Coordinates: Zone ☐ 16 ☐ 17 Easting ☐ ☐ ☐ ☐ ☐ ☐ Northing ☐ ☐ ☐ ☐ ☐ ☐  
 Other Coordinates: X: \_\_\_\_\_ Y: \_\_\_\_\_ Coordinate System & Datum \_\_\_\_\_  
 Name of Public Tract (e.g., park) \_\_\_\_\_

### HISTORY

Clear History Values

Construction Year: 1930 ☒ approximately ☐ year listed or earlier ☐ year listed or later  
 Original Use Private Residence (House/Cottage/Cabin) From (year): \_\_\_\_\_ To (year): \_\_\_\_\_  
 Current Use Private Residence (House/Cottage/Cabin) From (year): \_\_\_\_\_ To (year): \_\_\_\_\_  
 Other Use ☒ From (year): \_\_\_\_\_ To (year): \_\_\_\_\_  
 Moves: ☐ yes ☐ no ☒ unknown Date: \_\_\_\_\_ Original address \_\_\_\_\_  
 Alterations: ☒ yes ☐ no ☐ unknown Date: \_\_\_\_\_ Nature Some siding  
 Additions: ☒ yes ☐ no ☐ unknown Date: \_\_\_\_\_ Nature Rear gable extension & hip screen porch  
 Architect (last name first): \_\_\_\_\_ Builder (last name first): \_\_\_\_\_  
 Ownership History (especially original owner, dates, profession, etc.) \_\_\_\_\_

Is the Resource Affected by a Local Preservation Ordinance? ☒ yes ☐ no ☐ unknown Describe Downtown historic district

### DESCRIPTION

Clear Description Values

Style Frame Vernacular Exterior Plan Rectangular Number of Stories 2.5  
 Exterior Fabric(s) 1. Weatherboard 2. Vinyl 3. \_\_\_\_\_  
 Roof Type(s) 1. Gable 2. \_\_\_\_\_ 3. \_\_\_\_\_  
 Roof Material(s) 1. Composition shingles 2. \_\_\_\_\_ 3. \_\_\_\_\_  
 Roof secondary strucs. (dormers etc.) 1. \_\_\_\_\_ 2. \_\_\_\_\_  
 Windows (types, materials, etc.) 2/2 dhs

Distinguishing Architectural Features (exterior or interior ornaments) Large porch w stick detailing; transom

Ancillary Features / Outbuildings (record outbuildings, major landscape features; use continuation sheet if needed.) \_\_\_\_\_

| DHR USE ONLY                             |                                                                                                                                                                                          | OFFICIAL EVALUATION |       | DHR USE ONLY |       |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|--------------|-------|
| NR List Date                             | SHPO – Appears to meet criteria for NR listing: <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> insufficient info                                      | Date                | _____ | Init.        | _____ |
| <input type="checkbox"/> Owner Objection | KEEPER – Determined eligible: <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> insufficient info                                                        | Date                | _____ |              |       |
|                                          | NR Criteria for Evaluation: <input type="checkbox"/> a <input type="checkbox"/> b <input type="checkbox"/> c <input type="checkbox"/> d (see <i>National Register Bulletin</i> 15, p. 2) |                     |       |              |       |

### Clear Description Values

### Clear Significance Values

### Clear Documentation Values

- 1 USGS 7.5' MAP WITH STRUCTURE LOCATION PINPOINTED IN RED**  
**2 LARGE SCALE STREET, PLAT OR PARCEL MAP** (available from most property appraiser web sites)  
**3 PHOTO OF MAIN FACADE, ARCHIVAL B&W PRINT OR DIGITAL IMAGE FILE**  
 If submitting an image file, it must be included on disk or CD AND in hard copy format (plain paper is acceptable).  
 Digital image must be at least 1600 x 1200 pixels, 24-bit color. jpeg or tiff.



Historic District Council (HDC) Certificate of Approval (COA) Application - Submission #14920

Date Submitted: 11/1/2024

# HISTORIC DISTRICT COUNCIL (HDC): CERTIFICATE OF APPROVAL (COA) APPLICATION

USE THIS FORM TO Apply for BOARD approval for projects in the Downtown or Old Town Historic District or the Community Redevelopment Area (CRA) AND STAFF-LEVEL review for EXTERIOR PAINT and INSTLLATION OF PERVIOUS PAVERS projects ONLY.

NOTE: All other STAFF-LEVEL approvals (i.e, fence, right-of-way, roof) and smaller STAFF-LEVEL project reviews can be submitted with your building permit where reviews will be performed and cost will be assessed simultaneously.

Fees

☐ Certificate of Approval (COA): Staff Review \$25

☐ Certificate of Approval (COA): Board Review - Residential Single Family \$250

☐ Certificate of Approval (COA): Board Review - Commercial/Multi-Family/2 or more Residential Units/Mixed Use \$400

☐ Demolition of a Primary Structure – Non-Contributing \$1,500

☐ Demolition of a Primary Structure – Contributing \$7,500

☐ After-the-Fact Certificate of Approval (COA): Staff Review \$100

☐ After-the-Fact Certificate of Approval (COA): Board Review \$1,500

☐ Amendment to Previously Approved COA - First Amendment Free, Subsequent Amendments = 1/2 cost of original fees

Basis for Review

All applications, whether Staff or Board review, are reviewed for consistency with the City of Fernandina Beach Comprehensive Plan, Land Development Code, and applicable guidelines such as the Downtown Historic District Design Guidelines, Old Town Fernandina Preservation and Development Guidelines, and the Community Redevelopment Area (CRA) Design Guidelines. Guidelines for the Historic Districts are based on the U.S. Secretary of the Interior’s Standards for Rehabilitation.

2024 Submission Deadlines + Board Meetings Calendar

| Application Deadline (4:30pm) | Nov 09 2023 | Dec 07 2023 | Jan 04 2024 | Feb 08 2024 | Mar 07 2024 | Apr 04 2024 | May 09 2024  | June 06 2024 | July 04 2024 | Aug 08 2024 | Sep 05 2024 | Oct 10 2024 | Nov 07 2024 | Dec 05 2024 |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|
| Meeting Date                  | Dec 21 2023 | Jan 18 2024 | Feb 15 2024 | Mar 21 2024 | Apr 18 2024 | May 16 2024 | June 20 2024 | July 18 2024 | Aug 15 2024  | Sep 19 2024 | Oct 17 2024 | Nov 21 2024 | Dec 19 2024 | Jan 16 2025 |

IMPORTANT NOTES

Conceptual Approvals

Conceptual approvals are provided by the HDC as a courtesy to the applicant in an effort to allow comment from the Historic District Council and citizens during the conceptual design process. The HDC will provide the applicant with feedback and guidance relating to the proposal and take a vote to indicate whether the board feels the proposal is adequately appropriate to proceed. In all cases, the applicant must return to the HDC to seek final approval of their projects. There is no additional fee for this review above the Certificate of Approval fee.

Pre-Application Meeting

To guide you through the process and to ensure that your application is properly processed, you'll need to meet with the Preservation Planner prior to submitting your application. This should be done at least 45 days prior to your anticipated submittal date to allow time for review. Staff approval applications are accepted on a rolling basis and are generally completed in 3-5 days. Please note that projects can only begin after receiving a Certificate of Approval (COA) and a building, sign, right-of-way, or zoning permit (if required).

Application Requirements

Please be sure to upload all necessary documents pertaining to your COA request to your COA application or permit application.

☐ A complete/ signed application;

☐ Proof of Ownership (copy of deed or tax statement);

☐ A current survey of the property, for new construction and any change to existing footprint. (no older than two years);

☐ Scaled elevations & plans;

☐ Photographs;

☐ Any additional backup materials, as necessary;

☐ If applying as an agent, Owner's Authorization for Agent Representation form must be signed/ notarized and submitted as part of the application;

☐ For window replacement, a Window Survey must be completed.

Please see the Land Development Code (LDC) for detailed information:

☐ Historic District Overlays – see LDC Section 8.01.01

☐ Specific Requirements within the OT-1 and OT-2 Zoning Districts – see LDC Section 8.01.01.02

☐ Amelia River Waterfront Community Redevelopment Area – see LDC Section 8.01.02

☐ Application Process for Certificate of Approval – see LDC Section 8.03.03

☐ Signage in the Historic Districts and Community Redevelopment Area – see LDC Section 8.01.03

☐ Requirements for Demolition Applications – see LDC Section 8.03.03.01

☐ Appeals - see LDC Section 8.03.09

The LDC is Available for Review at [www.fbfl.us/LDC](http://www.fbfl.us/LDC)

Appeals

An applicant may appeal the HDC’s decision for variances to a court of record as outlined in LDC Section 10.02.04(D). The petition shall be presented to within thirty (30) days after the decision of the HDC; otherwise the decision of the HDC will be final.

PROJECT TYPE\*

Addition

▼

APPROVAL TYPE\*

Board Approval: Final

▼

See [Certificate of Approval Matrix](#) for details

Previously Approved Case #

HDC YYYY-##

Have you met with a planner for a pre-application meeting?\*

Yes

What was the date of your pre-application meeting?\*

10/14/2024

Please apply for a required pre-application meeting using the following link:

[HDC Pre-Application Meeting Request](#)

PROPERTY INFORMATION

[Property information can be found at the Nassau County Property Appraiser's website → Map Search](#)

Historic District\*

Downtown

Site Address\*

509 Beech St

City\*

Fernandina Beech

State\*

FL

Zip Code\*

32034

Parcel ID #(s)\*

00-00-31-1800-0028-0070

OWNER OF RECORD

As recorded with the Nassau County Property Appraiser

First Name\*

TEIXEIRA DAVID LIVING TRUST

Last Name\*

TEIXEIRA DAVID LIVING TRUST

Mailing Address\*

509 Beech St

City\*

Fernandina Beech

State\*

FL

**Zip Code\***

32034

**Telephone Number\***

5087260392

**E-mail Address\***

dtex@tornovo.com

## OWNER'S AGENT

If other than owner. If an agent will be representing the owner, an Owner's Authorization For Agent Representation form must be included

**Is there an agent other than the owner representing this project?\***

Yes

**First Name\***

Randy

**Last Name\***

Rice

**Company (if applicable)**

Rice Architecture + Interiors

**Street Address**

4250 Hope Plantation Dr

**City**

Johns Island

**State**

SC

**Zip**

29455

**Telephone Number**

843-514-1879

**E-mail Address**

ricearchitect@gmail.com



**Project Description\***

The subject property located at 509 Beech Street is on a cross street in the middle of the 5th St and 6th St facing South. The owner desires to demolish a section of a prior addition (1930's?) in the rear of the home and add a new living space. In addition there would be an ADU and a pool space.

The existing "core" home would maintain the current 3 walls that are not affected by the demolished section in the rear. The new addition would continue with a "soft" connection to the original architecture copying the same attachment, coming perpendicular from the back corner of the house verses in parallel.

The other space that would not be retained would be a screened enclosure, perhaps a recent addition to the property.

Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

The layout of the site.

We intent to create an improved street scape by maintaining the existing façade in tact and creating a "U" shaped courtyard between existing and new work. This court would have a low fence and path to a secondary entry in the back half of the property.

The left leg of the "U" is an ADU with a two car garage underneath. This building is set back from the front of the main façade 5 ft or so to maintain a hierarchy of masses, allowing the original home to be primary.

Home Addition:

The home addition would be sensitive to the main home, distancing roof forms to maintain the "box" of the original roof and continuing the simplistic Craftsman approach to the trim/columns etc. The existing home is 917 sf on the first floor, 717 sf on the second floor. The addition is 1,441 sf for a total of 3,075 sf. This includes all covered spaces.

ADU:

The ADU design takes cues from the main house with a similar roof pitch and combination of 10/12 down to 2.5/12 pitched roofs. The finishes and trim materials would all be harmonious to unify the design. Railings and columns would continue a clean line, allowing the form/shade/shadow of the whole space to highlight simplicity.

Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

**Design Vision Statement\***

For New Construction: Please write a brief design statement explaining the architectural style of your project; what its design draws inspiration from; and how it is architecturally compatible with the surrounding historic neighborhood.

This particular project has a clean Craftsman design. It has some anomalies in symmetry which we are looking to encourage with some of the new design features, allowing the front windows on the ADU for instance to not be identical.

While many projects would benefit from the array of amazing design strategies in the HDC, it seems that this particular home calls for a more subdued approach, crafting interest with roof forms and shadow.

For New Construction: Please write a brief design statement explaining the architectural style of your project; what its design draws inspiration from; and how it is architecturally compatible with the surrounding historic neighborhood.

**Requirements for Demolition Applications**  
Per LDC 8.03.03.01

**1. Does the structure or site meet national, state, or local criteria for designation?**

2. Is the structure or site a contributing structure or site to a locally designated or National Register historic district?

//

3. Would the loss of the structure or site deteriorate the quality or continuity of the historic district, or the surrounding neighborhood?

//

4. Is the structure or site is of such design, craftsmanship, or material that it could be reproduced only with great difficulty and/or expense?

//

5. Is the structure or site one of the last remaining examples of its kind in the neighborhood, county or region, or is a distinctive example of an architectural or design style which contributes to the character of the district?

//

6. Would the removal of the structure or site destroy the historic relationship between structures or open space?

//

7. Would retention of the structure or site promotes the general welfare of the City by providing an opportunity for study of local history, architecture, and design, or by developing an understanding of the importance and value of a particular culture and heritage?

//

8. Have the applicants made good faith efforts to pursue alternatives to demolition?

//

9. Will the applicant be denied a reasonable return on his or her investment

//

10. Is there an economic hardship for the applicant as demonstrated by requirements in Section 8.03.06?

//

11. Has the Code Enforcement and Appeals Board has recommended demolition of the structure?

MATERIALS

List all proposed materials and colors, as applicable

EXTERIOR FABRIC

| Manufacturer          | Product Description           | Color              |
|-----------------------|-------------------------------|--------------------|
| LP Building Solutions | Smartside wood base composite | Dover White (S.W.) |
|                       |                               | (Name/Number)      |

DOORS

| Manufacturer | Product Description                                 | Color          |
|--------------|-----------------------------------------------------|----------------|
| Marvin       | Signature/Existing front door to remain             | Reddish (S.W.) |
|              | Include FL Product Approval # for Windows and Doors | (Name/Number)  |

WINDOWS

| Manufacturer | Product Description                                 | Color             |
|--------------|-----------------------------------------------------|-------------------|
| Marvin       | Signature Double Hung/Casement                      | Moody Blue (S.W.) |
|              | Include FL Product Approval # for Windows and Doors | (Name/Number)     |

ROOFING

| Manufacturer | Product Description   | Color                      |
|--------------|-----------------------|----------------------------|
| GIF          | Architectural shingle | Grey Match Existing (S.W.) |
|              |                       | (Name/Number)              |

FASCIA/TRIM

| Manufacturer | Product Description | Color             |
|--------------|---------------------|-------------------|
|              | Various             | Ivory Lace (S.W.) |
|              |                     | (Name/Number)     |

FOUNDATION

| Manufacturer | Product Description                            | Color             |
|--------------|------------------------------------------------|-------------------|
| <div></div>  | Brick piers/1x4 horizontal P.T. with 3/4" gaps | Ivory Lace (S.W.) |
|              |                                                | (Name/Number)     |

SHUTTERS

| Manufacturer | Product Description         | Color             |
|--------------|-----------------------------|-------------------|
| <div></div>  | Site made to match existing | Moody Blue (S.W.) |
|              |                             | (Name/Number)     |

PORCH/DECK

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  | Ipe                 | Natural       |
|              |                     | (Name/Number) |

FENCING

| Manufacturer | Product Description | Color              |
|--------------|---------------------|--------------------|
| <div></div>  | White picket fence  | Dover White (S.W.) |
|              |                     | (Name/Number)      |

DRIVEWAYS/SIDEWALKS

| Manufacturer | Product Description        | Color         |
|--------------|----------------------------|---------------|
| <div></div>  | Reclaimed brick from site. | Red           |
|              |                            | (Name/Number) |

SIGNAGE

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  |                     |               |
|              |                     | (Name/Number) |

OTHER



| Manufacturer | Product Description             | Color |
|--------------|---------------------------------|-------|
| Latham Pool  | Fiberglass plunge pool, 10'x16' | Blue  |

(Name/Number)

Please upload supplemental documentation and all product brochures, paint color samples, etc.

**Upload 1**

24092.0 - 509 Beech St -  
24.11.01 Review Set.pdf

**Upload 2**

No fi...sen

**Upload 3**

No fi...sen

**Upload 4**

No fi...sen

**Upload 5**

No fi...sen

**Upload 6**

No fi...sen

**Upload 7**

No fi...sen

**Upload 8**

No fi...sen

**Certification\***

- ☒ By signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of the application.
- ☒ I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:
- ☒ I AGREE THAT A POSTING NOTICE WILL BE INSTALLED ON THE PROPERTY(IES) IN QUESTION AND THAT SAID SIGN WILL ONLY BE REMOVED BY STAFF AFTER THE MEETING OR BROUGHT BACK TO CITY HALL BY APPLICANT.

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s) and legal description(s) is (are) the true and proper identification of the area of this petition.

2. I/We authorize staff from the Department of Planning & Conservation to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.

3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.

4. I/We understand that, for Board review cases, an agenda and staff report will be available on the City's website approximately one week before the Historic District Council meeting.

5. I/We understand that the Historic District Council meetings are conducted in a quasi-judicial hearing and as such, ex-parte communications are prohibited (Communication about your project with a Historic District Council member).

6. I/We understand that the approval of this application by the Historic District Council or staff in no way constitutes approval of a Building Permit for construction from the City of Fernandina Beach Building Department.

7. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the HDC before work commences on those changes. There will be no charge for a revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and/or additional fees/penalties.

8. I/We understand that any decision of the HDC may be appealed to the City Commission, with the exception of variances, which may be appealed to a court of record as outlined in Section 10.02.04(D) of the Land Development Code. Petitions to appeal shall be presented within thirty (30) days after the decision of the HDC; otherwise the decision of the HDC will be final.

9. I/We understand that Certificates of Approval are only valid for one (1) year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.

10. I/We understand that the City Staff will install a Notice of Hearing sign on the property 14 days before the scheduled hearing and that the sign must only be removed after the hearing by City Staff, unless, the applicant or property owner brings the Notice of Hearing back to City Hall.

Applicant First Name\*

Randy

Applicant Last Name\*

Rice

Today's Date\*

9/5/2024



# DEPARTMENT OF PLANNING & CONSERVATION

204 Ash Street | Fernandina Beach Florida 32034 | 904 310-3480 | [www.fbfl.us/planning](http://www.fbfl.us/planning)

Please make sure to disable pop-up blocker in order to submit.



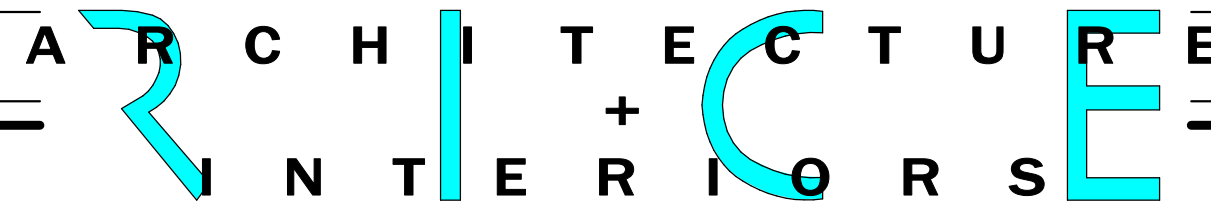
**Addition & New ADU**  
509 Beech St Fernandina Beach, FL

| PROJECT INFORMATION                              |  |  |
|--------------------------------------------------|--|--|
| DESCRIPTION OF WORK<br>NEW ADDITION, ADU, & POOL |  |  |
| CODE & COMPLIANCE DATA                           |  |  |
| OCCUPANCY GROUP:                                 |  |  |
| OCCUPANCY LOAD: N/A                              |  |  |
| FLOOD ZONE: N/A BFE: N/A                         |  |  |
| ZONING: R2 ADJACENT ZONING: R2                   |  |  |
| SETBACKS / FRONT: 20' SIDE: 5' REAR: 20'         |  |  |
| CONSTRUCTION TYPE: TYPE V COMBUSTIBLE MATL       |  |  |
| LEVEL OF ALTERATION:                             |  |  |
| PROPOSED ELEV. OF 1st HABITABLE FLOOR: UNCHANGED |  |  |
| PROPOSED ELEV. OF GROUND SLAB: UNCHANGED         |  |  |
| PROPOSED ELEV. OF ADJACENT GRADE: UNCHANGED      |  |  |
| PROPOSED STRUCTURE HEIGHT: UNCHANGED             |  |  |
| NUMBER OF STORIES: UNCHANGED                     |  |  |
| EXIST FOOTPRINT: 1 sf                            |  |  |
| TOTAL BUILDING FOOTPRINT: N/A sf                 |  |  |
| SITE GROSS S.F.: 7,791 sf                        |  |  |
| PERCENT OF LOT COVERAGE: N/A%                    |  |  |

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

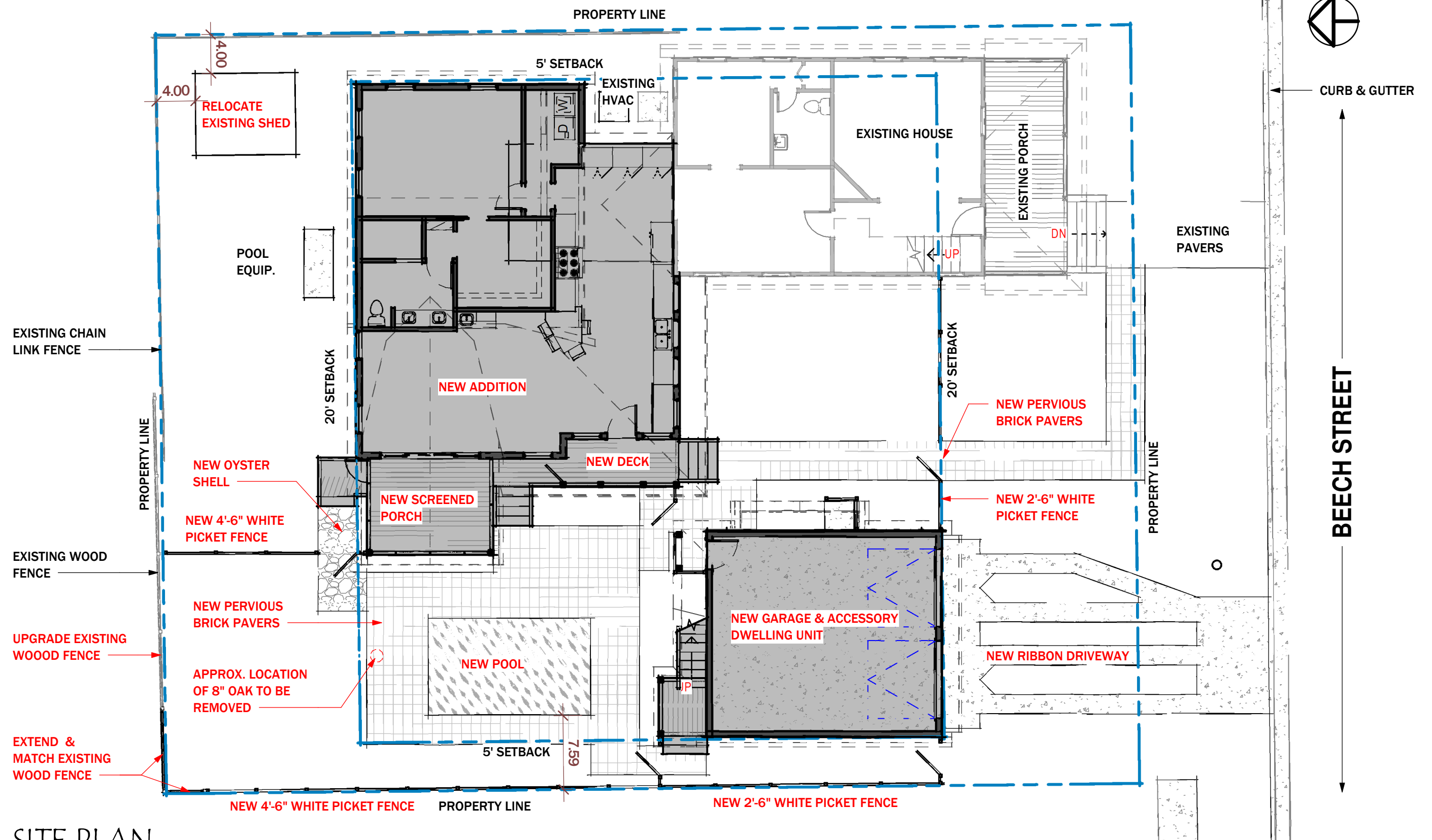
PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com



509 Beech St Fernandina Beach, FL

B0.0

4250 Hope Plantation Dr Johns Island, SC 29455



# SITE PLAN

SCALE: 1" = 10'-0"

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

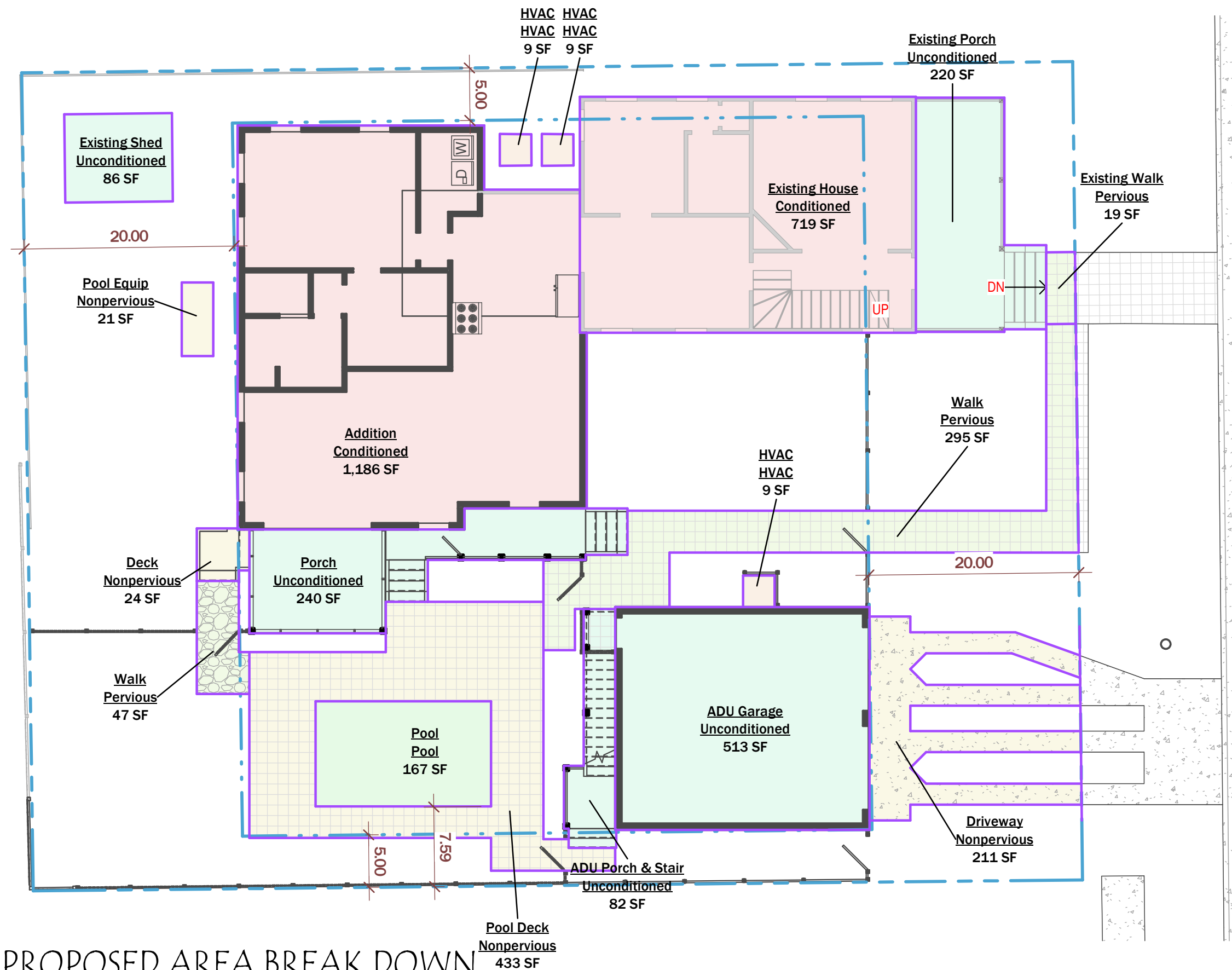
ARCHITECTURE  
INTERIORS

509 Beech St Fernandina Beach, FL

B0.1

PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com

4250 Hope Plantation Dr Johns Island, SC 29455



#### SITE AREA LEGEND

|                                                                                                |               |
|------------------------------------------------------------------------------------------------|---------------|
| <span style="display:inline-block; width:15px; height:15px; background-color:#f8d7da;"></span> | Conditioned   |
| <span style="display:inline-block; width:15px; height:15px; background-color:#fff3cd;"></span> | HVAC          |
| <span style="display:inline-block; width:15px; height:15px; background-color:#fff3cd;"></span> | Nonpervious   |
| <span style="display:inline-block; width:15px; height:15px; background-color:#d4edda;"></span> | Pervious      |
| <span style="display:inline-block; width:15px; height:15px; background-color:#d1ecf1;"></span> | Pool          |
| <span style="display:inline-block; width:15px; height:15px; background-color:#d1ecf1;"></span> | Unconditioned |

**SITE AREA = 7,791 SF**  
**LOT COVERAGE = 4,261 SF / 7,791 SF = 54.7%**

| Area Schedule (Proposed) |            |               |
|--------------------------|------------|---------------|
| Name                     | Area       | AREA-TYPE     |
| Addition                 | 1,186 SF   | Conditioned   |
| Existing House           | 719 SF     | Conditioned   |
|                          | 1,905 SF   |               |
| HVAC                     | 9 SF       | HVAC          |
| HVAC                     | 9 SF       | HVAC          |
| HVAC                     | 9 SF       | HVAC          |
|                          | 27 SF      |               |
| Deck                     | 24 SF      | Nonpervious   |
| Driveway                 | 211 SF     | Nonpervious   |
| Pool Deck                | Not Placed | Nonpervious   |
| Pool Deck                | 433 SF     | Nonpervious   |
| Pool Equip               | 21 SF      | Nonpervious   |
|                          | 689 SF     |               |
| Existing Walk            | 19 SF      | Pervious      |
| Walk                     | 47 SF      | Pervious      |
| Walk                     | 295 SF     | Pervious      |
|                          | 361 SF     |               |
| Pool                     | 167 SF     | Pool          |
|                          | 167 SF     |               |
| ADU Garage               | 513 SF     | Unconditioned |
| ADU Porch & Stair        | 82 SF      | Unconditioned |
| Existing Porch           | 220 SF     | Unconditioned |
| Existing Shed            | 86 SF      | Unconditioned |
| Porch                    | 240 SF     | Unconditioned |
|                          | 1,142 SF   |               |
|                          | 4,291 SF   |               |

## PROPOSED AREA BREAK DOWN

SCALE: 1" = 10'-0"

**TEIXEIRA RESIDENCE**

**ISSUE DATE: 10.30.2024**

**ARCHITECTURE**  
**INTERIORS**

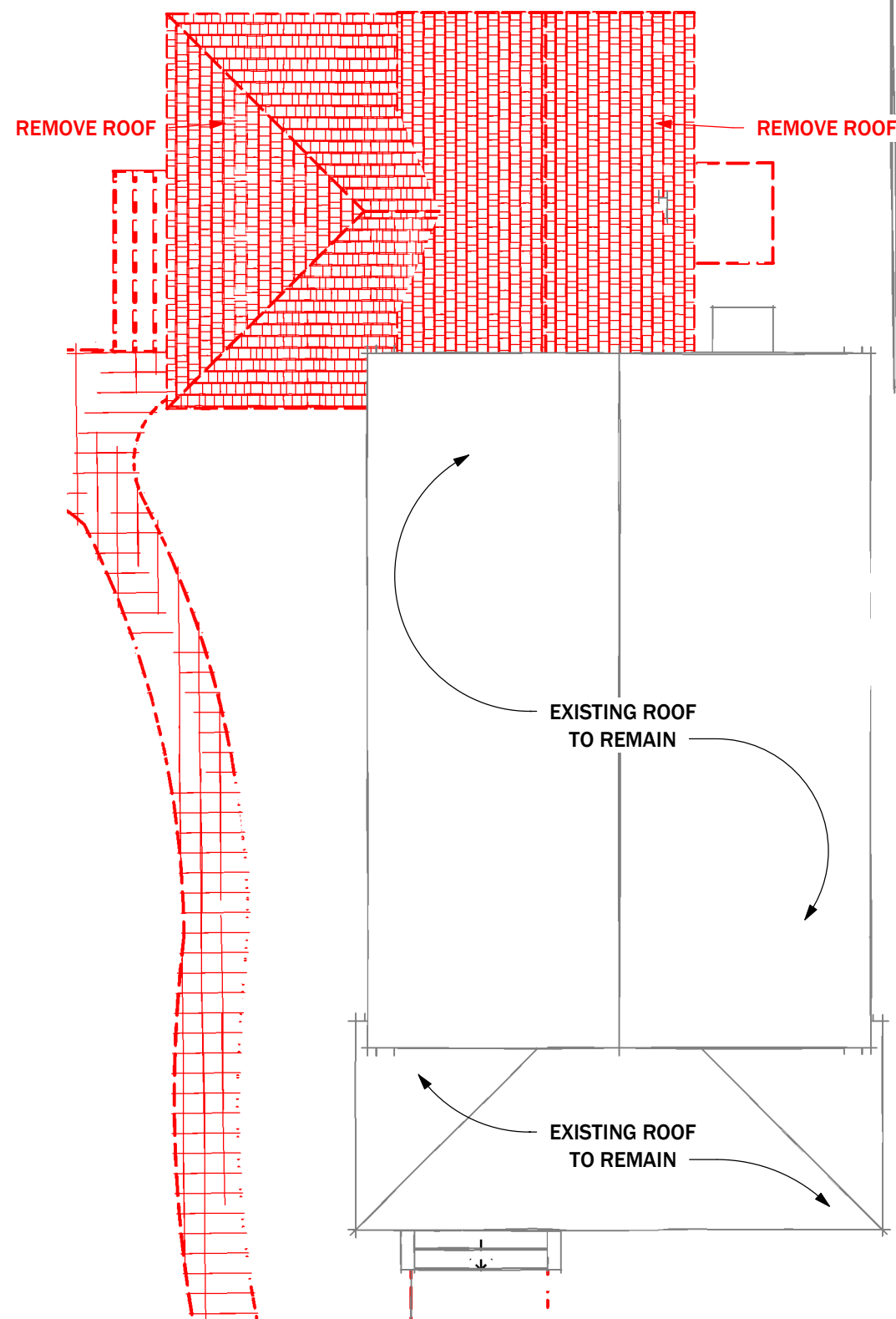
PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com

509 Beech St Fernandina Beach, FL

**B0.2**

4250 Hope Plantation Dr Johns Island, SC 29455



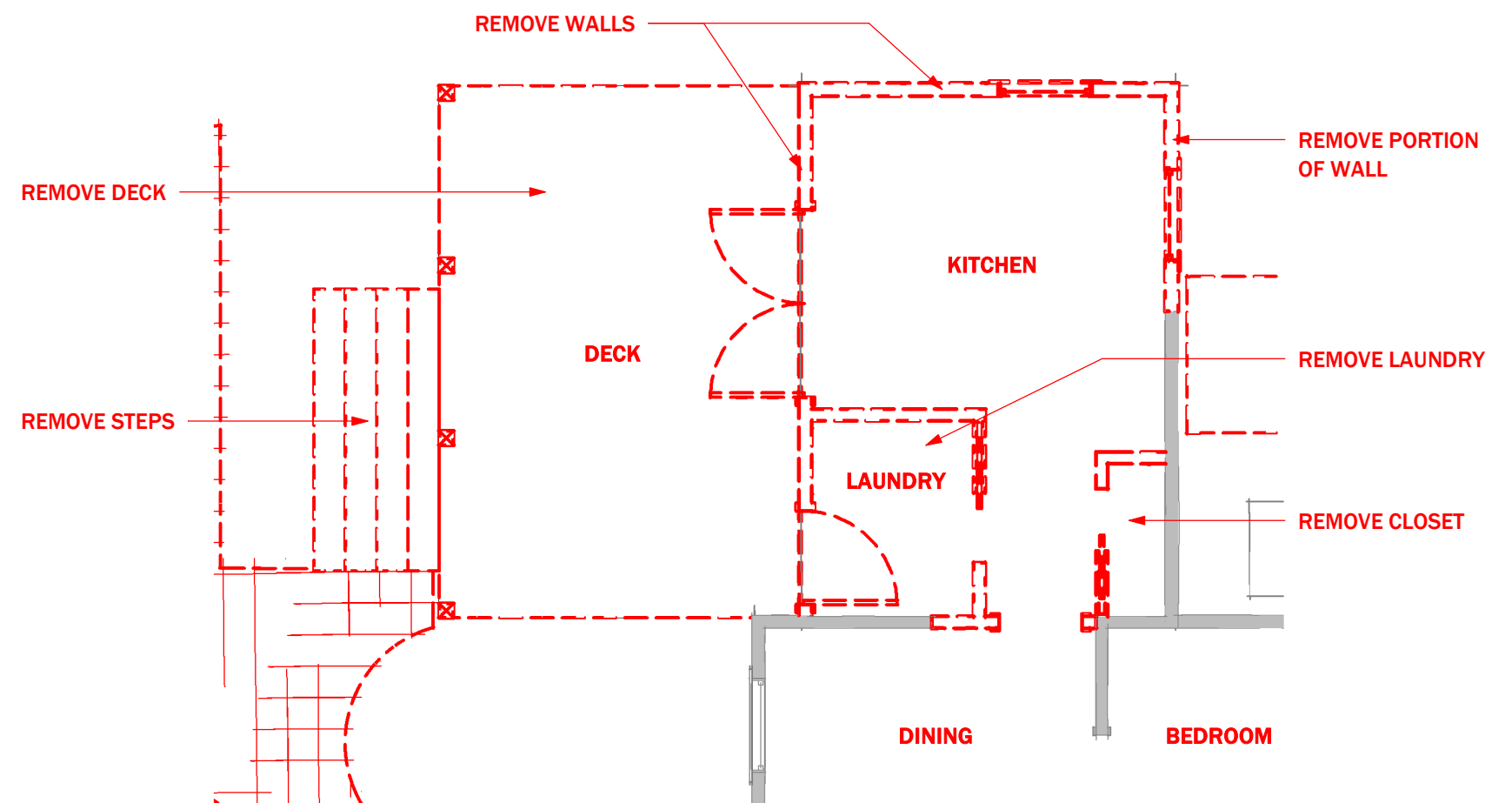


## AS-BUILT/DEMO - ROOF PLAN

SCALE: 1/8" = 1'-0"

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

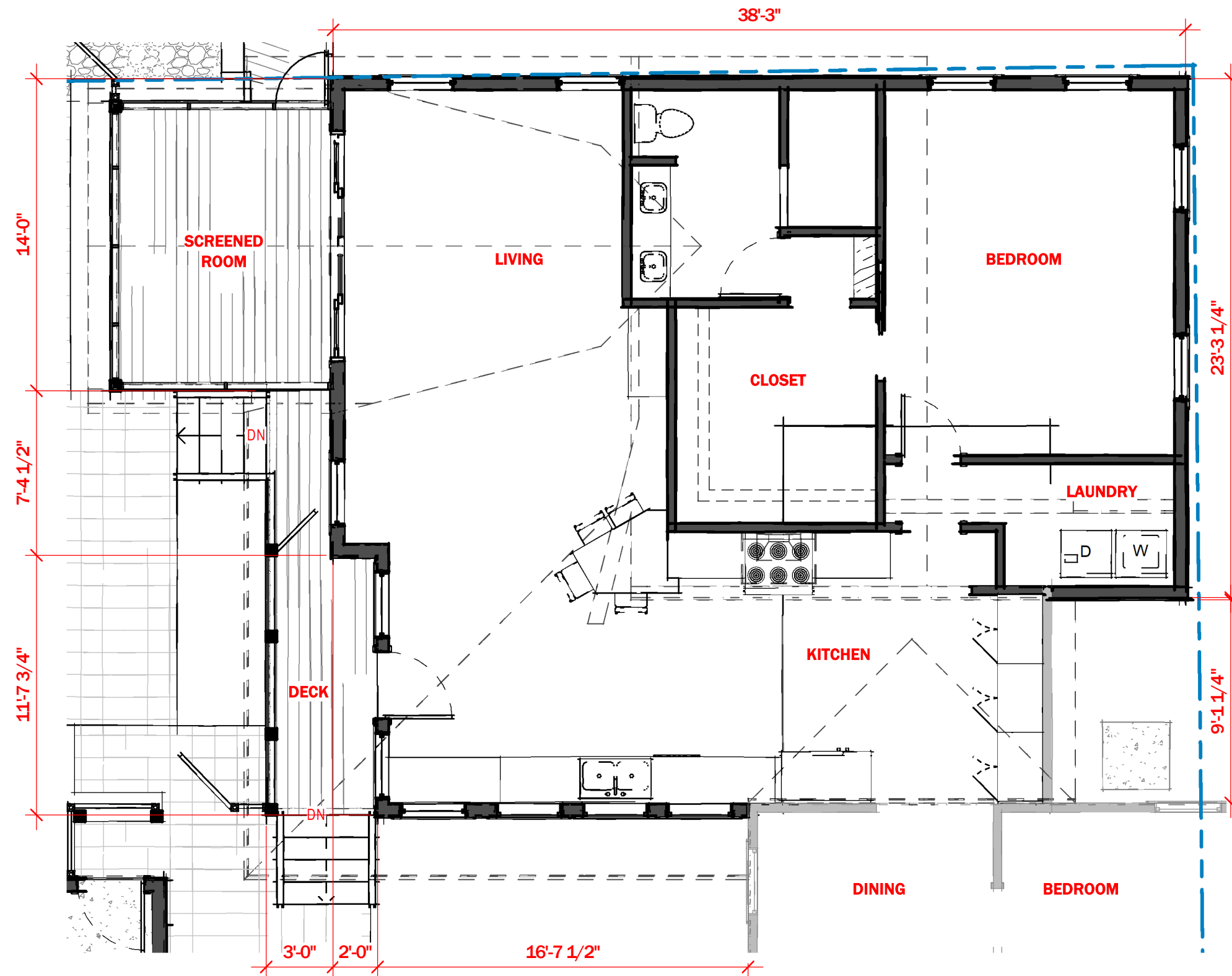


## AS-BUILT/DEMO - FLOOR PLAN

SCALE: 3/16" = 1'-0"

509 Beech St Fernandina Beach, FL

B1.0



## ADDITION PLAN

SCALE: 3/16" = 1'-0"

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

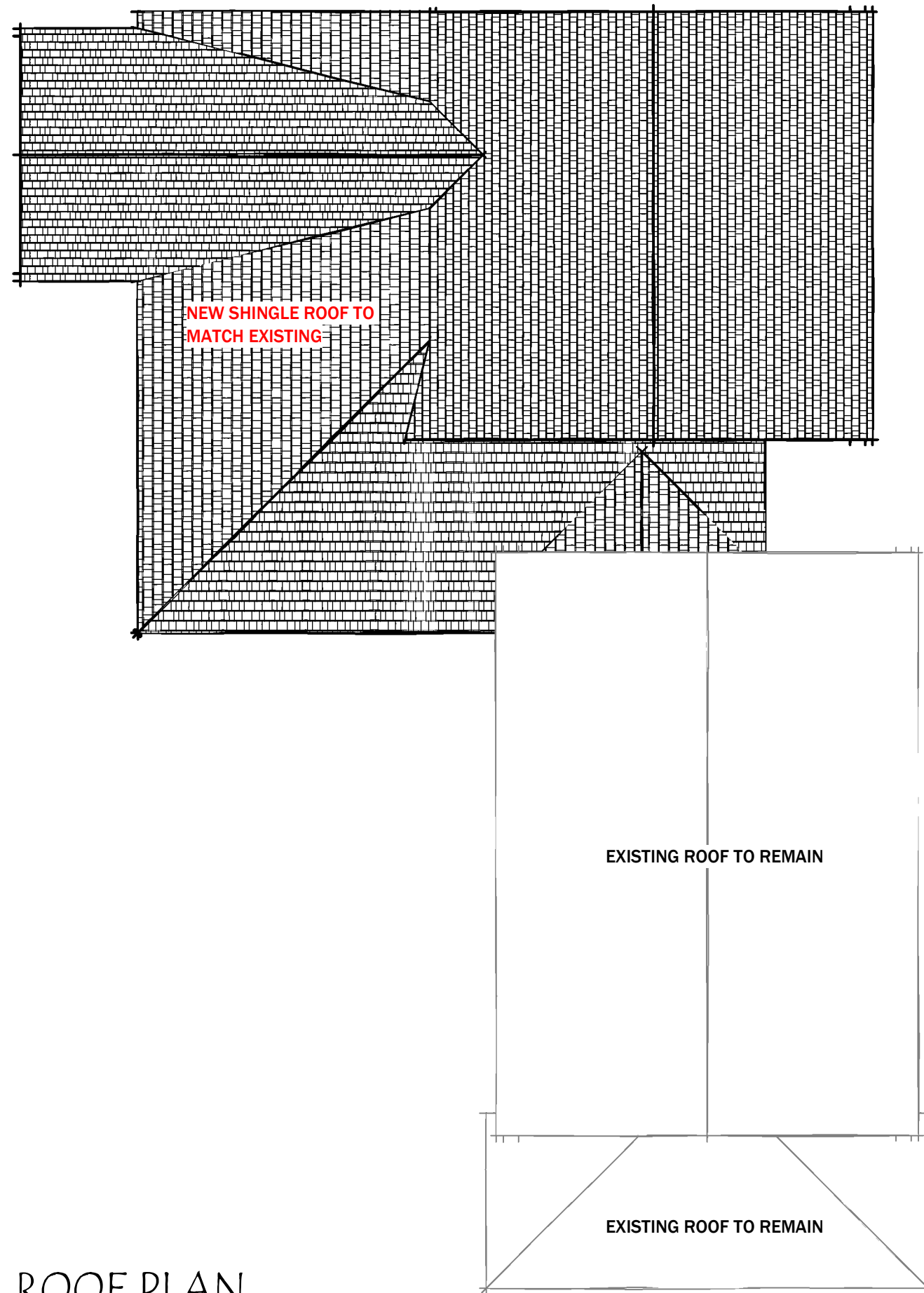
ARCHITECTURE  
+  
INTERIORS

509 Beech St Fernandina Beach, FL

B2.0

PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com

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# ROOF PLAN

SCALE: 1/8" = 1'-0"

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

509 Beech St Fernandina Beach, FL

B2.1



## ADDITION FRONT ELEV.

SCALE: 3/16" = 1'-0"

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

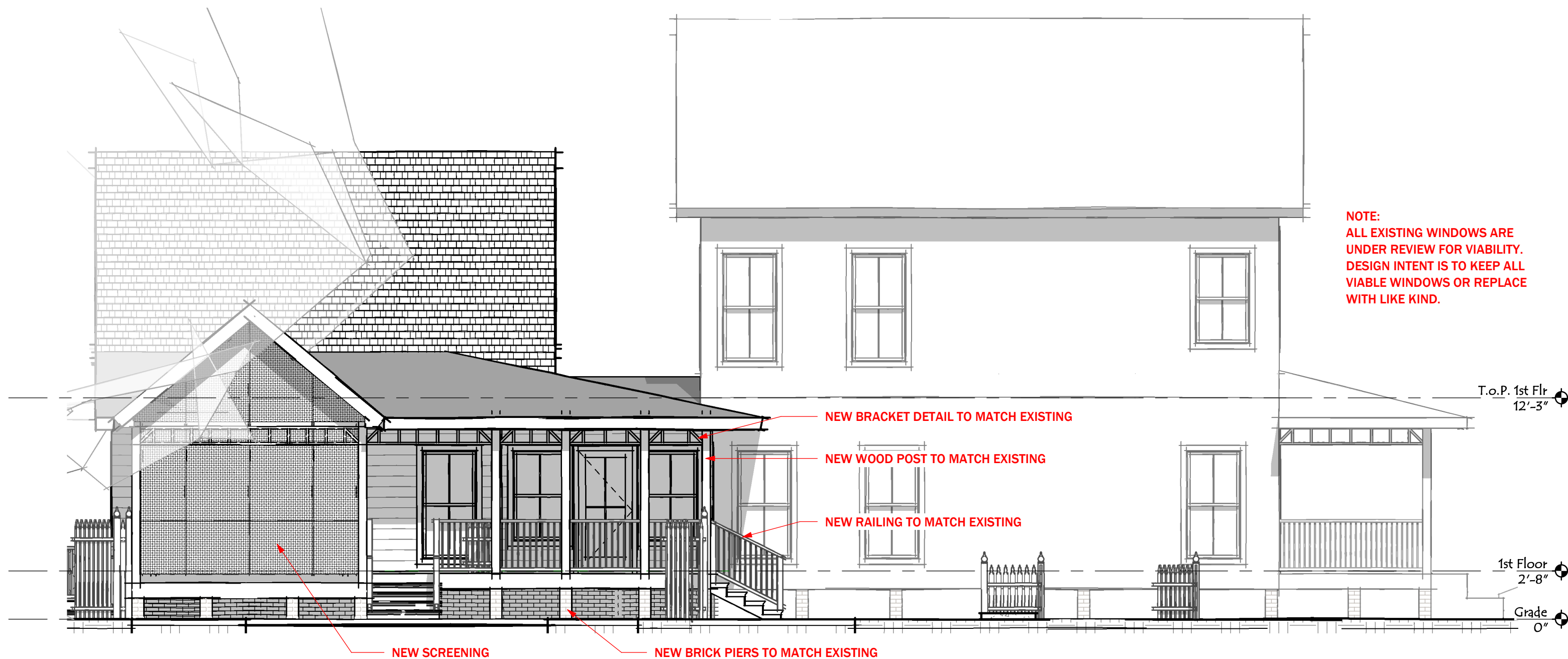
PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com

ARCHITECTURE  
INTERIORS

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B2.2

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## ADDITION LEFT ELEV.

SCALE: 3/16" = 1'-0"

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

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B2.3

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ADDITION LEFT ELEV. 2

SCALE: 3/16" = 1'-0"

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

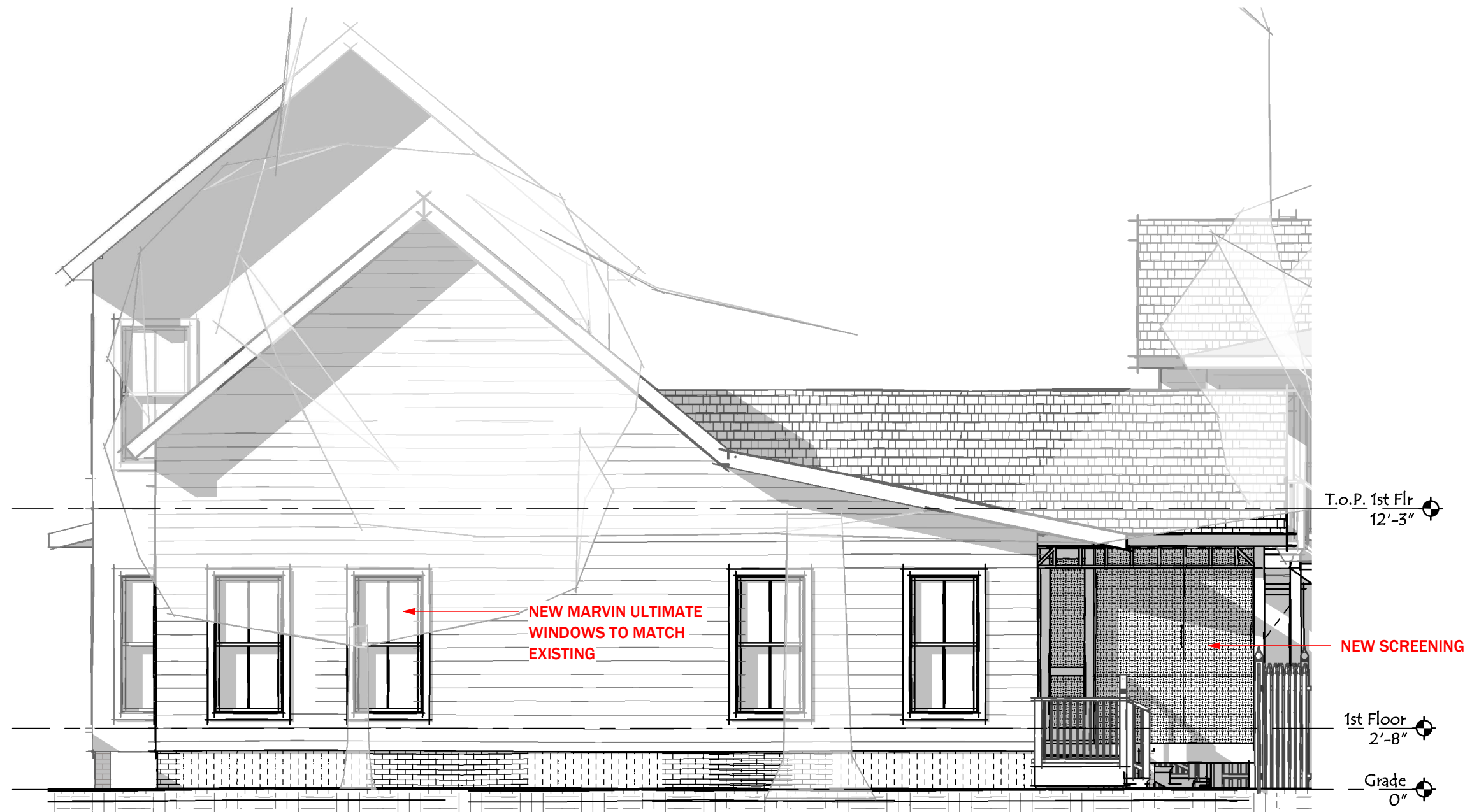
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B2.3.1

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ADDITION REAR ELEV.

SCALE: 3/16" = 1'-0"

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

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ARCHITECTURE  
+  
INTERIORS

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B2.4

4250 Hope Plantation Dr Johns Island, SC 29455

NOTE:  
ALL EXISTING WINDOWS ARE  
UNDER REVIEW FOR VIABILITY.  
DESIGN INTENT IS TO KEEP ALL  
VIALE WINDOWS OR REPLACE  
WITH LIKE KIND.



## ADDITION RIGHT ELEV.

SCALE: 3/16" = 1'-0"

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

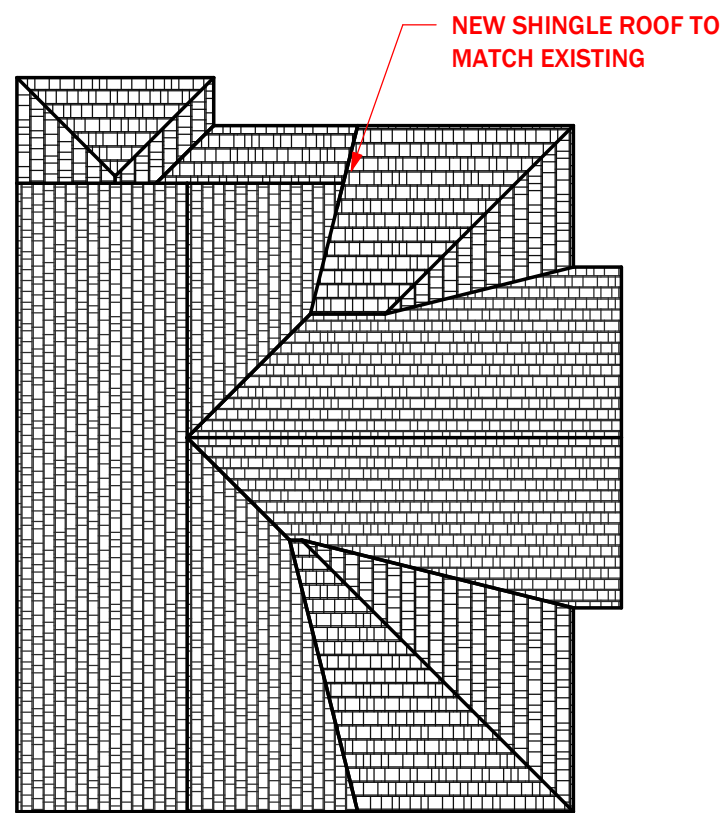
ARCHITECTURE  
INTERIORS

509 Beech St Fernandina Beach, FL

B2.5

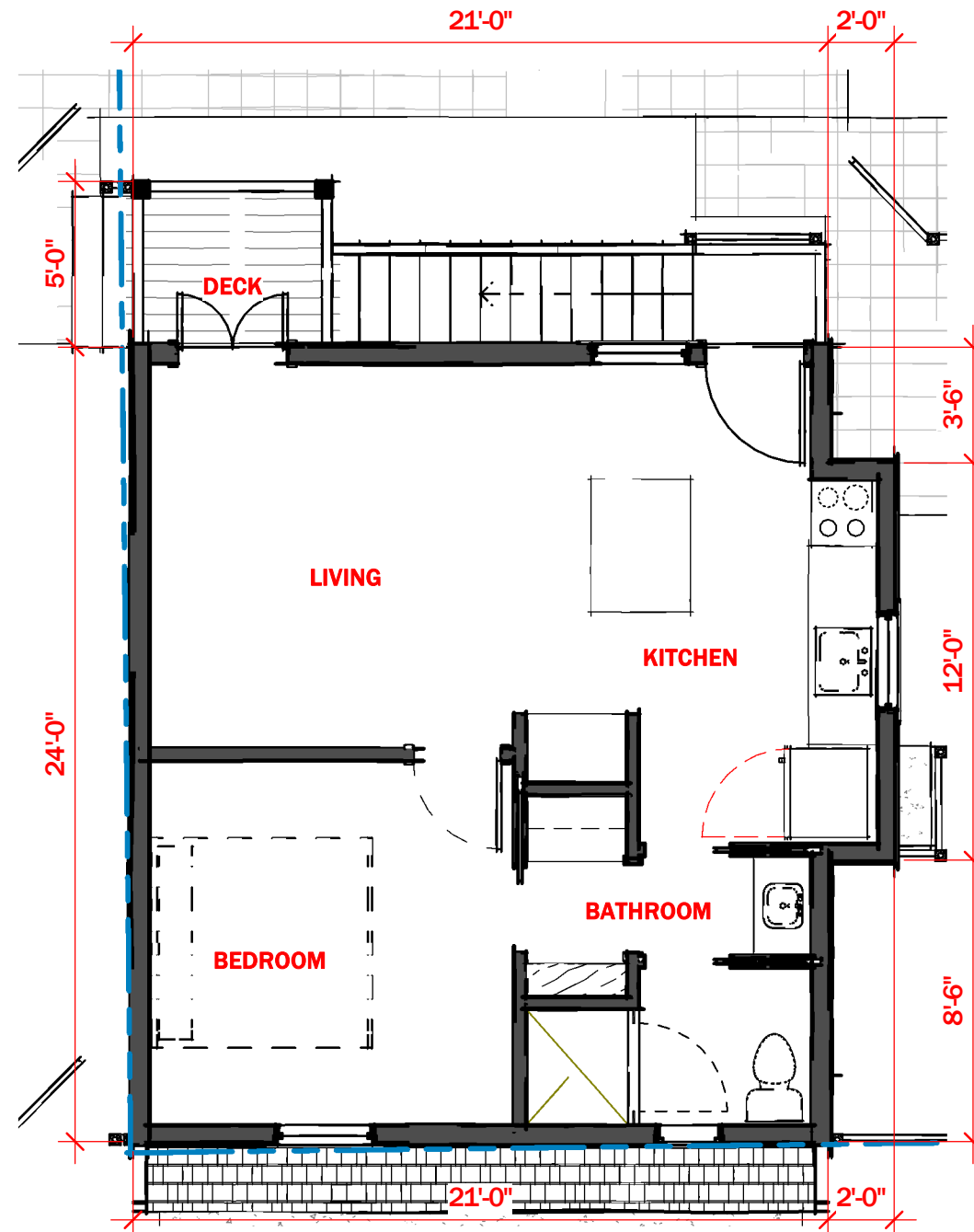
PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com

4250 Hope Plantation Dr Johns Island, SC 29455



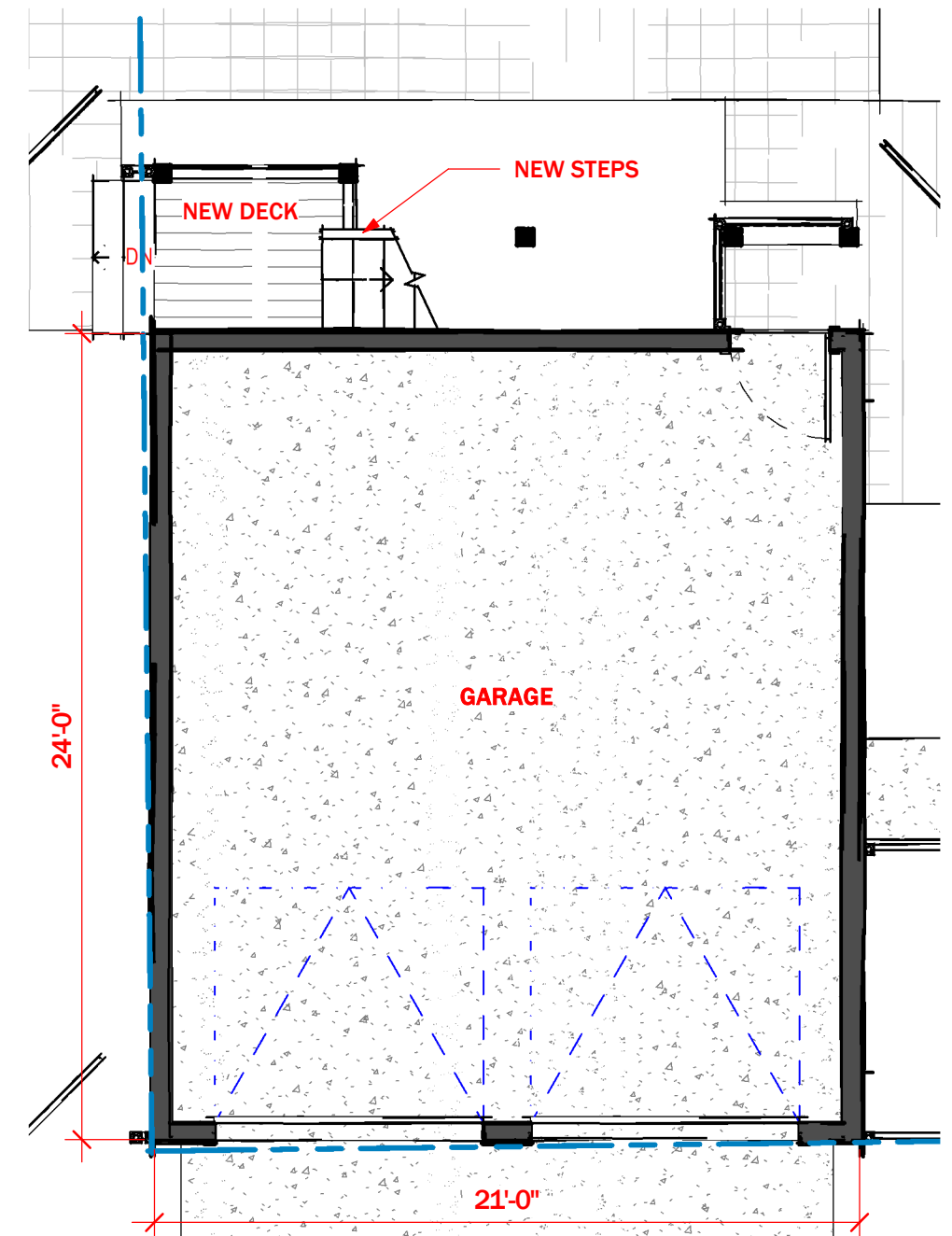
## ADU ROOF

SCALE: 1/8" = 1'-0"



## AUD 2ND FLOOR

SCALE: 3/16" = 1'-0"



## ADU 1ST FLOOR

SCALE: 3/16" = 1'-0"

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

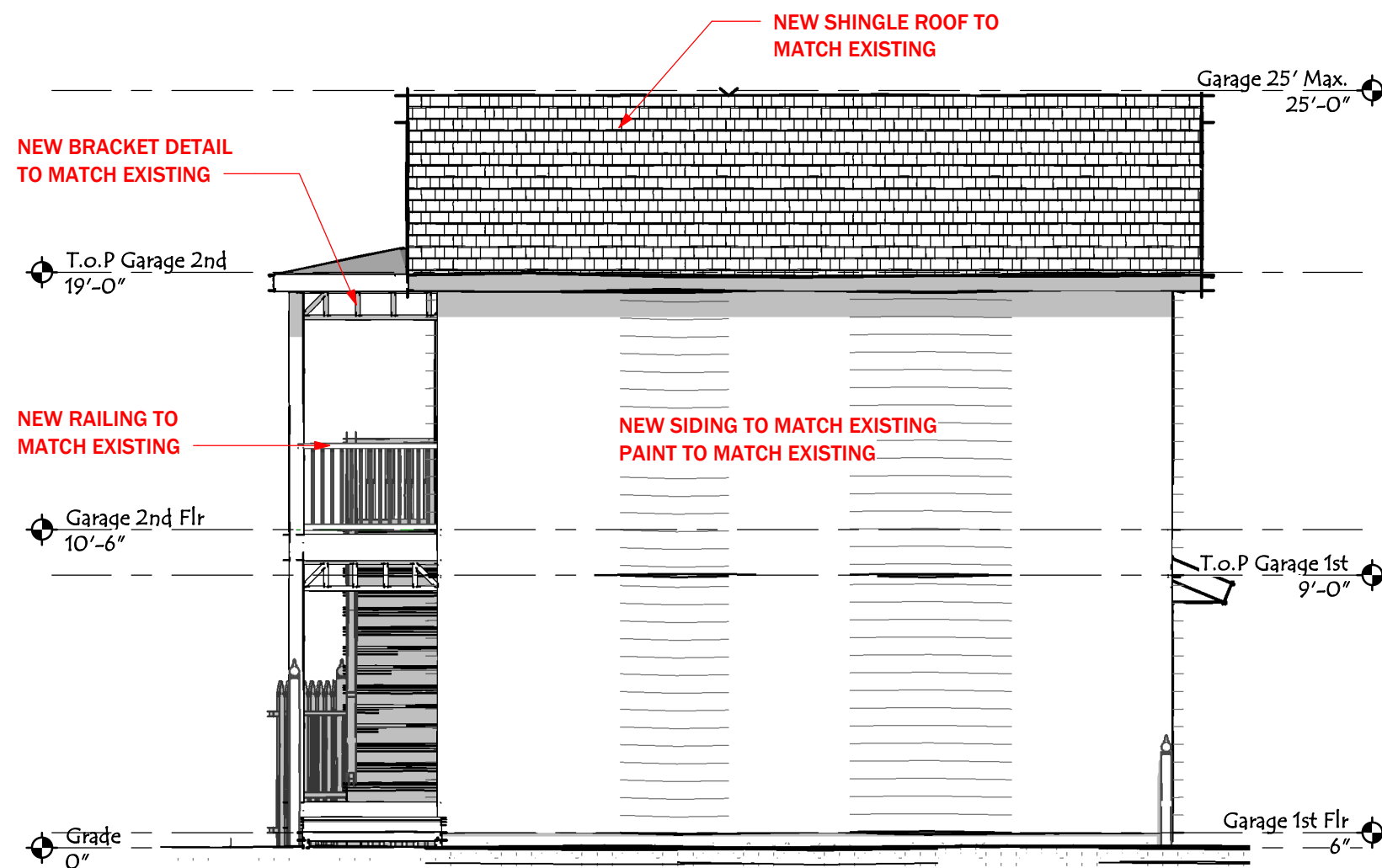
PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com

ARCHITECTURE  
INTERIORS

509 Beech St Fernandina Beach, FL

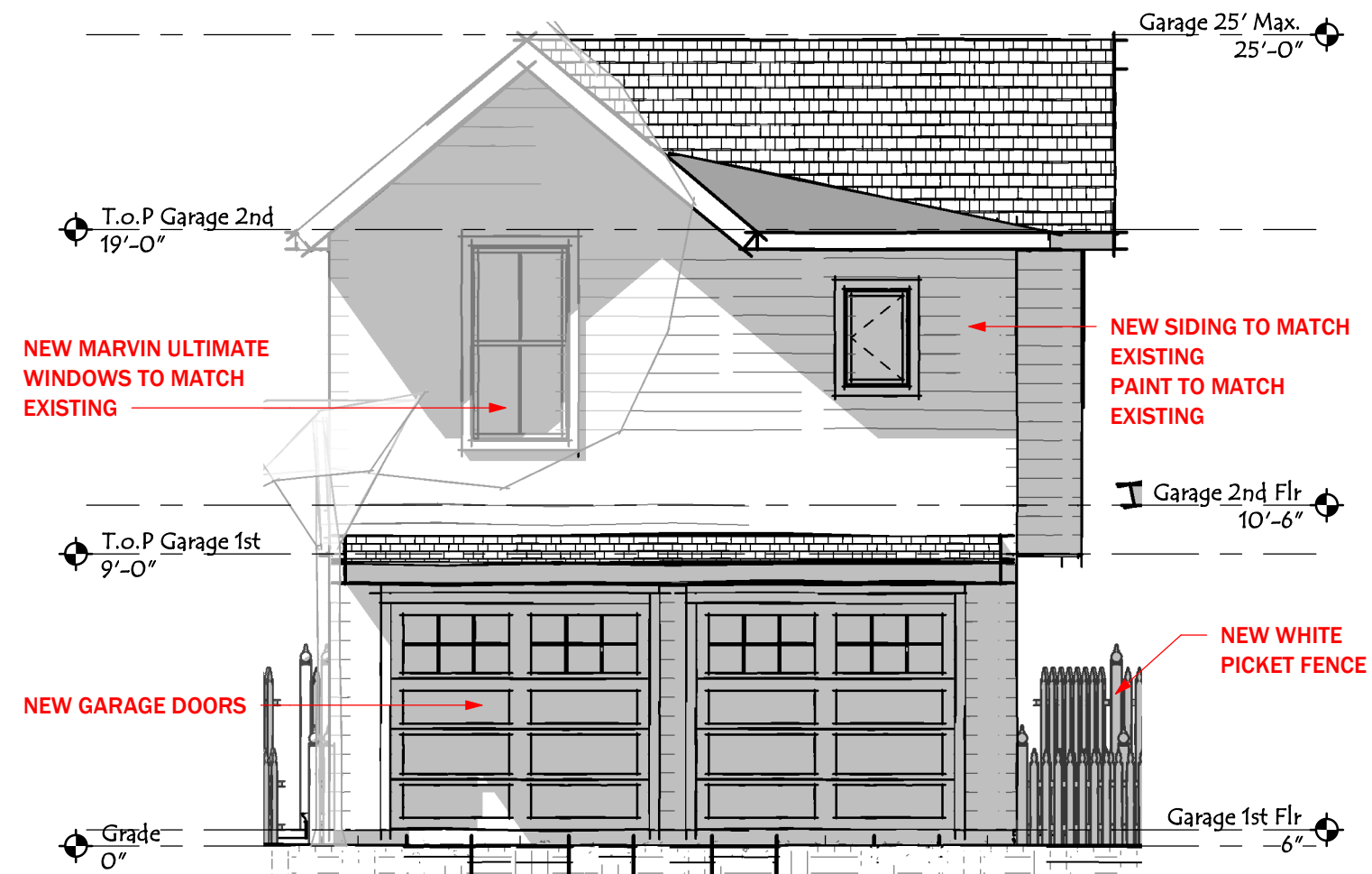
B3.0

4250 Hope Plantation Dr Johns Island, SC 29455



ADU LEFT ELEV.

SCALE: 3/16" = 1'-0"



ADU FRONT ELEV.

SCALE: 3/16" = 1'-0"

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

ARCHITECTURE  
INTERIORS

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B3.1

PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com

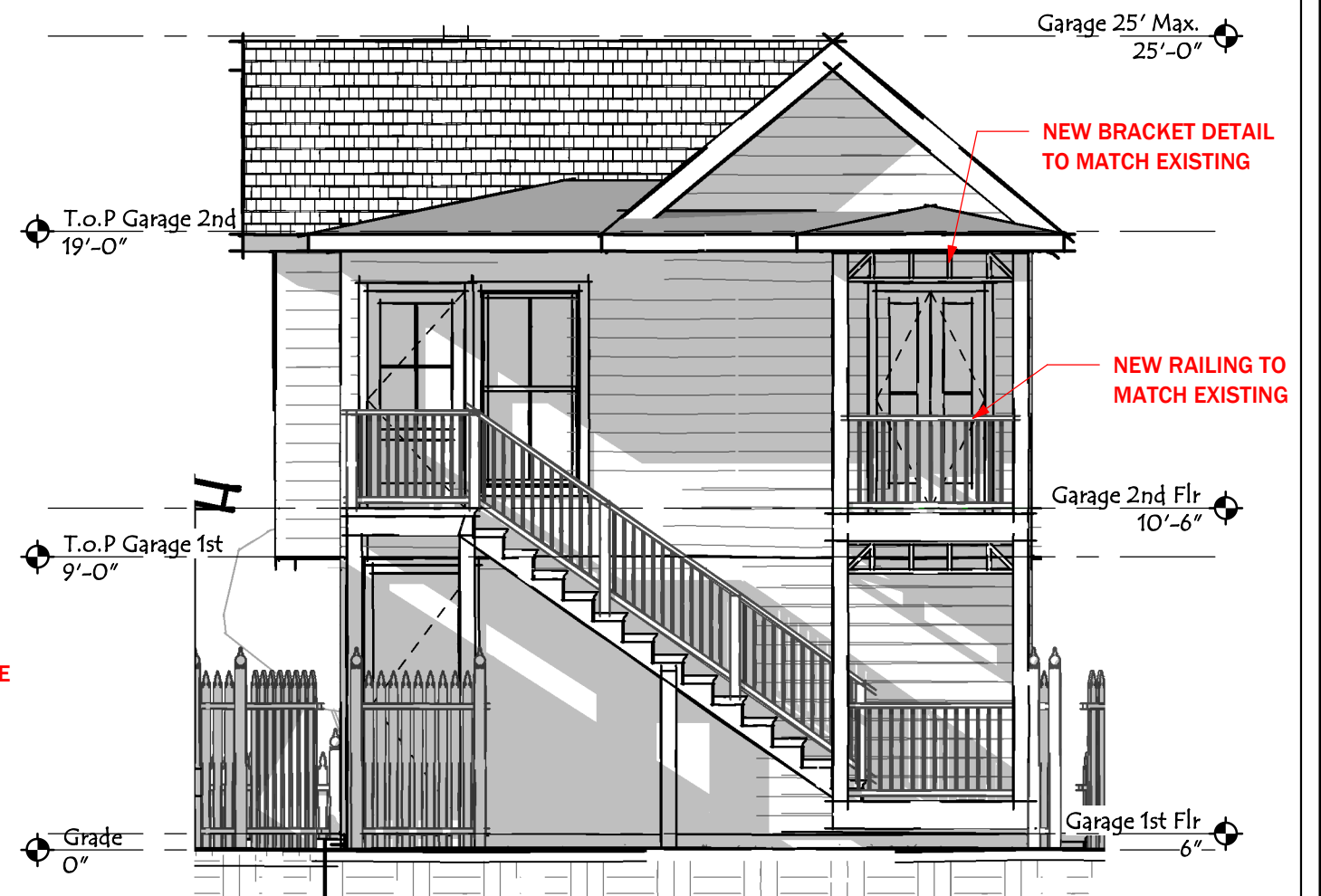
4250 Hope Plantation Dr Johns Island, SC 29455





ADU RIGHT ELEV.

SCALE: 3/16" = 1'-0"



ADU REAR ELEV.

SCALE: 3/16" = 1'-0"

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com

ARCHITECTURE  
INTERIORS

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B3.2

4250 Hope Plantation Dr Johns Island, SC 29455





TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

509 Beech St Fernandina Beach, FL

B4.0

PHONE: 843-514-1879 EMAIL: [ricearchitect@gmail.com](mailto:ricearchitect@gmail.com)

ARCHITECTURE  
INTERIORS

4250 Hope Plantation Dr Johns Island, SC 29455





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ISSUE DATE: 10.30.2024

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B4.1

PHONE: 843-514-1879 EMAIL: [ricearchitect@gmail.com](mailto:ricearchitect@gmail.com)

ARCHITECTURE  
+  
INTERIORS

4250 Hope Plantation Dr Johns Island, SC 29455





TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

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B5.0

PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com

ARCHITECTURE  
INTERIORS

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TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

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B5.1

PHONE: 843-514-1879 EMAIL: [ricearchitect@gmail.com](mailto:ricearchitect@gmail.com)

ARCHITECTURE  
INTERIORS

4250 Hope Plantation Dr Johns Island, SC 29455





TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

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B5.2

PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com

ARCHITECTURE  
INTERIORS

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TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

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B5.3

PHONE: 843-514-1879 EMAIL: [ricearchitect@gmail.com](mailto:ricearchitect@gmail.com)

ARCHITECTURE  
INTERIORS

4250 Hope Plantation Dr Johns Island, SC 29455





TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

509 Beech St Fernandina Beach, FL

B5.4

PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com

ARCHITECTURE  
INTERIORS

4250 Hope Plantation Dr Johns Island, SC 29455





TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

509 Beech St Fernandina Beach, FL

B5.5

PHONE: 843-514-1879 EMAIL: [ricearchitect@gmail.com](mailto:ricearchitect@gmail.com)

ARCHITECTURE  
+  
INTERIORS

4250 Hope Plantation Dr Johns Island, SC 29455





TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

509 Beech St Fernandina Beach, FL

B5.6

PHONE: 843-514-1879 EMAIL: [ricearchitect@gmail.com](mailto:ricearchitect@gmail.com)

ARCHITECTURE  
INTERIORS

4250 Hope Plantation Dr Johns Island, SC 29455





TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

509 Beech St Fernandina Beach, FL

B5.7

PHONE: 843-514-1879 EMAIL: ricearchitect@gmail.com

ARCHITECTURE  
INTERIORS

4250 Hope Plantation Dr Johns Island, SC 29455





TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

509 Beech St Fernandina Beach, FL

B5.8

PHONE: 843-514-1879 EMAIL: [ricearchitect@gmail.com](mailto:ricearchitect@gmail.com)

ARCHITECTURE  
INTERIORS

4250 Hope Plantation Dr Johns Island, SC 29455





TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

509 Beech St Fernandina Beach, FL

B5.9

PHONE: 843-514-1879 EMAIL: [ricearchitect@gmail.com](mailto:ricearchitect@gmail.com)

ARCHITECTURE  
INTERIORS

4250 Hope Plantation Dr Johns Island, SC 29455





TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

509 Beech St Fernandina Beach, FL

B5.10

PHONE: 843-514-1879 EMAIL: [ricearchitect@gmail.com](mailto:ricearchitect@gmail.com)

ARCHITECTURE  
+  
INTERIORS

4250 Hope Plantation Dr Johns Island, SC 29455





TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

509 Beech St Fernandina Beach, FL

B5.11

PHONE: 843-514-1879 EMAIL: [ricearchitect@gmail.com](mailto:ricearchitect@gmail.com)

ARCHITECTURE  
INTERIORS

4250 Hope Plantation Dr Johns Island, SC 29455





OVERLAY COLLECTION INSULATED STANDARD WHITE



MARVIN ULTIMATE CASEMENT  
PAINTED TO MATCH EXISTING



MARVIN ULTIMATE DOUBLE HUNG  
PAINTED TO MATCH EXISTING

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

509 Beech St Fernandina Beach, FL

B6.1



TREMRON PERVOIUS PAVERS

TEIXEIRA RESIDENCE

ISSUE DATE: 10.30.2024

509 Beech St Fernandina Beach, FL

B6.2

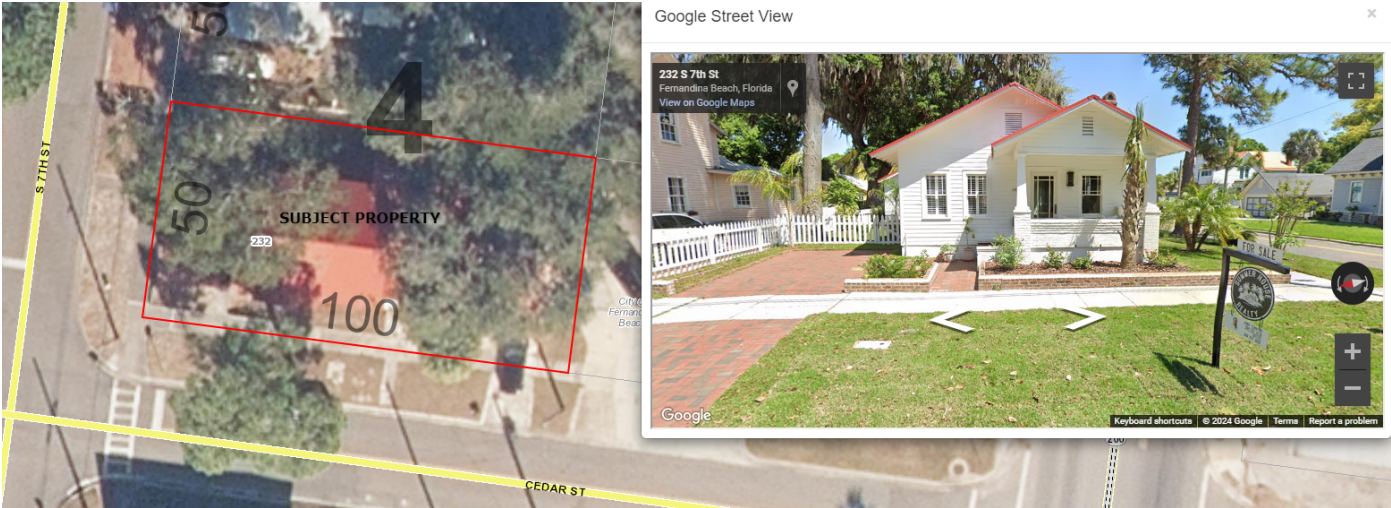




**HISTORIC DISTRICT COUNCIL STAFF REPORT**  
**HDC 2024-0028**  
**November 21, 2024**

|                                   |                                                                                                                           |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>Owner/Applicant:</b>           | Mark Akins of Rice Architect, AGENT FOR Robert Mckenzie                                                                   |
| <b>Property Address:</b>          | 232 S. 7 <sup>th</sup> Street                                                                                             |
| <b>Parcel ID #</b>                | 00-00-31-1800-0040-0042                                                                                                   |
| <b>Current zoning:</b>            | R-2                                                                                                                       |
| <b>FLUM land use category:</b>    | Medium Density Residential                                                                                                |
| <b>Existing uses on the site:</b> | Single-Family Residence                                                                                                   |
| <b>FL Master Site File #</b>      | NA00465                                                                                                                   |
| <b>Year Built:</b>                | 1926                                                                                                                      |
| <b>Contributing Status:</b>       | Contributing                                                                                                              |
| <b>Requested action:</b>          | CONCEPTUAL Approval to 1) demolish existing garage AND 2) construct a two-story accessory dwelling unit. (Quasi-Judicial) |

All required application materials have been received. All fees have been paid. All required notices have been made.



**SUMMARY OF REQUEST AND BACKGROUND INFORMATION:**

The applicant seeks **CONCEPTUAL** approval for a new two-story accessory dwelling unit that will preserve the existing residences’ style and maintain the existing garage’s current location.

**Existing Structures on Property:**





## Proposed Construction and Placement of ADU:



## APPLICABLE GUIDELINES:

[CITY OF FERNANDINA BEACH LAND DEVELOPMENT CODE](#)

[DOWNTOWN HISTORIC DISTRICT GUIDELINES](#)

[SECRETARY OF THE INTERIOR'S STANDARDS FOR REHABILITATION](#)

| Number | Secretary of the Interior's Standards for Rehabilitation                                                                                                                                                                                                                                                                                                                                           | Findings                            |                          |                                     |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                    | Complies                            | Does not Comply          | N/A                                 |
| 1      | <i>A property shall be used for its historic purpose or be placed in a new use that requires minimal change to the defining characteristics of the building and its site and environment.</i>                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 2      | <i>The historic character of a property shall be retained and preserved. The removal of historic materials or alteration of features and spaces that characterize a property shall be avoided.</i>                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3      | <i>Each property shall be recognized as a physical record of its time, place, and use. Changes that create a false sense of historical development, such as adding conjectural features or architectural elements from other buildings, shall not be undertaken.</i>                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 4      | <i>Most properties change over time; those changes that have acquired historic significance in their own right shall be retained and preserved.</i>                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 5      | <i>Distinctive features, finishes, and construction techniques or examples of craftsmanship that characterize a property shall be preserved.</i>                                                                                                                                                                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6      | <i>Deteriorated historic features shall be repaired rather than replaced. Where the severity of deterioration requires replacement of a distinctive feature, the new feature shall match the old in design, color, texture, and other visual qualities and, where possible, materials. Replacement of missing features shall be substantiated by documentary, physical, or pictorial evidence.</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 7      | <i>Chemical or physical treatments, such as sandblasting, that cause damage to historic materials shall not be used. The surface cleaning of structures, if appropriate, shall be undertaken using the gentlest means possible.</i>                                                                                                                                                                | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8      | <i>Significant archeological resources affected by a project shall be protected and preserved. If such resources must be disturbed, mitigation measures shall be undertaken.</i>                                                                                                                                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9      | <i>New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment.</i>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| 10     | <i>New additions and adjacent or related new construction shall be undertaken in such a manner that if removed in the future, the essential form and integrity of the historic property and its environment would be unimpaired.</i>                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

## ANALYSIS:

---

Staff finds that the proposed new accessory structure and hardscape plans for this structure are compatible with the Secretary of Interior Standards, the Downtown Historic District and meet the LDC requirements including, height, scale, massing, setbacks, and materials. The applicant has prepared this for conceptual level consideration following the board direction provided at its regular meeting on October 16, 2024 favoring removal/ demolition of the existing structure and replacement.

## STAFF RECOMMENDATION:

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Staff recommends: Conceptual Approval of HDC 2024-0028

## MOTION TO CONSIDER:

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I move to approve or deny HDC case number 2024-0028 with or without conditions;  
AND I move that the HDC make the following findings of fact and conclusions of law part of the record:  
That HDC case 2024-0028, as presented, **is or is not** substantially compliant with the Comprehensive Plan, Land Development Code, and the Downtown Historic District Design Guidelines to warrant **Conceptual** approval at this time.

## LIST OF EXHIBITS:

---

EXHIBIT 1      Application & Backup Materials

EXHIBIT 2      FL Master Site File 8NA00465

Historic District Council (HDC) Certificate of Approval (COA) Application - Submission #14908

Date Submitted: 10/30/2024

# HISTORIC DISTRICT COUNCIL (HDC): CERTIFICATE OF APPROVAL (COA) APPLICATION

USE THIS FORM TO Apply for BOARD approval for projects in the Downtown or Old Town Historic District or the Community Redevelopment Area (CRA) AND STAFF-LEVEL review for EXTERIOR PAINT and INSTLLATION OF PERVIOUS PAVERS projects ONLY.

NOTE: All other STAFF-LEVEL approvals (i.e, fence, right-of-way, roof) and smaller STAFF-LEVEL project reviews can be submitted with your building permit where reviews will be performed and cost will be assessed simultaneously.

Fees

☐ Certificate of Approval (COA): Staff Review \$25

☒ Certificate of Approval (COA): Board Review - Residential Single Family) \$250

☐ Certificate of Approval (COA): Board Review - Commercial/Multi-Family/2 or more Residential Units/Mixed Use \$400

☐ Demolition of a Primary Structure – Non-Contributing \$1,500

☐ Demolition of a Primary Structure – Contributing \$7,500

☐ After-the-Fact Certificate of Approval (COA): Staff Review \$100

☐ After-the-Fact Certificate of Approval (COA): Board Review \$1,500

☐ Amendment to Previously Approved COA - First Amendment Free, Subsequent Amendments = 1/2 cost of original fees

Basis for Review

All applications, whether Staff or Board review, are reviewed for consistency with the City of Fernandina Beach Comprehensive Plan, Land Development Code, and applicable guidelines such as the Downtown Historic District Design Guidelines, Old Town Fernandina Preservation and Development Guidelines, and the Community Redevelopment Area (CRA) Design Guidelines. Guidelines for the Historic Districts are based on the U.S. Secretary of the Interior’s Standards for Rehabilitation.

2024 Submission Deadlines + Board Meetings Calendar

| Application Deadline (4:30pm) | Nov 09 2023 | Dec 07 2023 | Jan 04 2024 | Feb 08 2024 | Mar 07 2024 | Apr 04 2024 | May 09 2024  | June 06 2024 | July 04 2024 | Aug 08 2024 | Sep 05 2024 | Oct 10 2024 | Nov 07 2024 | Dec 05 2024 |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|
| Meeting Date                  | Dec 21 2023 | Jan 18 2024 | Feb 15 2024 | Mar 21 2024 | Apr 18 2024 | May 16 2024 | June 20 2024 | July 18 2024 | Aug 15 2024  | Sep 19 2024 | Oct 17 2024 | Nov 21 2024 | Dec 19 2024 | Jan 16 2025 |

IMPORTANT NOTES



### Conceptual Approvals

Conceptual approvals are provided by the HDC as a courtesy to the applicant in an effort to allow comment from the Historic District Council and citizens during the conceptual design process. The HDC will provide the applicant with feedback and guidance relating to the proposal and take a vote to indicate whether the board feels the proposal is adequately appropriate to proceed. In all cases, the applicant must return to the HDC to seek final approval of their projects. There is no additional fee for this review above the Certificate of Approval fee.

### Pre-Application Meeting

To guide you through the process and to ensure that your application is properly processed, you'll need to meet with the Preservation Planner prior to submitting your application. This should be done at least 45 days prior to your anticipated submittal date to allow time for review. Staff approval applications are accepted on a rolling basis and are generally completed in 3-5 days. Please note that projects can only begin after receiving a Certificate of Approval (COA) and a building, sign, right-of-way, or zoning permit (if required).

### Application Requirements

Please be sure to upload all necessary documents pertaining to your COA request to your COA application or permit application.

- |                                                                                                                                                             |                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> A complete/ signed application;                                                                                         | <input checked="" type="checkbox"/> Photographs;                                                                                                                          |
| <input checked="" type="checkbox"/> Proof of Ownership (copy of deed or tax statement);                                                                     | <input checked="" type="checkbox"/> Any additional backup materials, as necessary;                                                                                        |
| <input checked="" type="checkbox"/> A current survey of the property, for new construction and any change to existing footprint. (no older than two years); | <input type="checkbox"/> If applying as an agent, Owner's Authorization for Agent Representation form must be signed/ notarized and submitted as part of the application; |
| <input checked="" type="checkbox"/> Scaled elevations & plans;                                                                                              | <input type="checkbox"/> For window replacement, a Window Survey must be completed.                                                                                       |

### Please see the Land Development Code (LDC) for detailed information:

- ☒ Historic District Overlays – see LDC Section 8.01.01
- ☒ Specific Requirements within the OT-1 and OT-2 Zoning Districts – see LDC Section 8.01.01.02
- ☒ Amelia River Waterfront Community Redevelopment Area – see LDC Section 8.01.02
- ☒ Application Process for Certificate of Approval – see LDC Section 8.03.03
- ☒ Signage in the Historic Districts and Community Redevelopment Area – see LDC Section 8.01.03
- ☒ Requirements for Demolition Applications – see LDC Section 8.03.03.01
- ☒ Appeals - see LDC Section 8.03.09

The LDC is Available for Review at

[www.fbfl.us/LDC](http://www.fbfl.us/LDC)

### Appeals

An applicant may appeal the HDC's decision for variances to a court of record as outlined in LDC Section 10.02.04(D). The petition shall be presented to within thirty (30) days after the decision of the HDC; otherwise the decision of the HDC will be final.

### PROJECT TYPE\*

Addition ▼

### APPROVAL TYPE\*

Board Approval: Conceptual ▼

See [Certificate of Approval Matrix](#) for details

Previously Approved Case #

HDC YYYY-##

Have you met with a planner for a pre-application meeting?\*

Yes

What was the date of your pre-application meeting?\*

10/28/2024

Please apply for a required pre-application meeting using the following link:

[HDC Pre-Application Meeting Request](#)

PROPERTY INFORMATION

[Property information can be found at the Nassau County Property Appraiser's website → Map Search](#)

Historic District\*

Downtown

Site Address\*

232 S 7TH ST FERNANDINA BEACH 32034

City\*

Fernandina Beach

State\*

FL

Zip Code\*

32034

Parcel ID #(s)\*

00-00-31-1800-0040-0042

OWNER OF RECORD

As recorded with the Nassau County Property Appraiser

First Name\*

MARK

Last Name\*

AKINS

Mailing Address\*

961687 GATEWAY BLVD SUITE 201H

City\*

AMELIA ISLAND

State\*

FL

**Zip Code\***

32034

**Telephone Number\***

9044910072

**E-mail Address\***

MHAKINS@RICEARCHITECT.COM

## OWNER'S AGENT

If other than owner. If an agent will be representing the owner, an Owner's Authorization For Agent Representation form must be included

**Is there an agent other than the owner representing this project?\***

Yes

**First Name\***

MARK

**Last Name\***

AKINS

**Company (if applicable)**

RICE ARCHITECT

**Street Address**

961687 GATEWAY BLVD SUITE 201H

**City**

AMELIA ISLAND

**State**

FL

**Zip**

32034

**Telephone Number**

9044910072

**E-mail Address**

MHAKINS@RICEARCHITECT.COM

**Project Description\***

NEW 2 STORY 375 S.F. ADU W/ GARAGE

Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).



**Design Vision Statement\***

A new two-story accessory dwelling unit (ADU) will be constructed while preserving the existing residence's style and maintaining the garage's current location.

For New Construction: Please write a brief design statement explaining the architectural style of your project; what its design draws inspiration from; and how it is architecturally compatible with the surrounding historic neighborhood.

**Requirements for Demolition Applications**

Per LDC 8.03.03.01

**1. Does the structure or site meet national, state, or local criteria for designation?**

**2. Is the structure or site a contributing structure or site to a locally designated or National Register historic district?**

**3. Would the loss of the structure or site deteriorate the quality or continuity of the historic district, or the surrounding neighborhood?**

**4. Is the structure or site is of such design, craftsmanship, or material that it could be reproduced only with great difficulty and/or expense?**

**5. Is the structure or site one of the last remaining examples of its kind in the neighborhood, county or region, or is a distinctive example of an architectural or design style which contributes to the character of the district?**

**6. Would the removal of the structure or site destroy the historic relationship between structures or open space?**

**7. Would retention of the structure or site promotes the general welfare of the City by providing an opportunity for study of local history, architecture, and design, or by developing an understanding of the importance and value of a particular culture and heritage?**

8. Have the applicants made good faith efforts to pursue alternatives to demolition?

9. Will the applicant be denied a reasonable return on his or her investment

10. Is there an economic hardship for the applicant as demonstrated by requirements in Section 8.03.06?

11. Has the Code Enforcement and Appeals Board has recommended demolition of the structure?

MATERIALS

List all proposed materials and colors, as applicable

EXTERIOR FABRIC

| Manufacturer | Product Description | Color |
|--------------|---------------------|-------|
| N/A          |                     |       |

(Name/Number)

DOORS

| Manufacturer | Product Description | Color |
|--------------|---------------------|-------|
| ANDERSON 400 |                     | WHITE |

Include FL Product Approval # for Windows and Doors

(Name/Number)

WINDOWS

| Manufacturer | Product Description | Color |
|--------------|---------------------|-------|
| ANDERSON 400 |                     | WHITE |

Include FL Product Approval # for Windows and Doors

(Name/Number)

ROOFING

| Manufacturer | Product Description       | Color              |
|--------------|---------------------------|--------------------|
| <div></div>  | METAL ROOF TO MATCH EXIST | red to match exist |
|              |                           | (Name/Number)      |

FASCIA/TRIM

| Manufacturer | Product Description  | Color         |
|--------------|----------------------|---------------|
| <div></div>  | white to match exsit |               |
|              |                      | (Name/Number) |

FOUNDATION

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  | MATCH EXIST         |               |
|              |                     | (Name/Number) |

SHUTTERS

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  |                     |               |
|              |                     | (Name/Number) |

PORCH/DECK

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  |                     |               |
|              |                     | (Name/Number) |

FENCING

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  |                     |               |
|              |                     | (Name/Number) |

DRIVEWAYS/SIDEWALKS



**Manufacturer**

**Product Description**

**Color**

(Name/Number)

**SIGNAGE**

**Manufacturer**

**Product Description**

**Color**

(Name/Number)

**OTHER**

**Manufacturer**

**Product Description**

**Color**

(Name/Number)

**Please upload supplemental documentation and all product brochures, paint color samples, etc.**

**Upload 1**

00-00-31-1800-0040-0042.pdf

**Upload 2**

232 S 7TH SURVEY.pdf

**Upload 3**

AGENT AUTH .PDF

**Upload 4**

24.pdf

**Upload 5**

No file selected

**Upload 6**

No file selected

**Upload 7**

No file selected

**Upload 8**

No file selected

**Certification\***

- ☒ By signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of the application.
- ☒ I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:
- ☒ I AGREE THAT A POSTING NOTICE WILL BE INSTALLED ON THE PROPERTY(IES) IN QUESTION AND THAT SAID SIGN WILL ONLY BE REMOVED BY STAFF AFTER THE MEETING OR BROUGHT BACK TO CITY HALL BY APPLICANT.

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s) and legal description(s) is (are) the true and proper identification of the area of this petition.

2. I/We authorize staff from the Department of Planning & Conservation to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.

3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.

4. I/We understand that, for Board review cases, an agenda and staff report will be available on the City's website approximately one week before the Historic District Council meeting.

5. I/We understand that the Historic District Council meetings are conducted in a quasi-judicial hearing and as such, ex-parte communications are prohibited (Communication about your project with a Historic District Council member).
6. I/We understand that the approval of this application by the Historic District Council or staff in no way constitutes approval of a Building Permit for construction from the City of Fernandina Beach Building Department.
7. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the HDC before work commences on those changes. There will be no charge for a revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and/or additional fees/penalties.
8. I/We understand that any decision of the HDC may be appealed to the City Commission, with the exception of variances, which may be appealed to a court of record as outlined in Section 10.02.04(D) of the Land Development Code. Petitions to appeal shall be presented within thirty (30) days after the decision of the HDC; otherwise the decision of the HDC will be final.
9. I/We understand that Certificates of Approval are only valid for one (1) year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
10. I/We understand that the City Staff will install a Notice of Hearing sign on the property 14 days before the scheduled hearing and that the sign must only be removed after the hearing by City Staff, unless, the applicant or property owner brings the Notice of Hearing back to City Hall.

**Applicant First Name\***

MARK

**Applicant Last Name\***

AKINS

**Today's Date\***

10/30/2024



# DEPARTMENT OF PLANNING & CONSERVATION

204 Ash Street | Fernandina Beach Florida 32034 | 904 310-3480 | [www.fbfl.us/planning](http://www.fbfl.us/planning)

Please make sure to disable pop-up blocker in order to submit.

|             |            |    |    |                   |                           |           |                 |                 |                           |
|-------------|------------|----|----|-------------------|---------------------------|-----------|-----------------|-----------------|---------------------------|
| REVIEW DATE | 01/25/2024 | BY | TW | Total Acres: 0.00 | Total Land Value: 200,000 | Market: 0 | Agricultural: 0 | Common: 200,000 | PRINTED 08/06/2024 BY SYS |
|-------------|------------|----|----|-------------------|---------------------------|-----------|-----------------|-----------------|---------------------------|





# ACCESSORY STRUCTURE & ALTERATIONS MCKENZIE RESIDENCE

232 S 7TH ST, FERNANDINA BEACH, FL 32034

## SCOPE OF WORK:

1. NEW REAR YARD PAVED PATIO W/  
REAR ENTRY

2. NEW ACCESSORY  
STRUCTURE - 17' x 22'  
ADU OVER GARAGE

MCKENZIE RESIDENCE

ISSUE DATE: 10-28-24

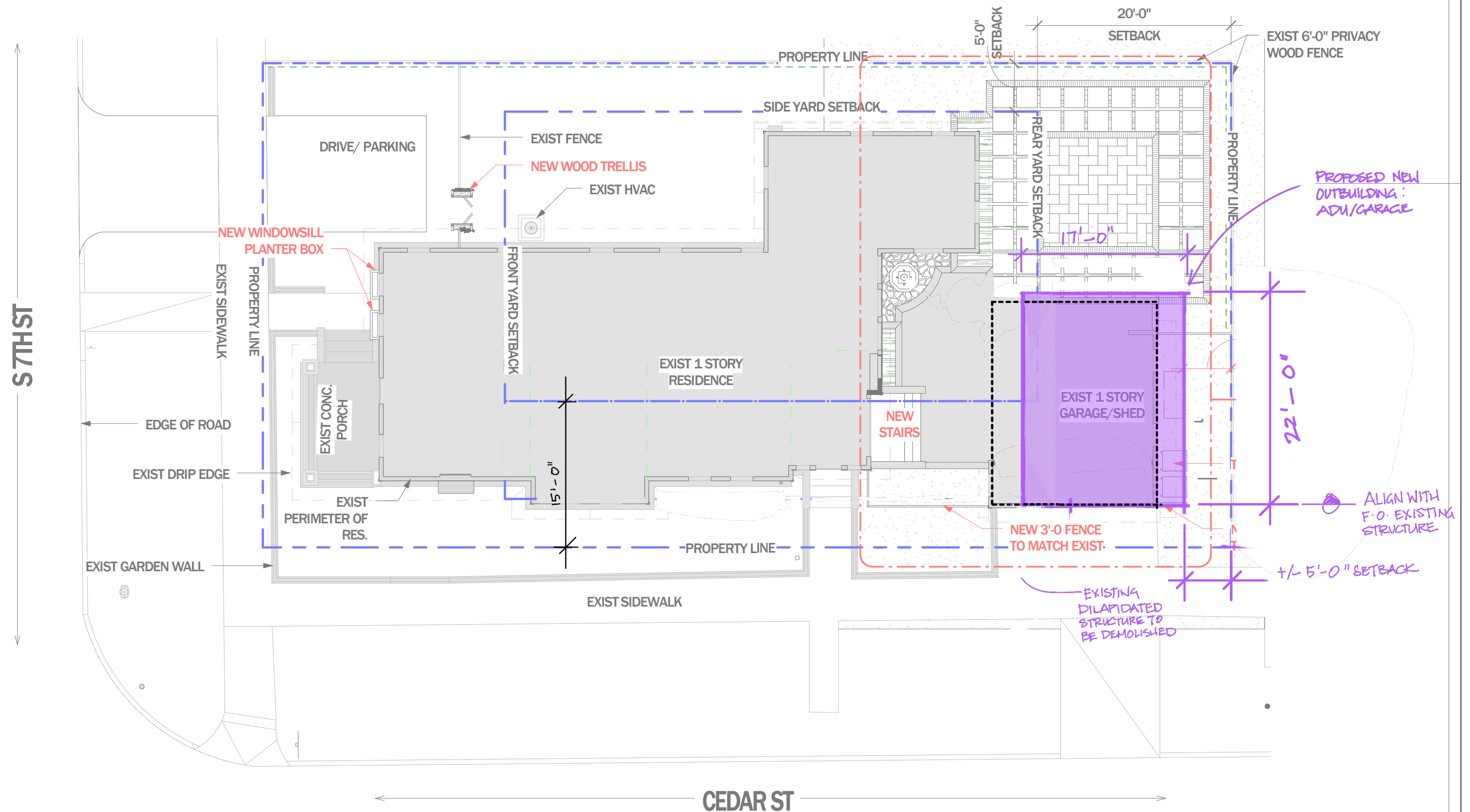
ARCHITECT

232 S 7TH ST, FERNANDINA BEACH, FL 32034

BO.O

PHONE: 904-491-0072 EMAIL: rrice@ricearchitect.com

961687 Gateway Blvd, Suite 201 H, Amelia Island, FL 32034

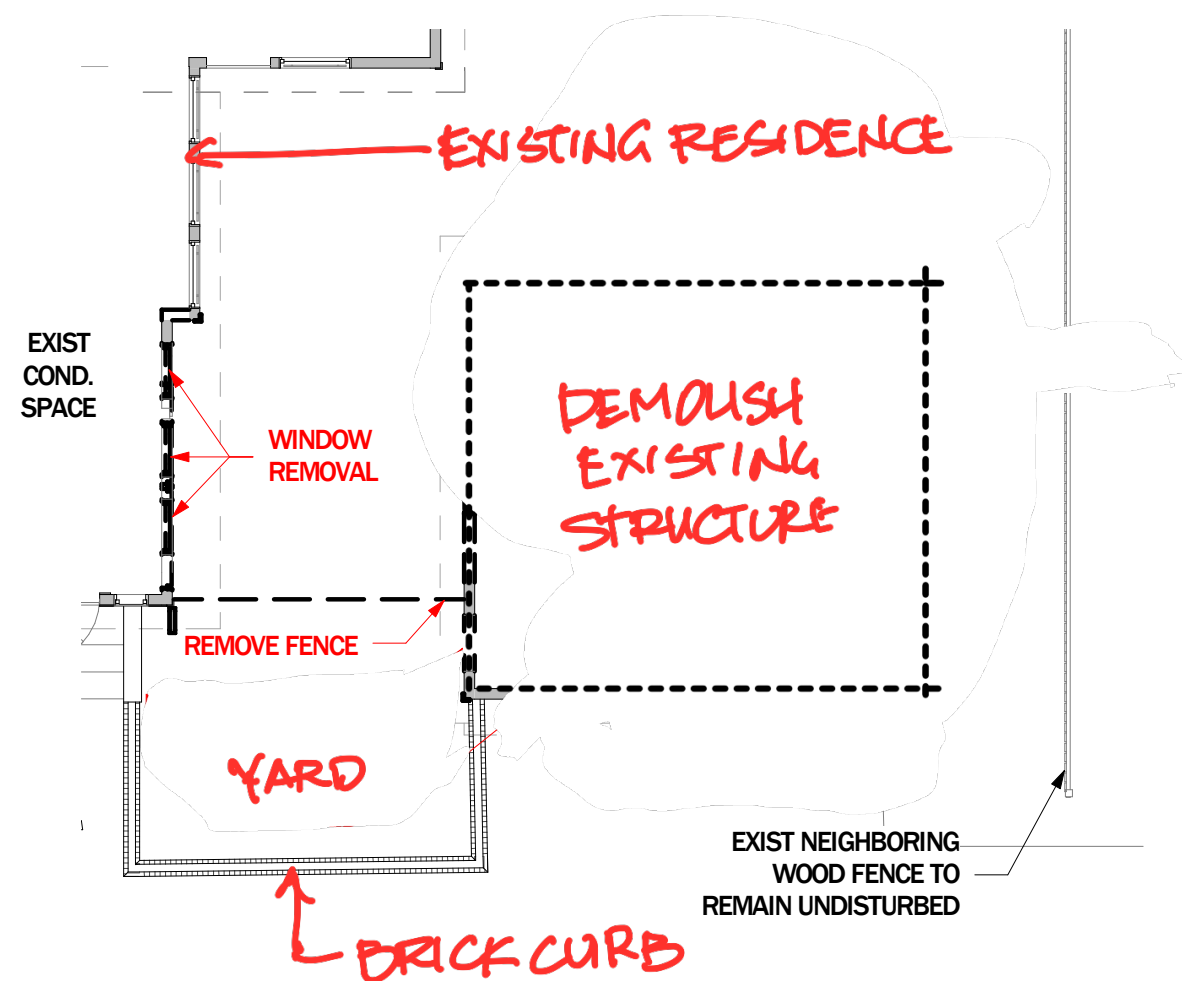


MCKENZIE RESIDENCE

ISSUE DATE: 09/05/2024

232 S 7TH ST, FERNANDINA BEACH, FL 32034

B1.1

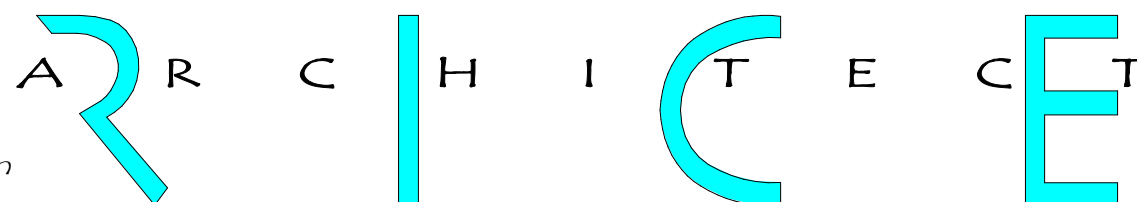


# DEMOLITION PLAN @ AREA OF WORK

SCALE: 1/8" = 1'-0"

MCKENZIE RESIDENCE

ISSUE DATE: 09/05/2024



232 S 7TH ST, FERNANDINA BEACH, FL 32034

B2.0

PHONE: 904-491-0072 EMAIL: rrice@ricearchitect.com

961687 Gateway Blvd, Suite 201 H, Amelia Island, FL 32034





## PROPOSED - CEDAR ST ELEVATION

SCALE: 1/8" = 1'-0"

MCKENZIE RESIDENCE

ISSUE DATE: 09/05/2024

232 S 7TH ST, FERNANDINA BEACH, FL 32034

B3.1

PHONE: 904-491-0072 EMAIL: rrice@ricearchitect.com

ARCHITECT

961687 Gateway Blvd, Suite 201 H, Amelia Island, FL 32034





MCKENZIE RESIDENCE

ISSUE DATE: 09/05/2024

232 S 7TH ST, FERNANDINA BEACH, FL 32034

B3.4

PHONE: 904-491-0072 EMAIL: [rrice@ricearchitect.com](mailto:rrice@ricearchitect.com)

ARCHITECT

961687 Gateway Blvd, Suite 201 H, Amelia Island, FL 32034





MCKENZIE RESIDENCE

ISSUE DATE: 09/05/2024

232 S 7TH ST, FERNANDINA BEACH, FL 32034

B3.5

PHONE: 904-491-0072 EMAIL: [rrice@ricearchitect.com](mailto:rrice@ricearchitect.com)

ARCHITECT

961687 Gateway Blvd, Suite 201 H, Amelia Island, FL 32034









MCKENZIE RESIDENCE

ISSUE DATE: 09/05/2024

232 S 7TH ST, FERNANDINA BEACH, FL 32034

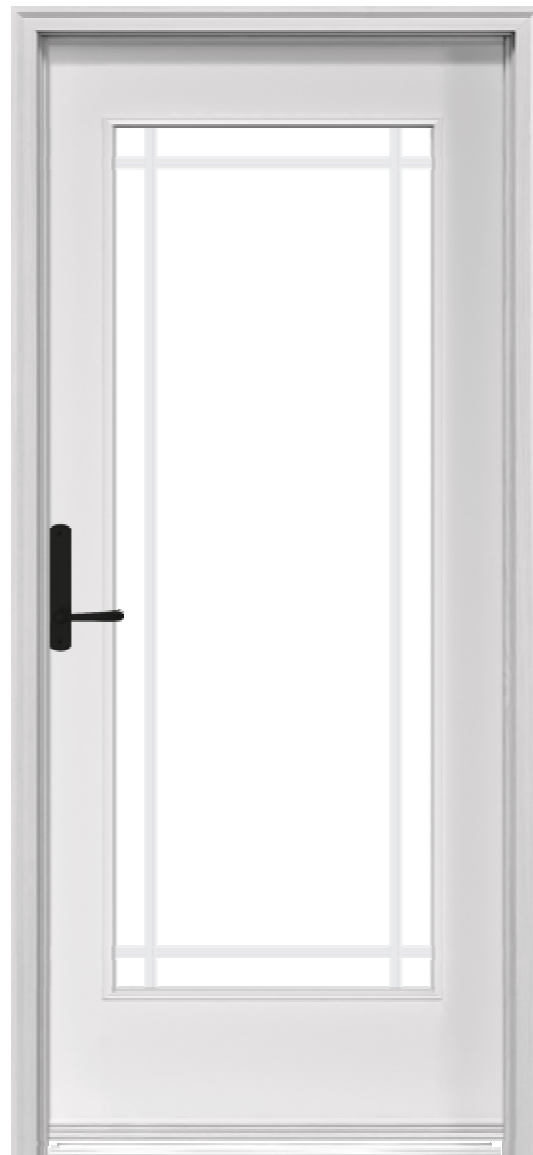
B3.8

PHONE: 904-491-0072 EMAIL: [rrice@ricearchitect.com](mailto:rrice@ricearchitect.com)

A R C H I T E C T

961687 Gateway Blvd, Suite 201 H, Amelia Island, FL 32034





## ANDERSON 400 SERIES

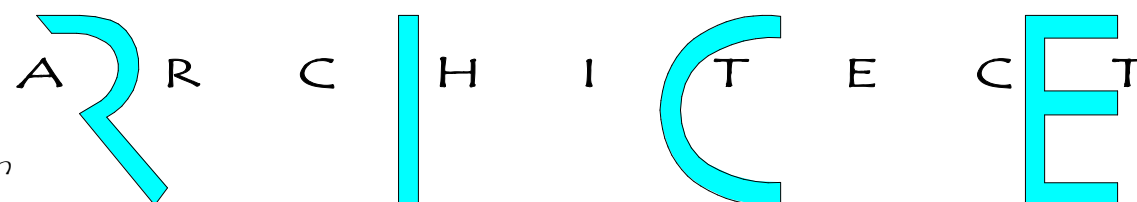
MCKENZIE RESIDENCE

ISSUE DATE: 09/05/2024

232 S 7TH ST, FERNANDINA BEACH, FL 32034

B3.12

PHONE: 904-491-0072 EMAIL: [rrice@ricearchitect.com](mailto:rrice@ricearchitect.com)



961687 Gateway Blvd, Suite 201 H, Amelia Island, FL 32034





## NEW SPRUCE SWING DOOR WITH HEAD AND FOOT BOLTS

MCKENZIE RESIDENCE

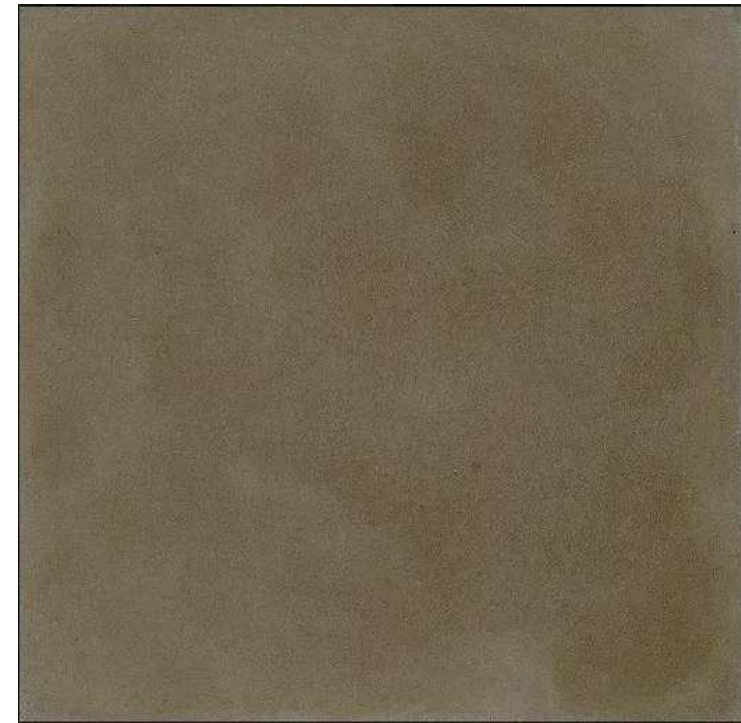
ISSUE DATE: 09/05/2024

232 S 7TH ST, FERNANDINA BEACH, FL 32034

B3.13



TREMRON PERVIOUS PAVERS 4x8

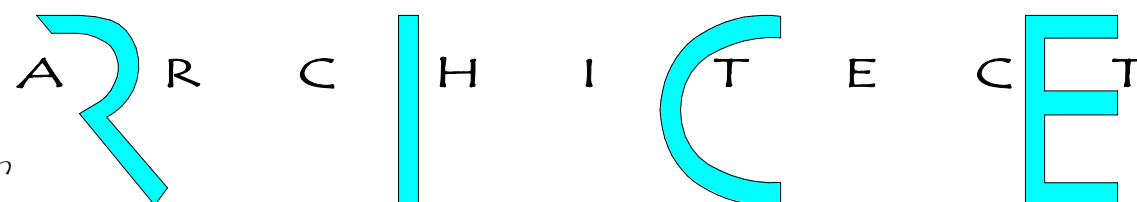


EAGLE ACID STAIN - TAUPE

MCKENZIE RESIDENCE

ISSUE DATE: 09/05/2024

PHONE: 904-491-0072 EMAIL: [rrice@ricearchitect.com](mailto:rrice@ricearchitect.com)

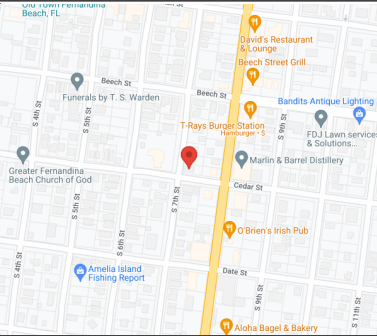


232 S 7TH ST, FERNANDINA BEACH, FL 32034

B3.14

961687 Gateway Blvd, Suite 201 H, Amelia Island, FL 32034

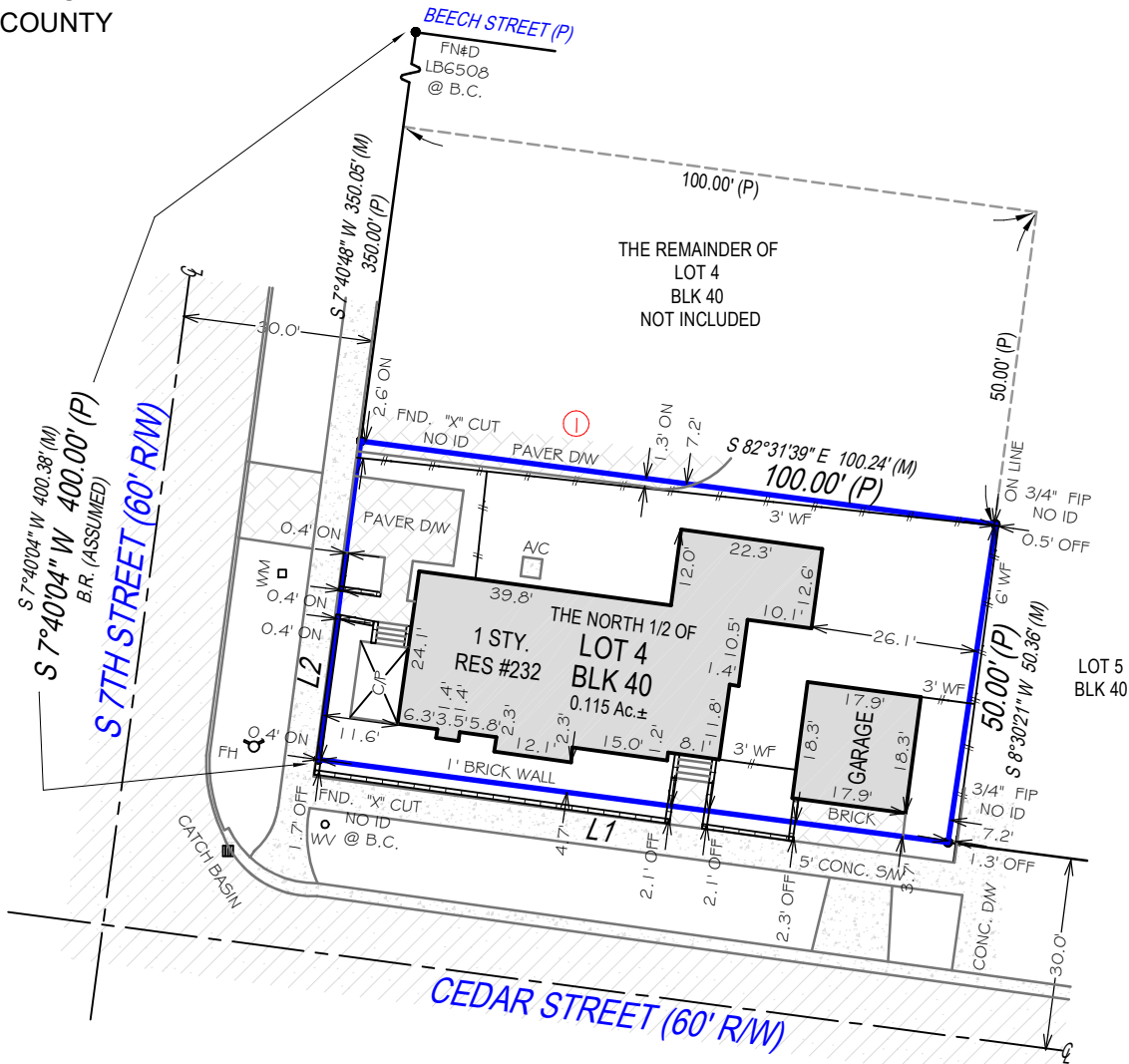
# SUMMER HOUSE REALTY



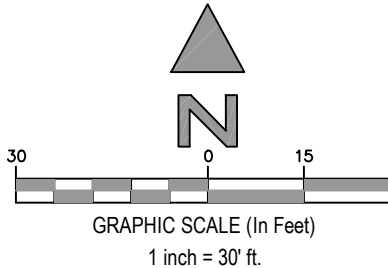
PROPERTY ADDRESS: 232 S 7TH STREET, FERNANDINA BEACH, FLORIDA 32034

SURVEY NUMBER: FL2405.6490

24056490  
BOUNDARY SURVEY  
NASSAU COUNTY



LINE TABLE:  
L1 100.00' (P)  
N 82°30'51" W 99.42' (M)  
L2 50.00' (P)  
N 7°34'56" E 50.33' (M)  
SURVEYOR'S NOTES:  
FENCE OWNERSHIP NOT DETERMINED.

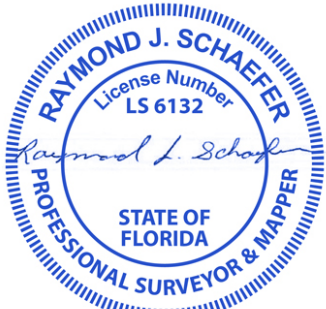


## SURVEYORS CERTIFICATION:

I hereby certify that this Survey of the lands described hereon was made under my direct supervision, and to the best of my knowledge and belief is a true and accurate representation of said lands and meets the Standards of Practice set forth in Chapter 5J-15.050 through 5J-15.053, Florida Administrative Code, pursuant to section 472.027, Florida Statutes. This survey is not valid without the signature and original raised seal of a Florida licensed surveyor and mapper, except when the electronic signature and seal of a Florida licensed surveyor and mapper is affixed hereto.

## POINTS OF INTEREST:

1. PAVER DRIVEWAY OVER PROPERTY LINE



**RAYMOND J. SCHAEFER**

State of Florida Professional Surveyor and Mapper  
License Number 6132

Exacta Land Surveyors, LLC | LB# 8291



Exacta Land Surveyors, LLC

LB# 8291

o: 866.735.1916 | f: 866.744.2882

131 West Broadway Street, Suite 1001, Oviedo, FL 32765



**AFFILIATE  
MEMBERS**

DATE SIGNED: 06/17/24

FIELD WORK DATE: 6/13/2024

REVISION DATE(S): (REV.0 6/17/2024)

SEE PAGE 2 OF 2 FOR LEGAL DESCRIPTION  
PAGE 1 OF 2 - NOT VALID WITHOUT ALL PAGES



PROPERTY ADDRESS: 232 S 7TH STREET, FERNANDINA BEACH, FLORIDA 32034

SURVEY NUMBER: FL2405.6490

JOB SPECIFIC SURVEYOR NOTES:

THE ASSUMED BEARING REFERENCE OF SOUTH 7 DEGREES 40 MINUTES 04 SECONDS WEST IS BASED ON THE EASTERLY RIGHT-OF-WAY LINE OF S 7TH STREET, LOCATED WITHIN FERNANDINA ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK , PAGE OF THE PUBLIC RECORDS OF NASSAU COUNTY, FLORIDA.

LEGAL DESCRIPTION:

ALL OF THOSE CERTAIN LOTS, PIECES OR PARCELS OF LAND SITUATE, LYING AND BEING IN THE CITY OF FERNANDINA, COUNTY OF NASSAU, AND STATE OF FLORIDA, AND KNOWN AND DESCRIBED UPON THE PLATS OF THE SAID CITY OF FERNANDINA, LITHOGRAPHED AND ISSUED BY THE FLORIDA RAILROAD COMPANY IN 1857, AND ENLARGED, REVISED AND REISSUED BY THE FLORIDA TOWN IMPROVEMENT COMPANY IN 1887 AND 1901), AS ALL OF THE SOUTH HALF OF LOT NUMBERED FOUR (4),BLOCK FORTY (40) ALL BEING IN THE CITY OF FERNANDINA, NASSAU COUNTY, STATE OF FLORIDA.

GENERAL SURVEYOR NOTES:

1. The Legal Description used to perform this survey was supplied by others. This survey does not determine nor imply ownership of the lands or any fences shown hereon. Unless the Title Commitment Number is referenced on this survey, an examination of the abstract of title was NOT performed by the signing surveyor to determine which instruments, if any, are affecting this property.

2. The purpose of this survey is to establish the boundary of the lands described by the legal description provided and to depict the visible improvements thereon for a pending financial transaction. Underground footings, utilities, or other service lines, including roof eave overhangs were not located as part of this survey. Unless specifically stated otherwise the purpose and intent of this survey is not for any construction activities or future planning.

3. If there is a septic tank or drain field shown on this survey, the location depicted hereon was either shown to the surveyor by a third party or it was estimated by visual above ground inspection. No excavation was performed to determine its location.

4. This survey is exclusively for a pending financial transaction and only to be used by the parties to whom it is certified.
5. Alterations to this survey map and report by other than the signing surveyor are prohibited.

6. Dimensions are in feet and decimals thereof.

7. Any FEMA flood zone data contained on this survey is for informational purposes only. Research to obtain said data was performed at [www.fema.gov](http://www.fema.gov) and may not reflect the most recent information.

8. Unless otherwise noted "SIRC" indicates a Set Iron Rebar with a Cap stamped LB#8291, a minimum half inch in diameter and eighteen inches long.

9. If you are reading this survey in an electronic format, the information contained on this document is only valid if this document is electronically signed as specified in Chapter 5J17.062 (3) of the Florida Administrative Code and Florida Statute 472.025. The Electronic Signature File related to this document is prominently displayed on the invoice for this survey which is sent under separate cover. Manually signed and sealed logs of all survey signature files are kept in the office of the performing surveyor.

10. The symbols reflected in the legend and on this survey may have been enlarged or reduced for clarity. The symbols have been plotted at the approximate center of
- the field location and may not represent the actual shape or size of the feature.

11. Points of Interest (POI's) are select above-ground improvements, which may appear in conflict with boundary, building setback or easement lines, as defined by the parameters of this survey. These POI's may not represent all items of interest to the viewer. There may be additional POI's which are not shown or called-out as POI's, or which are otherwise unknown to the surveyor.

12. Utilities shown on the subject property may or may not indicate the existence of recorded or unrecorded utility easements.

13. The information contained on this survey has been performed exclusively by and is the sole responsibility of Exacta Land Surveyors, LLC. Additional logos or references to third party firms are for informational purposes only.

14. Pursuant to F.S. 558.0035, an individual employee or agent may not be held individually liable for negligence.

15. Due to varying construction standards, building dimensions are approximate and are not intended to be used for new construction or planning.

SURVEYOR'S LEGEND

|                                                                                    |                          |                                                                                                           |                                          |                                                       |                                               |
|------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------------------|
| <b>LINETYPES</b>                                                                   |                          |  Elevation             | <b>C/P</b> - Covered Porch               | <b>ORB</b> - Official Records Book                    | <b>S/W</b> - Sidewalk                         |
|  | Boundary Line            |  Fire Hydrant          | <b>C/S</b> - Concrete Slab               | <b>FIRC</b> - Found Iron Rod & Cap                    | <b>SBL</b> - Setback Line                     |
|  | Center Line              |  Find or Set Monument  | <b>CATV</b> - Cable TV Riser             | <b>FN</b> - Found Nail                                | <b>SCL</b> - Survey Closure Line              |
|  | Chain Link or Wire Fence |  Guywire or Anchor     | <b>CB</b> - Concrete Block               | <b>FN&amp;D</b> - Found Nail & Disc                   | <b>SCR</b> - Screen                           |
|  | Easement                 |  Manhole               | <b>CH</b> - Chord Bearing                | <b>FRRSPK</b> - Found Rail Road Spike                 | <b>SEC</b> - Section                          |
|  | Edge of Water            |  Tree                  | <b>CHIM</b> - Chimney                    | <b>GAR</b> - Garage                                   | <b>SEP</b> - Septic Tank                      |
|  | Iron Fence               |  Utility or Light Pole | <b>CLF</b> - Chain Link Fence            | <b>GM</b> - Gas Meter                                 | <b>SEW</b> - Sewer                            |
|  | Overhead Lines           |  Well                  | <b>CME</b> - Canal Maintenance Easement  | <b>ID</b> - Identification                            | <b>SIRC</b> - Set Iron Rod & Cap              |
|  | Structure                |                                                                                                           | <b>CO</b> - Clean Out                    | <b>IE/EE</b> - Ingress/Egress Easement                | <b>SMWE</b> - Storm Water Management Easement |
|  | Survey Tie Line          |                                                                                                           | <b>CONC</b> - Concrete                   | <b>ILL</b> - Illegible                                | <b>SN&amp;D</b> - Set Nail and Disc           |
|  | Vinyl Fence              |                                                                                                           | <b>COR</b> - Corner                      | <b>INST</b> - Instrument                              | <b>SQFT</b> - Square Feet                     |
|  | Wall or Party Wall       |                                                                                                           | <b>CS/W</b> - Concrete Sidewalk          | <b>INT</b> - Intersection                             | <b>STL</b> - Survey Tie Line                  |
|  | Wood Fence               |                                                                                                           | <b>CUE</b> - Control Utility Easement    | <b>IRRE</b> - Irrigation Easement                     | <b>STY</b> - Story                            |
| <b>SURFACE TYPES</b>                                                               |                          |                                                                                                           | <b>CVG</b> - Concrete Valley Gutter      | <b>L</b> - Length                                     | <b>SV</b> - Sewer Valve                       |
|  | Asphalt                  |                                                                                                           | <b>D/W</b> - Driveway                    | <b>LAE</b> - Limited Access Easement                  | <b>SWE</b> - Sidewalk Easement                |
|  | Brick or Tile            |                                                                                                           | <b>DE</b> - Drainage Easement            | <b>LB#</b> - License No. (Business)                   | <b>TBM</b> - Temporary Bench Mark             |
|  | Concrete                 |                                                                                                           | <b>DF</b> - Drain Field                  | <b>LBE</b> - Limited Buffer Easement                  | <b>TEL</b> - Telephone Facilities             |
|  | Covered Area             |                                                                                                           | <b>DH</b> - Drill Hole                   | <b>LE</b> - Landscape Easement                        | <b>TOB</b> - Top of Bank                      |
|  | Water                    |                                                                                                           | <b>DUE</b> - Drainage & Utility Easement | <b>LME</b> - Lake/Landscape Maintenance Easement      | <b>TUE</b> - Technological Utility Easement   |
|  | Wood                     |                                                                                                           | <b>ELEV</b> - Elevation                  | <b>LS#</b> - License No. (Surveyor)                   | <b>TWP</b> - Township                         |
| <b>SYMBOLS</b>                                                                     |                          |                                                                                                           | <b>EM</b> - Electric Meter               | <b>MB</b> - Map Book                                  | <b>TX</b> - Transformer                       |
|  | Benchmark                |                                                                                                           | <b>ENCL</b> - Enclosure                  | <b>ME</b> - Maintenance Easement                      | <b>TYP</b> - Typical                          |
|  | Center Line              |                                                                                                           | <b>ENT</b> - Entrance                    | <b>MES</b> - Mitered End Section                      | <b>UE</b> - Utility Easement                  |
|  | Central Angle or Delta   |                                                                                                           | <b>EOP</b> - Edge of Pavement            | <b>MF</b> - Metal Fence                               | <b>UG</b> - Underground                       |
|  | Common Ownership         |                                                                                                           | <b>EOW</b> - Edge of Water               | <b>MH</b> - Manhole                                   | <b>UP</b> - Utility Pole                      |
|  | Control Point            |                                                                                                           | <b>ESMT</b> - Easement                   | <b>MHWL</b> - Mean High Water Line                    | <b>UR</b> - Utility Riser                     |
|  | Catch Basin              |                                                                                                           | <b>EUB</b> - Electric Utility Box        | <b>NR</b> - Non-Radial                                | <b>VF</b> - Vinyl Fence                       |
|                                                                                    |                          |                                                                                                           | <b>F/DH</b> - Found Drill Hole           | <b>NTS</b> - Not to Scale                             | <b>W/C</b> - Witness Corner                   |
|                                                                                    |                          |                                                                                                           | <b>FCM</b> - Found Concrete Monument     | <b>NAVD88</b> - North American Vertical Datum 1988    | <b>W/F</b> - Water Filter                     |
|                                                                                    |                          |                                                                                                           | <b>FF</b> - Finished Floor               | <b>NGVD29</b> - National Geodetic Vertical Datum 1929 | <b>WF</b> - Wood Fence                        |
|                                                                                    |                          |                                                                                                           | <b>FIP</b> - Found Iron Pipe             | <b>OG</b> - On Ground                                 | <b>WM</b> - Water Meter/Valve Box             |
|                                                                                    |                          |                                                                                                           | <b>FIPC</b> - Found Iron Pipe & Cap      |                                                       | <b>WV</b> - Water valve                       |

CERTIFIED TO:

ROBERT & STACY MCKENZIE; WOOD & SMITH;

DATE SIGNED: 06/17/24

BUYER: ROBERT & STACY MCKENZIE

LENDER:

TITLE COMPANY: WOOD & SMITH

COMMITMENT DATE: NOT REVIEWED

CLIENT FILE NO:

SEE PAGE 1 OF 2 FOR MAP OF PROPERTY  
PAGE 2 OF 2 - NOT VALID WITHOUT ALL PAGES

FLOOD ZONE INFORMATION:

BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR [WWW.FEMA.GOV](http://WWW.FEMA.GOV), THE PROPERTY APPEARS TO BE LOCATED IN ZONE X. THIS PROPERTY WAS FOUND IN CITY OF FERNANDINA BEACH, COMMUNITY NUMBER 120172, PANEL NUMBER 0237 DATED 8/2/2017.



Exacta Land Surveyors, LLC  
LB# 8291  
o: 866.735.1916 | f: 866.744.2882  
131 West Broadway Street, Suite 1001, Oviedo, FL 32765

From: Robert McKenzie robertmckenzie77@gmail.com

Date: Aug 5, 2024 at 2:57:36 PM

To: Robert McKenzie robertmckenzie77@gmail.com



### OWNER'S AUTHORIZATION FOR AGENT REPRESENTATION

I /WE STACY + ROBERT MCKENZIE  
(print name of property owner(s))

hereby authorize: MARK AKINS, RICE ARCHITECT LLC  
(print name of agent)

to represent me/us in processing an application for: HDC COA  
(type of application)

on our behalf. In authorizing the agent to represent me/us, I/we, as owner/owners, attest that the application is made in good faith and that any information contained in the application is accurate and complete.

[Signature]  
(Signature of owner)

[Signature]  
(Signature of owner)

STACY MCKENZIE  
(Print name of owner)

Robert McKenzie  
(Print name of owner)

STATE OF FLORIDA

COUNTY OF NASSAU

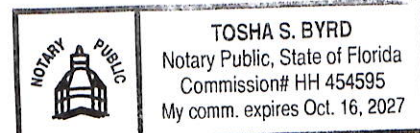
Sworn to (or affirmed) and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 6th day  
of AUGUST, 2024, by STACY & ROBERT MCKENZIE

[Signature]  
Notary Public

TOSHA S. BYRD  
Printed Name

10-16-27  
My Commission Expires

Personally Known \_\_\_\_\_ OR Produced Identification ☒ ID Produced: FIDL



☐ Original  
☒ Update



# HISTORICAL STRUCTURE FORM

## FLORIDA MASTER SITE FILE

Version 4.0 1/07

Site #8 **NA00465**  
 Field Date 2-14-2018  
 Form Date 2-14-2018  
 Recorder #

Shaded Fields represent the minimum acceptable level of documentation.  
 Consult the *Guide to Historical Structure Forms* for detailed instructions.

Site Name(s) (address if none) 232 S 7th Street Multiple Listing (DHR only) \_\_\_\_\_  
 Survey Project Name Fernandina Beach Historic Resource Survey Update Survey # (DHR only) \_\_\_\_\_  
 National Register Category (please check one) ☒ building ☐ structure ☐ district ☐ site ☐ object  
 Ownership: ☐ private-profit ☐ private-nonprofit ☐ private-individual ☐ private-nonspecific ☐ city ☐ county ☐ state ☐ federal ☐ Native American ☐ foreign ☐ unknown

### LOCATION & MAPPING

Clear Location Values

Street Number 232 Direction S Street Name 7th Street Type Street Suffix Direction   
 Address: 232 S 7th Street  
 Cross Streets (nearest / between) At corner of Cedar and 7th  
 USGS 7.5 Map Name FERNANDINA BEACH USGS Date \_\_\_\_\_ Plat or Other Map \_\_\_\_\_  
 City / Town (within 3 miles) Fernandina Beach In City Limits? ☒ yes ☐ no ☐ unknown County Nassau  
 Township 3N Range 28E Section 23 ¼ section: ☐ NW ☐ SW ☐ SE ☐ NE Irregular-name: \_\_\_\_\_  
 Tax Parcel # 00-00-31-1800-0040-0042 Landgrant \_\_\_\_\_  
 Subdivision Name \_\_\_\_\_ Block \_\_\_\_\_ Lot \_\_\_\_\_  
 UTM Coordinates: Zone ☐ 16 ☐ 17 Easting        Northing         
 Other Coordinates: X: \_\_\_\_\_ Y: \_\_\_\_\_ Coordinate System & Datum \_\_\_\_\_  
 Name of Public Tract (e.g., park) \_\_\_\_\_

### HISTORY

Clear History Values

Construction Year: 1926 ☒ approximately ☐ year listed or earlier ☐ year listed or later  
 Original Use Private Residence (House/Cottage/Cabin) From (year): 1950 To (year): \_\_\_\_\_  
 Current Use Private Residence (House/Cottage/Cabin) From (year): \_\_\_\_\_ To (year): \_\_\_\_\_  
 Other Use  From (year): \_\_\_\_\_ To (year): \_\_\_\_\_  
 Moves: ☐ yes ☒ no ☐ unknown Date: \_\_\_\_\_ Original address \_\_\_\_\_  
 Alterations: ☐ yes ☒ no ☐ unknown Date: \_\_\_\_\_ Nature \_\_\_\_\_  
 Additions: ☒ yes ☐ no ☐ unknown Date: \_\_\_\_\_ Nature Shed Extension & wheelchair ramp  
 Architect (last name first): \_\_\_\_\_ Builder (last name first): \_\_\_\_\_  
 Ownership History (especially original owner, dates, profession, etc.) \_\_\_\_\_

Is the Resource Affected by a Local Preservation Ordinance? ☒ yes ☐ no ☐ unknown Describe Downtown Historic District

### DESCRIPTION

Clear Description Values

Style Bungalow Exterior Plan Rectangular Number of Stories 1  
 Exterior Fabric(s) 1. Drop siding 2.  3.   
 Roof Type(s) 1. Gable 2.  3.   
 Roof Material(s) 1. Sheet metal:3V crimp 2.  3.   
 Roof secondary strucs. (dormers etc.) 1.  2.   
 Windows (types, materials, etc.) 9/1 DHS

Distinguishing Architectural Features (exterior or interior ornaments) 9/1 Craftsman DHS windows; 2 front facing gables; partial width front porch with brick piers and battered columns; exposed rafter tails

Ancillary Features / Outbuildings (record outbuildings, major landscape features; use continuation sheet if needed.) Garage

#### DHR USE ONLY

#### OFFICIAL EVALUATION

#### DHR USE ONLY

|                                          |                                                                                                                                                                                          |      |       |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|
| NR List Date                             | SHPO – Appears to meet criteria for NR listing: <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> insufficient info                                      | Date | Init. |
| <input type="checkbox"/> Owner Objection | KEEPER – Determined eligible: <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Clear Check Boxes                                                        | Date |       |
|                                          | NR Criteria for Evaluation: <input type="checkbox"/> a <input type="checkbox"/> b <input type="checkbox"/> c <input type="checkbox"/> d (see <i>National Register Bulletin</i> 15, p. 2) |      |       |



## DESCRIPTION (continued)

[Clear Description Values](#)

Chimney: No. 2 Chimney Material(s): 1. Brick 2. Brick  
 Structural System(s): 1. Balloon wood frame 2.  3.   
 Foundation Type(s): 1. Continuous 2.   
 Foundation Material(s): 1. Brick 2.  Note: you may use the last box in each field to type in an answer that does not appear in the list provided  
 Main Entrance (stylistic details) 9-light window in upper half of original door;

Porch Descriptions (types, locations, roof types, etc.) Partial-width; brick piers w/ battered wood posts; decorative brick knee walls

Condition (overall resource condition): ☐ excellent ☒ good ☐ fair ☐ deteriorated ☐ ruinous

Narrative Description of Resource Exhibits Craftsman elements including pane configuration of windows and doors; porch posts and piers; cross rear gable and detached garage; county GIS notes 1950 construction but likely dates to 1920s

Archaeological Remains  ☐ Check if Archaeological Form Completed

## RESEARCH METHODS (check all that apply)

☒ FMSF record search (sites/surveys) ☒ library research ☐ building permits ☒ Sanborn maps  
☐ FL State Archives/photo collection ☐ city directory ☐ occupant/owner interview ☒ plat maps  
☐ property appraiser / tax records ☒ newspaper files ☐ neighbor interview ☐ Public Lands Survey (DEP)  
☒ cultural resource survey (CRAS) ☒ historic photos ☐ interior inspection ☒ HABS/HAER record search  
☐ other methods (describe)

Bibliographic References (give FMSF manuscript # if relevant, use continuation sheet if needed)

## OPINION OF RESOURCE SIGNIFICANCE

[Clear Significance Values](#)

Appears to meet the criteria for National Register listing individually? ☐ yes ☒ no ☐ insufficient information

Appears to meet the criteria for National Register listing as part of a district? ☒ yes ☐ no ☐ insufficient information

Explanation of Evaluation (required, whether significant or not; use separate sheet if needed) This is an update-the building has been deemed a contributing resource to the Fernandina Beach Historic District, which was listed in the NRHP in 1973 with a district boundary expansion in 1987.

Area(s) of Historical Significance (see *National Register Bulletin 15*, p. 8 for categories: e.g. "architecture", "ethnic heritage", "community planning & development", etc.)

1. Community planning & development 3.  5.   
 2.  4.  6.

## DOCUMENTATION

[Clear Documentation Values](#)

Accessible Documentation Not Filed with the Site File - including field notes, analysis notes, photos, plans and other important documents

1) Document type  Maintaining organization   
 Document description  File or accession #'s   
 2) Document type  Maintaining organization   
 Document description  File or accession #'s

## RECORDER INFORMATION

Recorder Name Sheldon Owens

Affiliation Brockington and Assc. Inc.

Recorder Contact Information 498 Wando Park Blvd. Suite 700, Mt. Pleasant SC 29464; 843-881-3128  
 (address / phone / fax / e-mail)

## Required Attachments

① USGS 7.5' MAP WITH STRUCTURE LOCATION PINPOINTED IN RED

② LARGE SCALE STREET, PLAT OR PARCEL MAP (available from most property appraiser web sites)

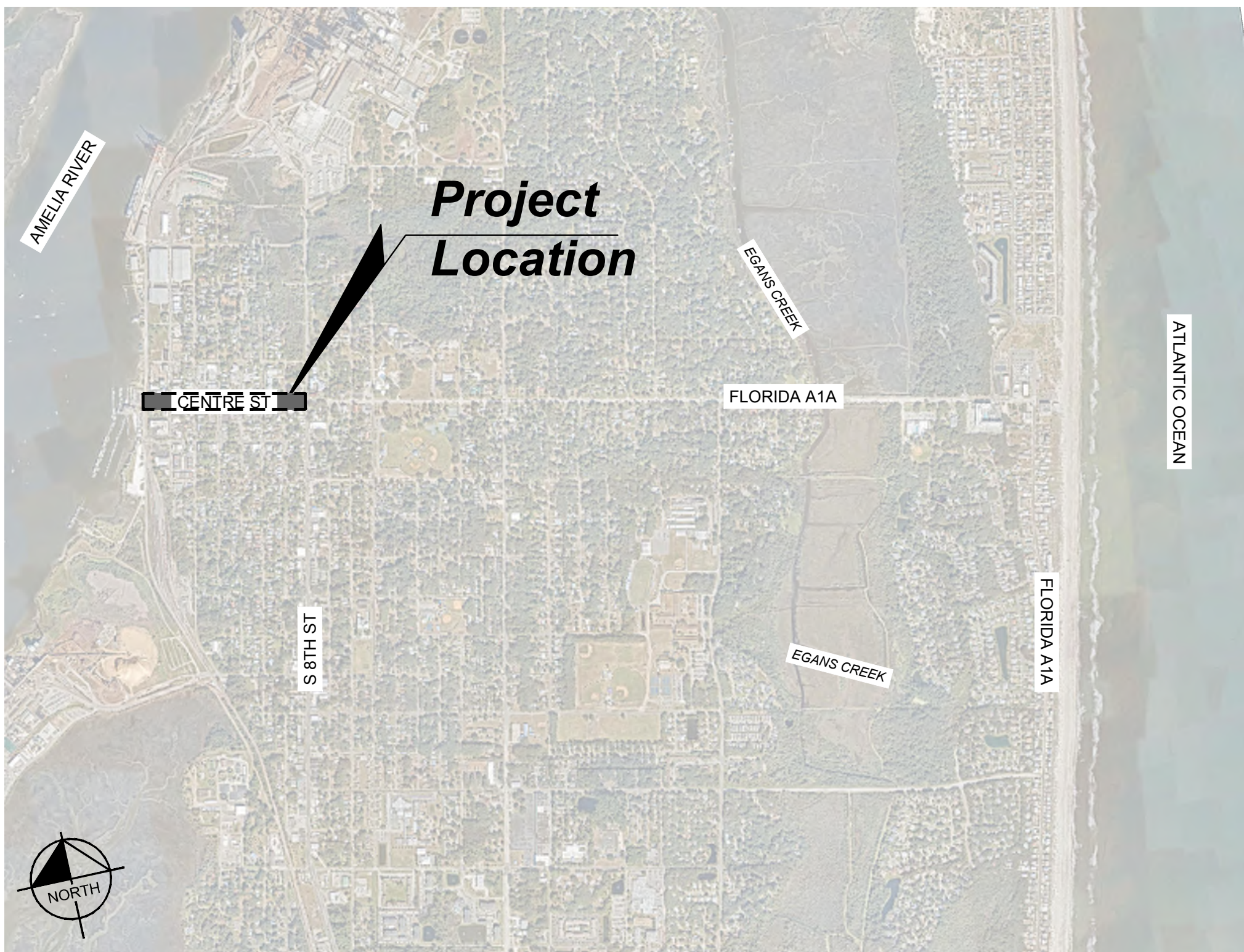
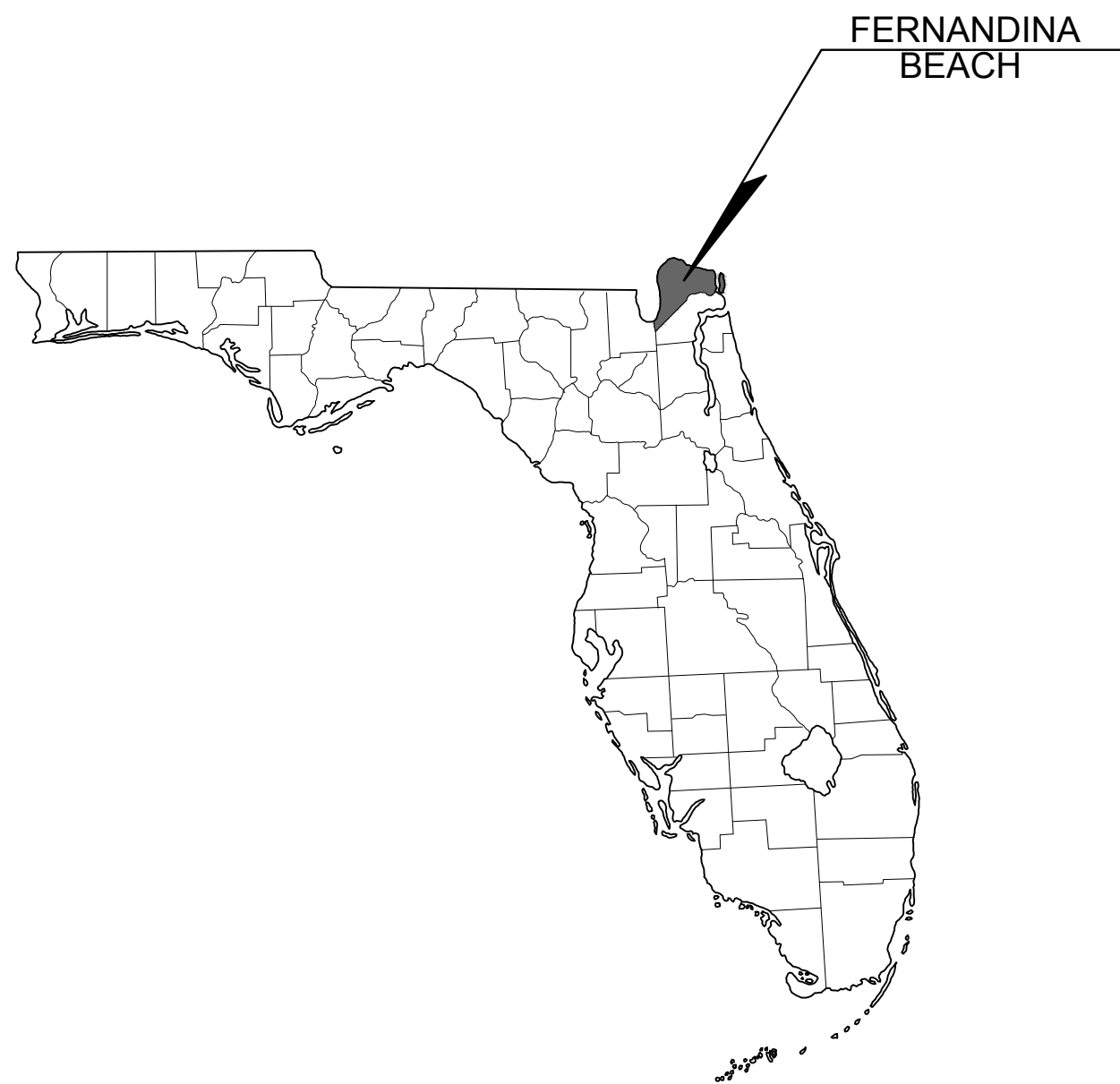
③ PHOTO OF MAIN FACADE, ARCHIVAL B&W PRINT OR DIGITAL IMAGE FILE

If submitting an image file, it must be included on disk or CD AND in hard copy format (plain paper is acceptable). Digital image must be at least 1600 x 1200 pixels, 24-bit color, jpeg or tiff.



STREETSCAPE PLANS  
HARDSCAPE, PLANTING, IRRIGATION  
FOR  
CITY OF FERNANDINA BEACH - FLORIDA  
PHASE I - CENTRE STREET

AUGUST 30, 2024



VICINITY MAP  
NOT TO SCALE

60% DESIGN PLANS

| INDEX OF SHEETS |                                  |
|-----------------|----------------------------------|
| Sheet Number    | Sheet Title                      |
| C0.00           | COVER SHEET                      |
| C0.01           | SIGNATURE SHEET                  |
| C0.02           | GENERAL NOTES                    |
| C0.03           | GENERAL DETAILS                  |
| C0.04           | KEY MAP                          |
| C2.01           | DEMOLITION PLAN                  |
| C2.02           | DEMOLITION PLAN                  |
| C2.03           | DEMOLITION PLAN                  |
| C2.04           | DEMOLITION PLAN                  |
| C2.05           | DEMOLITION PLAN                  |
| C2.06           | DEMOLITION PLAN                  |
| C2.07           | DEMOLITION PLAN                  |
| C3.01           | TREE DISPOSITION PLAN            |
| C3.02           | TREE DISPOSITION PLAN            |
| C3.03           | TREE DISPOSITION PLAN            |
| C3.04           | TREE DISPOSITION PLAN            |
| C3.05           | TREE DISPOSITION PLAN            |
| C3.06           | TREE DISPOSITION PLAN            |
| C3.07           | TREE DISPOSITION PLAN            |
| C3.50           | TREE DISPOTION NOTES AND DETAILS |
| H1.00           | OVERALL HARDSCAPE PLAN           |
| H1.01           | HARDSCAPE PLAN                   |
| H1.02           | HARDSCAPE PLAN                   |
| H1.03           | HARDSCAPE PLAN                   |
| H1.04           | HARDSCAPE PLAN                   |
| H1.05           | HARDSCAPE PLAN                   |
| H1.06           | HARDSCAPE PLAN                   |
| H1.07           | HARDSCAPE PLAN                   |
| H1.50           | HARDSCAPE DETAILS                |
| H1.51           | HARDSCAPE DETAILS                |
| H1.52           | HARDSCAPE DETAILS                |
| H1.53           | HARDSCAPE DETAILS                |
| H1.54           | HARDSCAPE DETAILS                |
| L1.01           | PLANTING PLAN                    |
| L1.02           | PLANTING PLAN                    |
| L1.03           | PLANTING PLAN                    |
| L1.04           | PLANTING PLAN                    |
| L1.05           | PLANTING PLAN                    |
| L1.06           | PLANTING PLAN                    |
| L1.07           | PLANTING PLAN                    |
| L1.08           | PLANTING SCHEDULE                |
| L1.09           | PLANTING SCHEDULE                |
| L1.10           | PLANTING NOTES                   |
| L1.50           | PLANTING DETAILS                 |

**LANDSCAPE ARCHITECT:**  
MATTHEW A. JURNNEY, PLA  
KIMLEY-HORN AND ASSOCIATES, INC.  
12740 GRAN BAY PARKWAY WEST, SUITE 2350  
JACKSONVILLE, FLORIDA 32258  
PHONE (904) 420-4779

**CIVIL ENGINEER:**  
BRIAN DEITSCH, PE  
KIMLEY-HORN AND ASSOCIATES, INC.  
12740 GRAN BAY PARKWAY WEST, SUITE 2350  
JACKSONVILLE, FLORIDA 32258  
PHONE (904) 828-3936

**TOPOGRAPHIC SURVEYOR:**  
MICHAEL A. MANZIE, PLS.  
117 SOUTH NINTH STREET  
FERNANDINA BEACH, FLORIDA 32034  
PHONE (904) 491-5700

NOT FOR  
CONSTRUCTION  
60% PLAN SET

COVER SHEET

FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH

KHA PROJECT  
142806005

DATE  
AUGUST 2024

SCALE: AS SHOWN

DESIGNED BY: KHA

DRAWN BY: RD

CHECKED BY: MAJ

FLORIDA

FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL  
REFER TO C0.01 SIGNATURE SHEET

**Kimley»Horn**  
© 2024 KIMLEY-HORN AND ASSOCIATES, INC.  
12740 GRAN BAY PARKWAY WEST, SUITE 2350  
JACKSONVILLE, FLORIDA 32258  
PHONE: 904-828-3900  
WWW.KIMLEY-HORN.COM    REGISTRY NO. 35106

SHEET NUMBER  
**C0.00**

No.    REVISIONS    DATE    BY



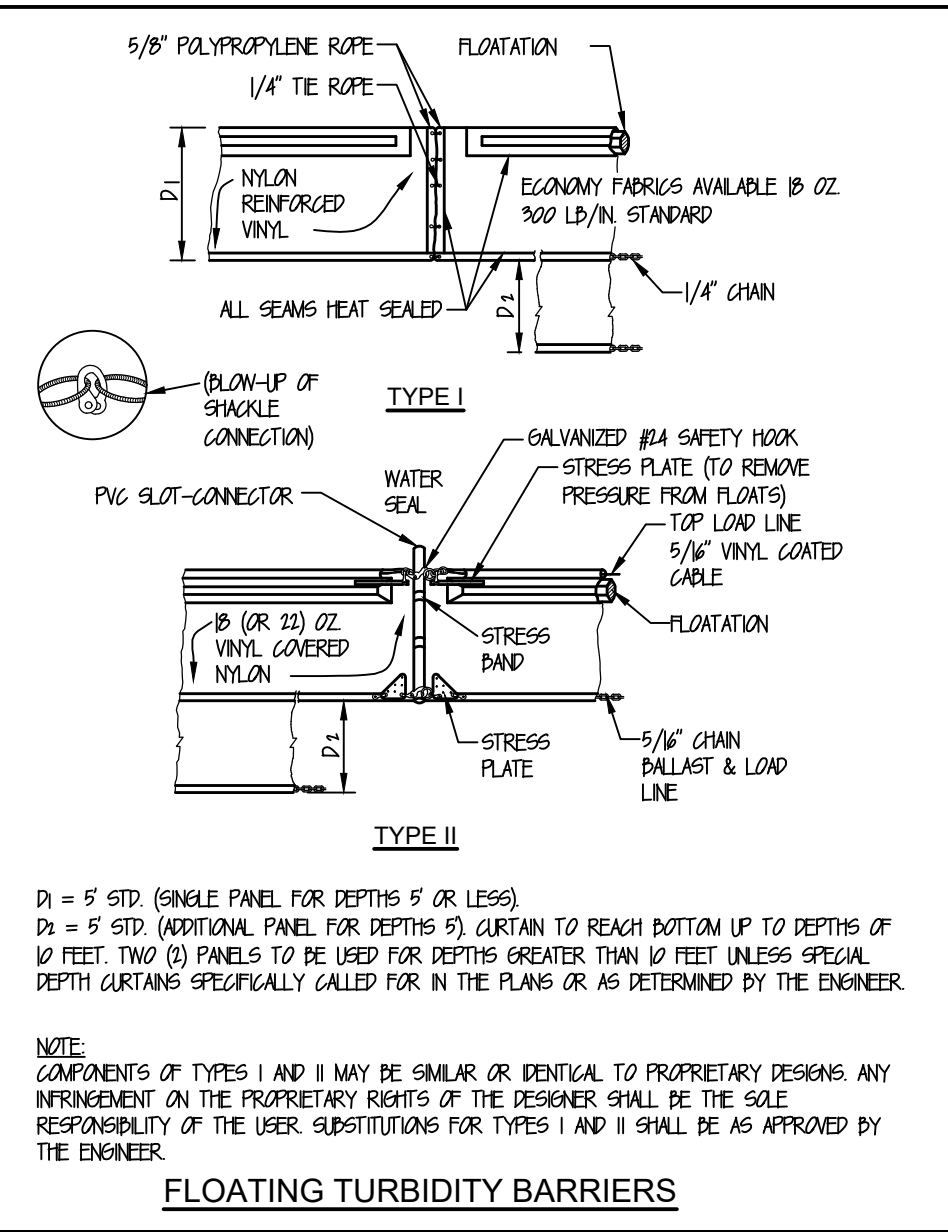
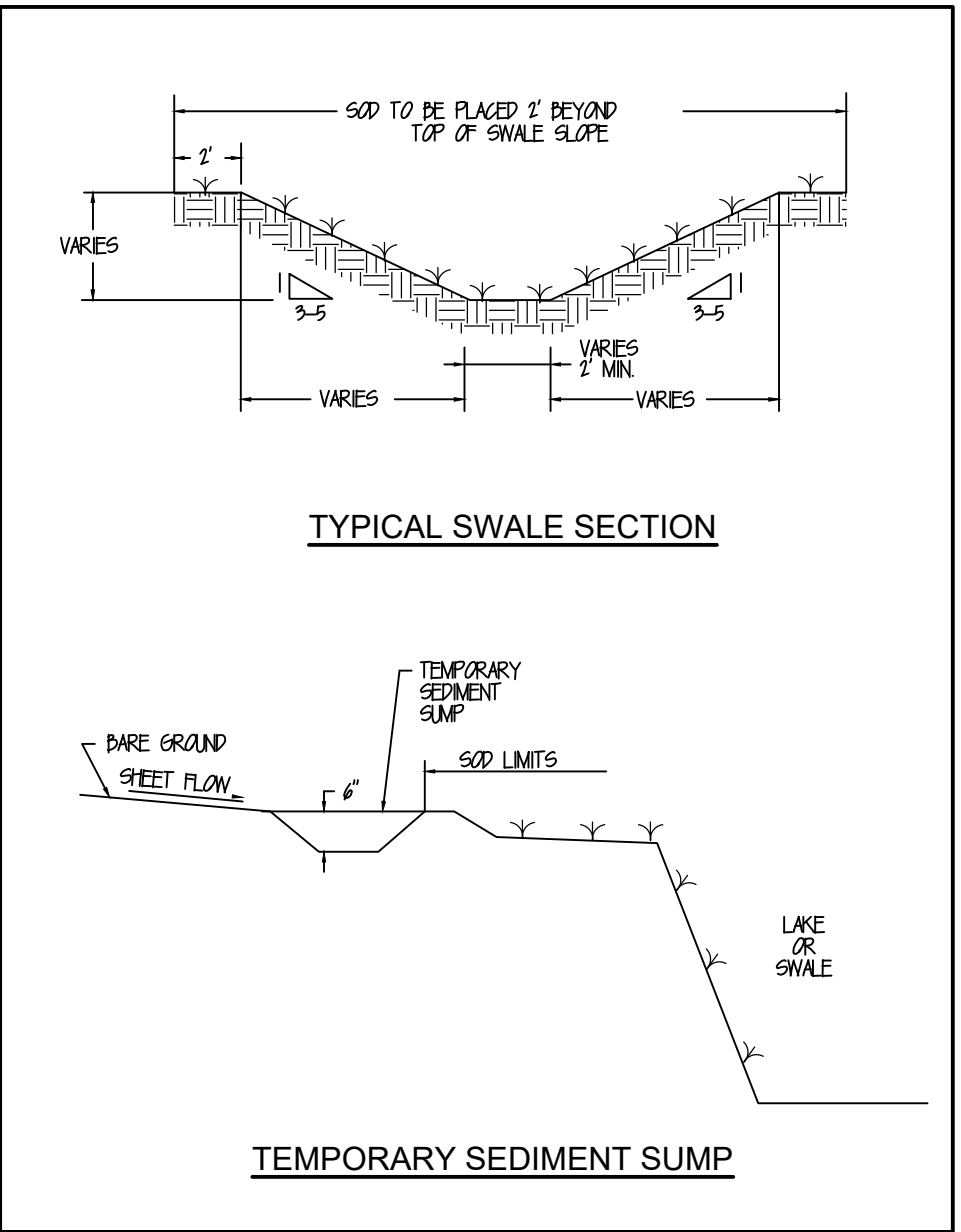
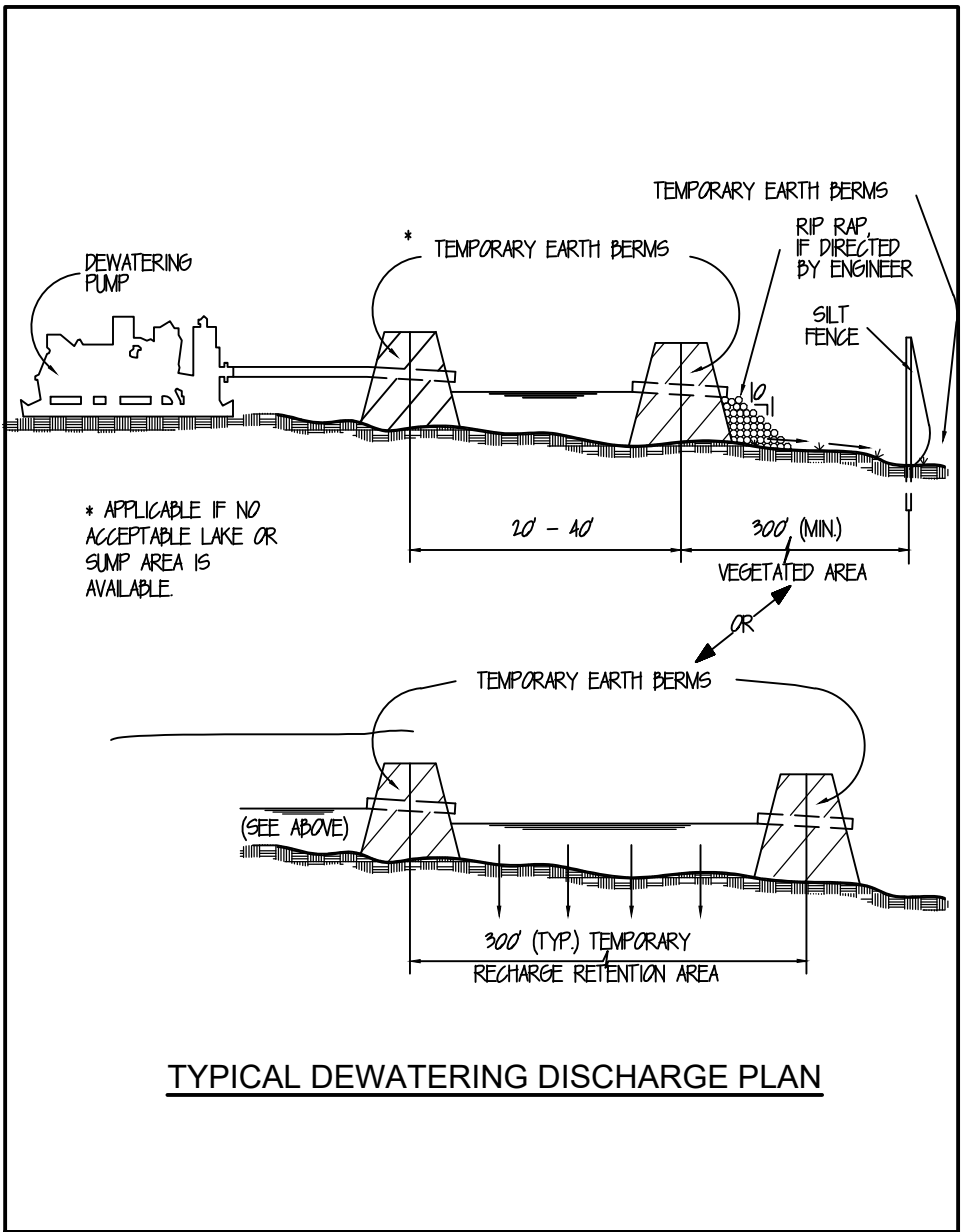
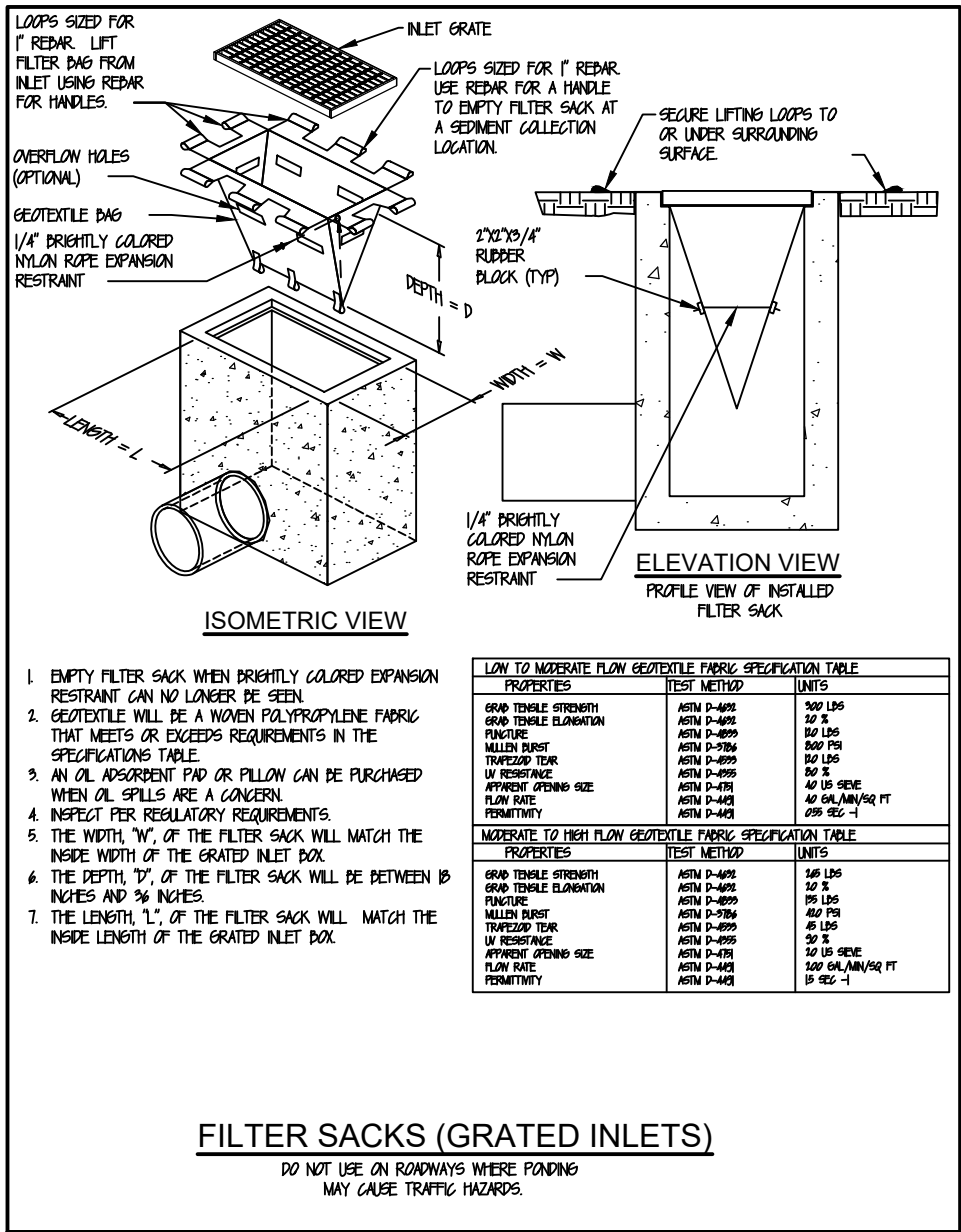
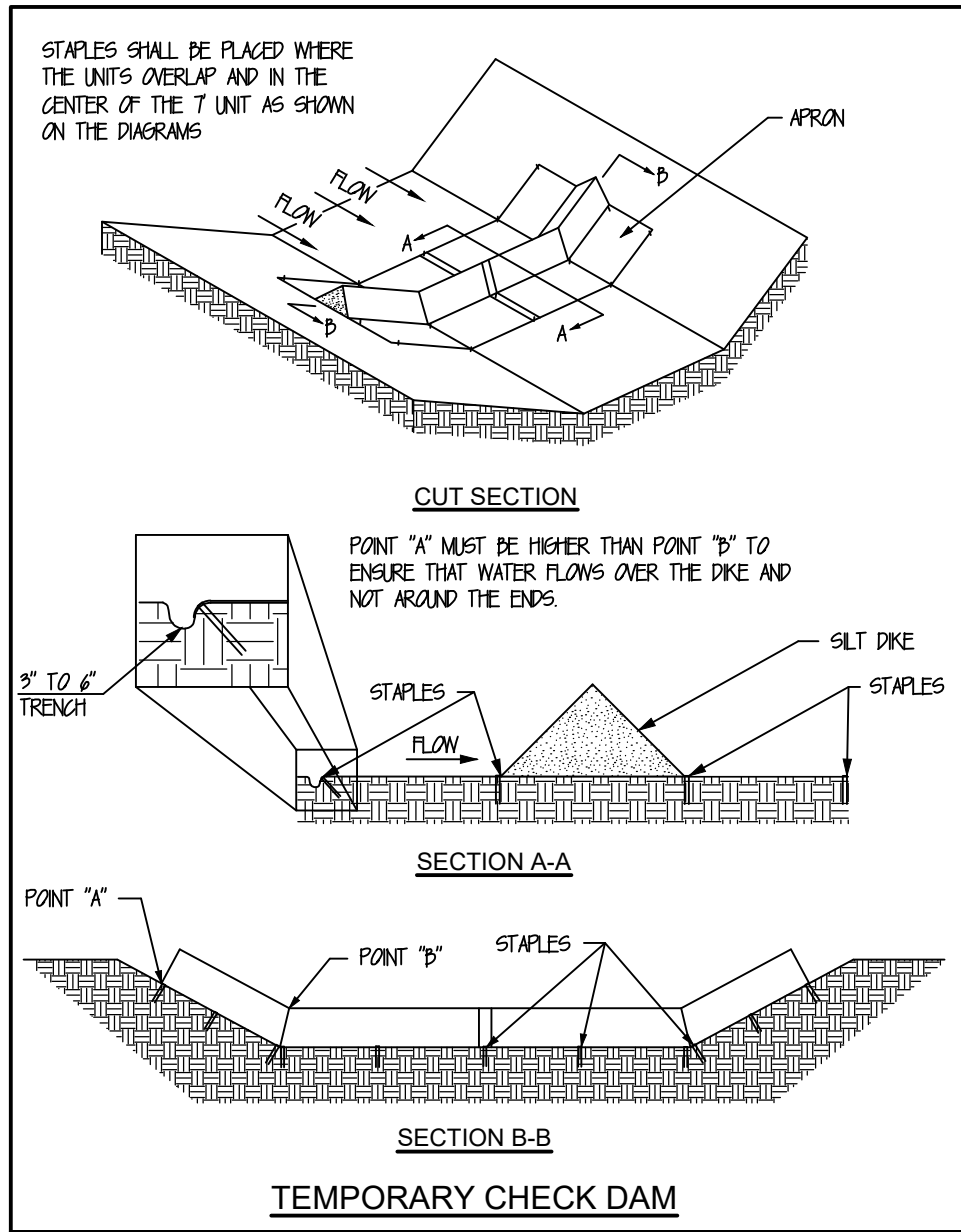
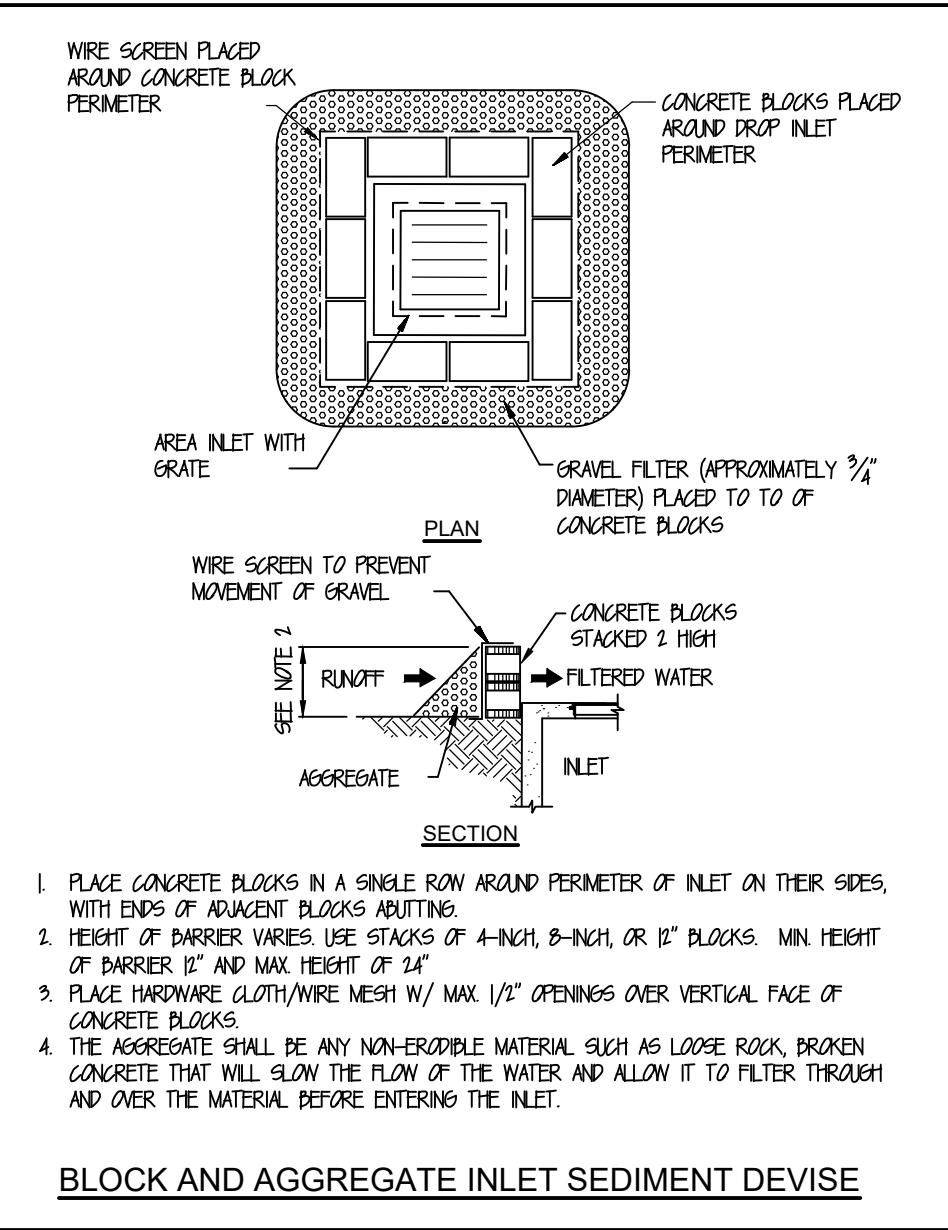
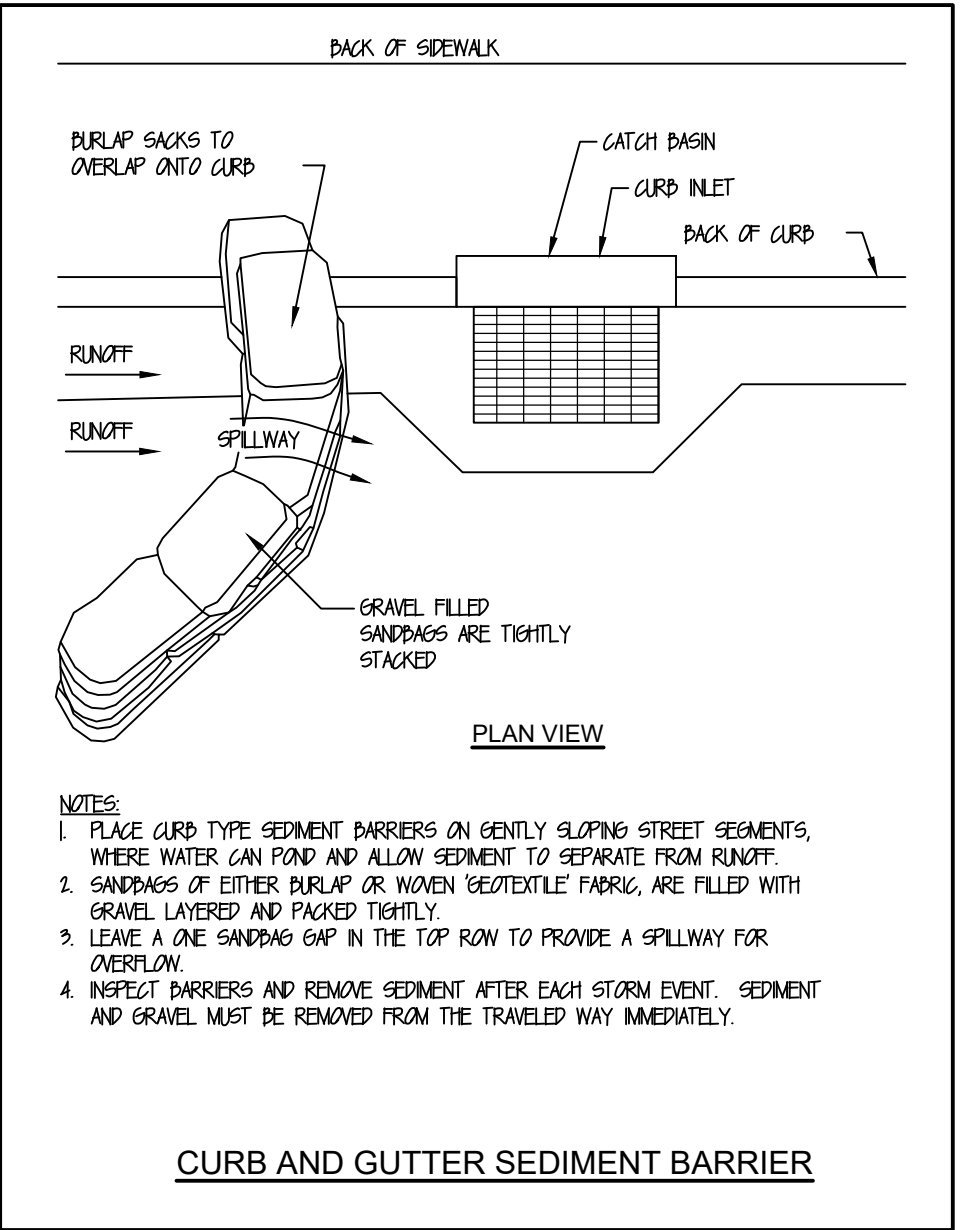
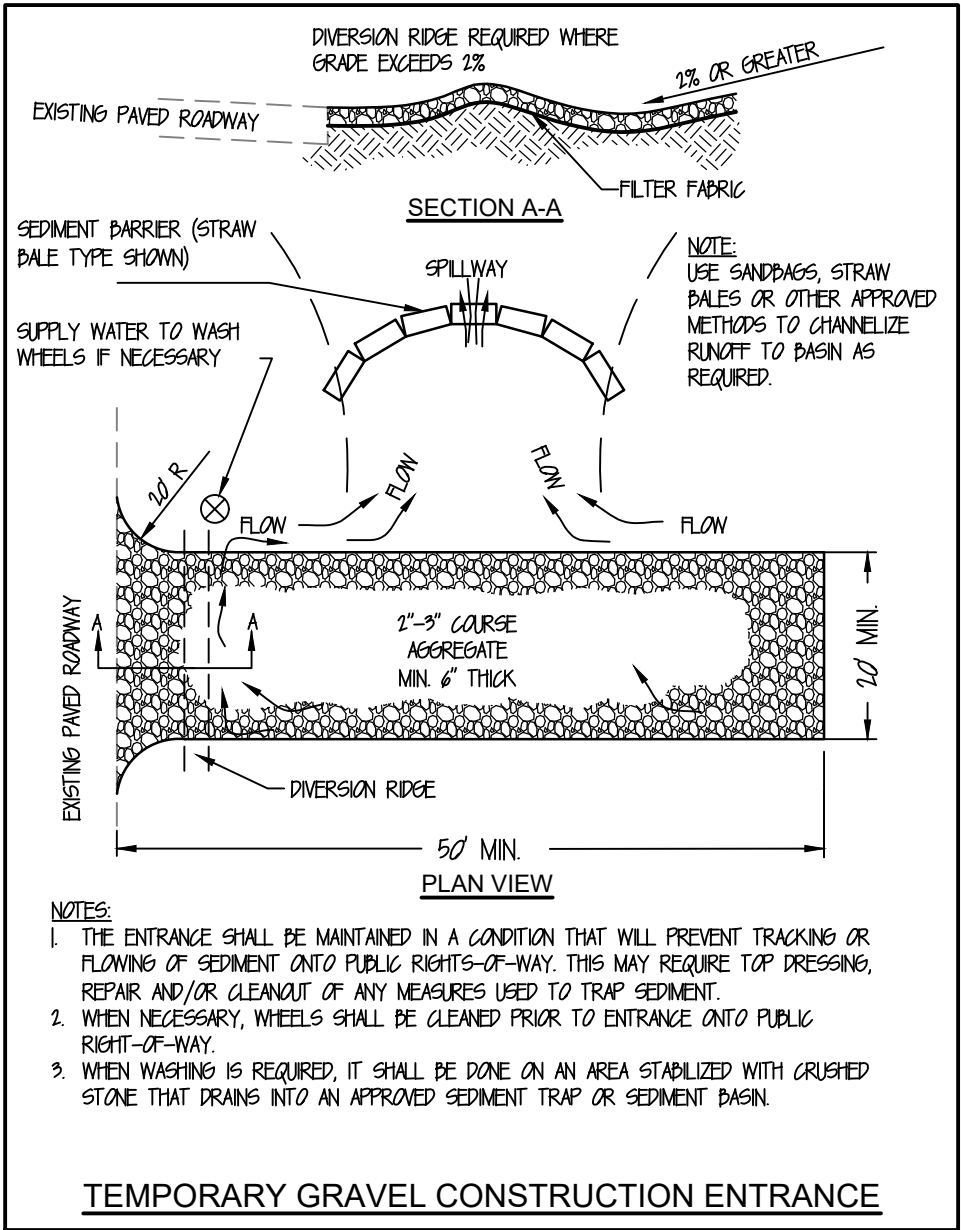
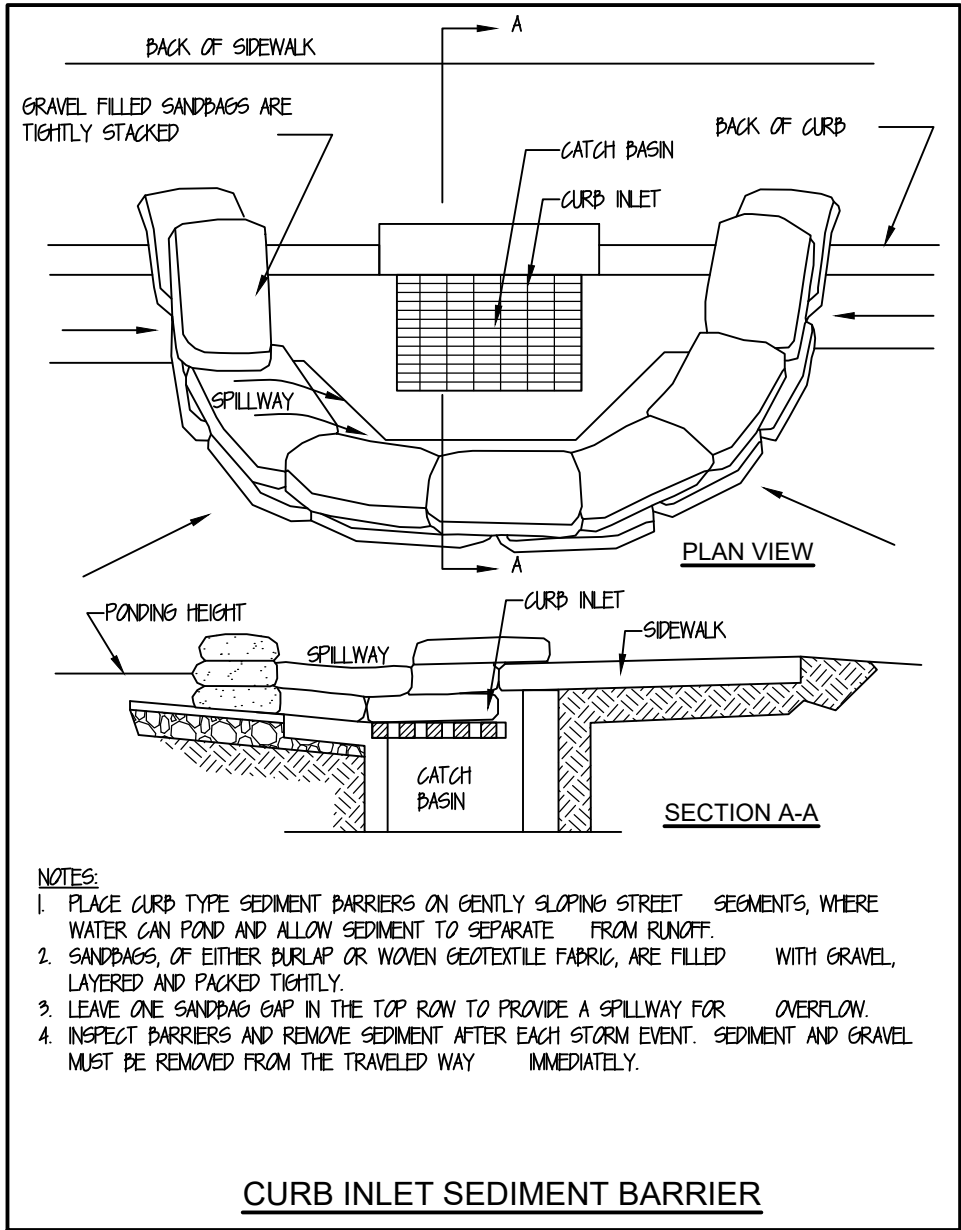
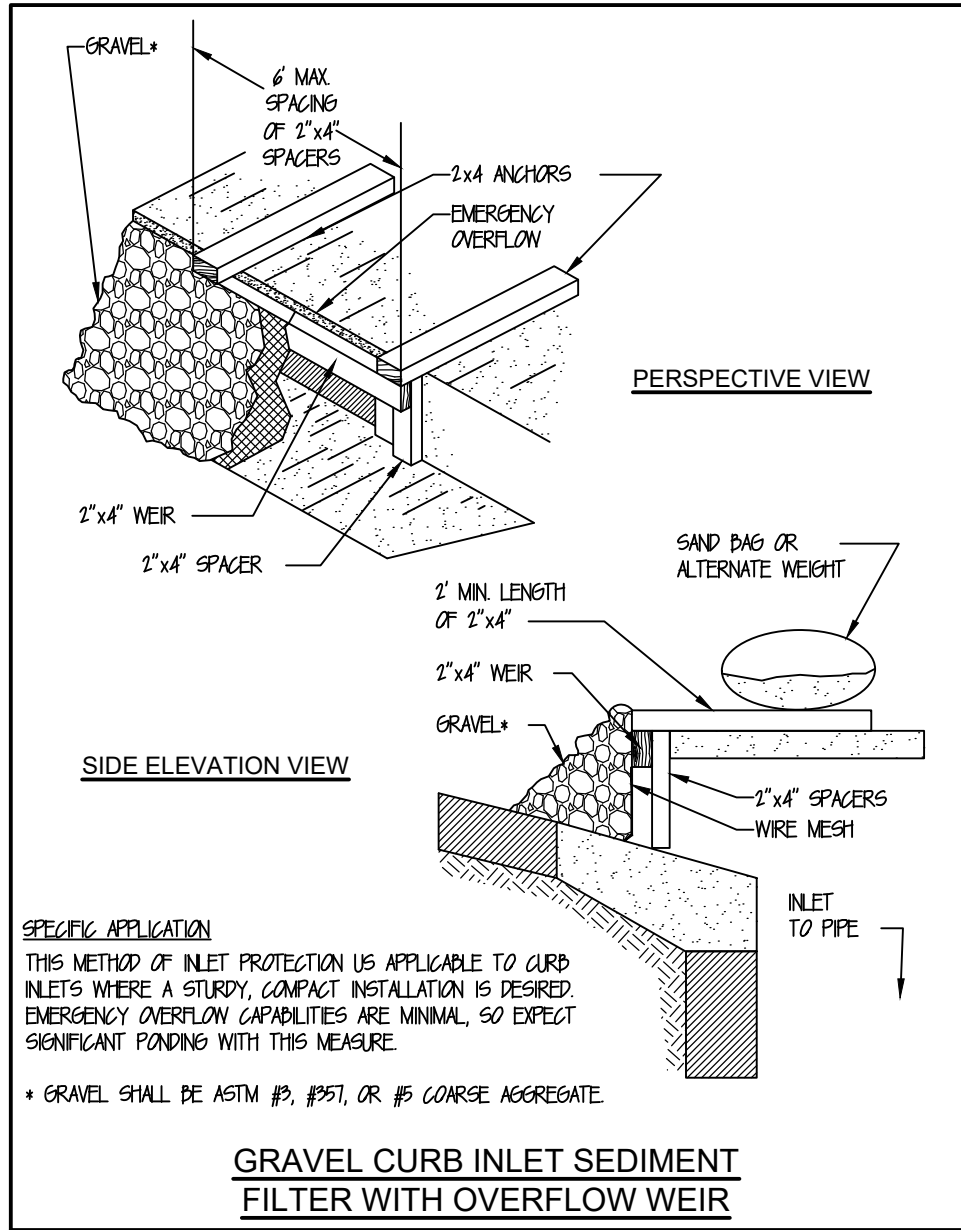
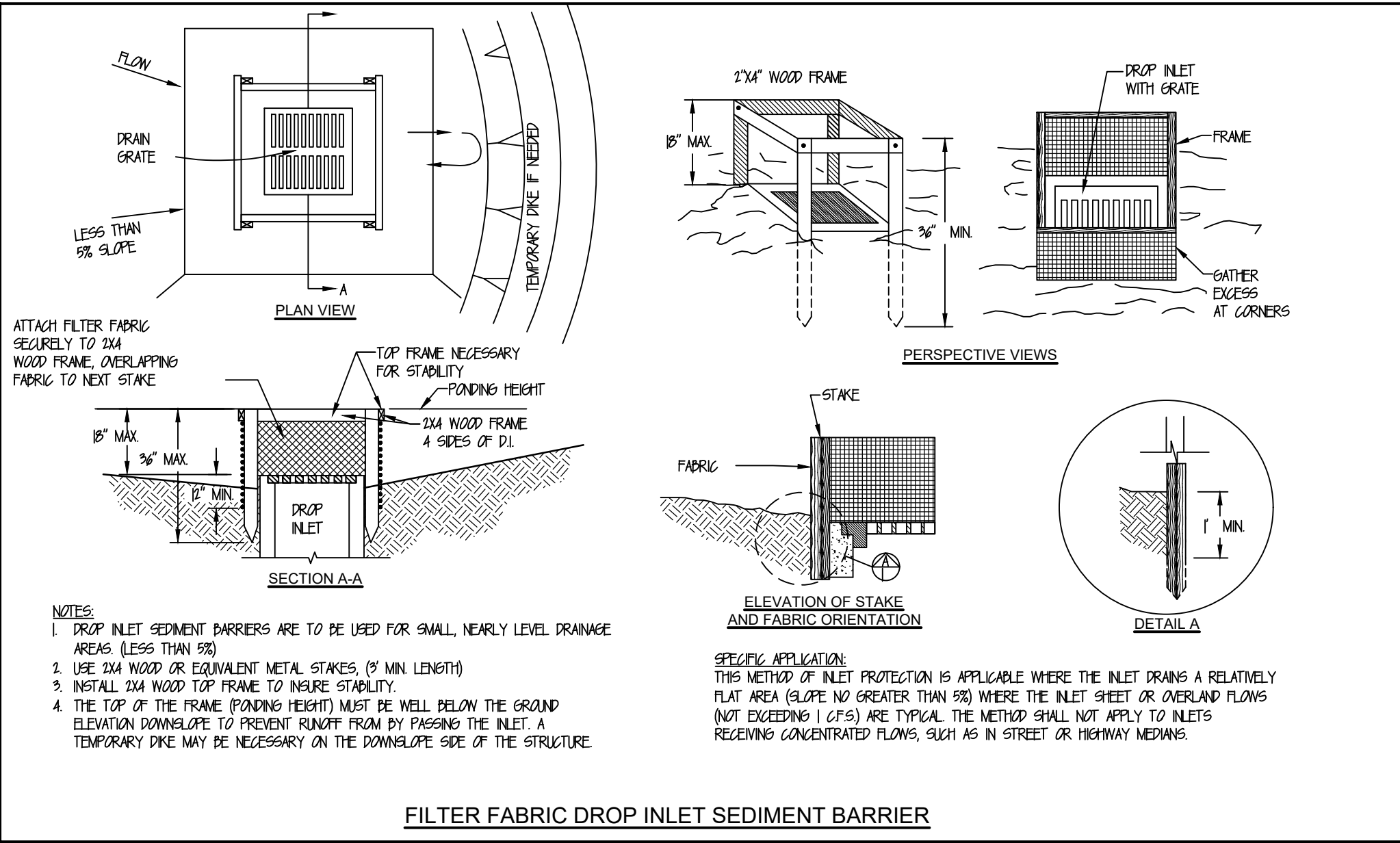
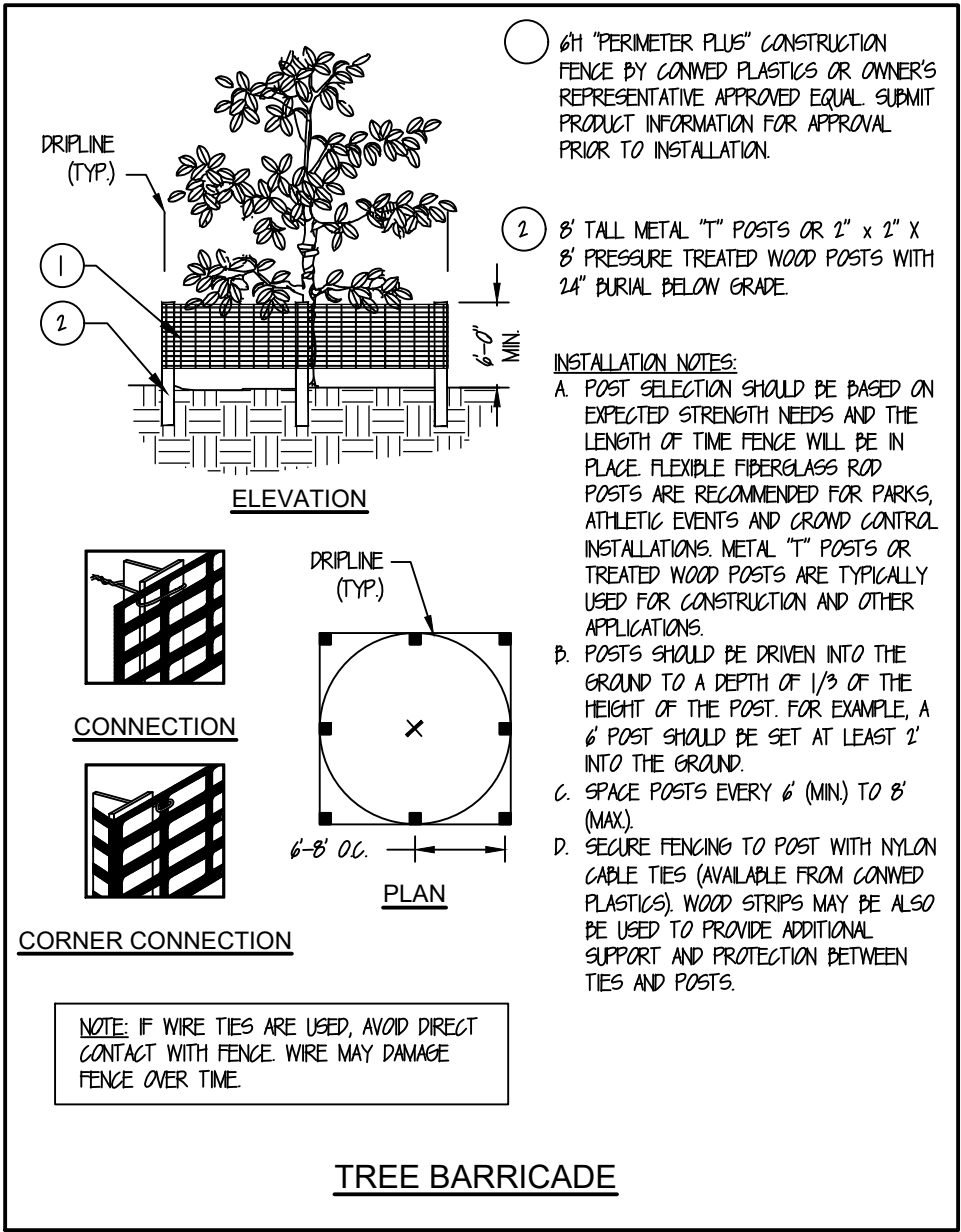
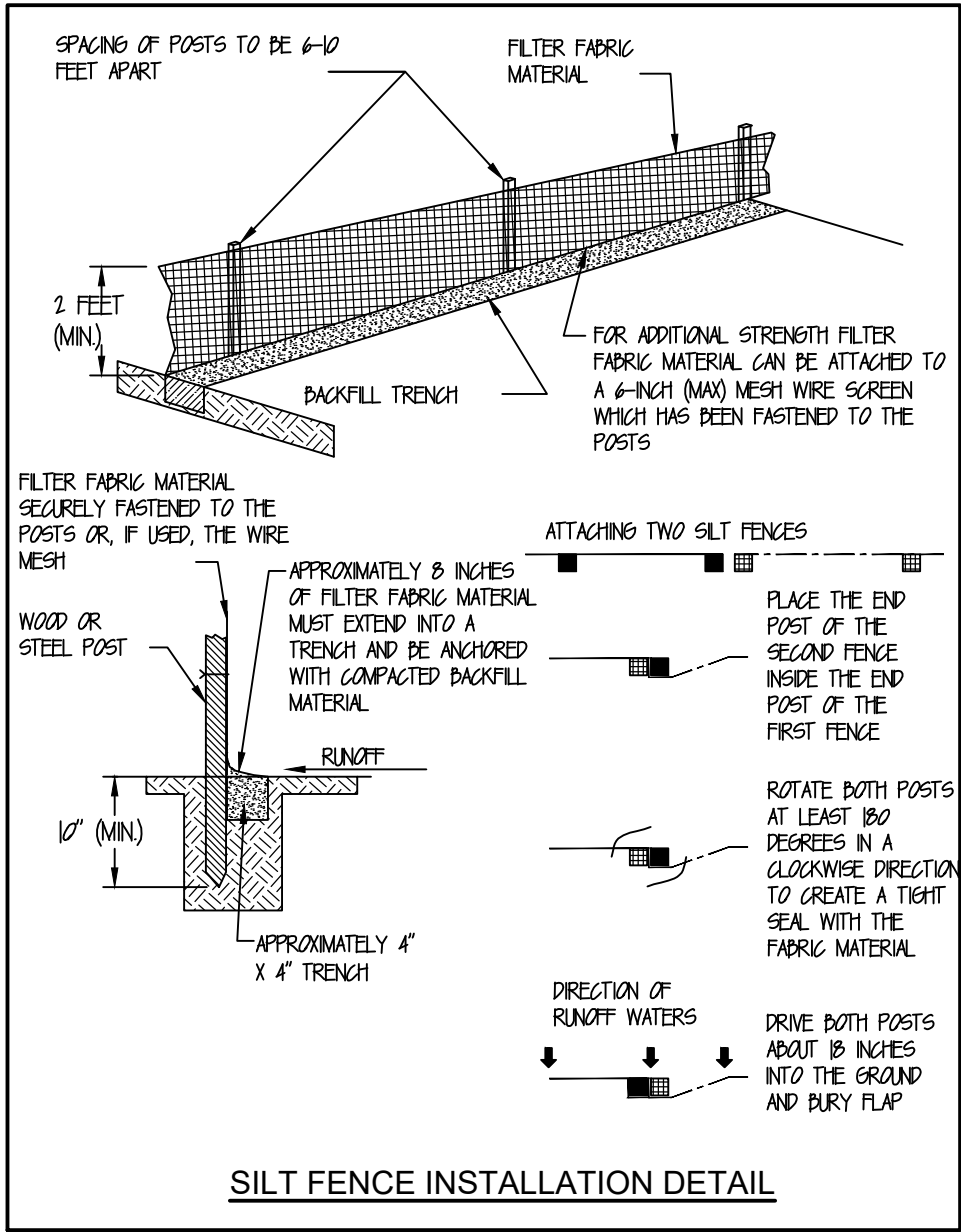
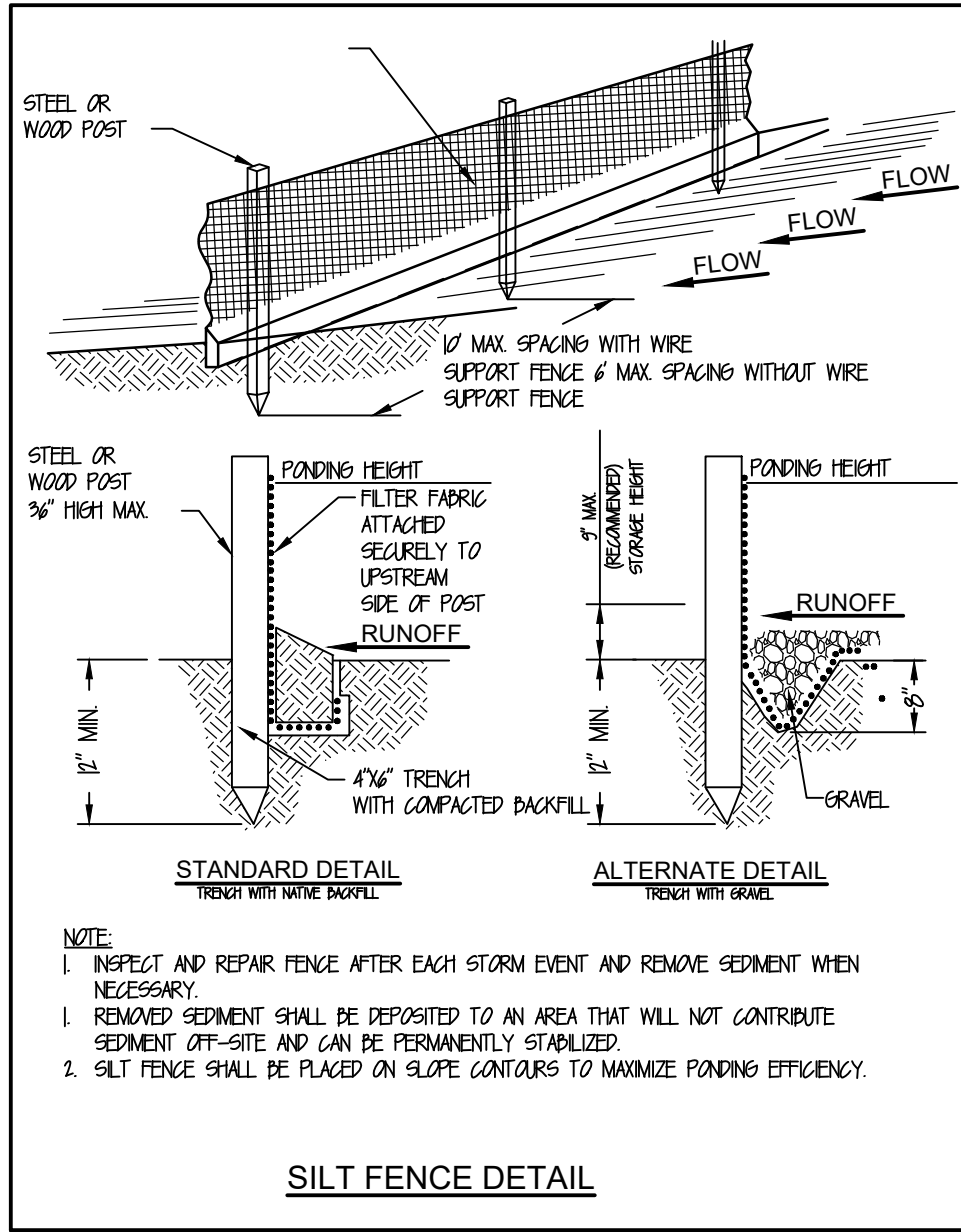








Plotted By: Leanna Notelle - Sheet Set: FERNANDINA BEACH STREETSCAPE - Layout: CO.03 - August 30, 2024 - 12:43:40pm - K:\\_L\LALE\142806005 - fernandina beach streetscape working files\CAD\plan sheets\CO.02 GENERAL NOTES & DETAILS.dwg  
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FOR PROFESSIONAL OF RECORD SIGNATURE AND SEAL

REFER TO C0.01 SIGNATURE SHEET

KHA PROJECT 142806005

DATE AUGUST 2024

SCALE: AS SHOWN

DRAWN BY: KHA

CHECKED BY: MAJ

GENERAL DETAILS

FERNANDINA BEACH STREETSCAPE IMPROVEMENTS

PREPARED FOR CITY OF FERNANDINA BEACH

FLORIDA

SHEET NUMBER

C0.03

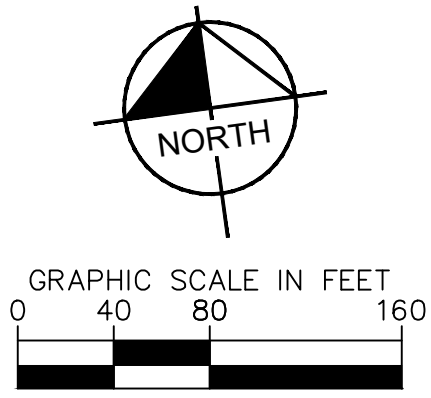
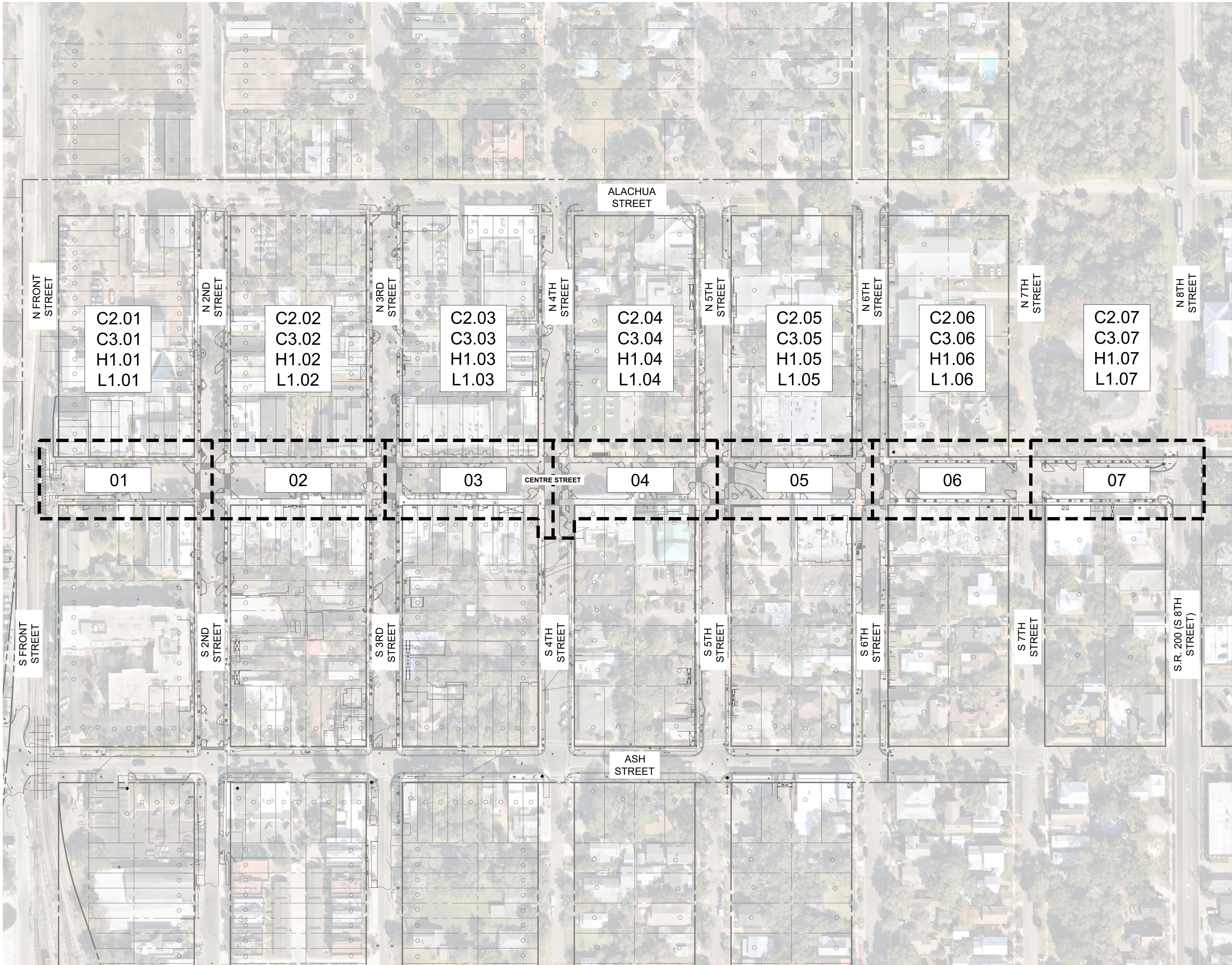
REVISIONS

DATE

BY



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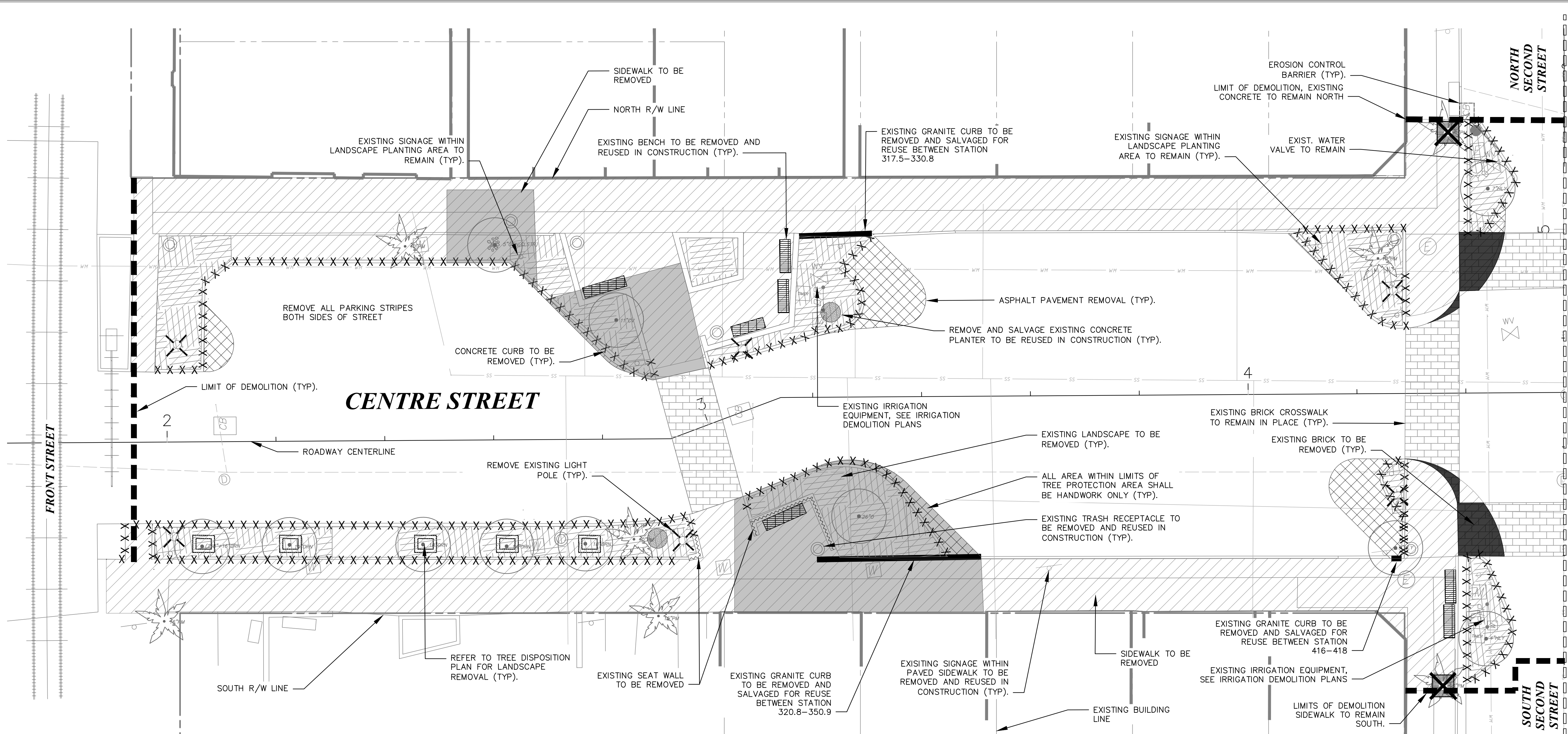


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|----------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|------|----|
| KEY MAP<br>FERNANDINA BEACH STREETScape<br>IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH<br>FLORIDA | KHA PROJECT<br>142806005 | DATE<br>AUGUST 2024 | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFER TO C0.01 SIGNATURE SHEET |                 | Kimley»Horn<br>© 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 GRAN BAY PARKWAY WEST, SUITE 2350<br>JACKSONVILLE, FLORIDA 32258<br>PHONE: 904-828-3900<br>WWW.KIMLEY-HORN.COM    REGISTRY NO. 35106 | No. | REVISIONS | DATE | BY |
|                                                                                                                | SCALE: AS SHOWN          | DESIGNED BY: KHA    | DRAWN BY: RD                                                                       | CHECKED BY: MAJ |                                                                                                                                                                                                      |     |           |      |    |
| SHEET NUMBER<br>C0.04                                                                                          |                          |                     |                                                                                    |                 |                                                                                                                                                                                                      |     |           |      |    |

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Plotted by: Fuchs, Jech. Sheet: Self-FERNANDINA BEACH STREETSCAPE. Layout: C2.01 August 30, 2024 02:16:52pm K:\JAX\_LALP\142806005 - fernandina beach streetscape\working files\CAD\plan sheets\C2.00 DEMOLITION PLAN.dwg  
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DEMOLITION NOTES

1. ANY ITEMS TO REMAIN THAT ARE DAMAGED BY THE CONTRACTOR SHALL BE REPLACED TO THE EXISTING CONDITION OR BETTER AT THE CONTRACTOR'S EXPENSE.
2. REMOVE AND SALVAGE ALL CITY-OWNED SITE FURNISHINGS (TRASH CANS, BENCHES, ETC.), ELECTRICAL BOXES, SIGNS, BOLLARDS, PARKING METERS, AND BIKE RACK POSTS WITHIN THE PROJECT LIMITS UNLESS NOTED OTHERWISE. STOCKPILE ALL ITEMS FOR REINSTALLATION ON THIS PROJECT AS REQUIRED FOR CITY USE. SEE SPECIFICATION APPENDIX FOR BIKE SHARE RACK/PANEL AS-BUILT DETAIL.
3. REFER TO LANDSCAPE PLANS FOR TREE REMOVAL, RELOCATION, AND PROTECTION INFORMATION. ANY AREAS FOR LANDSCAPING SHALL HAVE ALL BASE AND SUBGRADE MATERIAL REMOVED TO A DEPTH OF 3 FEET.
4. ALL VALVE BOXES, MANHOLES, CATCH BASINS, AND OTHER ITEMS TO REMAIN SHALL BE ADJUSTED TO PROPOSED GRADE.
5. THE INTENT OF THE DEMOLITION PLAN IS TO DEPICT EXISTING FEATURES THAT ENCUMBER THE PROPOSED CONSTRUCTION AREA AND ARE SCHEDULED FOR REMOVAL. SOME INCIDENTAL ITEMS MAY HAVE BEEN INADVERTENTLY OMITTED FROM THE PLAN. THE CONTRACTOR IS ENCOURAGED TO THOROUGHLY INSPECT THE SITE AS WELL AS REVIEW THE PLANS AND SPECIFICATIONS PRIOR TO SUBMITTING PROPOSALS. CONTRACTOR WILL NOT RECEIVE ADDITIONAL COMPENSATION FOR INCIDENTAL ITEMS NOT SHOWN ON THIS DEMOLITION PLAN.
6. THIS DEMOLITION PLAN IS BASED ON AVAILABLE UTILITY INFORMATION AND MAY OR MAY NOT BE ALL INCLUSIVE FOR THIS SITE. ANY UTILITIES ENCOUNTERED DURING DEMOLITION THAT ARE NOT DEPICTED/ADDRESSED ON THIS DRAWING SHOULD BE BROUGHT TO THE ATTENTION OF THE PROJECT ENGINEER IMMEDIATELY.
7. CONTRACTOR IS REQUIRED TO OBTAIN ALL DEMOLITION AND DEWATERING PERMITS, IF APPLICABLE.
8. ALL FEATURES IDENTIFIED ON THIS PLAN WHICH ARE LISTED TO BE DEMOLISHED ARE TO BE REMOVED FROM THE SITE.
9. CONTRACTOR SHALL LIMIT ALL DEMOLITION ACTIVITIES TO THOSE AREAS DELINEATED ON THE CONSTRUCTION DRAWINGS UNLESS OTHERWISE DIRECTED BY THE DEVELOPER OR AS REQUIRED FOR CONSTRUCTION OF IMPROVEMENTS.
10. CONTRACTOR IS RESPONSIBLE FOR CONTROLLING AIRBORNE DUST AND POLLUTANTS BY USING WATER SPRINKLING OR OTHER SUITABLE MEANS OF CONTROL.
11. CONTRACTOR TO USE CARE IN HANDLING DEBRIS FROM SITE TO ENSURE THE SAFETY OF THE PUBLIC. HAUL ROUTE TO BE CLOSELY MONITORED FOR DEBRIS OR MATERIALS TRACKED ONTO ADJOINING ROADWAYS, SIDEWALKS, ETC. ROADWAYS AND WALKWAYS TO BE CLEARED DAILY OR AS NECESSARY TO MAINTAIN PUBLIC SAFETY.
12. ALL ASPHALT TO BE REMOVED SHALL BE SAW CUT ADJACENT TO REMAINING IMPROVEMENTS.
13. WHERE REMAINING, INLETS, MANHOLE COVERS, AND VALVE COVERS TO BE PROTECTED IN PAVEMENT REMOVAL AREAS. CONTRACTOR SHALL REPLACE DAMAGED STRUCTURES AT THEIR EXPENSE.
14. CONTRACTOR MUST PROTECT THE PUBLIC AT ALL TIMES WITH FENCING, BARRICADES, ENCLOSURES, ETC. AS APPROVED BY THE CITY OF WEST PALM BEACH AND CONSTRUCTION MANAGER.
15. CONTINUOUS ACCESS SHALL BE MAINTAINED FOR SURROUNDING PROPERTIES AT ALL TIMES DURING DEMOLITION OF EXISTING FACILITIES AND CONSTRUCTION OF NEW FACILITIES. SIGNAGE SHALL BE POSTED TO DIRECT THE PUBLIC TO THE PATH OF TRAVEL.
16. ALL MATERIAL REMOVED FROM THIS SITE BY THE CONTRACTOR SHALL BE DISPOSED OF BY THE CONTRACTOR IN A LEGAL MANNER.
17. REFER TO THE TOPOGRAPHIC SURVEY FOR ADDITIONAL DETAILS OF EXISTING STRUCTURES, ETC., LOCATED WITHIN THE PROJECT SITE. UNLESS OTHERWISE NOTED, ALL EXISTING BUILDINGS, STRUCTURES, SLABS, CONCRETE, ASPHALT, DEBRIS PILES, SIGNS, AND ALL APPURTENANCES ARE TO BE REMOVED FROM THE SITE BY THE CONTRACTOR AND PROPERLY DISPOSED OF IN A LEGAL MANNER AS PART OF THIS CONTRACT. SOME ITEMS TO BE REMOVED MAY NOT BE DEPICTED ON THE TOPOGRAPHIC SURVEY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VISIT THE SITE AND DETERMINE THE FULL EXTENT OF ITEMS TO BE REMOVED. IF ANY ITEMS ARE IN QUESTION, THE CONTRACTOR SHALL CONTACT THE OWNER PRIOR TO REMOVAL OF SAID ITEMS.
18. ALL TREES NOT SPECIFICALLY SHOWN TO BE PRESERVED OR RELOCATED SHALL BE REMOVED AS A PART OF THIS CONTRACT. TREE PROTECTION FENCING SHALL BE INSTALLED PRIOR TO ANY DEMOLITION.
19. CONTRACTOR MUST COORDINATE THE LIMITS OF UTILITY DEMOLITION WITH PROPOSED PLANS.
20. ADDITIONAL CONCRETE SUB SLAB REMOVAL FOR MISCELLANEOUS UTILITY INSTALLATION (LIGHT POLES, WATER SERVICES, UTILITY BOX COVERS, PARKING METERS, BOLLARDS, ETC.) WILL BE REQUIRED.
21. REFER TO UTILITY PLANS FOR DETAILS ON LIMITS AND PHASING OF WATER AND SEWER DEMOLITION

DEMOLITION LEGEND

- EXISTING ELECTRICAL OUTLET
- EXISTING TREE GRATE TO BE REMOVED
- EXISTING LIGHT POLE TO BE REMOVED
- EXISTING TRASH RECEPTACLE TO BE REMOVED AND RELOCATED
- EXISTING PLANTER TO BE REMOVED AND RELOCATED
- EXISTING BIKE RACK TO BE REMOVED AND RELOCATED
- EXISTING CONCRETE CURB TO BE REMOVED
- EXISTING SEAT WALL TO BE REMOVED
- EXISTING BENCH TO BE REMOVED AND RELOCATED
- EXISTING CONCRETE TO BE REMOVED
- EXISTING ASPHALT TO BE REMOVED
- TREE PROTECTION AREA
- EXISTING BRICK TO REMAIN
- EXISTING BRICK TO BE CUT
- EXISTING HEX PAVERS TO BE REMOVED AND SALVAGED FOR REUSE
- EXISTING GRANITE CURB TO BE REMOVED AND SALVAGED FOR RE-USE
- EXISTING MAILBOX TO BE REMOVED AND RETURNED TO USPS
- EROSION CONTROL BARRIER

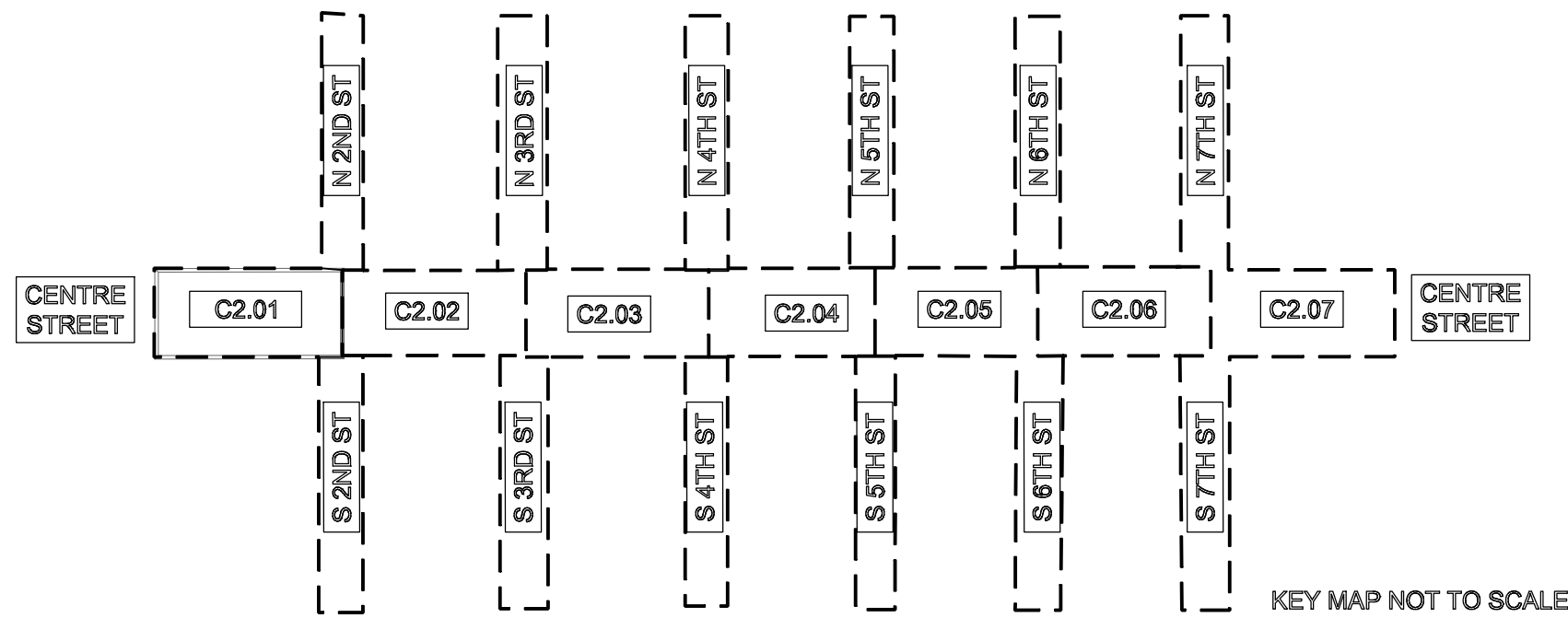
NOTE: EXISTING ELECTRICAL OUTLETS ON PEDALS TO REMAIN IN PLACE. EXISTING ELECTRICAL OUTLETS ON TREES TO BE REMOVED.

LEGEND

- CH = CHORD
- X-X-X = 4" CHAIN LINK
- 0-0-0 = 6" METAL RAIL FENCE
- ERCP = ELLIPTICAL REINFORCED CONCRETE PIPE
- CMP = CORRUGATED METAL PIPE
- RCP = REINFORCED CONCRETE PIPE
- PVC = POLYVINYL CHLORIDE
- HDPE = HIGH-DENSITY POLYETHYLENE
- L = LENGTH
- MB = MAILBOX
- NAVD = NORTH AMERICAN VERTICAL DATUM
- O.R.B. = OFFICIAL RECORDS BOOK
- P.C. = POINT OF CURVATURE
- R = RADIUS
- R/W = RIGHT-OF-WAY
- P.I.N. = PARCEL IDENTIFICATION NUMBER
- P.T. = POINT OF TANGENCY
- (M) = MEASURED
- BHW = BRICK HEADWALL
- BPM = BLUE PAINT MARK (WATER)
- YPM = YELLOW PAINT MARK (GAS)
- GPM = GREEN PAINT MARK (SANITARY)
- GPF = GREEN PIN FLAG (SANITARY)

- TREE LEGEND
- CAMP = CAMPHOR TREE
  - COR = CEDAR TREE
  - CHY = BLACK CHERRY TREE
  - OT = CITRUS TREE
  - QUM = QUIN TREE
  - HB = HICKORY TREE
  - HLT = HOLLY TREE
  - MAG = MAGNOLIA TREE
  - MUN = MUNSHI TREE
  - O = OAK TREE
  - ORV = ORNAMENTAL TREE
  - P = PINE TREE
  - PM = PALM TREE

TREE DISCLAIMER:  
NUMBER OF TREES SHOWN ON SURVEY: 500  
SPECIES OF TREES HAVE BEEN IDENTIFIED TO THE BEST OF OUR KNOWLEDGE AND BELIEF; HOWEVER, MANAGE & MAINTENANCE SURVEYING WILL ASSUME NO LIABILITY, EXPRESSED OR IMPLIED, FOR THE CORRECTNESS OF SAID SPECIES IDENTIFICATION.  
TREES HAVE BEEN LOCATED AS ACCURATELY AS POSSIBLE UNDER CURRENT CONDITIONS AND HAVE A POSITIONAL TOLERANCE OF APPROXIMATELY 2 TO 3 FEET. CRITICAL TREES SHOULD BE VERIFIED PRIOR TO CONSTRUCTION.



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JACKSONVILLE, FLORIDA 32258  
PHONE: 904-828-3900  
WWW.KIMLEY-HORN.COM    REGISTRY NO. 35106

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DEMOLITION PLAN

FERNANDINA BEACH STREETSCAPE IMPROVEMENTS

PREPARED FOR CITY OF FERNANDINA BEACH

KHA PROJECT 142806005

DATE AUGUST 2024

SCALE: AS SHOWN

DESIGNED BY: KHA

DRAWN BY: RD

CHECKED BY: MAJ

FLORIDA

SHEET NUMBER C2.01

REVISIONS

DATE

BY



Plotted By: Fuchs, Josh Date: 08/20/2024 09:17:17pm K:\UAX-LAIP\142806005 - Fernandina Beach Streetscape Working Files\CAD\plan sheets\C2.00 DEMOLITION PLAN.dwg  
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FOR CONTINUATION SEE SHEET C2.01

FOR CONTINUATION SEE SHEET C2.03

DEMOLITION NOTES

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10. CONTRACTOR TO USE CARE IN HANDLING DEBRIS FROM SITE TO ENSURE THE SAFETY OF THE PUBLIC. Haul route to be closely monitored for debris or materials tracked onto adjoining roadways, sidewalks, etc.

11. ROADWAYS AND WALKWAYS TO BE CLEARED DAILY OR AS NECESSARY TO MAINTAIN PUBLIC SAFETY.

12. ALL ASPHALT TO BE REMOVED SHALL BE SAW CUT ADJACENT TO REMAINING IMPROVEMENTS.

13. WHERE REMAINING INLETS, MANHOLE COVERS, AND VALVE COVERS TO BE PROTECTED IN PAVEMENT REMOVAL AREAS, CONTRACTOR SHALL REPLACE DAMAGED STRUCTURES AT THEIR EXPENSE.

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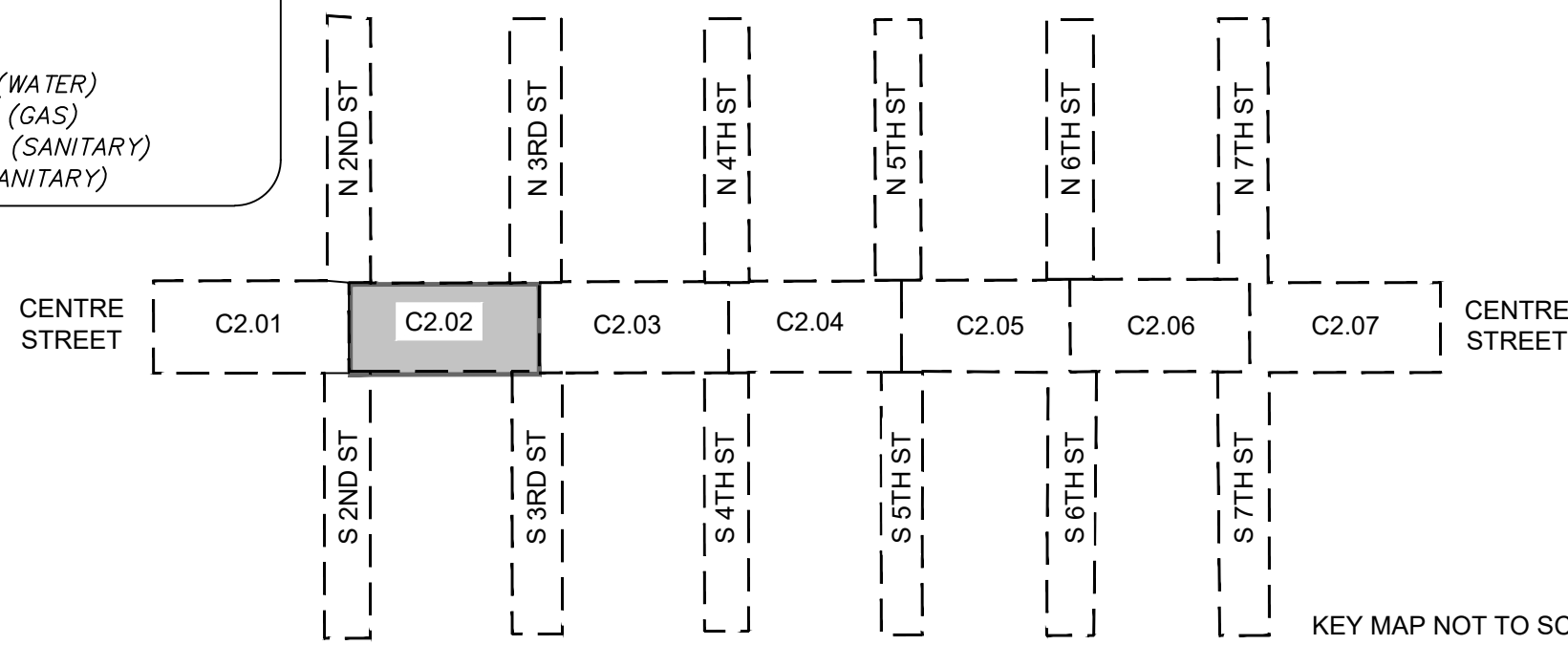
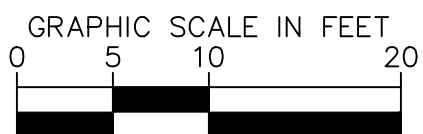
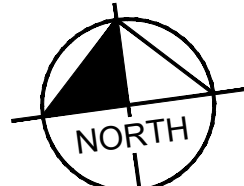
NOTE: EXISTING ELECTRICAL OUTLETS ON PEDALS TO REMAIN IN PLACE. EXISTING ELECTRICAL OUTLETS ON TREES TO BE REMOVED.

### LEGEND

- OVERHEAD UTILITY WIRES
- COMMUNICATIONS PEDESTAL
- CONCRETE FLATWORK
- ELECTRICITY METER
- FIRE HYDRANT
- GAS MARKER POST
- SEWER MARKER POST
- WATER METER
- WOOD FENCE
- WOOD POWER POLE
- GUY ANCHOR
- MONITORING WELL
- WATER VALVE
- GATE VALVE
- SEWER VALVE
- IRRIGATION CONTROL VALVE
- SIGN
- BENCHMARK
- CENTERLINE
- CENTRAL ANGLE
- CHORD BEARING
- CHORD DISTANCE
- CHORD
- 4" CHAIN LINK
- 6" METAL RAIL FENCE
- ELLIPTICAL REINFORCED CONCRETE PIPE
- CORRUGATED METAL PIPE
- REINFORCED CONCRETE PIPE
- POLYVINYL CHLORIDE
- HIGH-DENSITY POLYETHYLENE
- LENGTH
- MAILBOX
- NORTH AMERICAN VERTICAL DATUM
- OFFICIAL RECORDS BOOK
- POINT OF CURVATURE
- RADIUS
- RIGHT-OF-WAY
- PARCEL IDENTIFICATION NUMBER
- POINT OF TANGENCY
- MEASURED
- BRICK HEADWALL
- BLUE PAINT MARK (WATER)
- YELLOW PAINT MARK (GAS)
- GREEN PAINT MARK (SANITARY)
- GREEN PIN FLAG (SANITARY)

TREE LEGEND  
CAM = CAMPHOR TREE  
CED = CEDAR TREE  
CHT = BLACK CHERRY TREE  
CIT = CITRUS TREE  
GUM = GUM TREE  
HIB = HICKORY TREE  
HLY = HOLLY TREE  
MAG = MAGNOLIA TREE  
MM = MIMOSA TREE  
O = OAK TREE  
ORN = ORNAMENTAL TREE  
P = PINE TREE  
PAL = PALM TREE

TREE DISCLAIMER:  
NUMBER OF TREES SHOWN ON SURVEY: 500  
SPECIES OF TREES HAVE BEEN IDENTIFIED TO THE BEST OF OUR KNOWLEDGE AND BELIEF; HOWEVER, MAKE & GRADE LAND SURVEYING WILL ASSUME NO LIABILITY, EXPRESSED OR IMPLIED, FOR THE CORRECTNESS OF SAID SPECIES IDENTIFICATION.  
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SIGNATURE AND SEAL  
REFER TO C0.01 SIGNATURE SHEET

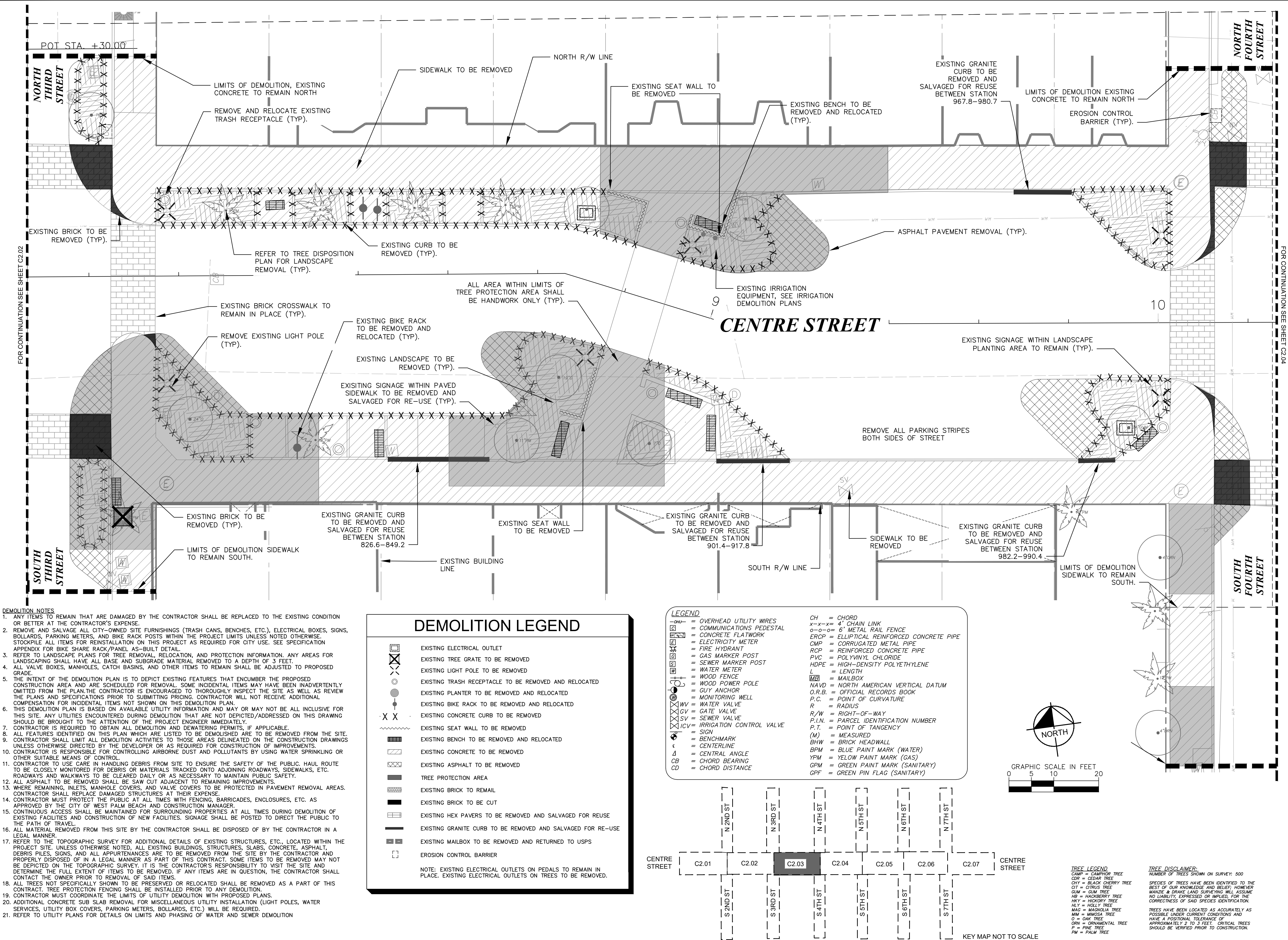
KHA PROJECT  
142806005  
DATE  
AUGUST 2024  
SCALE: AS SHOWN  
DESIGNED BY: KHA  
DRAWN BY: RD  
CHECKED BY: MAJ

DEMOLITION PLAN  
FERNANDINA BEACH STREETScape  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH  
FLORIDA

SHEET NUMBER  
C2.02



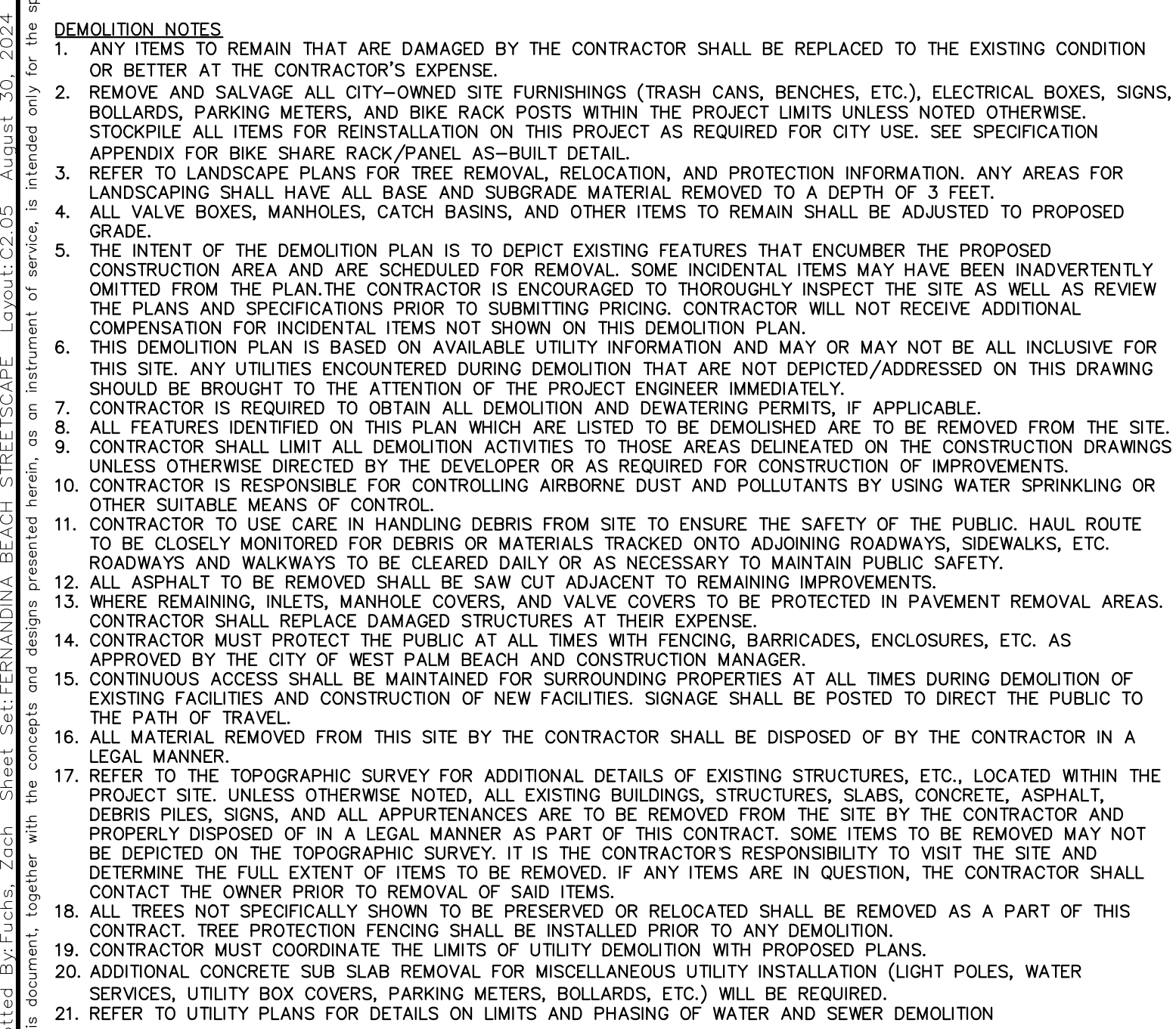
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|                                                                                       |                                                            |
|---------------------------------------------------------------------------------------|------------------------------------------------------------|
|  | EXISTING ELECTRICAL OUTLET                                 |
|  | EXISTING TREE GRATE TO BE REMOVED                          |
|  | EXISTING LIGHT POLE TO BE REMOVED                          |
|  | EXISTING TRASH RECEPTACLE TO BE REMOVED AND RELOCATED      |
|  | EXISTING PLANTER TO BE REMOVED AND RELOCATED               |
|  | EXISTING BIKE RACK TO BE REMOVED AND RELOCATED             |
|  | EXISTING CONCRETE CURB TO BE REMOVED                       |
|  | EXISTING SEAT WALL TO BE REMOVED                           |
|  | EXISTING BENCH TO BE REMOVED AND RELOCATED                 |
|  | EXISTING CONCRETE TO BE REMOVED                            |
|  | EXISTING ASPHALT TO BE REMOVED                             |
|  | TREE PROTECTION AREA                                       |
|  | EXISTING BRICK TO REMAIN                                   |
|  | EXISTING BRICK TO BE CUT                                   |
|  | EXISTING HEX PAVERS TO BE REMOVED AND SALVAGED FOR REUSE   |
|  | EXISTING GRANITE CURB TO BE REMOVED AND SALVAGED FOR REUSE |
|  | EXISTING MAILBOX TO BE REMOVED AND RETURNED TO USPS        |
|  | EROSION CONTROL BARRIER                                    |

### LEGEND

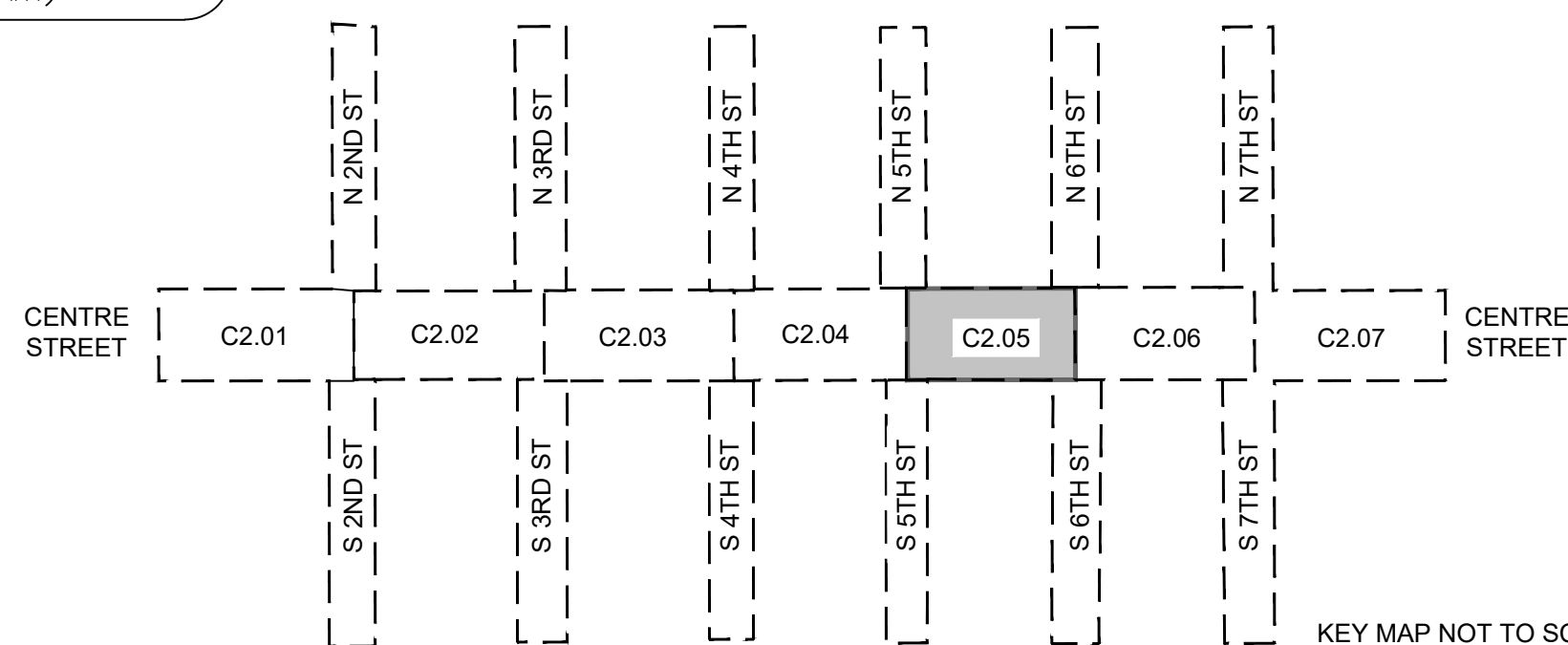
|  |                            |         |                                       |
|--|----------------------------|---------|---------------------------------------|
|  | = OVERHEAD UTILITY WIRES   | CH      | = CHORD                               |
|  | = COMMUNICATIONS PEDESTAL  | x-x-x-x | = 4' CHAIN LINK                       |
|  | = CONCRETE FLATWORK        | x-o-o-o | = 6" METAL RAIL FENCE                 |
|  | = ELECTRICITY METER        | ERCP    | = ELLIPTICAL REINFORCED CONCRETE PIPE |
|  | = FIRE HYDRANT             | CMP     | = CORRUGATED METAL PIPE               |
|  | = GAS MARKER POST          | RCP     | = REINFORCED CONCRETE PIPE            |
|  | = SEWER MARKER POST        | PVC     | = POLYVINYL CHLORIDE                  |
|  | = WATER METER              | HDPE    | = HIGH-DENSITY POLYETHYLENE           |
|  | = WOOD FENCE               | L       | = LENGTH                              |
|  | = WOOD POWER POLE          | W/B     | = MAILBOX                             |
|  | = GUY ANCHOR               | NAVD    | = NORTH AMERICAN VERTICAL DATUM       |
|  | = MONITORING WELL          | O.R.B.  | = OFFICIAL RECORDS BOOK               |
|  | = WATER VALVE              | P.C.    | = POINT OF CURVATURE                  |
|  | = GATE VALVE               | P       | = RADIUS                              |
|  | = SEWER VALVE              | R/W     | = RIGHT-OF-WAY                        |
|  | = IRRIGATION CONTROL VALVE | P.I.N.  | = PARCEL IDENTIFICATION NUMBER        |
|  | = SIGN                     | P.T.    | = POINT OF TANGENCY                   |
|  | = BENCHMARK                | (M)     | = MEASURED                            |
|  | = CENTERLINE               | BHW     | = BRICK HEADWALL                      |
|  | = CENTRAL ANGLE            | BPM     | = BLUE PAINT MARK (WATER)             |
|  | = CHORD BEARING            | YPM     | = YELLOW PAINT MARK (GAS)             |
|  | = CHORD DISTANCE           | YPM     | = GREEN PAINT MARK (SANITARY)         |
|  |                            | GPF     | = GREEN PIN FLAG (SANITARY)           |

**TREE LEGEND**  
 CAMP = CAMPHOR TREE  
 COR = CEDAR TREE  
 CHY = BLACK CHERRY TREE  
 CIT = CITRUS TREE  
 GUM = GUM TREE  
 HB = HACKBERRY TREE  
 HKY = HICKORY TREE  
 HLY = HOLLY TREE  
 MAG = MAGNOLIA TREE  
 MIM = MIMOSA TREE  
 O = OAK TREE  
 ORN = ORNAMENTAL TREE  
 P = PINE TREE  
 PM = PAIM TREE

**TREE DISCLAIMER:**  
NUMBER OF TREES SHOWN ON SURVEY: 500

SPECIES OF TREES HAVE BEEN IDENTIFIED TO THE BEST OF OUR KNOWLEDGE AND BELIEF; HOWEVER, SIZE & RADIUS SURVEYING WILL ASSUME NO LIABILITY, EXPRESSED OR IMPLIED, FOR THE CORRECTNESS OF SAID SPECIES IDENTIFICATION.

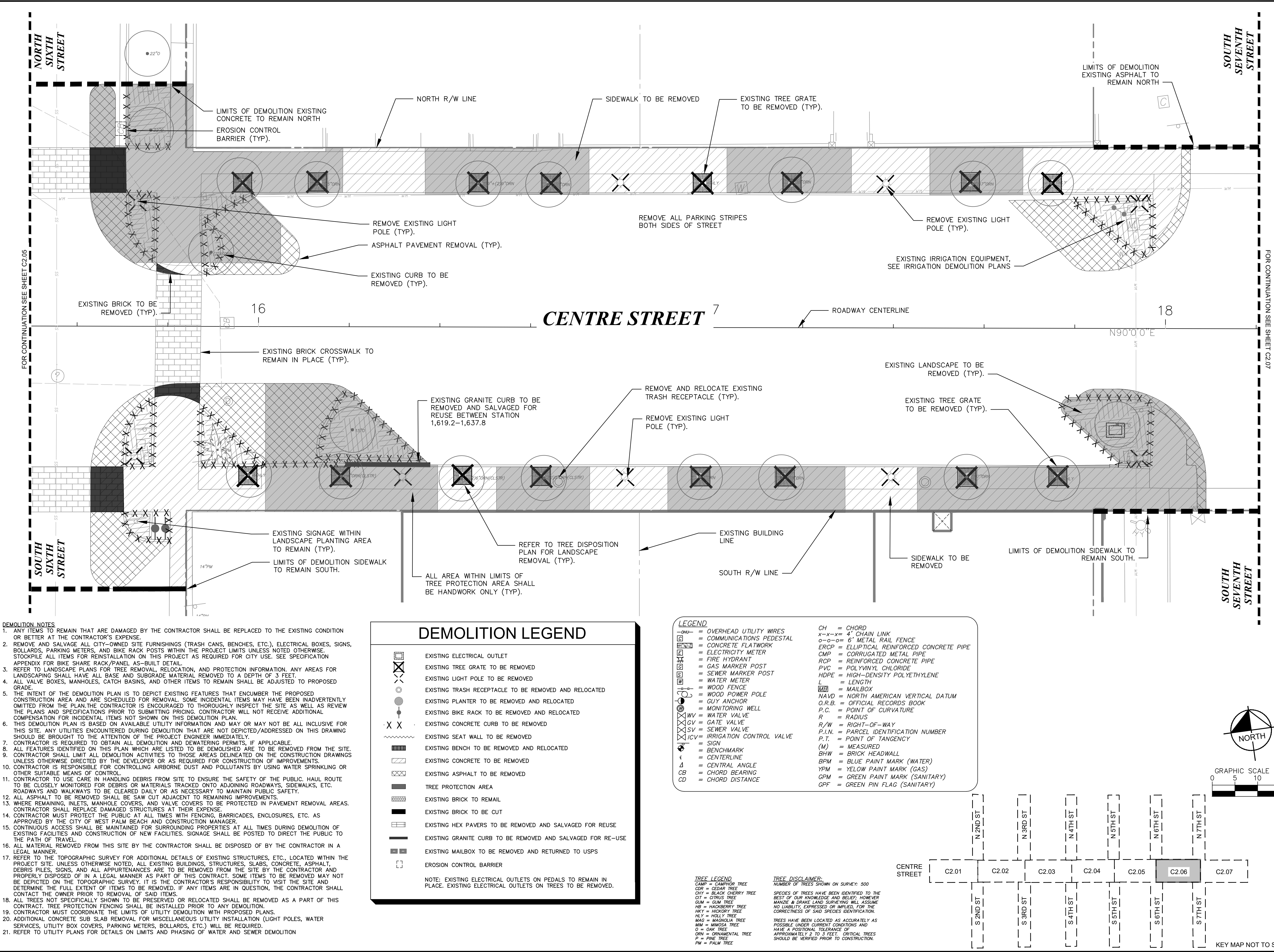
TREES HAVE BEEN LOCATED AS ACCURATELY AS POSSIBLE UNDER CURRENT CONDITIONS AND HAVE A POSITIONAL TOLERANCE OF APPROXIMATELY 2 TO 3 FEET. CRITICAL TREES SHOULD BE VERIFIED PRIOR TO CONSTRUCTION.



SHEET NUMBER  
**C2.05**



Plotted By: Fuchs, Zach Sheet: Self-FERNANDINA BEACH STREETScape - Layout C2.06 August 30, 2024 02:18:37pm K:\UAX-LA\LP\142806005 - Fernandina beach streetscape Working files\CAD\plan sheets\C2.00 DEMOLITION PLAN.dwg  
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NOT FOR CONSTRUCTION 60% PLAN SET

Kimley»Horn

FOR PROFESSIONAL OF RECORD SIGNATURE AND SEAL REFER TO C0.01 SIGNATURE SHEET

142806005

AUGUST 2024

SCALE: AS SHOWN

DESIGNED BY: KHA

DRAWN BY: RD

CHECKED BY: MAJ

DEMOLITION PLAN

FERNANDINA BEACH STREETScape IMPROVEMENTS

PREPARED FOR CITY OF FERNANDINA BEACH

SHEET NUMBER

C2.06

REVISIONS

DATE

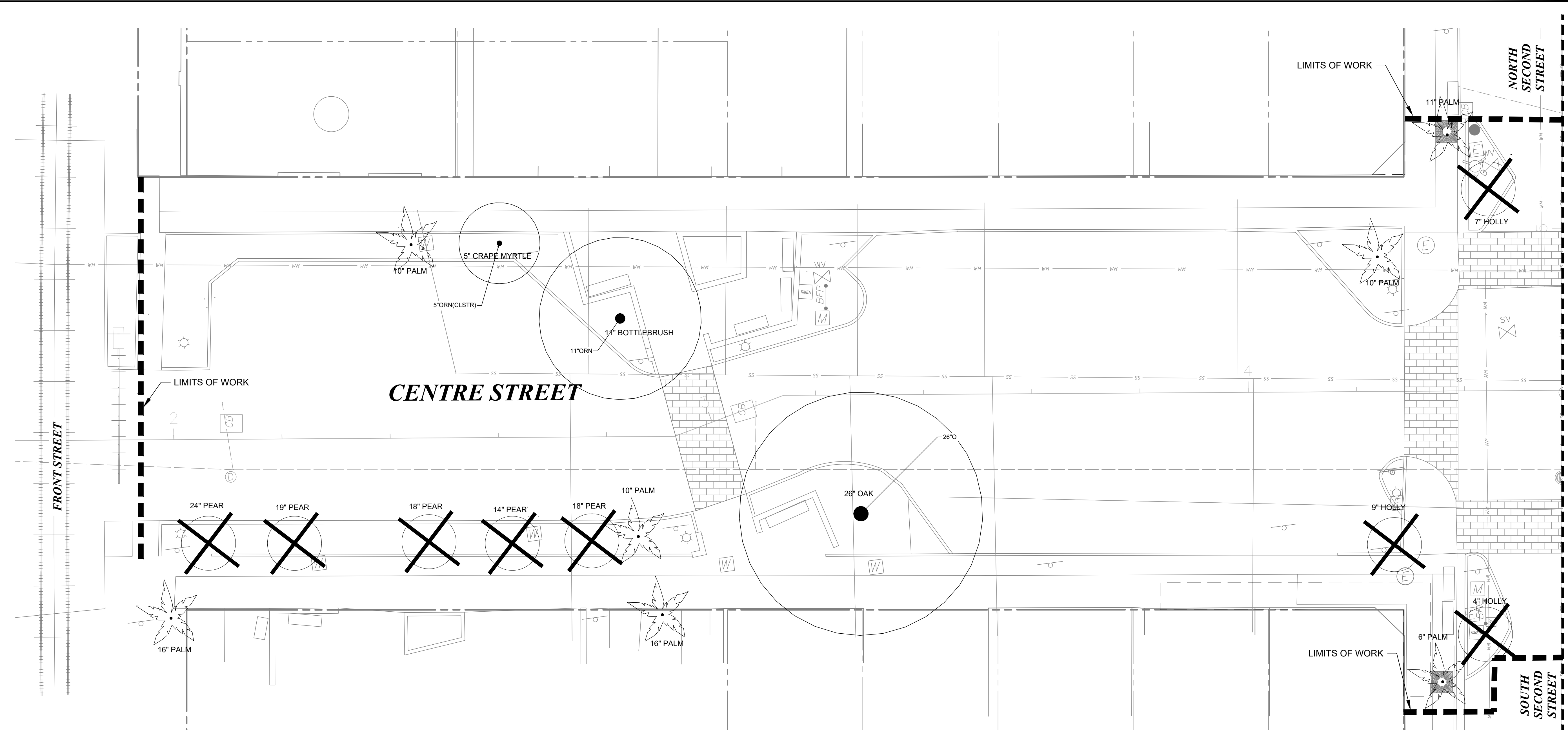
BY







Plotted By: Levia, Natalia. Sheet Set: FERNANDINA BEACH STREETScape. Layout: C3.01. August 30, 2024. 12:44:34pm. K:\JAX\_LIALE\142806005 - Fernandina beach streetscape working files\CAD\plan sheets\C3.00 TREE DISPOSITION PLAN.dwg  
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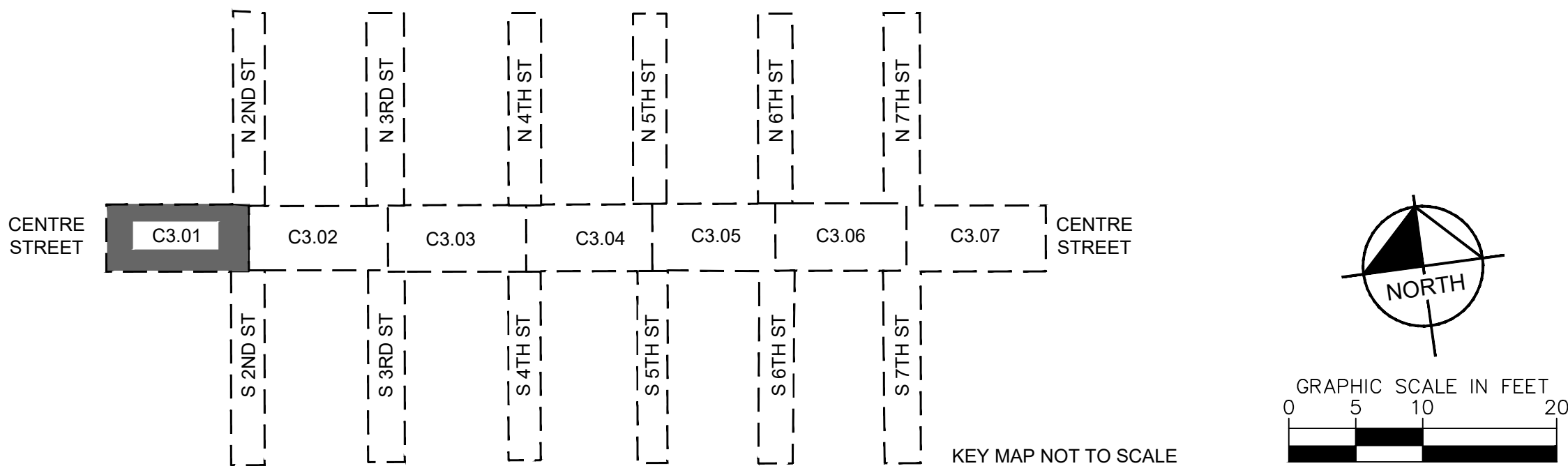
| LEGEND |                              |
|--------|------------------------------|
|        | FIBER OPTIC                  |
|        | GAS                          |
|        | HYDRAULIC CONTAINMENT SYSTEM |
|        | STORM PIPE                   |
|        | SANITARY SEWER               |
|        | WATER MAIN                   |
|        | OVERHEAD ELECTRIC            |
|        | UNDERGROUND ELECTRIC         |
|        | PROP. RIGHT-OF-WAY           |
|        | PROP. PROPERTY LINE          |

| TREE LEGEND |                         |
|-------------|-------------------------|
|             | EXISTING TREE TO REMAIN |
|             | EXISTING PALM TO REMAIN |
|             | TREE TO BE REMOVED      |

- ROOT PRUNING**
- The Landscape Architect has observed trees that could be impacted by construction of the proposed improvements.
  - If construction activities occur within the dripline (or the horizontal extent of the canopy) of a tree, then that tree is a candidate for root pruning.
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    - Method for making cuts
    - Mitigating canopy pruning
    - Type and extent of necessary structural support
    - Schedule for watering/fertilization after pruning
  - Implement the root pruning plan per the Arborist's recommendation.

- TREE/PALM RELOCATION**
- TREE/PALM RELOCATION GENERAL NOTES
- Trees/Palms shall be relocated once from their present location to a designated location per the direction of the Project Engineer who shall determine the exact location for each relocated tree/palm. Relocation activities will include planting on slopes and/or level grade.
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  - Soil backfill for the installation of trees, palms, shrubs, and ground covers shall be uniform mix of 25% well-rotted compost, 25% topsoil, and 50% clean, weed-free loosened native soil backfill.
  - Contractor shall submit manufacturer's certified analysis for soil amendments to the Owner's Representative.
  - Contractor shall pay to have the backfill lab tested if requested by the Owner's Representative. Non-soluble wetting agent shall be added to the backfill per the manufacturer's specifications.

- NOTES:**
- CONTRACTOR IS RESPONSIBLE FOR PROTECTING ALL VEGETATION SPECIFIED TO REMAIN. REFER TO TREE PROTECTION NOTES AND DETAILS ON SHEET C3.50.



**NOT FOR CONSTRUCTION**  
**60% PLAN SET**

**Kimley»Horn**  
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12740 GRAN BAY PARKWAY WEST, SUITE 2350  
JACKSONVILLE, FLORIDA 32258  
PHONE: 904-828-3900  
WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

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SIGNATURE AND SEAL  
REFER TO C0.01 SIGNATURE SHEET

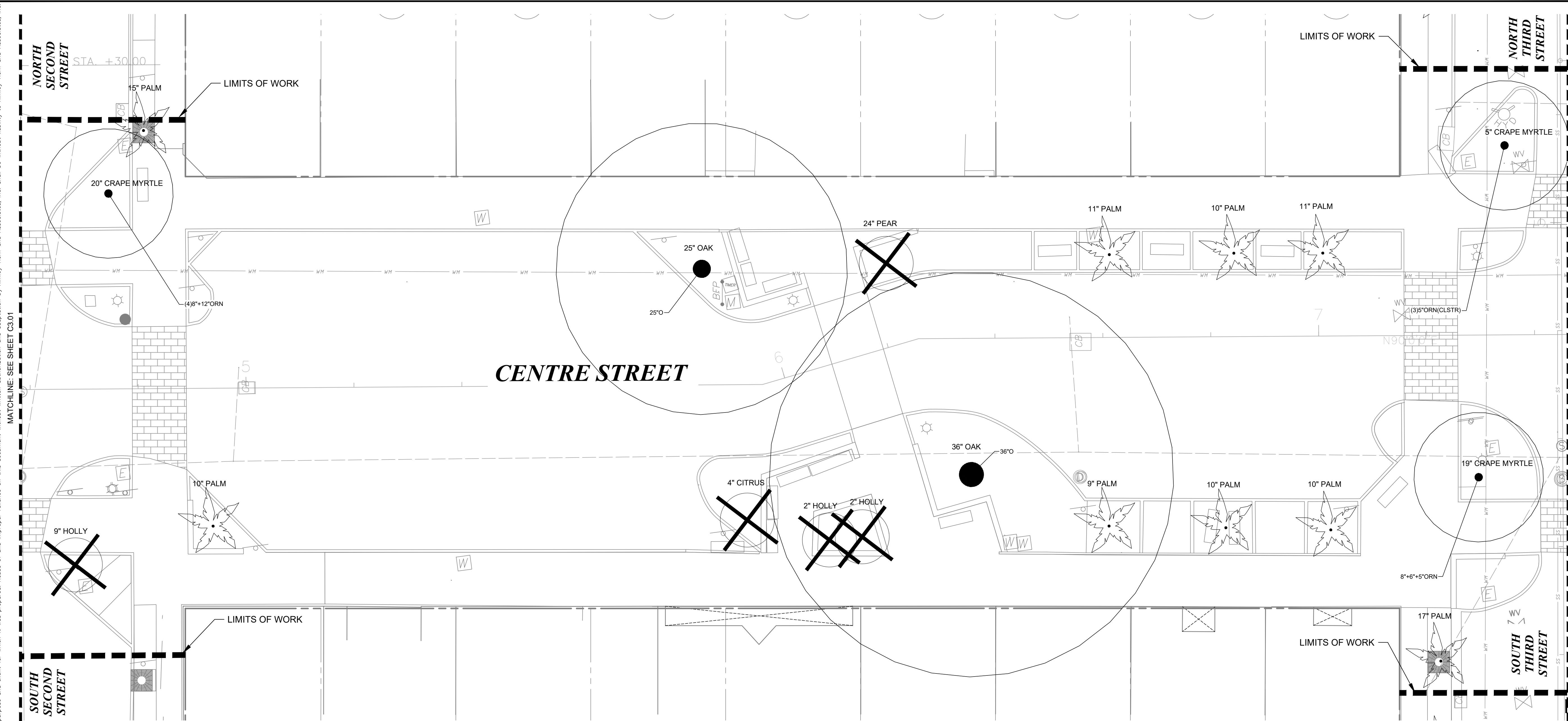
KHA PROJECT  
142806005  
DATE  
AUGUST 2024  
SCALE: AS SHOWN  
DESIGNED BY: KHA  
DRAWN BY: RD  
CHECKED BY: MAJ

TREE DISPOSITION PLAN  
FERNANDINA BEACH STREETScape  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH  
FLORIDA

SHEET NUMBER  
**C3.01**



Plotted By: Leva, Natalia - Sheet Set: FERNANDINA BEACH STREETSCAPE - Layout: C3.02 - August 30, 2024 12:45:07pm - K:\MAX\LAL\142806005 - Fernandina beach streetscape\working files\CAD\plan sheets\C3.00 TREE DISPOSITION PLAN.dwg  
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#### LEGEND

|         |                              |
|---------|------------------------------|
| FO      | FIBER OPTIC                  |
| JD      | GAS                          |
| HCS     | HYDRAULIC CONTAINMENT SYSTEM |
| SS      | STORM PIPE                   |
| SS      | SANITARY SEWER               |
| WM      | WATER MAIN                   |
| OHE     | OVERHEAD ELECTRIC            |
| UGE     | UNDERGROUND ELECTRIC         |
| - - -   | PROP. RIGHT-OF-WAY           |
| - . . - | PROP. PROPERTY LINE          |

#### TREE LEGEND

|  |                         |
|--|-------------------------|
|  | EXISTING TREE TO REMAIN |
|  | EXISTING PALM TO REMAIN |
|  | TREE TO BE REMOVED      |

#### ROOT PRUNING

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  - Method for making cuts
  - Mitigating canopy pruning
  - Type and extent of necessary structural support
  - Schedule for watering/fertilization after pruning
- Implement the root pruning plan per the Arborist's recommendation.

#### TREE/PALM RELOCATION

##### TREE/PALM RELOCATION GENERAL NOTES

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#### NOTES:

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**NOT FOR CONSTRUCTION**  
**60% PLAN SET**

**Kimley»Horn**

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WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

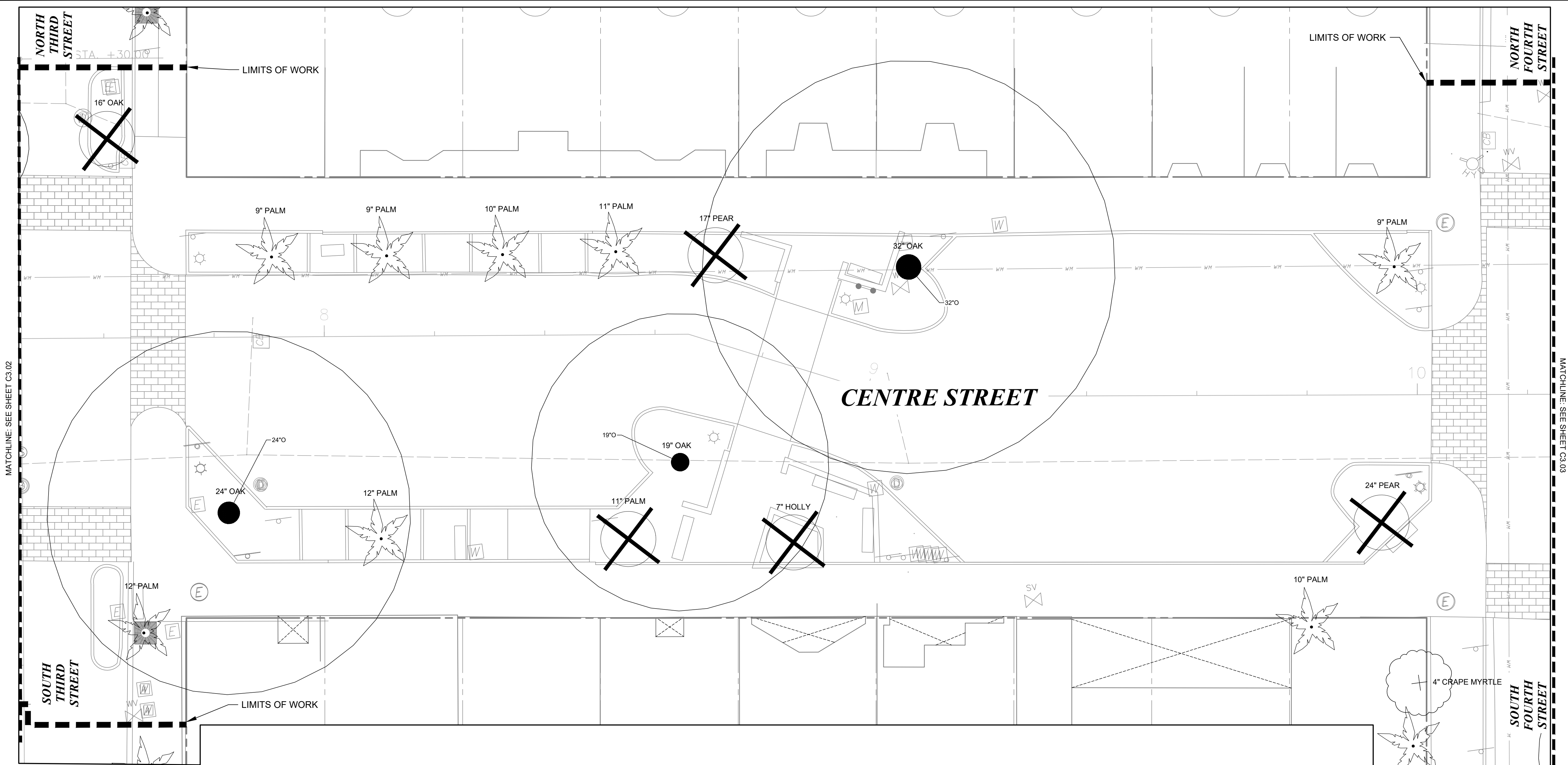
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|                                           |                     |                          |                  |              |                 |
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| KHA PROJECT<br>142806005                  | DATE<br>AUGUST 2024 | SCALE: AS SHOWN          | DESIGNED BY: KHA | DRAWN BY: RD | CHECKED BY: MAJ |
| TREE DISPOSITION PLAN                     |                     | FLORIDA                  |                  |              |                 |
| FERNANDINA BEACH STREETSCAPE IMPROVEMENTS |                     | CITY OF FERNANDINA BEACH |                  |              |                 |
| PREPARED FOR                              |                     |                          |                  |              |                 |

SHEET NUMBER  
**C3.02**



Plotted By: Levia, Natalia. Sheet Set: FERNANDINA BEACH STREETScape. Layout: C3.03 - August 30, 2024. 12:45:53pm. K:\JAX-LALE\142806005 - fernandina beach streetscape\working files\CAD\plan sheets\C3.00 TREE DISPOSITION PLAN.dwg  
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LEGEND

|  |     |                              |
|--|-----|------------------------------|
|  | FO  | FIBER OPTIC                  |
|  | JD  | GAS                          |
|  | HCS | HYDRAULIC CONTAINMENT SYSTEM |
|  |     | STORM PIPE                   |
|  | SS  | SANITARY SEWER               |
|  | WM  | WATER MAIN                   |
|  | OHE | OVERHEAD ELECTRIC            |
|  | UGE | UNDERGROUND ELECTRIC         |
|  |     | PROP. RIGHT-OF-WAY           |
|  |     | PROP. PROPERTY LINE          |

TREE LEGEND

|  |                         |
|--|-------------------------|
|  | EXISTING TREE TO REMAIN |
|  | EXISTING PALM TO REMAIN |
|  | TREE TO BE REMOVED      |

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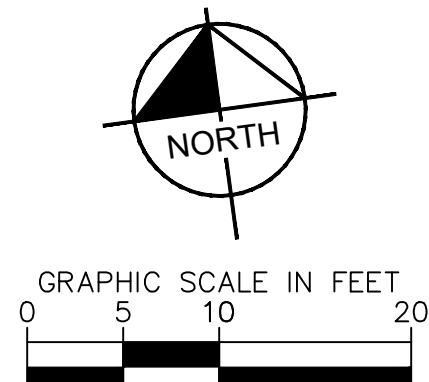
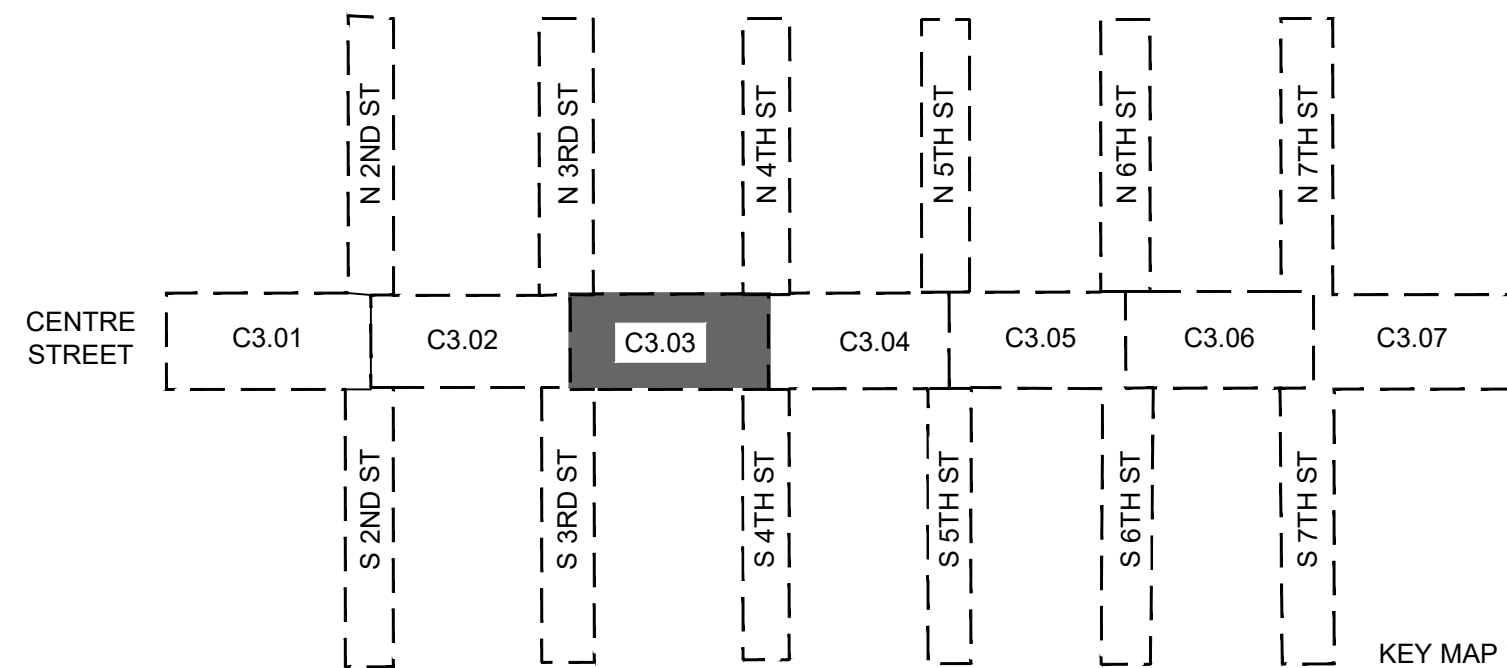
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NOTES:

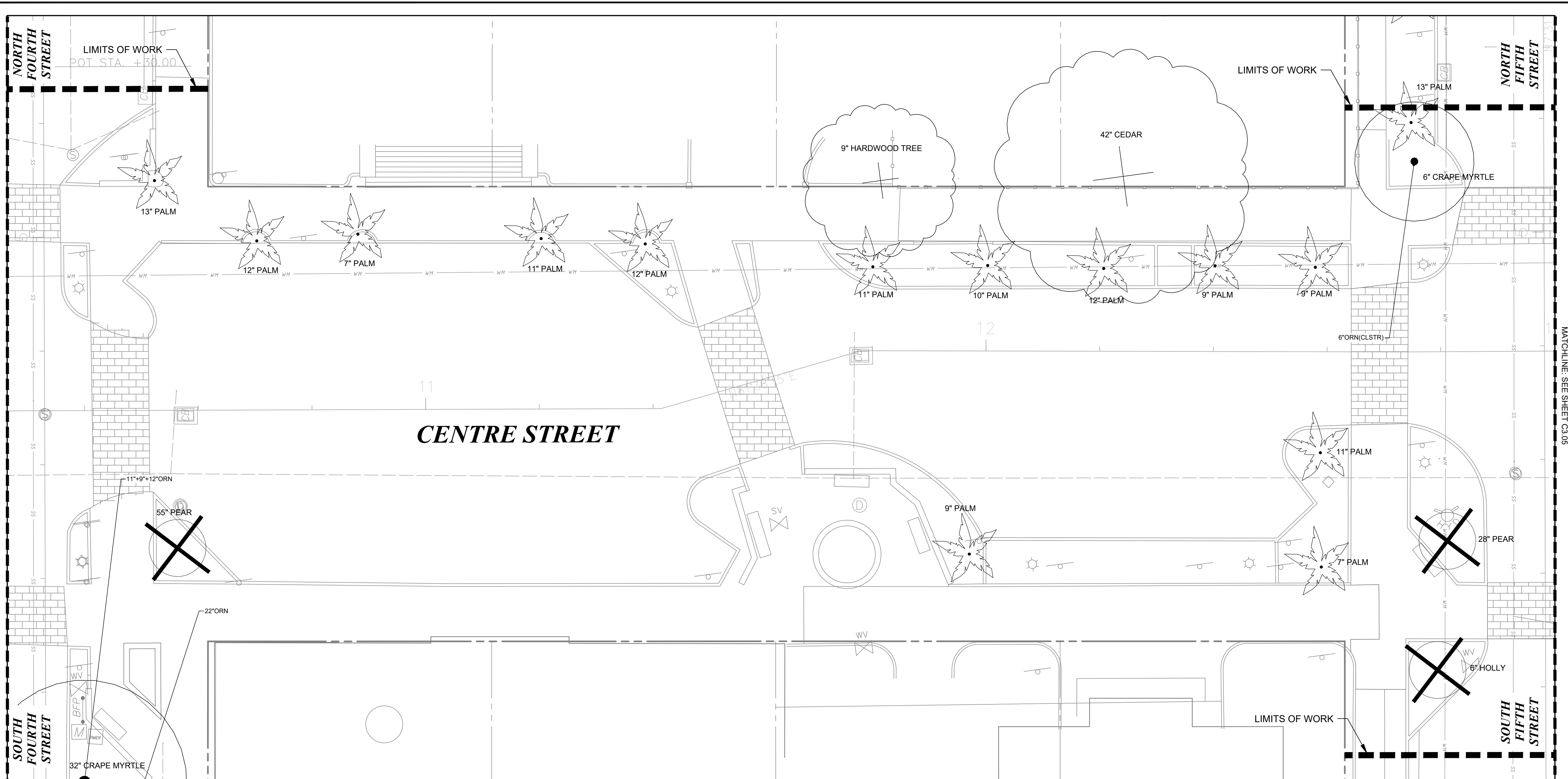
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MATCHLINE: SEE SHEET C3.03

|                                                                                                                                                                                       |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>NOT FOR CONSTRUCTION</b><br>60% PLAN SET                                                                                                                                           |                     |
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| FOR PROFESSIONAL OF RECORD SIGNATURE AND SEAL<br>REFER TO C0.01 SIGNATURE SHEET                                                                                                       |                     |
| KHA PROJECT<br>142806005                                                                                                                                                              | DATE<br>AUGUST 2024 |
| SCALE: AS SHOWN                                                                                                                                                                       |                     |
| DESIGNED BY: KHA                                                                                                                                                                      | DRAWN BY: RD        |
| CHECKED BY: MAJ                                                                                                                                                                       | FLORIDA             |
| TREE DISPOSITION PLAN<br>FERNANDINA BEACH STREETScape IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH                                                                        |                     |
| SHEET NUMBER<br>C3.03                                                                                                                                                                 |                     |





## LEGEND

|                 |                              |
|-----------------|------------------------------|
| _____ F0 _____  | FIBER OPTIC                  |
| _____ JD _____  | GAS                          |
| _____ HCS _____ | HYDRAULIC CONTAINMENT SYSTEM |
| =====           | STORM PIPE                   |
| _____ SS _____  | SANITARY SEWER               |
| _____ WM _____  | WATER MAIN                   |
| _____ OHE _____ | OVERHEAD ELECTRIC            |
| _____ UGE _____ | UNDERGROUND ELECTRIC         |
| _____ - - _____ | PROP. RIGHT-OF-WAY           |
| _____ . . _____ | PROP. PROPERTY LINE          |

### TREE LEGEND

|                                                                                     |                         |
|-------------------------------------------------------------------------------------|-------------------------|
|  | EXISTING TREE TO REMAIN |
|  | EXISTING PALM TO REMAIN |
|  | TREE TO BE REMOVED      |

## ROOT PRUNING

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  - Schedule for watering/fertilization after pruning.
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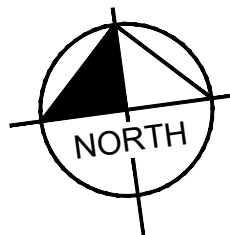
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7. Contractor shall pay to have the backfill lab tested if requested by the Owner's Representative. Non-soluble testing agent shall be added to the backfill per the manufacturer's specifications.

**NOTES:**

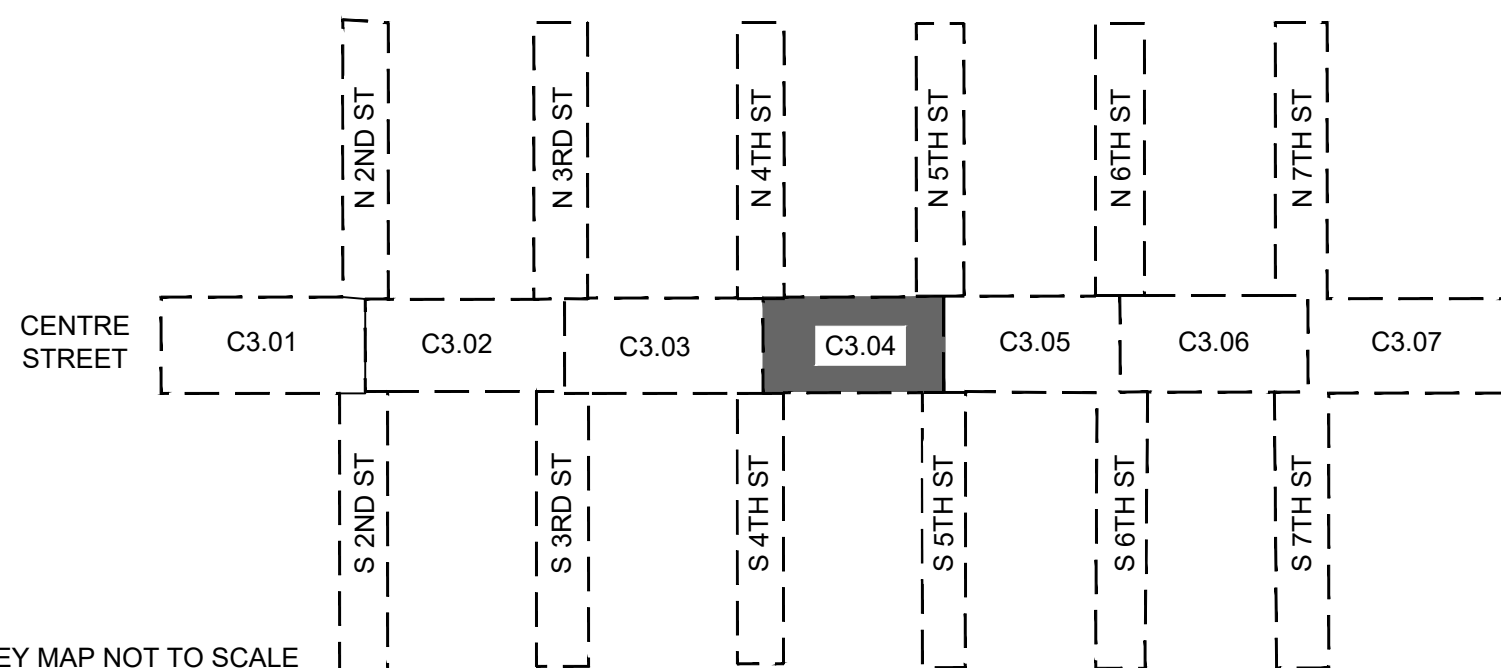
1. CONTRACTOR IS RESPONSIBLE FOR PROTECTING ALL VEGETATION SPECIFIED TO REMAIN. REFER TO TREE PROTECTION NOTES AND DETAILS ON SHEET C3.50.



GRAPHIC SCALE IN FEET

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KEY MAP NOT TO SCALE



## TREE DISPOSITION PLAN

## FERNANDINA BEACH STREETSCAPE IMPROVEMENTS

PREPARED FOR  
CITY OF FERNANDINA BEACH

FLORIDA

CITY OF FERNANDINA BEACH

FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL

REFER TO C0.01 SIGNATURE SHEET

# Kimley»»Horn

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12740 GRAN BAY PARKWAY WEST, SUITE 2350  
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WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

**NOT FOR  
CONSTRUCTION  
60% PLAN SET**

HECKED BY: MAJ

DATE  
AUGUST 2024

SCALE: AS SHOWN

SIGNED BY: KHA

RD

HECKED BY: MAJ

FLORIDA

CITY OF FERNANDINA BEACH

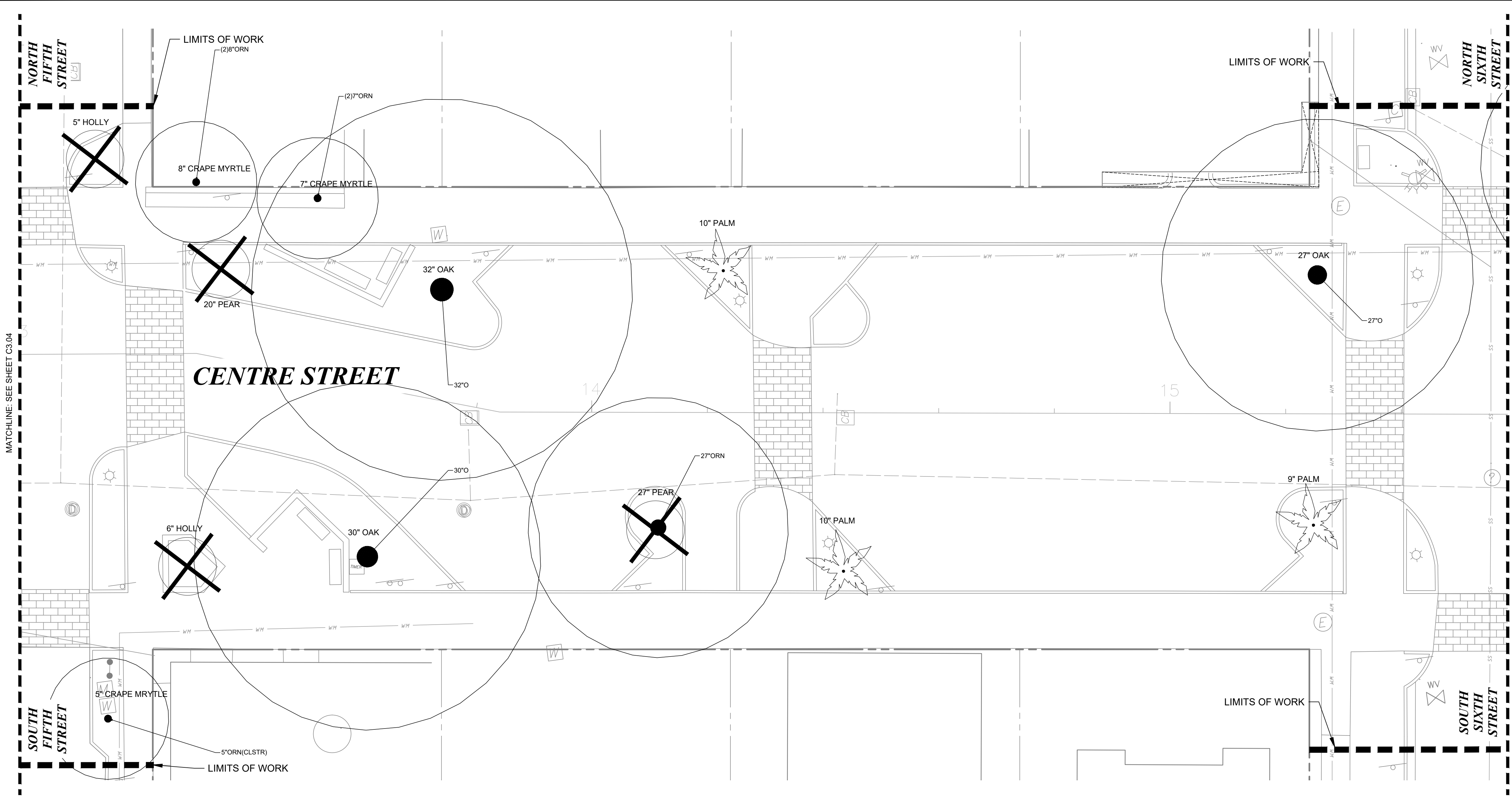
REVISIONS

SHEET NUMBER

C3.04



Plotted By: Leva, Natalie. Sheet Set: FERNANDINA BEACH STREETScape. Layout: C3.05 - August 30, 2024. 12:46:50pm. K:\JAY-LALE\142806005 - Fernandina Beach Streetscape Working files\CAD\plan sheets\C3.00 TREE DISPOSITION PLAN.dwg  
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#### LEGEND

|                     |                              |
|---------------------|------------------------------|
| FO                  | FIBER OPTIC                  |
| JD                  | GAS                          |
| HCS                 | HYDRAULIC CONTAINMENT SYSTEM |
| STORM PIPE          |                              |
| SS                  | SANITARY SEWER               |
| WM                  | WATER MAIN                   |
| OHE                 | OVERHEAD ELECTRIC            |
| UGE                 | UNDERGROUND ELECTRIC         |
| PROP. RIGHT-OF-WAY  |                              |
| PROP. PROPERTY LINE |                              |

#### TREE LEGEND

|  |                         |
|--|-------------------------|
|  | EXISTING TREE TO REMAIN |
|  | EXISTING PALM TO REMAIN |
|  | TREE TO BE REMOVED      |

#### ROOT PRUNING

- The Landscape Architect has observed trees that could be impacted by construction of the proposed improvements.
- If construction activities occur within the dripline (or the horizontal extent of the canopy) of a tree, then that tree is a candidate for root pruning.
- Root pruning must occur prior to trenching operations to insure that the roots are cut clean and at proper angles and not mechanically ripped from the earth during construction.
- For trees requiring root pruning, a tree assessment shall be conducted and a root-pruning plan shall be developed by a Certified Arborist or Consulting Arborist. This plan should identify:
  - Maximum allowable size of roots to be cut
  - Allowable proximity to the trunk for cuts
  - Time of year when root cutting is allowable (Note: In Florida, it is best to avoid root pruning during times of the May through September, when the potential for damaging wind loads on trees are greatest.)
  - Method for making cuts
  - Mitigating canopy pruning
  - Type and extent of necessary structural support
  - Schedule for watering/fertilization after pruning
- Implement the root pruning plan per the Arborist's recommendation.

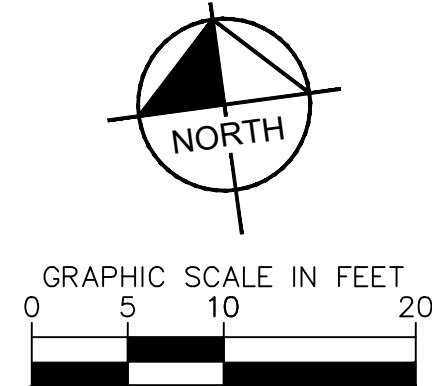
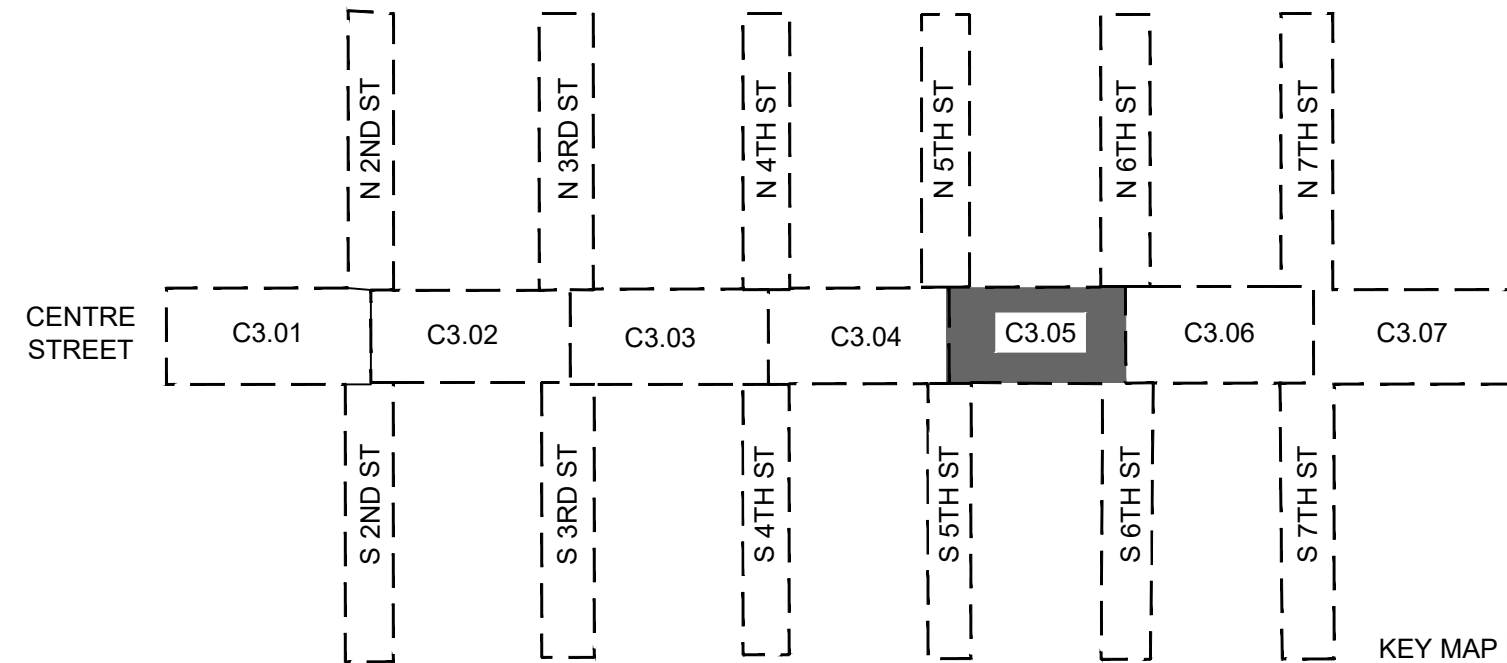
#### TREE/PALM RELOCATION

##### TREE/PALM RELOCATION GENERAL NOTES

- Trees/Palms shall be relocated once from their present location to a designated location per the direction of the Project Engineer who shall determine the exact location for each relocated tree/palm. Relocation activities will include planting on slopes and/or level grade.
- An ISA - Certified Arborist or a Certified Landscape Contractor certified by the Florida Nurserymen and Growers Association shall perform and monitor all tree/palm root pruning and relocation activities.
- Landscape Specifications provided in this construction set shall apply to all relocated trees/palms.
- Contractor shall stake and guy all trees/palms at the time of relocation as per details provided in this construction set. Contractor shall be responsible for the maintenance and/or repair of staking and guying during the warranty period. All trees/palms shall be braced at least one (1) year or as directed by the Owner's Representative.
- Soil backfill for the installation of trees, palms, shrubs, and ground covers shall be uniform mix of 25% well-rotted compost, 25% topsoil, and 50% clean, weed-free loosened native soil backfill.
- Contractor shall submit manufacturer's certified analysis for soil amendments to the Owner's Representative.
- Contractor shall pay to have the backfill lab tested if requested by the Owner's Representative. Non-soluble wetting agent shall be added to the backfill per the manufacturer's specifications.

#### NOTES:

- CONTRACTOR IS RESPONSIBLE FOR PROTECTING ALL VEGETATION SPECIFIED TO REMAIN. REFER TO TREE PROTECTION NOTES AND DETAILS ON SHEET C3.50.



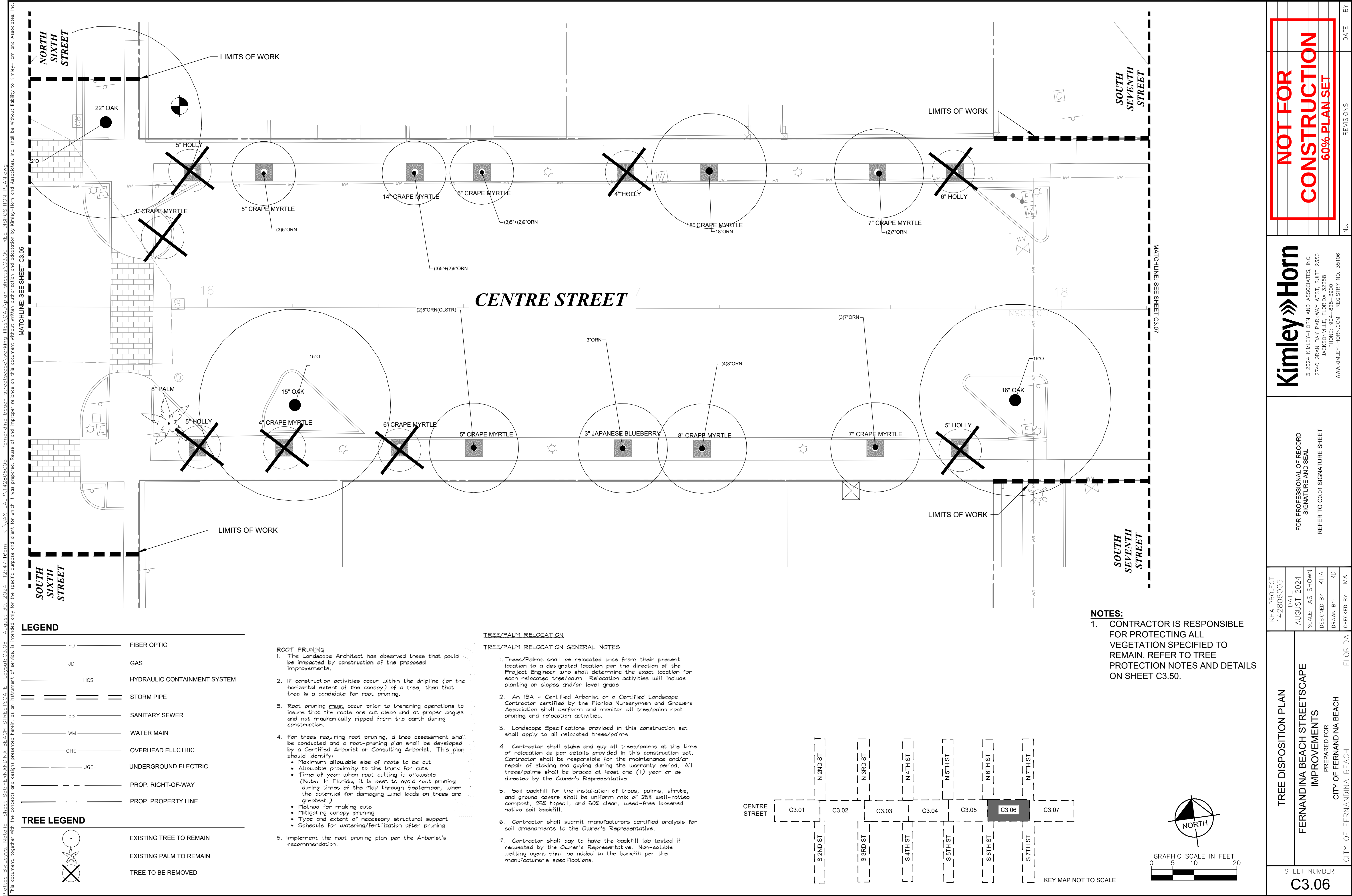
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| SHEET NUMBER             |  | TREE DISPOSITION PLAN                        |  | KHA PROJECT<br>142806005 |  | DATE<br>AUGUST 2024 |  | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL |  | Kimley»Horn                                                                                                                                                |  | No. |  | REVISIONS |  | DATE |  | BY |  |
| C3.05                    |  | FERNANDINA BEACH STREETScape<br>IMPROVEMENTS |  | SCALE: AS SHOWN          |  | DESIGNED BY: KHA    |  | REFER TO C0.01 SIGNATURE SHEET                   |  | © 2024 KIMLEY»HORN AND ASSOCIATES, INC.<br>12740 GRAN BAY PARKWAY WEST, SUITE 2350<br>JACKSONVILLE, FL 32218<br>PHONE: 904-828-3900<br>WWW.KIMLEY»HORN.COM |  |     |  |           |  |      |  |    |  |
| CITY OF FERNANDINA BEACH |  | PREPARED FOR<br>CITY OF FERNANDINA BEACH     |  | DRAWN BY: RD             |  | CHECKED BY: MAJ     |  |                                                  |  |                                                                                                                                                            |  |     |  |           |  |      |  |    |  |
| FLORIDA                  |  |                                              |  |                          |  |                     |  |                                                  |  |                                                                                                                                                            |  |     |  |           |  |      |  |    |  |

**NOT FOR  
CONSTRUCTION  
60% PLAN SET**

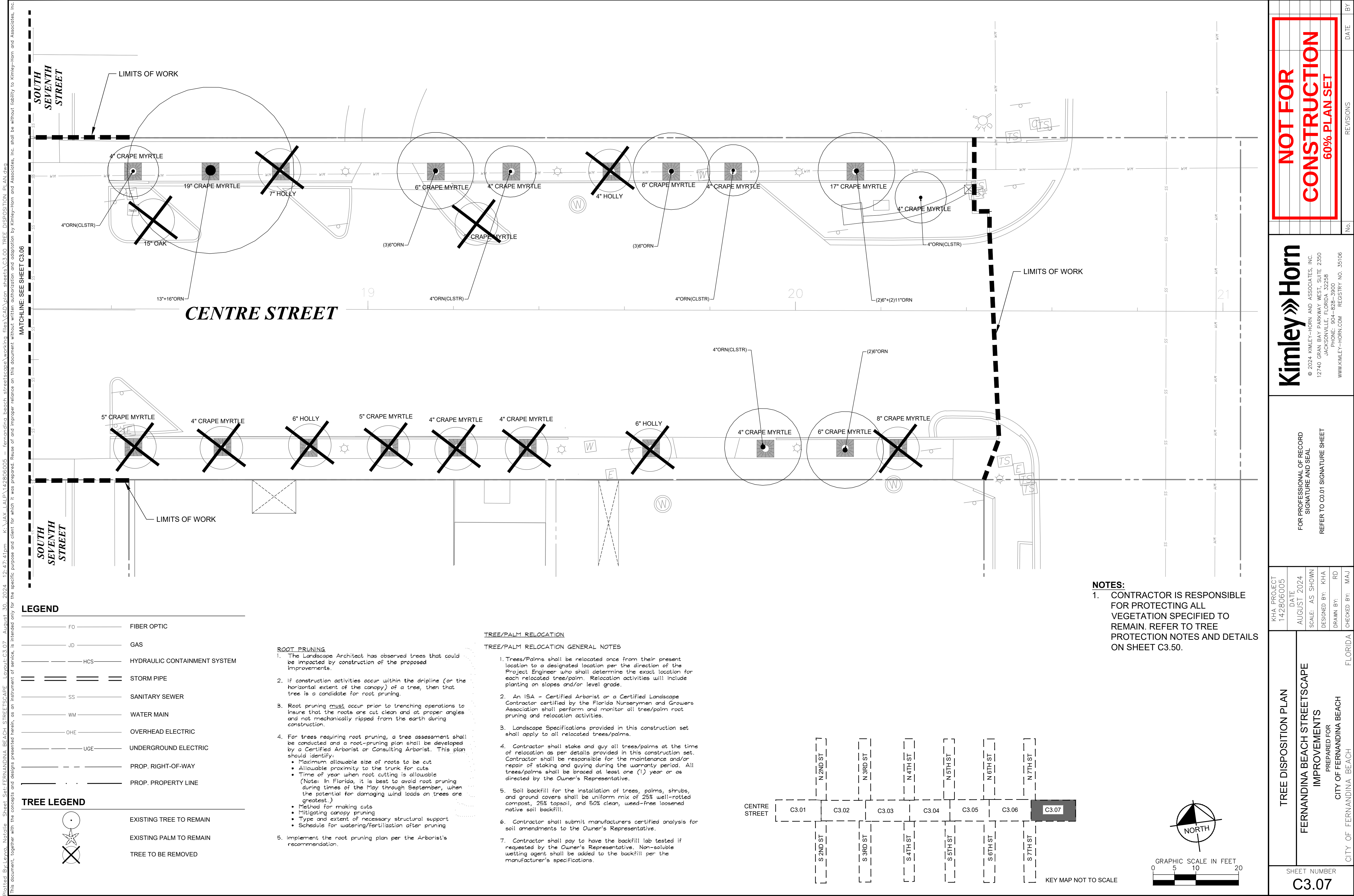
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TREE MITIGATION SPECIFICATIONS

A. GENERAL

- CONTRACTOR SHALL ADHERE TO ALL TREE PROTECTION REQUIREMENTS LISTED IN THESE SPECIFICATIONS AND/OR THOSE LISTED IN THE CITY OR COUNTY ZONING CODE, TREE PROTECTION (LATEST EDITION), WHICHEVER IS MORE STRINGENT SHALL APPLY.
- CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION PROCEDURES WITH THE PROJECT ARBORIST PRIOR TO BEGINNING WORK.
- ANY AREAS SUBJECT TO EROSION MUST BE ADEQUATELY STABILIZED WITH VEGETATION MATERIAL THAT WILL, WITHIN A REASONABLE TIME FRAME, DETER SOIL DISTURBANCE.
- NO SIGNS, BUILDING PERMITS, WIRES OR OTHER ATTACHMENTS OF ANY KIND SHALL BE ATTACHED TO ANY TREE OR PALM. GUY WIRES DESIGNED TO PROTECT TREES ARE EXCLUDED FROM THIS PROHIBITION.
- EXISTING TREE LOCATIONS AND SIZES ARE ESTIMATES AND ARE BASED ON A SURVEY PROVIDED BY THE OWNER SELECTED SURVEYOR.
- CONTRACTOR SHALL COORDINATE TREE REMOVAL WITH PERMITTING AGENCY AND PROJECT ARBORIST PRIOR TO CONSTRUCTION. NO PERSON MAY REMOVE OR CAUSE TO BE REMOVED ANY PROTECTED TREE OR PALM WITHOUT FIRST HAVING PROCURED A PERMIT AS PROVIDED BY THE APPROPRIATE PERMITTING AGENCY.
- FOR PROTECTED TREES OR PALMS BEING REMOVED, THE CONTRACTOR MUST GIVE THE PERMITTING AGENCY REASONABLE OPPORTUNITY TO RELOCATE TREES DESIGNATED FOR REMOVAL TO ANOTHER SITE AT THE PERMITTING AGENCY'S EXPENSE.
- CONTRACTOR IS RESPONSIBLE FOR POSSESSING ALL REQUIRED APPLICATOR LICENSES, BUSINESS REGISTRATIONS AND INSURANCE, PESTICIDE LABELS, AND MATERIAL DATA SAFETY SHEETS. THE CONTRACTOR IS ALSO RESPONSIBLE FOR HAVING ALL SPILL CONTAINMENT MATERIALS AND REQUIRED PERSONAL PROTECTIVE EQUIPMENT FOR PESTICIDE APPLICATIONS AND ACCIDENTAL SPILLS ON SITE AT ALL TIMES. THE OWNER RESERVES THE RIGHT TO INSPECT EACH APPLICATOR AND HAVE THESE MATERIALS PRESENTED BEFORE AND DURING ANY PESTICIDE TREATMENT.
- WHERE TRAFFIC AREAS ARE PROPOSED WITHIN THE DRIP LINE OF PROTECTED TREES AND LESS THAN FOUR (4) INCHES OF GRADE CHANGE ARE PROPOSED, PERMEABLE SURFACES THAT ALLOW AIR AND WATER INTO THE SOIL SHOULD BE USED IN LIEU OF ASPHALT OR OTHER SUCH IMPERVIOUS SURFACES.
- TREE WELLS OF AN APPROVED DESIGN SHALL BE CONSTRUCTED AROUND ALL TREES TO BE PRESERVED WHEN MORE THAN FOUR INCHES OF FILL IS TO BE DEPOSITED WITHIN THE DRIP LINE AREA OF THOSE TREES. COORDINATE WITH PROJECT ARBORIST.
- THE SEQUENCE OF TREE MITIGATION AND PRESERVATION MEASURES IS IMPERATIVE TO THE HEALTH AND SURVIVABILITY OF THE SUBJECT TREES AND SHALL BE COORDINATED WITH THE OWNER SELECTED PROJECT ARBORIST. THE DESIRED SEQUENCE IS OUTLINED BELOW.
  - TREE PROTECTION FENCING.
  - ROOT PRUNING AND ROOT BARRIERS.
  - CLEARING.
  - TREE CANOPY PRUNING.
  - FERTILIZATION.
  - INSECTICIDE.
  - IRRIGATION.

B. TREE PROTECTION FENCING

- PRIOR TO THE ERECTION OF ANY TREE PROTECTION FENCING, ALL FOREIGN SURFACE MATERIAL, TRASH OR DEBRIS SHALL BE REMOVED FROM THE AREA TO BE ENCLOSED BY THE FENCING. AFTER ERECTION OF THE FENCING NO SUCH MATERIAL OR LITTER SHALL BE PERMITTED TO REMAIN WITHIN THE PROTECTED AREA.
- TREE PROTECTION FENCING SHALL BE PLACED AROUND ALL PROTECTED TREES TO CREATE A PROTECTIVE ROOT ZONE AND SHALL REMAIN IN PLACE UNTIL SITE CLEARING, LAND ALTERATION, AND CONSTRUCTION ACTIVITIES ARE COMPLETE.
- NATIVE GROUND COVER AND UNDERSTORY VEGETATION EXISTING WITHIN THE PROTECTED AREA SHALL REMAIN THROUGHOUT CONSTRUCTION, OTHER DESIGNATED VEGETATION AND INVASIVE PLANT SPECIES SHALL BE REMOVED ONLY BY MANUAL LABOR UTILIZING HAND TOOLS, OR BY OTHER METHODS APPROVED BY THE PROJECT ARBORIST.
- TREE PROTECTION FENCING TYPES AND LOCATIONS SHALL BE ERCTED AS SHOWN ON THE TREE MITIGATION PLANS AND DETAILS, OR AS REQUESTED BY LOCAL AGENCY.
- FINAL LOCATIONS SHALL BE COORDINATED WITH AND APPROVED BY THE PROJECT ARBORIST.
- NO MATERIALS, EQUIPMENT, SPOIL, WASTE OR WASHOUT WATER MAY BE DEPOSITED, STORED, OR PARKED WITHIN 20 FEET OF THE TREE PROTECTION ZONE.
- EROSION CONTROL DEVICES SUCH AS SILT FENCING, DEBRIS BASINS, AND WATER DIVERSION STRUCTURES SHALL BE INSTALLED TO PREVENT SILTATION AND/OR EROSION WITHIN THE TREE PROTECTION ZONE.
- CONSTRUCTION ACTIVITY SHALL NOT DESTROY OR IRREVERSIBLY HARM THE ROOT SYSTEM OF PROTECTED TREES. POST HOLES AND TRENCHES LOCATED CLOSE TO PROTECTED TREES SHALL BE ADJUSTED TO AVOID DAMAGE TO MAJOR ROOTS.
- DO NOT INSTALL CONDUIT, DRAIN OR IRRIGATION LINES, OR ANY UTILITY LINE WITHIN THE TREE PROTECTION ZONE WITHOUT THE APPROVAL OF THE PROJECT ARBORIST. IF LINES MUST TRAVERSE THE PROTECTION AREA, THEY SHALL BE TUNNELED OR BORED UNDER THE TREE.
- CONTRACTOR'S ACCESS TO FENCED TREE PROTECTION AREAS WILL BE PERMITTED ONLY WITH APPROVAL OF THE PROJECT ARBORIST.
- EXCAVATION OR GRADING REQUIRED WITHIN THE PROTECTED AREA SHALL BE LIMITED TO THREE (3) INCHES OF CUT OR FILL. COORDINATE WITH PROJECT ARBORIST.
- STRUCTURES AND UNDERGROUND FEATURES TO BE REMOVED WITHIN THE TREE PROTECTION ZONE SHALL BE COORDINATED WITH THE PROJECT ARBORIST.
- TREE PROTECTION FENCING AROUND TREES TO BE RELOCATED SHALL BE ERECTED UNTIL THE TREE IS READY TO BE RELOCATED AND NEW FENCING SHALL BE ERECTED AT THE TREES NEW LOCATION AND WILL REMAIN IN PLACE UNTIL ALL CONSTRUCTION ACTIVITIES ARE COMPLETE.
- IF ANY DAMAGE TO TREE PROTECTION FENCING SHOULD OCCUR BY ACCIDENT OR NEGLIGENCE, THE CONTRACTOR SHALL BE RESPONSIBLE FOR IMMEDIATE REPAIRS.
- IF TEMPORARY HAUL OR ACCESS ROADS MUST PASS OVER THE PROTECTED AREA OF TREES TO BE PRESERVED, A ROAD BED OF SIX (6) INCHES OF MULCH OR GRAVEL SHALL BE CREATED TO PROTECT THE SOIL. THE ROAD BED MATERIAL SHALL BE REPLENISHED AS NECESSARY TO MAINTAIN A SIX (6) INCH ROAD BED AT ALL TIMES. CONTRACTOR SHALL REMOVE ALL SUCH MATERIALS FROM THE SITE AS SOON AS TEMPORARY ACCESS IS NO LONGER NECESSARY.
- CONTRACTOR SHALL COORDINATE WITH THE PROJECT ARBORIST PRIOR TO THE REMOVAL OF ALL TREE PROTECTION FENCING.

C. ROOT PRUNING/TRENCHING

- TRENCHING LOCATIONS SHALL BE APPROVED IN THE FIELD BY THE PROJECT ARBORIST.
- TRENCHING EQUIPMENT THAT WILL TURN AT HIGH RPM'S IS PREFERRED, AND SHALL BE APPROVED BY THE PROJECT ARBORIST. APPROVED EQUIPMENT WILL BE USED TO PERFORM ALL ROOT PRUNING OPERATIONS. A MINIMUM DEPTH OF THREE FEET IS REQUIRED.
- INSTALL ROOT BARRIER WHERE DESIGNATED. SEE TREE MITIGATION PLAN AND DETAIL SHEETS.
- THE TRENCH SHALL BE BACKFILLED WITH PREVIOUSLY EXCAVATED SOIL AND COMPACTED IMMEDIATELY.
- TREES TO BE RELOCATED SHALL BE ROOT PRUNED A MINIMUM OF TWELVE (12) WEEKS PRIOR TO TREE RELOCATION.
- WHEN THE TREE ROOT ZONE WILL BE DISTURBED, AFFECTED ROOTS MUST BE SEVERED BY CLEAN PRUNING CUTS AT THE POINT WHERE CONSTRUCTION IMPACTS THE ROOTS.

D. CLEARING

- ANY BRUSH CLEARING REQUIRED WITHIN THE TREE PROTECTION ZONE SHALL BE ACCOMPLISHED WITH HAND-OPERATED EQUIPMENT.
- CONTRACTOR SHALL CLEAR ALL TREE PROTECTION AREAS OF VINES, SHRUBS, GROUND COVERS, WEEDS, SAPLINGS, AND INVASIVES LISTED ON THE LATEST EDITION OF THE FLORIDA EXOTIC PEST PLANT COUNCIL'S LIST OF INVASIVE SPECIES.

- PROJECT ARBORIST MUST APPROVE METHODS OTHER THAN HAND CLEARING.
  - A TWO (2) INCH LAYER OF MULCH SHALL BE APPLIED OVER THE SURFACE OF EXPOSED ROOTS OF PROTECTED TREES DURING THE SITE CLEARING PHASE.
- E. TREE CANOPY PRUNING
- TREE PRUNING SPECIFICATIONS SHALL BE DEFINED BASED ON SPECIFIC RECOMMENDATIONS OF THE PROJECT ARBORIST. INFORMATION PRESENTED BELOW SHOULD BE USED AS A GUIDELINE.

- CONTRACTOR SHALL VISIT THE SITE WITH THE PROJECT ARBORIST TO VERIFY THE EXTENT OF REQUIRED PRUNING.
- ALL PRUNING SHALL BE PERFORMED IN ACCORDANCE WITH THE RECOMMENDATIONS OF A QUALIFIED INTERNATIONAL SOCIETY OF ARBORICULTURE (ISA) CERTIFIED ARBORIST OR AN AMERICAN SOCIETY OF CONSULTING ARBORISTS (ASCA) REGISTERED CONSULTING ARBORIST (RCA).
- AT LEAST ONE MEMBER OF THE PRUNING CREW SHALL BE AN ISA CERTIFIED ARBORIST.
- WHILE IN THE TREE, THE ARBORIST SHALL PERFORM AN AERIAL INSPECTION TO IDENTIFY DEFECTS THAT REQUIRE TREATMENT. ANY ADDITIONAL WORK NEEDED SHALL BE REPORTED TO THE OWNER.
- PRUNING CUTS SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF THE ANSI A300 PRUNING STANDARD (AMERICAN NATIONAL STANDARD FOR TREE CARE OPERATIONS) AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST EDITION OF ANSI Z133.1 SAFETY STANDARD. PRUNING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF ISA'S "BEST MANAGEMENT PRACTICES: TREE PRUNING".
- WHERE TEMPORARY CLEARANCE IS NEEDED FOR ACCESS, BRANCHES SHALL BE TIED BACK TO HOLD THEM OUT OF THE CLEARANCE ZONE.
- NO MORE THAN 20 PERCENT OF LIVE FOLIAGE SHALL BE REMOVED WITHIN ANY TREE.
- ALL TREES WITHIN THE PROJECT AREA SHALL BE PRUNED AS FOLLOWS:
  - LIVE BRANCH PRUNING SHOULD BE PERFORMED ONLY WHEN THE DANGER OF INSECT OR DISEASE INFESTATION IS NOT PRESENT.
  - REMOVE STUBS, CUTTING OUTSIDE THE WOUND WOOD TISSUE THAT HAS FORMED AROUND THE BRANCH.
  - CLEANING, FOR THE SELECTIVE REMOVAL OF DEAD, DISEASED, BROKEN, OR CROSSING BRANCHES DOWN TO ONE INCH IN DIAMETER OR AS DIRECTED BY THE PROJECT ARBORIST.
  - PRUNING CUTS LARGER THAN 4 INCHES IN DIAMETER, EXCEPT FOR DEAD WOOD, SHALL BE AVOIDED.
  - PRUNING CUTS THAT EXPOSE HEARTWOOD SHALL BE AVOIDED WHENEVER POSSIBLE.
  - ALL TREES WITH CROWNS THAT PROJECT INTO PARKING LOT/ROADWAY AREAS SHALL BE RAISED TO 14 FEET ABOVE FINISHED GRADE.
  - ALL TREES WITH CROWNS THAT PROJECT INTO SIDEWALK AREAS SHALL BE RAISED TO A HEIGHT OF 8 FEET ABOVE FINISHED GRADE.
- TREES, WHO'S ROOT SYSTEMS WILL BE IMPACTED SHALL RECEIVE THE FOLLOWING PRUNING TO COMPENSATE FOR ROOT LOSS:
  - THE LOCATION AND SIZE OF BRANCHES FOR REDUCTION SHALL BE DEFINED BY THE PROJECT ARBORIST.
  - REDUCTION, OR THE SELECTIVE PRUNING TO REDUCE TREE HEIGHT OR SPREAD.
  - REDUCE END WEIGHT ON HEAVY, HORIZONTAL BRANCHES BY SELECTIVELY REMOVING SMALL DIAMETER BRANCHES, NO GREATER THAN 2 TO 3 INCHES, NEAR THE ENDS OF SCAFFOLD BRANCHES.
  - RAISING SHALL CONSIST OF SELECTIVE PRUNING TO PROVIDE VERTICAL CLEARANCE.
- PROPOSED/REPLACEMENT TREES
  - PRUNING SHALL BE LIMITED TO CLEANING.
- BRUSH SHALL BE CHIPPED AND SPREAD (ONLY WHEN DISEASE OR INSECT INFESTATION IS NOT PRESENT) UNDERNEATH TREES WITHIN THE TREE PROTECTION ZONE TO A MAXIMUM DEPTH OF THREE (3) INCHES, LEAVING THE TRUNK CLEAR OF MULCH.
- CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING ALL EXCESS DEBRIS ON A DAILY BASIS.

F. FERTILIZATION

- CONTRACTOR SHALL COORDINATE FERTILIZATION PLAN, FOLLOWING BEST MANAGEMENT PRACTICES WITH THE PROJECT ARBORIST PRIOR TO COMMENCEMENT OF WORK.
- EVERY EFFORT SHALL BE MADE TO UTILIZE CHEMICALS OF AN ORGANIC OR BIODEGRADABLE NATURE IN ORDER TO OFFER THE LEAST IMPACT TO THE NATURAL ENVIRONMENT. CONTRACTOR IS RESPONSIBLE FOR MIXING, APPLYING, AND DISPOSAL OF ALL CHEMICALS IN ACCORDANCE WITH STRICT ADHERENCE TO MANUFACTURER'S SPECIFICATIONS. COORDINATE WITH PROJECT ARBORIST FOR FURTHER INSTRUCTION.
- ONLY TREES AFFECTED BY CONSTRUCTION OR AS SHOWN ON THE TREE MITIGATION PLAN AND TREE INVENTORY SCHEDULE SHALL BE TREATED.
- TREES SPECIFIED TO RECEIVE FERTILIZER SHALL BE TREATED AS FOLLOWS:
  - MIX FERTILIZER ACCORDING TO MANUFACTURER'S SPECIFICATIONS INTO A TANK WITH AGITATION CAPABILITY.
  - MIX WETTING AGENT ACCORDING TO MANUFACTURER'S SPECIFICATIONS INTO SAME TANK WITH FERTILIZER. AGITATE MIX.
  - INJECT THE MIXTURE WITH A HYDRAULIC INJECTION SYSTEM INTO THE UPPER 6-12 INCHES OF SOIL WITH A SOIL PROBE. INJECT AT THE RATE OF ONE THIRD (1/3) GALLON AT EACH INJECTION SITE.
  - THE CRITICAL ROOT ZONE AREA PLUS 2' BEYOND THE CRITICAL ROOT ZONE SHALL BE INJECTED, BUT NOT BEYOND ROOT PRUNING LOCATIONS.
  - FERTILIZER SHALL BE INSTALLED PRIOR TO THE INSTALLATION OF ANY AERATION SYSTEMS.
  - EMPTY PRODUCT CONTAINERS SHALL BE STOCKPILED FOR INSPECTION BY THE PROJECT ARBORIST PRIOR TO DISPOSAL.
- TRANSPLANT INOCULANT & BIOSTIMULANT.
  - CONTRACTOR SHALL PROVIDE MYCORRHIZAL TRANSPLANT INOCULANT ACCORDING TO MANUFACTURER'S SPECIFICATIONS AND AS RECOMMENDED BY THE PROJECT ARBORIST. MIX INOCULANT IN 10" WIDE TOPSOIL RING AROUND THE ROOT BALL.
  - CONTRACTOR SHALL PROVIDE INJECTABLE MYCORRHIZAL INOCULANT ACCORDING TO MANUFACTURER'S SPECIFICATIONS AND AS RECOMMENDED BY THE PROJECT ARBORIST. AGITATE FOR 10 MINUTES.
  - INJECT THE MIXTURE WITH A HYDRAULIC INJECTION SYSTEM INTO THE UPPER 6-12 INCHES OF SOIL WITH A SOIL PROBE. INJECT AT THE RATE OF ONE THIRD (1/3) GALLON AT EACH INJECTION SITE.
  - EMPTY PRODUCT CONTAINERS SHALL BE STOCKPILED FOR INSPECTION BY PROJECT ARBORIST PRIOR TO DISPOSAL.
- TRANSPLANT MAINTENANCE
  - APPROXIMATELY ONE YEAR AFTER PLANTING, THE CONTRACTOR SHALL REFERTILIZE ALL TRANSPLANTS UTILIZING THE SAME PROCEDURES ABOVE.

G. INSECTICIDE

- NOTIFY PROJECT ARBORIST IF ANY INFESTATION IS NOTICED.
- FOLLOW PROJECT ARBORIST'S RECOMMENDED PROCEDURES.
- FOLLOW ALL MANUFACTURERS' RECOMMENDATIONS CONCERNING APPLICATION. READ ALL WARNING LABELS.
- ANY PETS, AS WELL AS, THE PETS FOOD AND WATER BOWLS SHOULD BE REMOVED FROM THE AREA AND ANY SWIMMING POOLS SHOULD BE COVERED. COORDINATE WITH PROJECT ARBORIST FOR FURTHER INSTRUCTION.
- ENSURE COMPLETE COVERAGE AND REAPPLY 2-3 MONTHS AFTER INITIAL APPLICATION UTILIZING SAME PROCEDURE.

H. IRRIGATION

- EVERY EFFORT SHALL BE MADE TO WATER THE PRESERVED TREES AND TRANSPLANTS. CONTRACTOR SHALL IRRIGATE BY HAND OR BY TEMPORARY IRRIGATION.

- IRRIGATE AS REQUIRED BY PROJECT ARBORIST UNTIL PERMANENT IRRIGATION IS INSTALLED AND OPERATING.
- UNDERGROUND IRRIGATION SHALL NOT BE INSTALLED WITHIN THE DRIP LINES OF EXISTING TREES UNLESS ROOT PROTECTION MEASURES ARE PROVIDED AND APPROVED BY PROJECT ARBORIST.

I. TREE REMOVALS

- PRIOR TO AND DURING LAND CLEARING, INCLUDING GRUBBING, ALL TREES TO BE REMOVED SHALL BE CLEARLY MARKED BY PROJECT ARBORIST WITH RED SURVEY RIBBONS AT 36 INCHES MINIMUM ABOVE GRADE.
- CONTRACTOR SHALL REMOVE ALL TREES AS SHOWN ON THE TREE MITIGATION PLANS AFTER THE TREE PROTECTION FENCING IS INSTALLED.
- ALL TREES SHOWN TO BE REMOVED SHALL BE FELLED WITH A CHAIN SAW AND STUMP GROUND 6" BELOW SURFACE. ANY TREE SHOWN TO BE REMOVED THAT IS IN AN AREA WHERE COMPACTION IS CRITICAL SHALL BE FELLED WITH A CHAIN SAW AND STUMP REMOVED BY CONTRACTOR.
- ALL WOOD AND STUMPS FROM REMOVALS SHALL BE HAULED FROM THE SITE THE SAME DAY, EXCEPT FOR TOPS. ALL TOPS ARE TO BE MULCHED AND STOCKPILED OR HAULED DIRECTLY TO MULCHED AREAS FOR RELOCATED TREES IF SCHEDULING PERMITS. TOPS SHALL BE CHIPPED AND PLACED IN THE TREE PROTECTION ZONE TO A DEPTH OF THREE (3) INCHES. ALL EXCESS WOOD CHIPS SHOULD BE HAULED OFF SITE AFTER TRANSPLANTING IS COMPLETE.
- ALL BURN PITS IF APPLICABLE MUST BE APPROVED BY THE PROJECT ARBORIST AND OWNER.
- TREES TO BE REMOVED THAT HAVE BRANCHES EXTENDING INTO THE CANOPY OF TREES TO REMAIN MUST BE REMOVED BY A QUALIFIED ISA CERTIFIED ARBORIST AND NOT BY DEMOLITION OR CONSTRUCTION CONTRACTORS. THE QUALIFIED ARBORIST SHALL REMOVE THE TREE IN A MANNER THAT CAUSES NO DAMAGE TO THE TREES AND UNDERSTORY VEGETATION TO REMAIN.
- TREES TO BE REMOVED LOCATED WITHIN THE TREE PROTECTION ZONE SHALL BE REMOVED BY A QUALIFIED ISA CERTIFIED ARBORIST. THE TREES SHALL BE CUT NEAR GROUND LEVEL AND THE STUMP GROUND OUT.

J. MACHINE DUG TRANSPLANTING

- DIG TRANSPLANT-RECEIVING HOLE.
- SET SPADE DUG ROOT BALL INTO RECEIVING HOLE 4"-6" ABOVE EXISTING GRADE.
- WASH SAND OR TOPSOIL INTO AIR POCKETS BETWEEN ROOT BALL AND RECEIVING HOLE.
- INSTALL TOPSOIL RING, 4" HIGH, 10" WIDE, AROUND PERIMETER OF ROOT BALL. MIX MYCORRHIZAL TRANSPLANT INOCULANT INTO TOPSOIL RING PER MANUFACTURERS SPECIFICATIONS.
- INSTALL THREE INCHES OF MULCH FROM PERIMETER OF ROOT BALL TO WITHIN 6" OF TREE TRUNK.
- COVER TOPSOIL RING WITH 1" OF MULCH AND EXTEND MULCH 4'-6" DEEP, AWAY FROM PERIMETER OF ROOT BALL.
- WATER TRANSPLANT.

K. HOLDING AREA FOR TRANSPLANTS

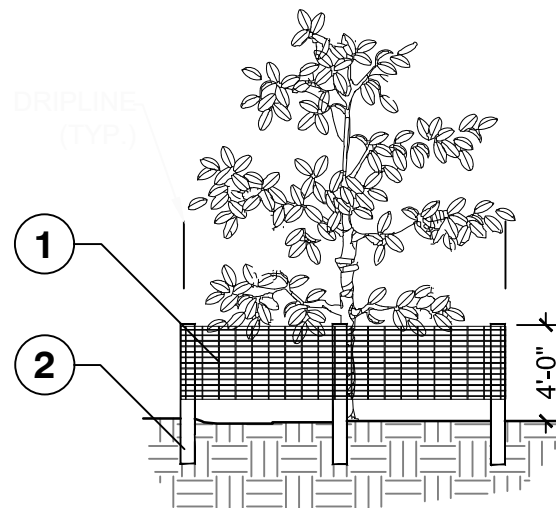
- HOLDING AREAS SHOULD NOT BE NECESSARY. CONSTRUCTION PHASING SHOULD BE IMPLEMENTED SO THAT TREES ARE IMMEDIATELY RELOCATED TO THEIR PERMANENT LOCATION. COORDINATE WITH PROJECT ARBORIST AS NEEDED.
- SHOULD A HOLDING AREA BE NECESSARY, TREE PROTECTION FENCING SHALL BE INSTALLED AT THE PERIMETER OF THE ENTIRE AREA.
- CONTRACTOR SHALL COORDINATE LOCATION AND SPECIFICATIONS OF THE HOLDING AREA WITH PROJECT ARBORIST.
- CONTRACTOR SHALL SUPPLY TEMPORARY IRRIGATION TO THE HOLDING AREA CONSISTING OF ABOVE GROUND PVC OR POLYETHYLENE PIPE, SPRAY OR ROTOR HEADS (WITH HEAD TO HEAD COVERAGE) AND A CONTROLLER. COORDINATE WITH PROJECT ARBORIST FOR CONTROLLER SETTINGS AND ALTERNATIVE WATERING METHODS.

L. TOPSOIL

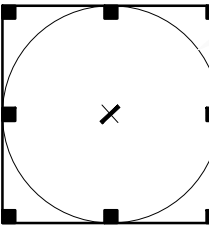
- CONTRACTOR SHALL COORDINATE ALL EARTHWORK OPERATIONS WITHIN TREE PROTECTION AREAS WITH THE PROJECT ARBORIST PRIOR TO BEGINNING WORK.
- ALL TOPSOIL SHALL BE NATURAL, FRIABLE, FERTILE, FINE LOAMY SOIL POSSESSING CHARACTERISTICS OF REPRESENTATIVE TOPSOIL IN THE VICINITY THAT PRODUCES HEAVY GROWTH.
- TOPSOIL, PH RANGE OF 5.5 TO 7.0, 3-5 PERCENT ORGANIC MATERIAL MINIMUM, FREE FROM SUBSOIL, OBJECTIONABLE WEEDS, LITTER, SODS, STIFF CLAY, STONES LARGER THAN ONE (1) INCH IN DIAMETER, STUMPS, ROOTS, TRASH, TOXIC SUBSTANCES, OR ANY OTHER MATERIAL WHICH MAY BE HARMFUL TO PLANT GROWTH.
- VERIFY AMOUNT STOCKPILED IF ANY, AND SUPPLY ADDITIONAL AS NEEDED FROM NATURALLY WELL-DRAINED SITES WHERE TOPSOIL OCCURS AT LEAST FOUR (4) INCHES DEEP. DO NOT OBTAIN TOPSOIL FROM BOGS OR MARSHES.
- PROJECT ARBORIST SHALL APPROVE ALL TOPSOIL PRIOR TO PLACEMENT.

M. REPAIR OF DAMAGED TREES

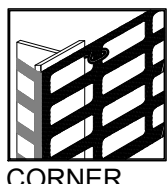
- IF DAMAGE TO ANY TREE SHOULD OCCUR BY ACCIDENT OR NEGLIGENCE DURING THE CONSTRUCTION PERIOD, THE PROJECT ARBORIST SHALL APPRAISE THE DAMAGE AND MAKE RECOMMENDATIONS TO THE OWNER FOR REPAIR BY THE CONTRACTOR.
- IF ANY TREE DESIGNATED TO BE SAVED IS REMOVED FROM THE SITE WITHOUT PERMISSION OF THE OWNER'S REPRESENTATIVE, THE PROJECT ARBORIST SHALL APPRAISE THE TREE AND MAKE RECOMMENDATIONS TO THE OWNER FOR REPLACEMENT BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACEMENT OF THE TREE AND ANY FEES THAT MAY BE ASSESSED TO THE OWNER BY THE GOVERNING AGENCY.



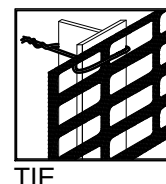
ELEVATION



PLAN



CORNER



TIE

- 4"HT "PERIMETER PLUS" CONSTRUCTION FENCE BY CONWED PLASTICS OR OWNER'S REPRESENTATIVE APPROVED EQUAL. SUBMIT PRODUCT INFORMATION FOR APPROVAL PRIOR TO INSTALLATION.
- 6' TALL METAL "T" POSTS OR 2" x 2" x 6' PRESSURE TREATED WOOD POSTS WITH 24" BURIAL BELOW GRADE.

INSTALLATION NOTES:

- POST SELECTION SHOULD BE BASED ON EXPECTED STRENGTH NEEDS AND THE LENGTH OF TIME FENCE WILL BE IN PLACE. FLEXIBLE FIBERGLASS ROD POSTS ARE RECOMMENDED FOR PARKS, ATHLETIC EVENTS AND CROWD CONTROL INSTALLATIONS. METAL "T" POSTS OR TREATED WOOD POSTS ARE TYPICALLY USED FOR CONSTRUCTION AND OTHER APPLICATIONS.
- POSTS SHOULD BE DRIVEN INTO THE GROUND TO A DEPTH OF 1/3 OF THE HEIGHT OF THE POST. FOR EXAMPLE, A 6' POST SHOULD BE SET AT LEAST 2' INTO THE GROUND.
- SPACE POSTS EVERY 4' (MIN.) TO 6' (MAX.).
- SECURE FENCING TO POST WITH NYLON CABLE TIES (AVAILABLE FROM CONWED PLASTICS). WOOD STRIPS MAY BE ALSO BE USED TO PROVIDE ADDITIONAL SUPPORT AND PROTECTION BETWEEN TIES AND POSTS.

NOTE: IF WIRE TIES ARE USED, AVOID DIRECT CONTACT WITH FENCE. WIRE MAY DAMAGE FENCE OVER TIME.

1

TREE PROTECTION FENCING

NTS

JAX-FG-12

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KHA PROJECT  
142806003  
DATE  
AUGUST 2024  
SCALE: AS SHOWN  
DESIGNED BY: KHA  
DRAWN BY: RD  
CHECKED BY: MAJ

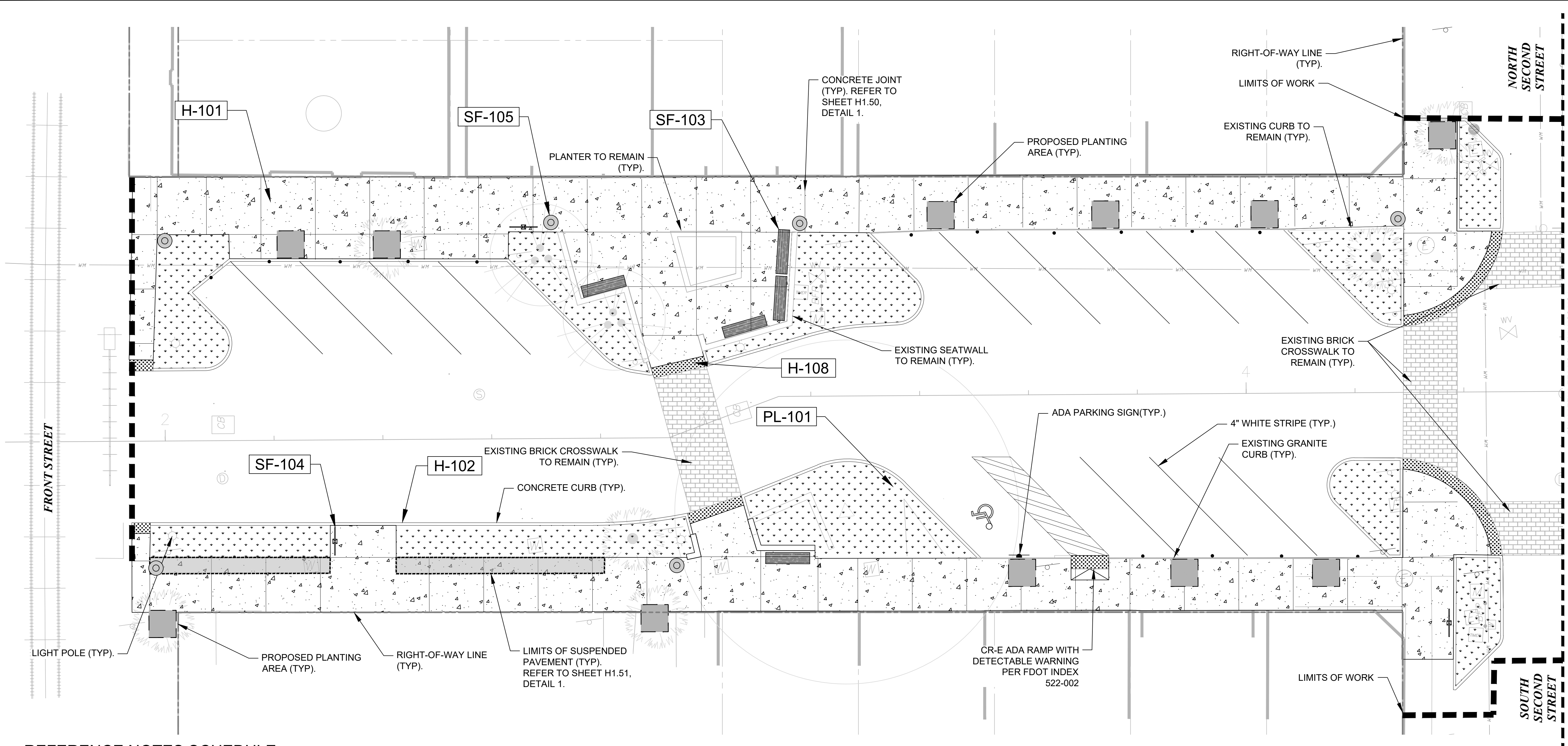
TREE DISPOSITION NOTES AND DETAILS  
FERNANDINA BEACH STREETScape  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH  
FLORIDA

SHEET NUMBER  
C3.50

REVISIONS  
DATE  
BY



Plotted By: Levia, Natalie. Sheet Set: FERNANDINA BEACH STREETScape. Layout: H1.01. AUGUST 30, 2024. 12:48:08pm. K:\JAX-LALP\142806005 - Fernandina beach streetscape working files\CAD\plan sheets\H1.00 HARDSCAPE PLAN.dwg  
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## REFERENCE NOTES SCHEDULE

### HARDSCAPE

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| H-102 | CONCRETE CURB - TYPE-D                    | 10,360 LF | 2/H1.50 |
| H-105 | BRICK SEATWALL PROPOSED                   | 549 LF    | 7/H1.50 |
| H-107 | HEXAGONAL PAVERS - PEDESTRIAN SIDEWALK    | 4,843 SF  | 2/H1.52 |
| H-108 | ADA DETECTABLE WARNING PAVERS             | 1,326 SF  |         |

### PLANTER

|        |                                           |           |  |
|--------|-------------------------------------------|-----------|--|
| PL-101 | LANDSCAPE BED - SEE PLANTING PLAN, L1.00. | 21,195 SF |  |
|--------|-------------------------------------------|-----------|--|

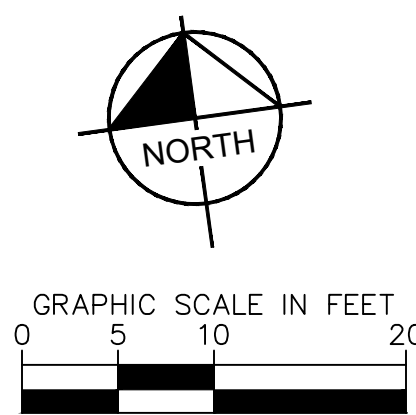
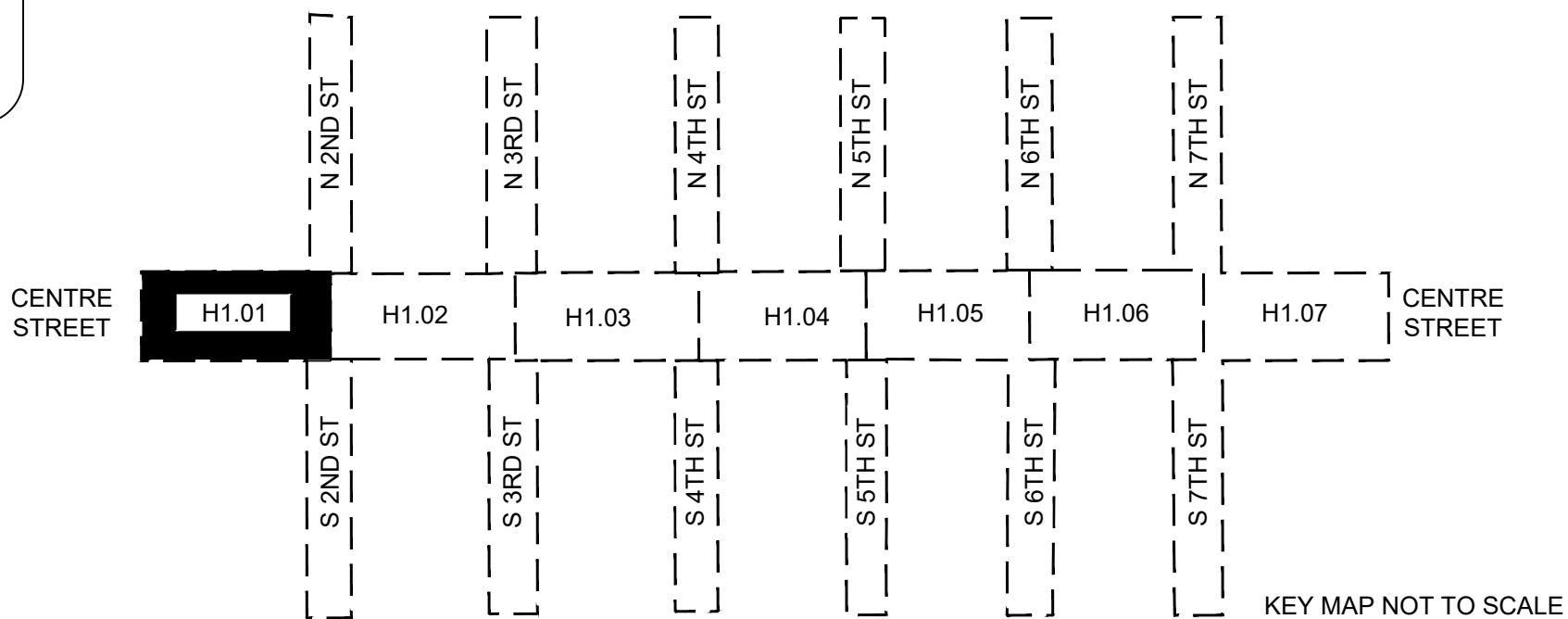
### SITE FURNISHING

|        |                                          |    |         |
|--------|------------------------------------------|----|---------|
| SF-103 | EXISTING STREETSCAPE BENCH - REINSTALLED | 40 | 4/H1.53 |
| SF-104 | EXISTING & NEW BIKE RACK - REINSTALLED   | 26 | 3/H1.53 |
| SF-105 | EXISTING WASTE RECEPTACLES - REINSTALLED | 36 | 2/H1.53 |

| LEGEND |                                       |
|--------|---------------------------------------|
|        | = OVERHEAD UTILITY WIRES              |
|        | = COMMUNICATIONS PEDESTAL             |
|        | = CONCRETE FLATWORK                   |
|        | = ELECTRICITY METER                   |
|        | = FIRE HYDRANT                        |
|        | = GAS MARKER POST                     |
|        | = SEWER MARKER POST                   |
|        | = WATER METER                         |
|        | = WOOD FENCE                          |
|        | = WOOD POWER POLE                     |
|        | = GUY ANCHOR                          |
|        | = MONITORING WELL                     |
|        | = WATER VALVE                         |
|        | = GATE VALVE                          |
|        | = SEWER VALVE                         |
|        | = IRRIGATION CONTROL VALVE            |
|        | = SIGN                                |
|        | = BENCHMARK                           |
|        | = CENTERLINE                          |
|        | = CENTRAL ANGLE                       |
|        | = CHORD BEARING                       |
|        | = CHORD DISTANCE                      |
|        | = CHORD                               |
|        | = 4" CHAIN LINK                       |
|        | = 6" METAL RAIL FENCE                 |
|        | = ELLIPTICAL REINFORCED CONCRETE PIPE |
|        | = CORRUGATED METAL PIPE               |
|        | = REINFORCED CONCRETE PIPE            |
|        | = POLYVINYL CHLORIDE                  |
|        | = HIGH-DENSITY POLYETHYLENE           |
|        | = LENGTH                              |
|        | = MAILBOX                             |
|        | = NORTH AMERICAN VERTICAL DATUM       |
|        | = OFFICIAL RECORDS BOOK               |
|        | = POINT OF CURVATURE                  |
|        | = RADIUS                              |
|        | = RIGHT-OF-WAY                        |
|        | = PARCEL IDENTIFICATION NUMBER        |
|        | = POINT OF TANGENCY                   |
|        | = MEASURED                            |
|        | = BRICK HEADWALL                      |
|        | = BLUE PAINT MARK (WATER)             |
|        | = YELLOW PAINT MARK (GAS)             |
|        | = GREEN PAINT MARK (SANITARY)         |
|        | = GREEN PIN FLAG (SANITARY)           |

#### NOTE:

CONTRACTOR TO FIELD VERIFY EXISTING GRADES AT EXISTING CURBS, INLETS, WALLS, ETC. AND NOTIFY LANDSCAPE ARCHITECT OF RECORD OR ENGINEER OF RECORD OF ANY DEVIATIONS FROM DESIGN PLANS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. EXISTING SITE CONTRACTOR WILL BE RESPONSIBLE FOR GRADING UP TO 6" OF FINISHED GRADE.



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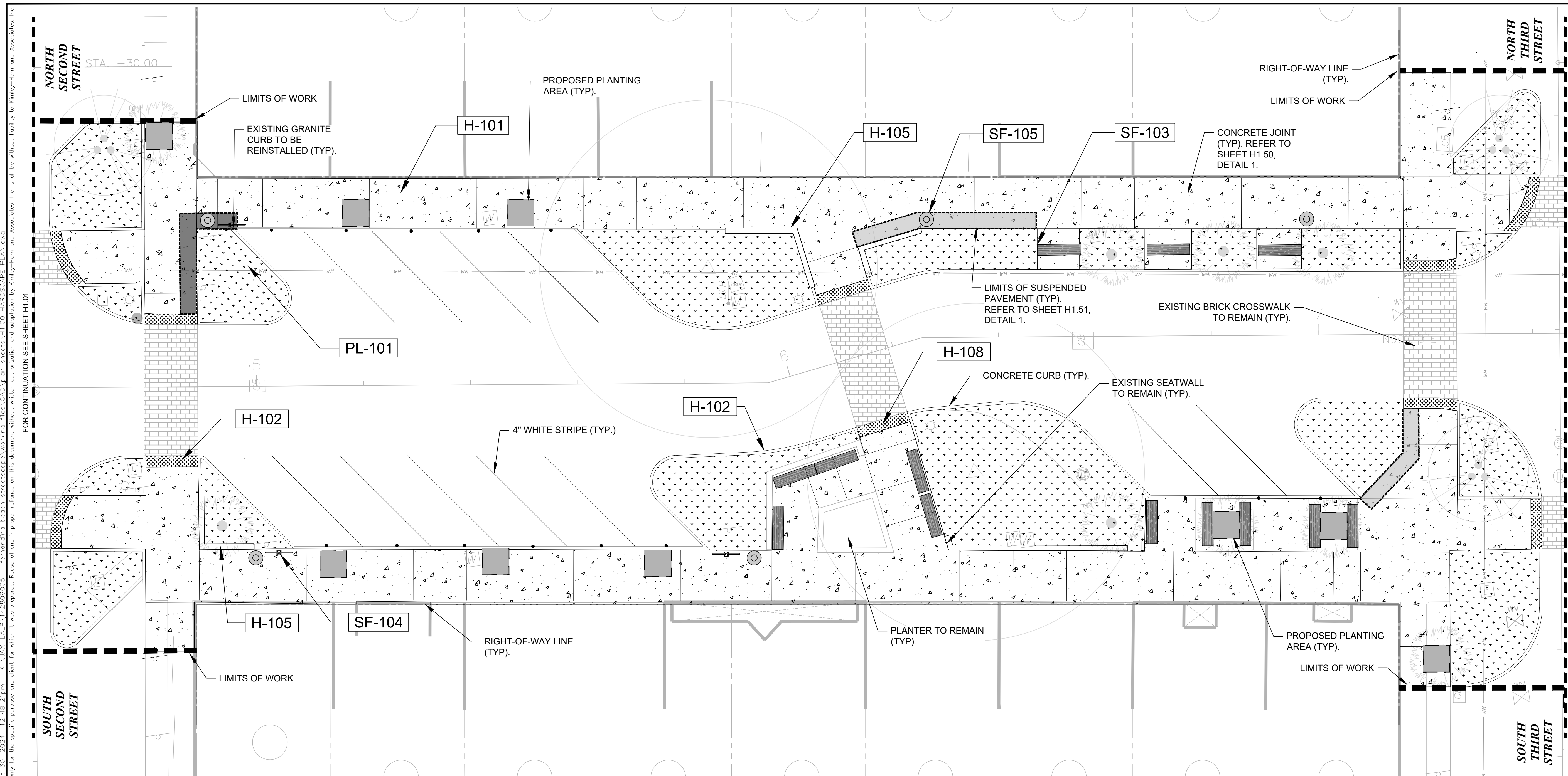
FOR PROFESSIONAL OF RECORD SIGNATURE AND SEAL  
REFER TO C0.01 SIGNATURE SHEET

KHA PROJECT 142806005  
DATE AUGUST 2024  
SCALE: AS SHOWN  
DESIGNED BY: KHA  
DRAWN BY: RD  
CHECKED BY: MAJ

HARDSCAPE PLAN  
FERNANDINA BEACH STREETSCAPE IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH

SHEET NUMBER  
H1.01





## REFERENCE NOTES SCHEDULE

## HARDSCAPE

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| H-101 | CONCRETE SIDEWALK 4" THICK - TABBY FINISH | 41,123 SF | 2/H1.50 |
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| H-107 | HExAGONAL PAVERS - PEDESTRIAN SIDEWALK    | 4,843 SF  | 2/H1.52 |
| H-108 | ADA DETECTABLE WARNING PAVERS             | 1,326 SF  |         |

## PLANTER

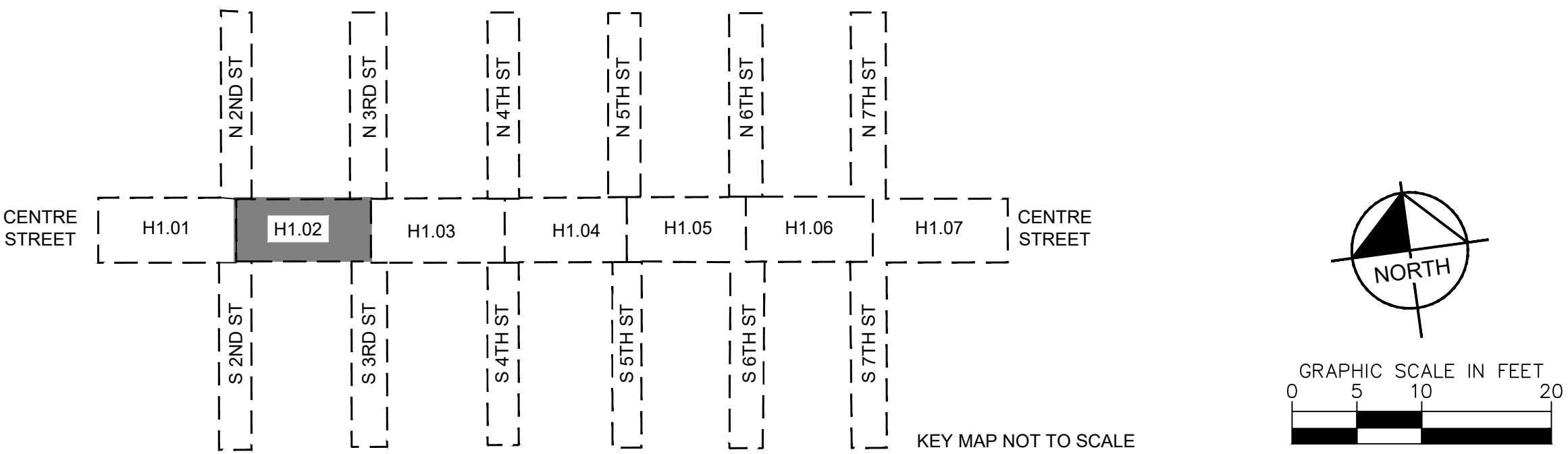
PL-101 LANDSCAPE BED - SEE PLANTING PLAN, L1.00. 21,195 SF

## SITE FURNISHING

|        |                                          |    |         |
|--------|------------------------------------------|----|---------|
| SF-103 | EXISTING STREETSCAPE BENCH - REINSTALLED | 40 | 4/H1.53 |
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| SF-105 | EXISTING WASTE RECEPTACLES - REINSTALLED | 36 | 2/H1.53 |

**NOTE:**

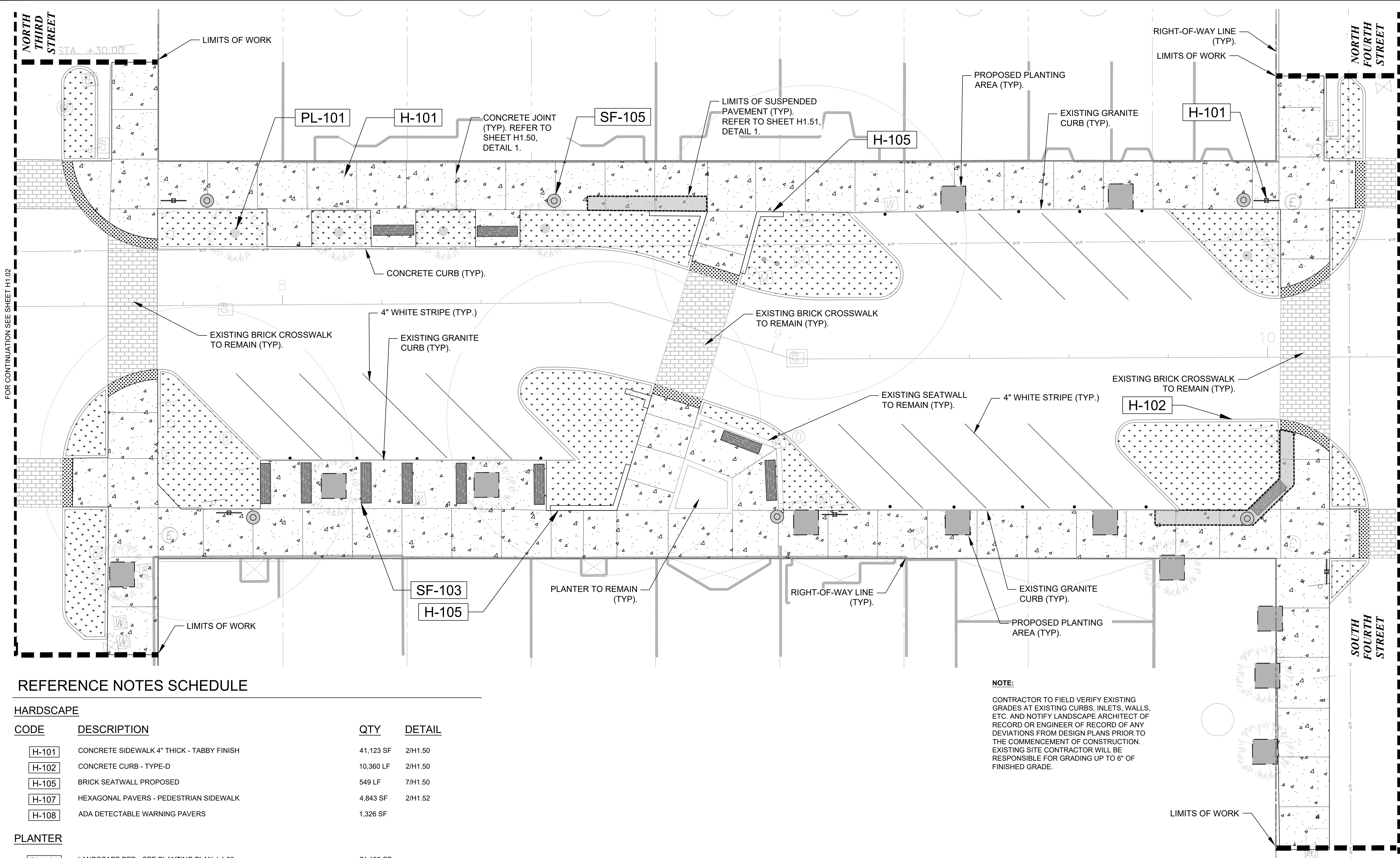
CONTRACTOR TO FIELD VERIFY EXISTING GRADES AT EXISTING CURBS, INLETS, WALLS, ETC. AND NOTIFY LANDSCAPE ARCHITECT OF RECORD OR ENGINEER OF RECORD OF ANY DEVIATIONS FROM DESIGN PLANS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. EXISTING SITE CONTRACTOR WILL BE RESPONSIBLE FOR GRADING UP TO 6" OF FINISHED GRADE.



|                                                                                                                                                                                       |  |                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|
| SHEET NUMBER                                                                                                                                                                          |  | H1.02                    |  |
| HARDSCAPE PLAN                                                                                                                                                                        |  | KHA PROJECT<br>142806005 |  |
| FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS                                                                                                                                          |  | DATE<br>AUGUST 2024      |  |
| PREPARED FOR                                                                                                                                                                          |  | SCALE: AS SHOWN          |  |
| CITY OF FERNANDINA BEACH                                                                                                                                                              |  | DESIGNED BY: KHA         |  |
| CITY OF FERNANDINA BEACH                                                                                                                                                              |  | DRAWN BY: RD             |  |
| FLORIDA                                                                                                                                                                               |  | CHECKED BY: MAJ          |  |
| FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL                                                                                                                                      |  |                          |  |
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| No.                                                                                                                                                                                   |  | REVISIONS                |  |
| DATE                                                                                                                                                                                  |  | BY                       |  |



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| H-108 | ADA DETECTABLE WARNING PAVERS             | 1,326 SF  |         |

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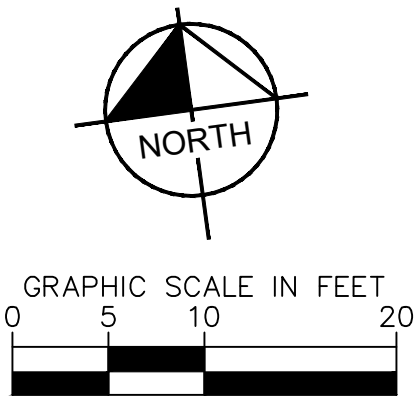
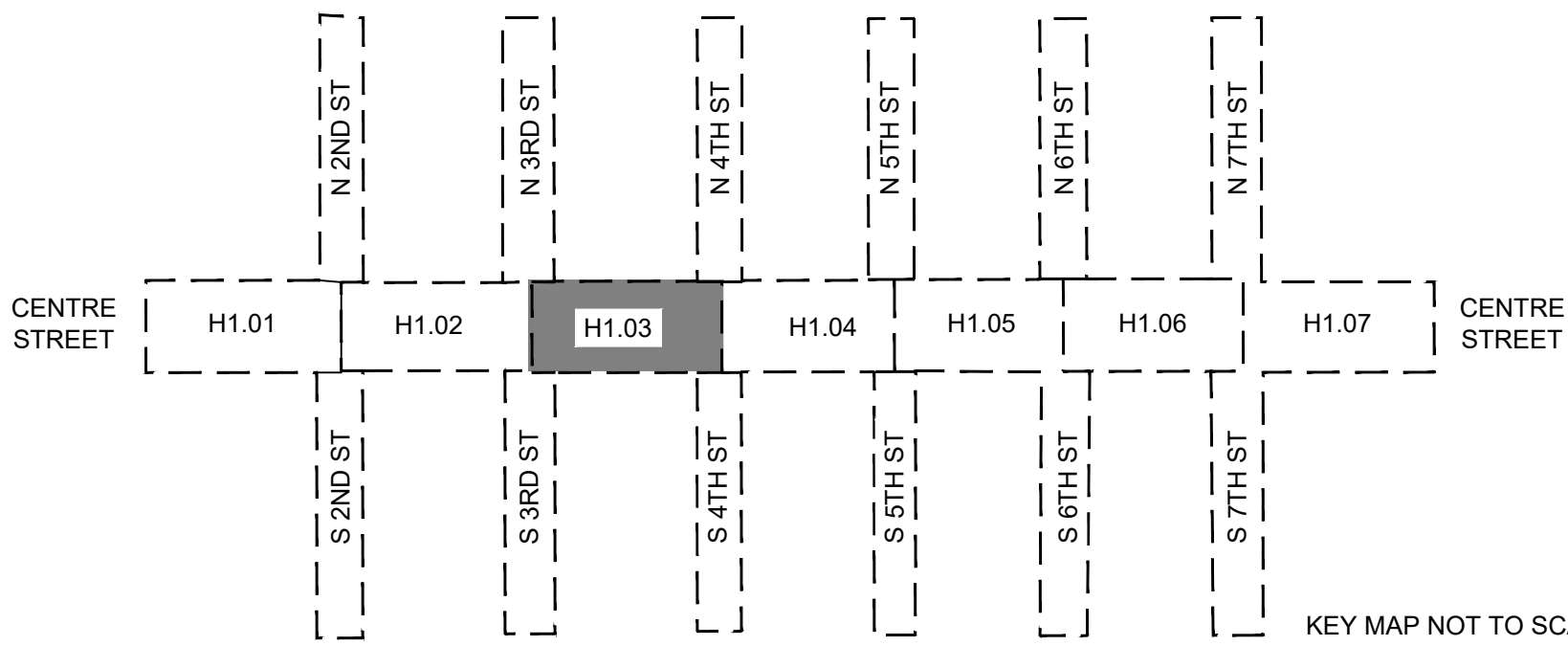
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|--------|-------------------------------------------|-----------|--|
| PL-101 | LANDSCAPE BED - SEE PLANTING PLAN, L1.00. | 21,195 SF |  |
|--------|-------------------------------------------|-----------|--|

#### SITE FURNISHING

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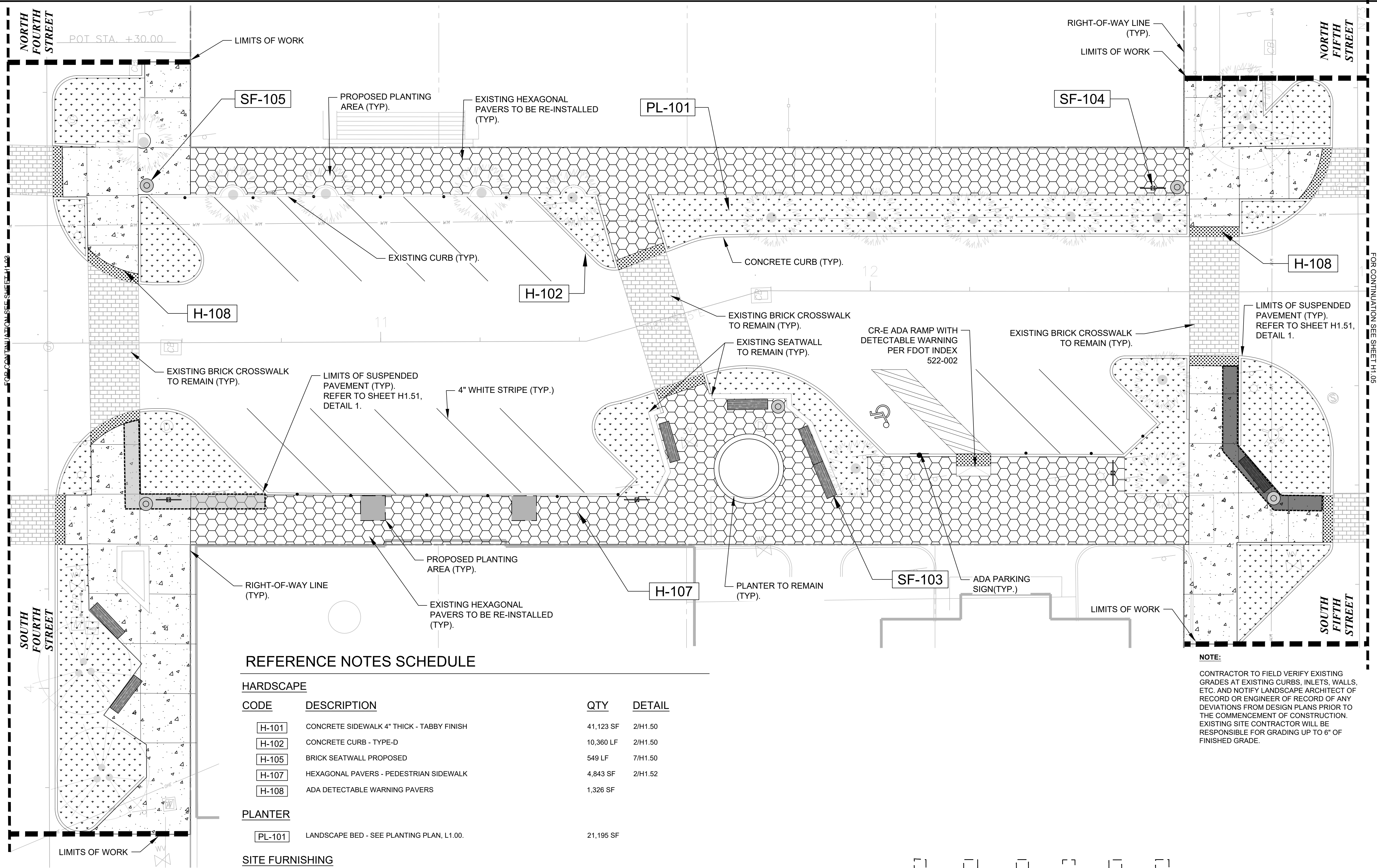
KHA PROJECT  
142806005  
DATE  
AUGUST 2024  
SCALE: AS SHOWN  
DESIGNED BY: KHA  
DRAWN BY: RD  
CHECKED BY: MAJ

HARDSCAPE PLAN  
FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH  
FLORIDA

SHEET NUMBER  
**H1.03**



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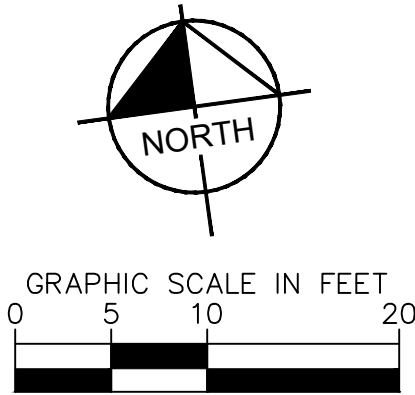
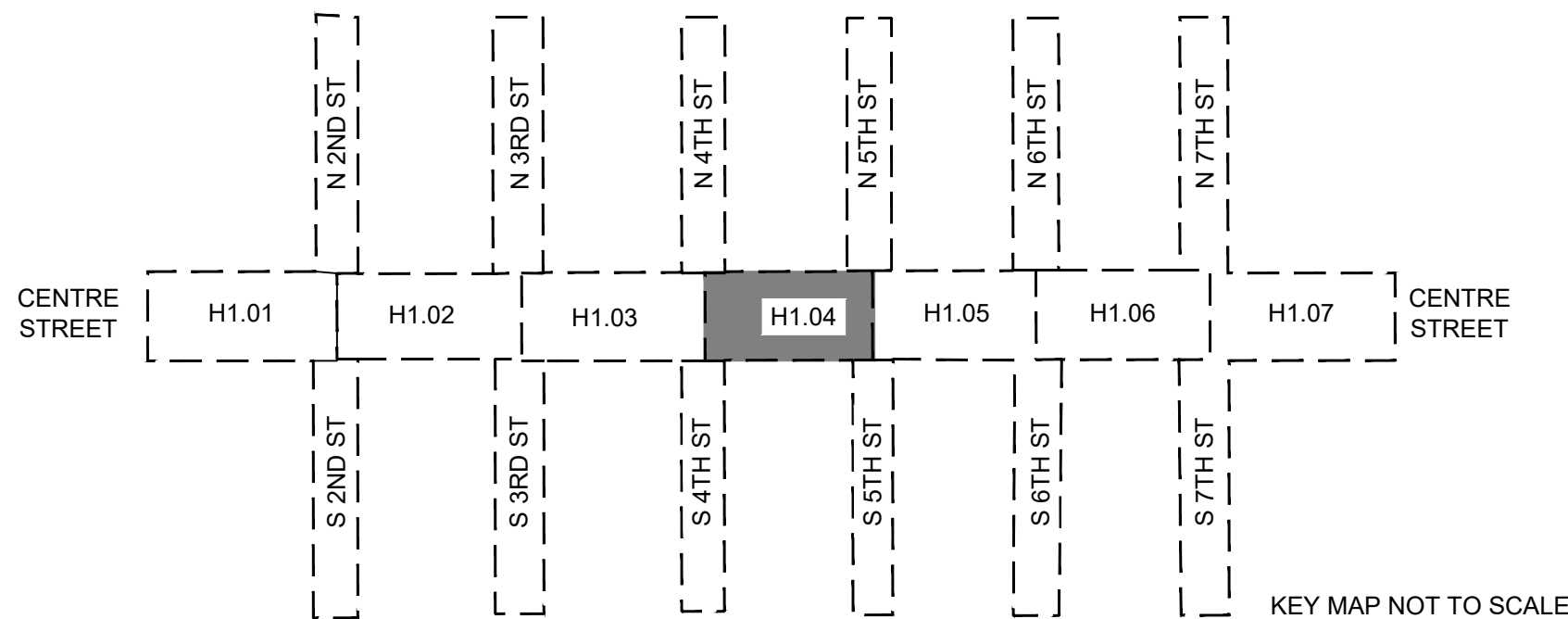
| CODE  | DESCRIPTION                               | QTY       | DETAIL  |
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| H-105 | BRICK SEATWALL PROPOSED                   | 549 LF    | 7/H1.50 |
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#### PLANTER

|        |                                           |           |  |
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SIGNATURE AND SEAL  
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KHA PROJECT  
142806005

DATE  
AUGUST 2024

SCALE: AS SHOWN

DESIGNED BY: KHA

DRAWN BY: RD

CHECKED BY: MAJ

HARDSCAPE PLAN

FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH

FLORIDA

SHEET NUMBER

H1.04

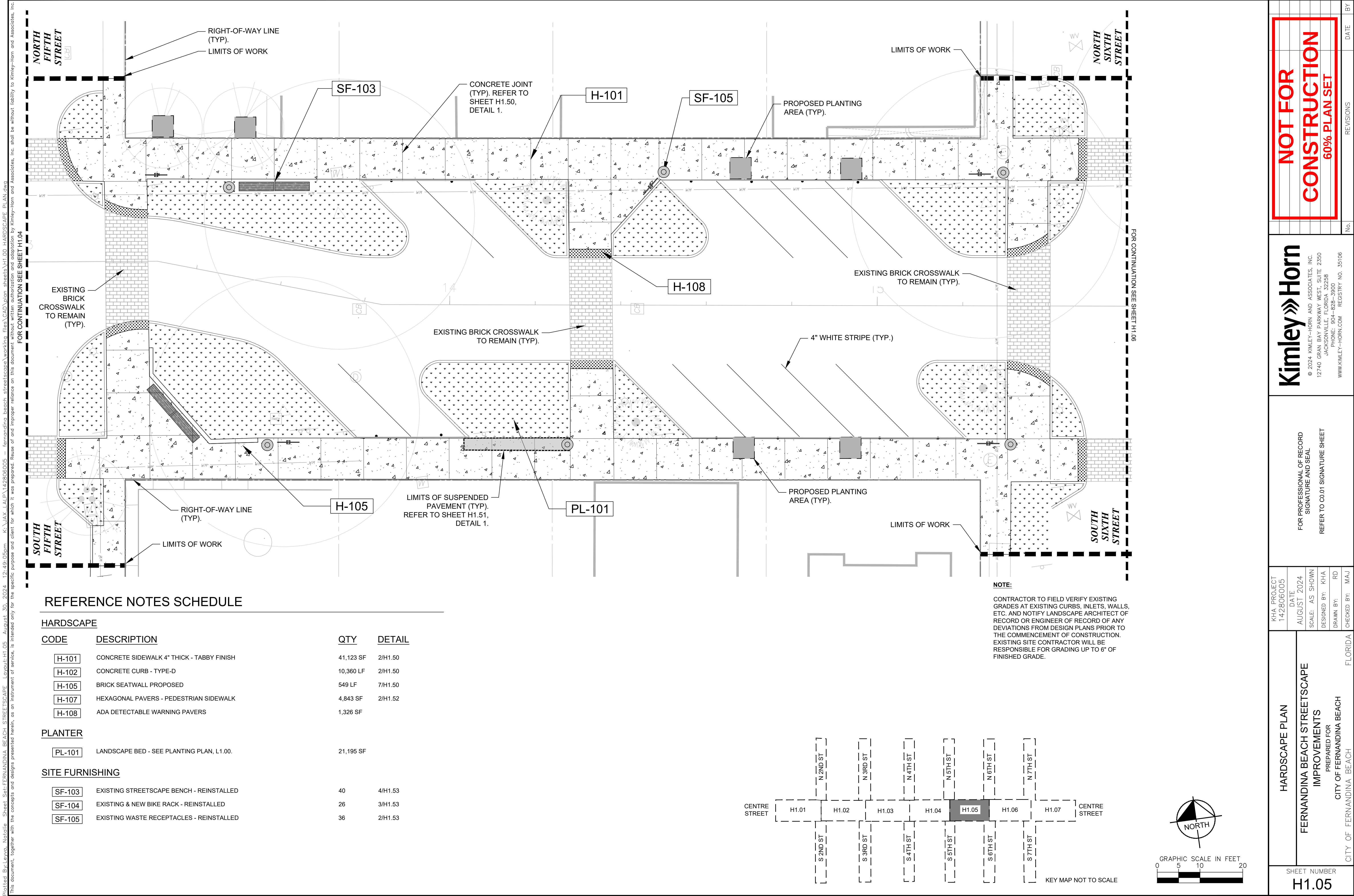
No.

REVISIONS

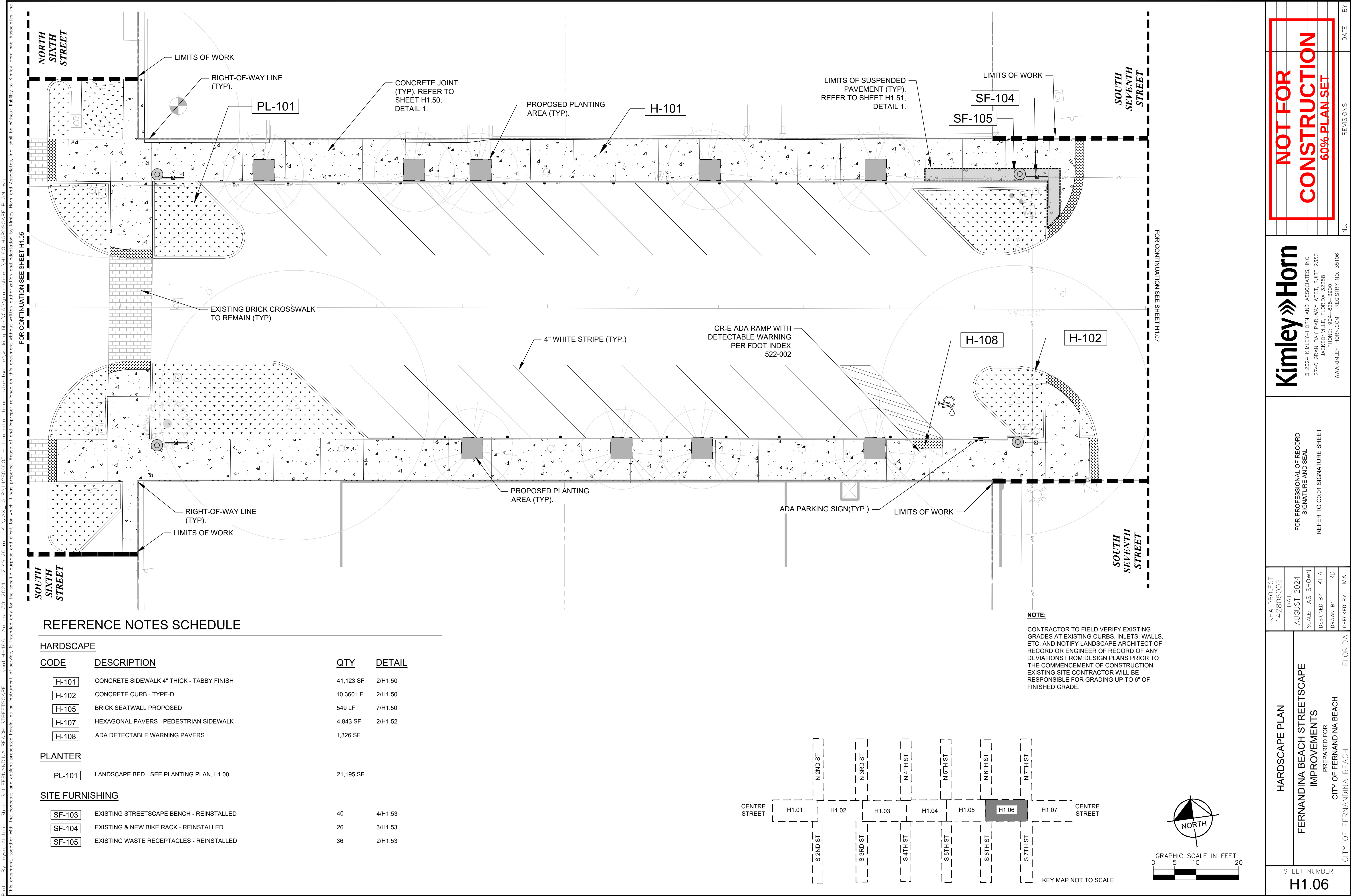
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BY



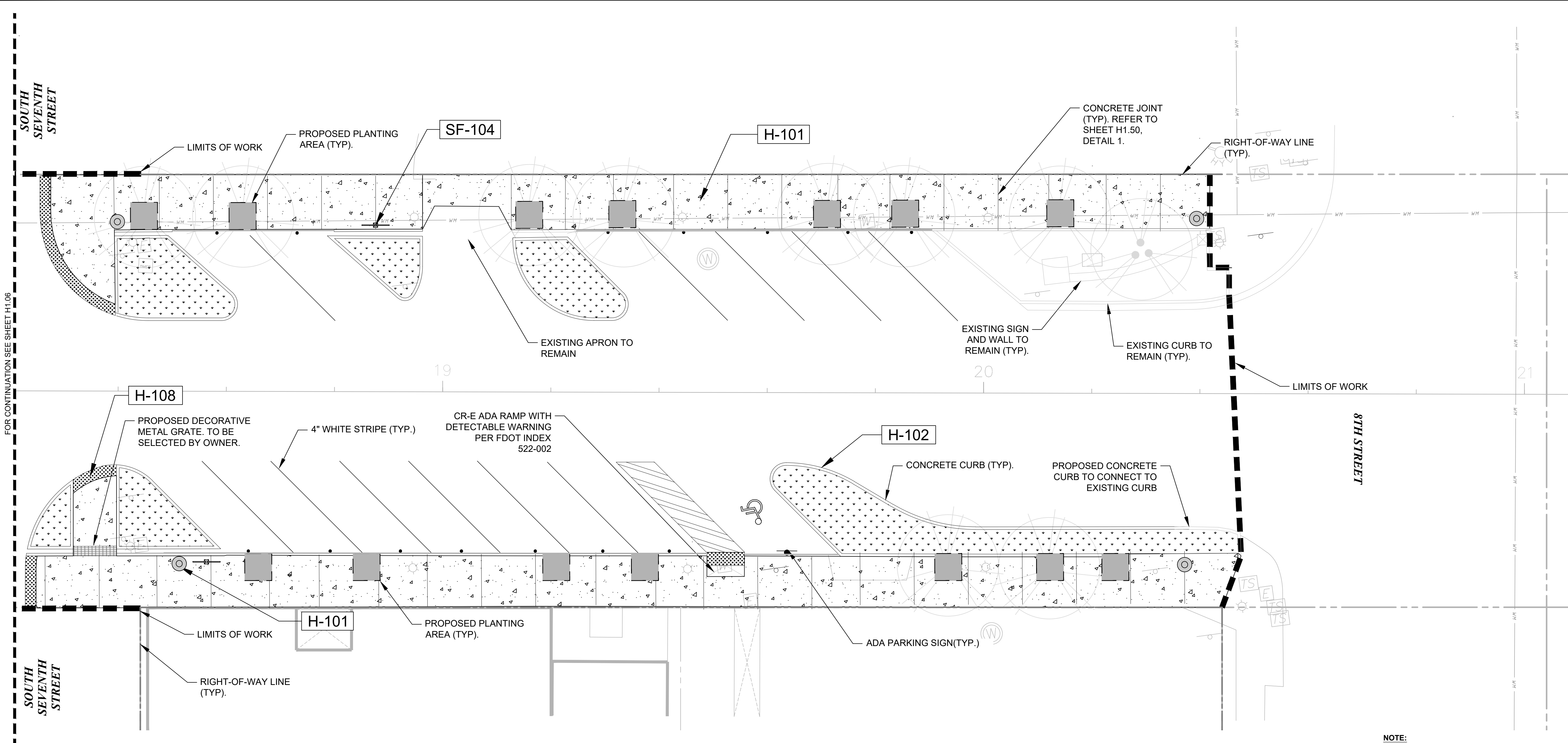








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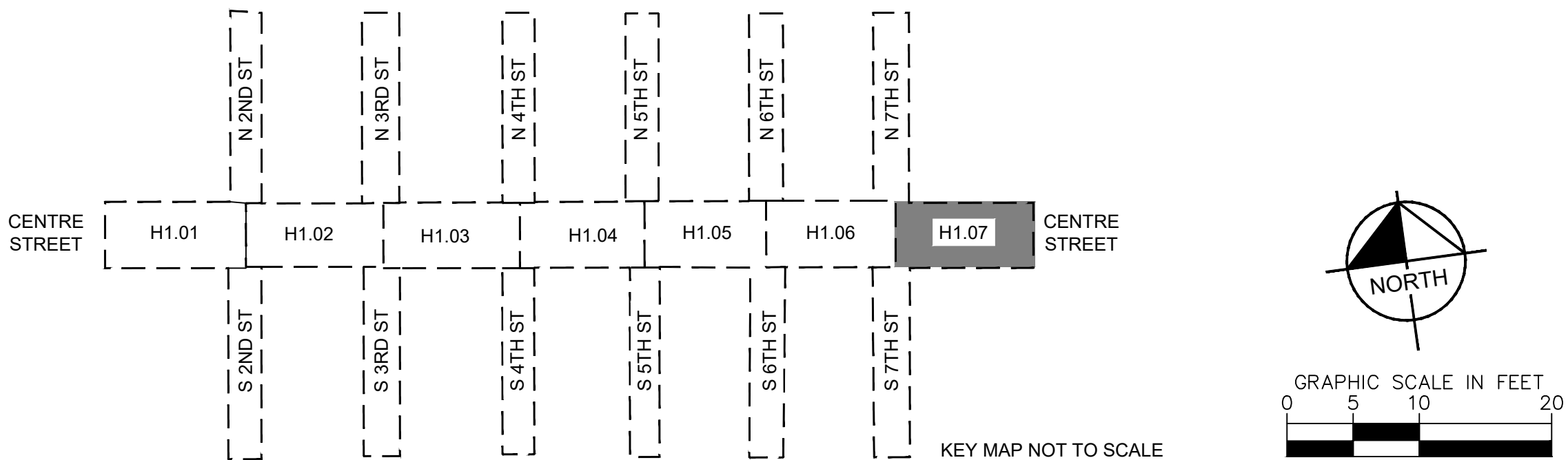
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|        |                                           |           |  |
|--------|-------------------------------------------|-----------|--|
| PL-101 | LANDSCAPE BED - SEE PLANTING PLAN, L1.00. | 21,195 SF |  |
|--------|-------------------------------------------|-----------|--|

### SITE FURNISHING

|        |                                          |    |         |
|--------|------------------------------------------|----|---------|
| SF-103 | EXISTING STREETSCAPE BENCH - REINSTALLED | 40 | 4/H1.53 |
| SF-104 | EXISTING & NEW BIKE RACK - REINSTALLED   | 26 | 3/H1.53 |
| SF-105 | EXISTING WASTE RECEPTACLES - REINSTALLED | 36 | 2/H1.53 |



**NOT FOR  
CONSTRUCTION  
60% PLAN SET**

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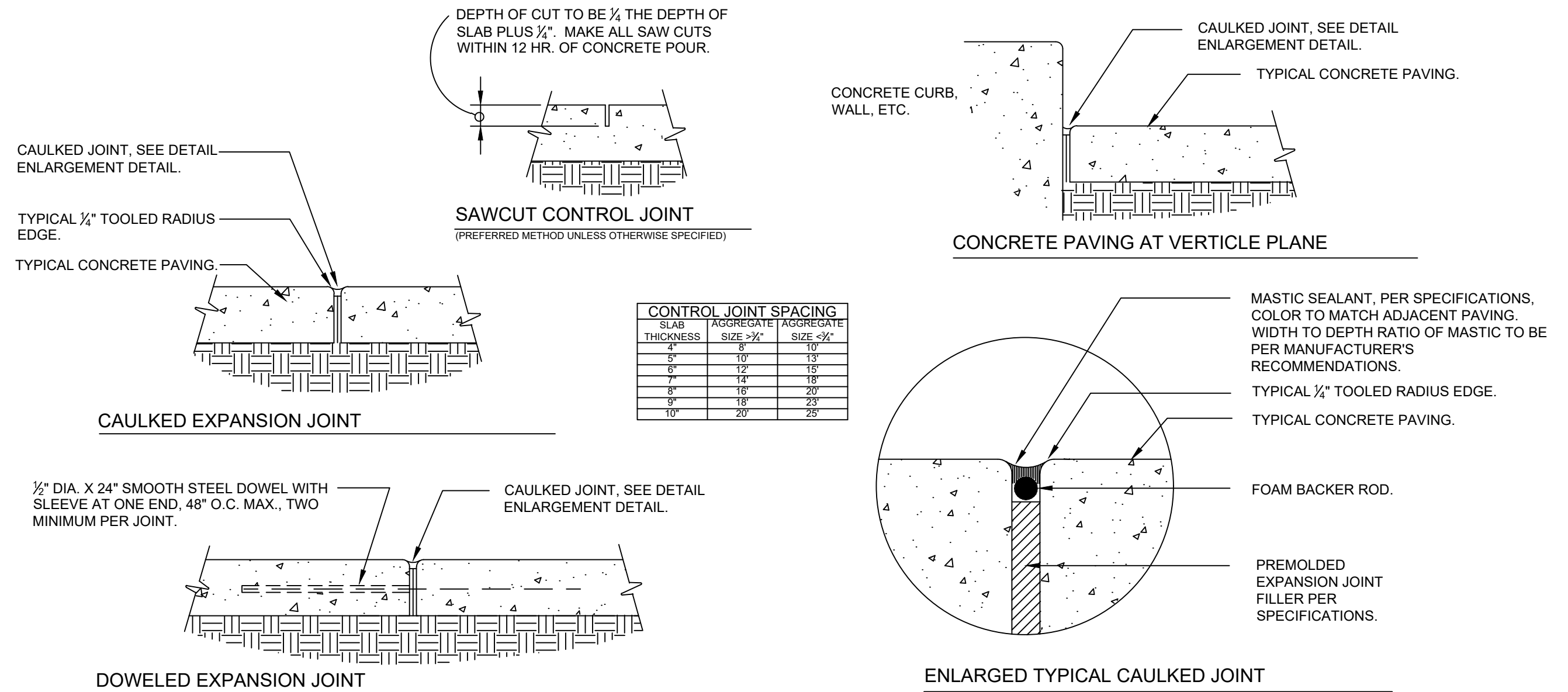
KHA PROJECT  
142806005  
DATE  
AUGUST 2024  
SCALE: AS SHOWN  
DESIGNED BY: KHA  
DRAWN BY: RD  
CHECKED BY: MAJ

HARDSCAPE PLAN  
FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH  
FLORIDA

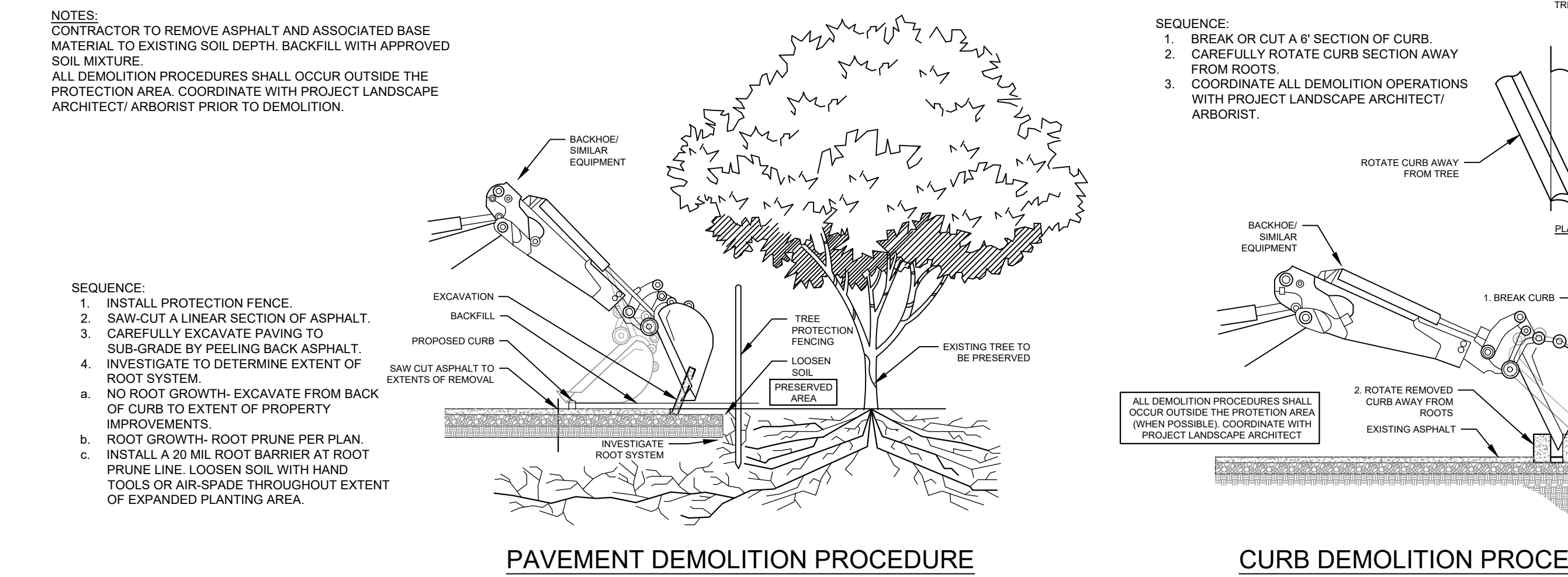
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**H1.07**



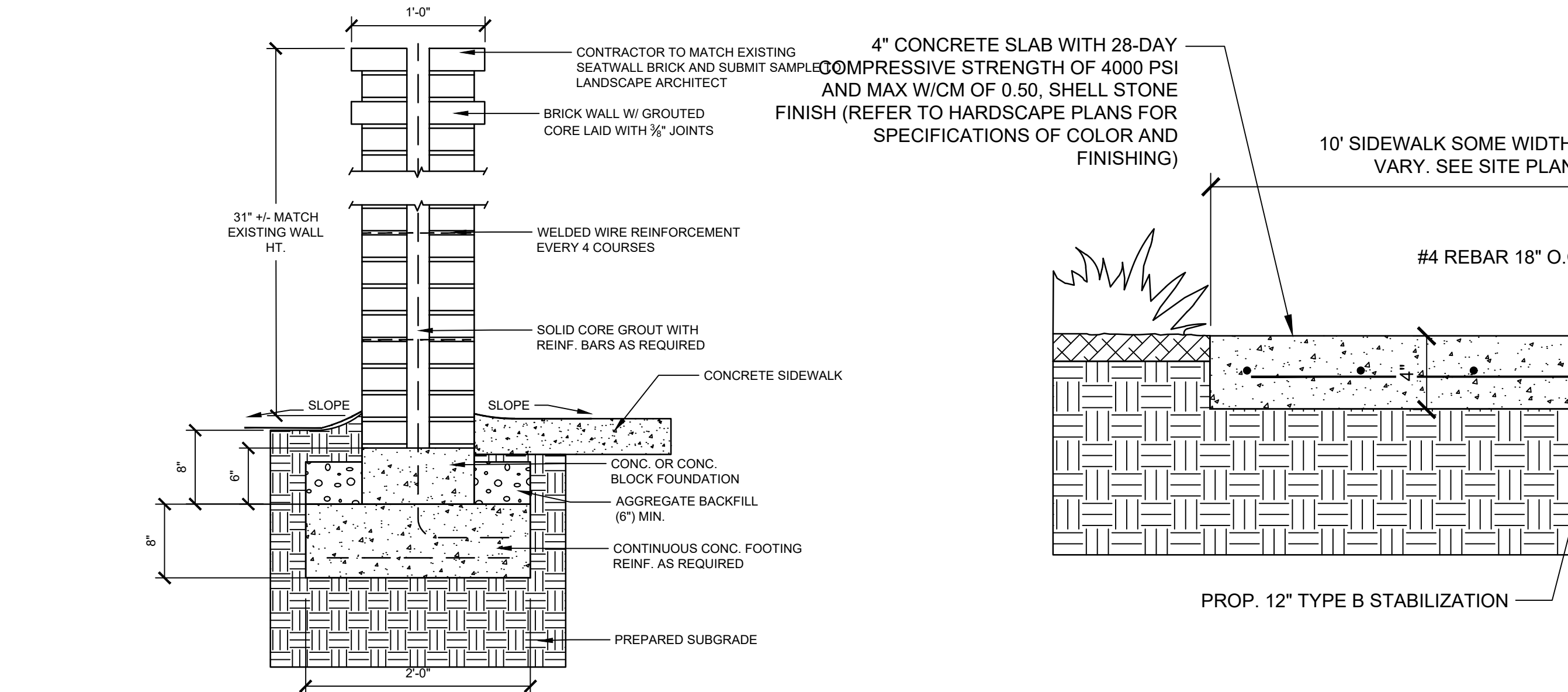
Plotted By: Levia, Netalie. Sheet Set: FERNANDINA BEACH STREETSCAPE IMPROVEMENTS. Layout: H1.50. August 30, 2024. 12:49:41pm. K:\JAX-LALP\142806005 - Fernandina Beach Streetscape Working Files\CAD\plan sheets\H1.00 HARDSCAPE PLAN.dwg  
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## 1 TYPICAL CONCRETE JOINT DETAILS



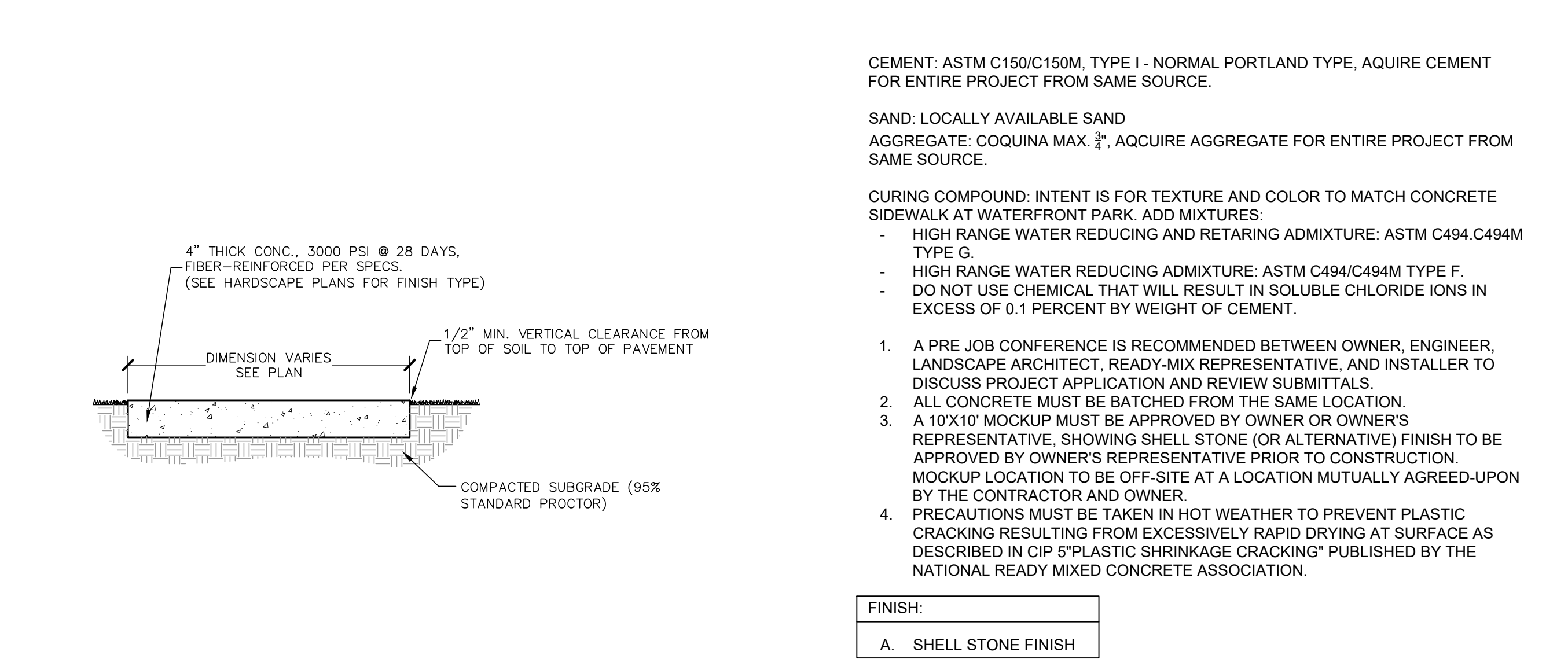
## 3 DECORATIVE CONCRETE TREATMENT



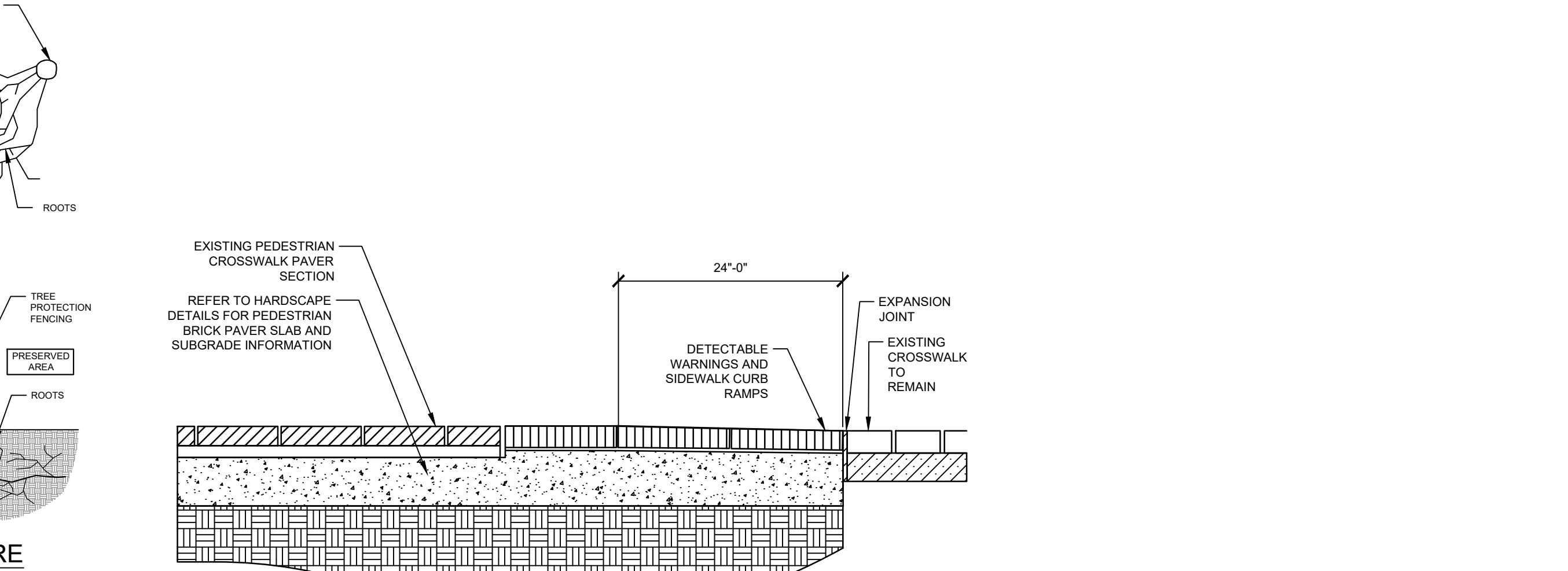
## 5 EXISTING BRICK PAVERS ADJACENT TO ADA RAMP

## 6 BRICK SEAT-WALL

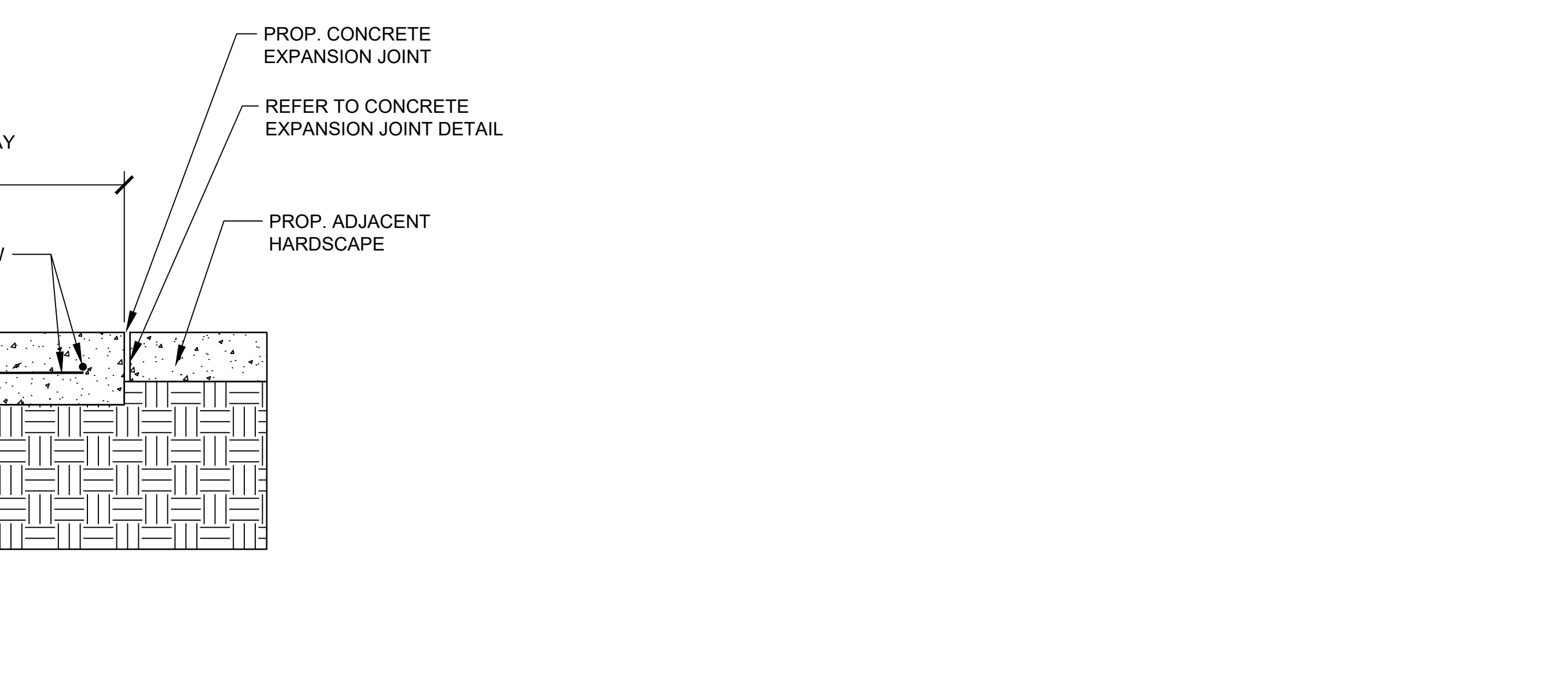
## 7 REINFORCED CONCRETE SIDEWALK



## 9 HARDSCAPE DETAILS



## 11 FERNANDINA BEACH STREETSCAPE IMPROVEMENTS



## 13 SHEET NUMBER

## 14 H1.50

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KHA PROJECT 142806005 DATE AUGUST 2024 SCALE: AS SHOWN DESIGNED BY: KHA DRAWN BY: RD CHECKED BY: MAJ

HARDSCAPE DETAILS FERNANDINA BEACH STREETSCAPE IMPROVEMENTS PREPARED FOR CITY OF FERNANDINA BEACH FLORIDA

SHEET NUMBER H1.50

REVISIONS

DATE

BY

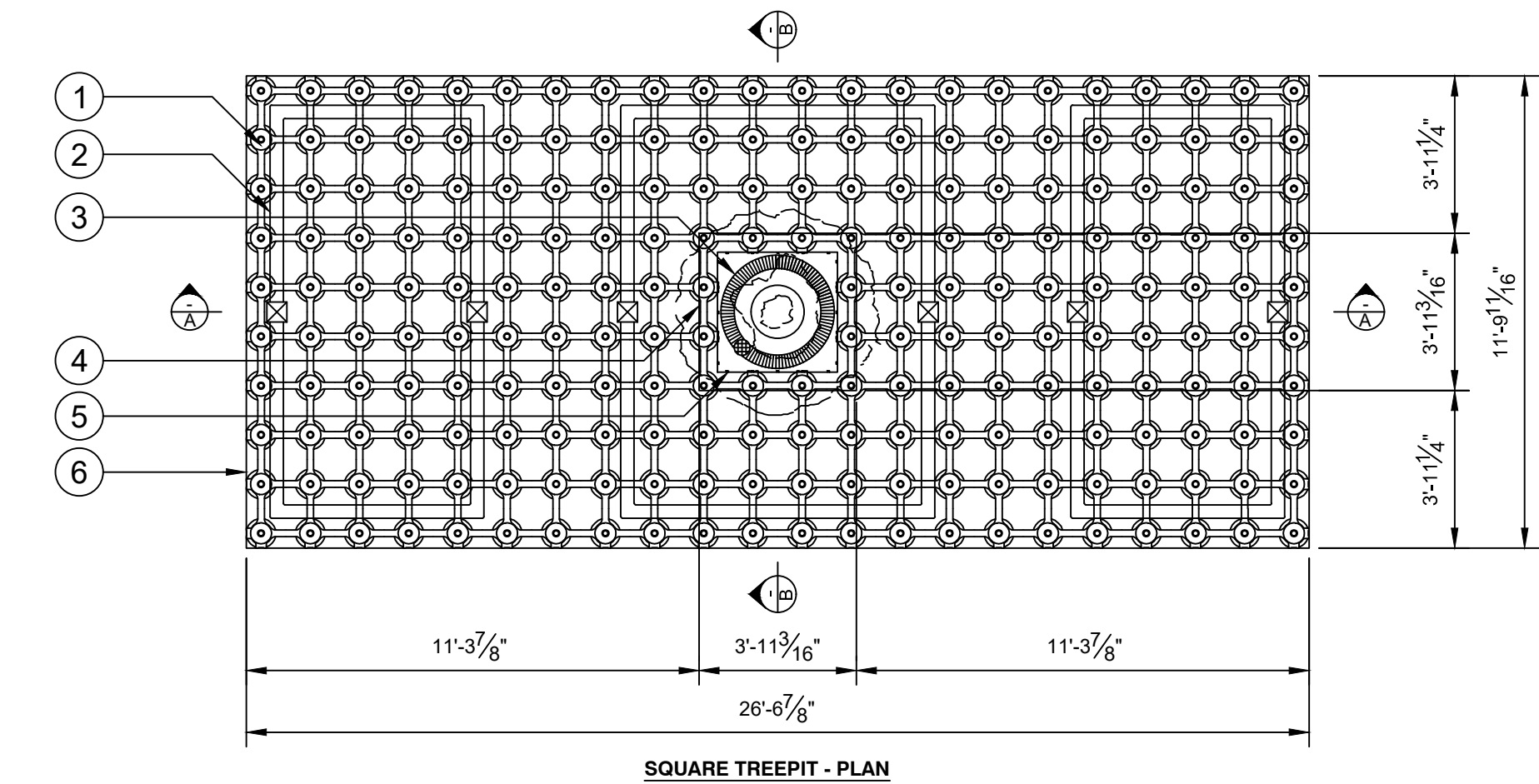


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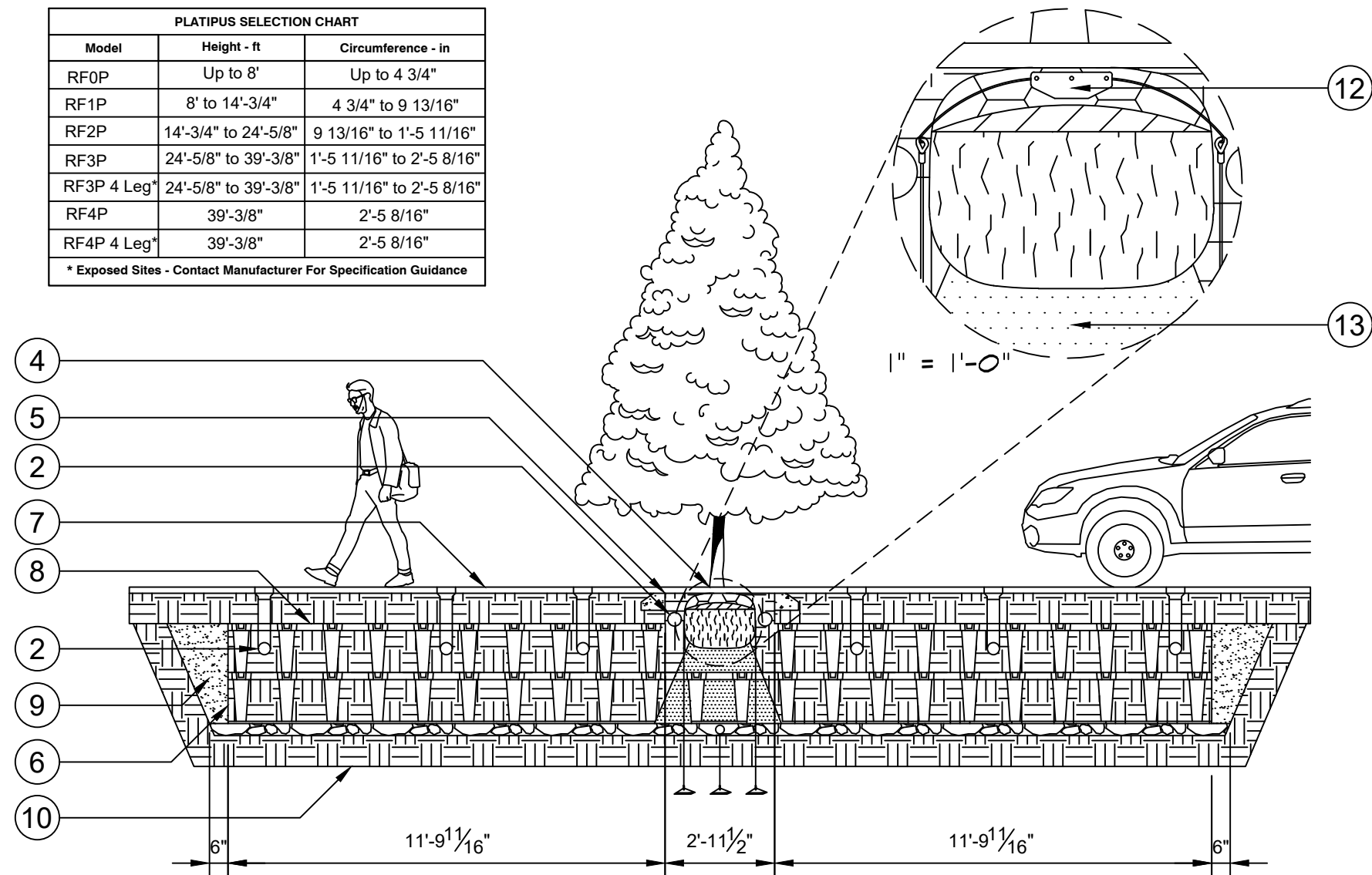
1 CITYGREEN STRATAVAULT SOIL STRUCTURE SYSTEM

1/4" = 1'-0"

JAX-FE-05

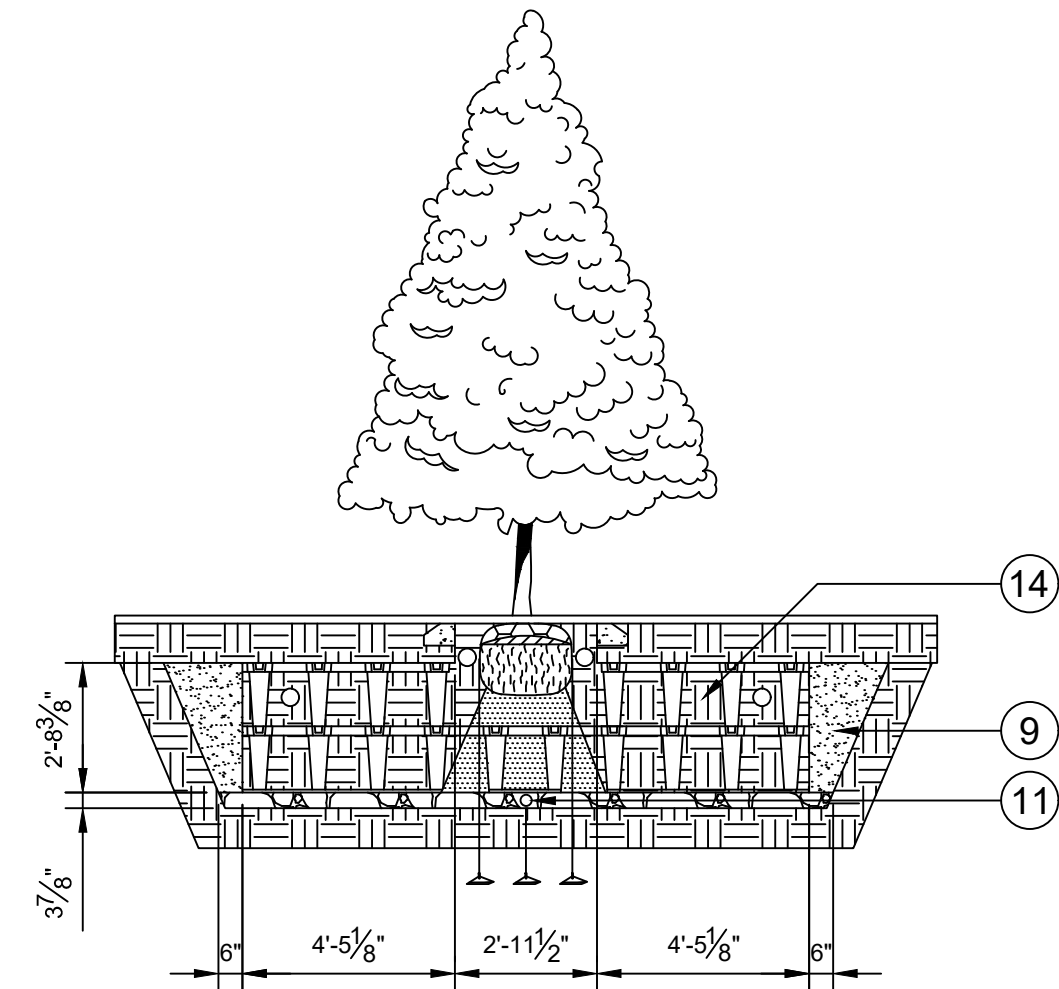


SQUARE TREEPIT - PLAN



LINEAR TREEPIT - SECTION AA

- STRATAVAULT GENERATION 6 STRUCTURAL SOIL MODULES. LOADED WITH SANDY LOAM SOIL MIX, ORGANIC 4-8% BY VOLUME. REFER TO FILLER SOIL SPECIFICATIONS FROM CITYGREEN. STRATAVAULT 45 SERIES TO BE INSTALLED IN ALL AREAS BENEATH ROADWAY SURFACES. REFER TO SPECIFICATIONS.
- RRARB2 SNORKIL RONDO DUAL INLET DEEP WATERING AND AERATION SYSTEM.
- RRPREC1 SNORKIL PLAZA SINGLE INLET FOR INITIAL WATERING OF ROOTBALL ZONE.
- CITYGREEN TREE GRILLE - REFER TO ADDITIONAL SPECIFICATIONS.
- RER300 REROOT RIBBED LINEAR BARRIER INSTALLED ABOVE STRATAVAULT, WITH RIBS FACING TREE.
- RSB800 ROOTSTOP BARRIER LAID ON OUTER WALLS OF PIT WHERE REQUIRED FOR PROTECTION OF SERVICES OR INFRASTRUCTURE FROM ROOT PENETRATION. PAVEMENT LAYERS AND SUB-BASE. DESIGN TO ENGINEER SPECIFICATIONS.
- FILTERGRID HEAVY GRADE NON-WOVEN FILTER FABRIC WITH REINFORCING GRID TO TOP SURFACE OF STRATAVAULT MATRIX, AND FOLDED TO LINE OUTER EDGE OF MATRIX TO REQUIRE FILTERGRID TO FULL COMPACTED GRANULAR COLLAR AS PER SPECIFICATIONS.
- CEMENT STABILIZATION REQUIRED FOR ALL AREAS BENEATH OR ADJACENT TO TRAFFICABLE ROAD PAVEMENT.
- 4" DRAINAGE LAYER. 3/16" - 3/8" STONE CHIP (REQUIRED IF SURROUNDING SOIL IS NOT FREE DRAINING, OR IF TREE PIT IS HARVESTING STORMWATER).
- DRAINAGE CONNECTED TO STORMWATER (REQUIRED IF SURROUNDING SOIL IS NOT FREE DRAINING, OR IF TREE PIT IS HARVESTING STORMWATER).
- ROOTBALL FIXING SYSTEM - PLATI-MAT. PLATIPUS ALUMINIUM ALLOY ANCHORS. TWO WAY RACHET TENSIONER GALVANISED WIRE. PLATI-MAT ROOTBALL PROTECTION MESH.
- SOIL MODULES TO BE LEFT OUT OR CUT AS REQUIRED AT TREE LOCATIONS. SOIL MOUND TO BE INSTALLED OVER DRAINAGE LAYER TO STABILIZE ROOTBALL.
- SOIL ZONE WITHIN STRATAVAULT MATRIX TO BE FILLED WITH SOIL BY USE OF NEEDLE VIBRATORS OR FOOT COMPACTION/TAMPING OR APPLICATION OF WATER TO ENSURE CONSOLIDATION THROUGHOUT. (DO NOT TAMP WHILE SATURATED).



LINEAR TREEPIT - SECTION BB

IMPORTANT NOTES - PLACEMENT OF GRANULAR PAVEMENTS

LOAD AND SPREAD GRANULAR BASE COURSE MATERIAL (SCREENING SMALLER THAN 1"), ONTO THE FILTERGRID LAYER, IN AN EVEN DEPTH OF 6". COMPACT THIS LAYER WITH A VIBRATING PLATE COMPACTOR WITH A MASS OF UP TO 270 LB/FT<sup>2</sup> OF BASE PLATE, TO SPECIFIED COMPACTION LEVELS.

CONTINUE BUILDING COMPACTED GRANULAR LAYERS TO REQUIRED LEVELS, INCLUDING THE REINFORCING COLLAR.

A LIGHTWEIGHT SMOOTH DRUM ROLLER (MASS 4,480 LBS) MAY ONLY BE USED ON STATIC SETTING AFTER 11.8" LAYER OF GRANULAR IS PLACED OVER THE MATRIX.

COMPACTION EQUIPMENT WITH MASS ABOVE 15,680 LBS SHOULD ONLY TO BE INTRODUCED WHEN PAVEMENT LAYERS HAVE A MINIMUM COVER OF 15", AND ON LOW VIBRATION.

NOTES

- INSTALLATION/EXCAVATION TIPS:
- ADD 6" TO OUTER PLAN DIMENSIONS WHEN EXCAVATING PIT OR SUFFICIENT TO ALLOW A NARROW FOOT COMPACTOR, WHICHEVER GREATER.
  - ALWAYS CHECK PIT DIMENSIONS AT BASE OF PIT. ENSURING SIDES ARE CLEAN AND SQUARE.
  - LEVEL AND SCREED DRAINAGE LAYER PRIOR TO PLACEMENT OF CELLS.

ENSURE THAT THE PIT BASE IS SCREEDED AND COMPACTED ADEQUATELY BEFORE PLACING CELLS ON BASE. TO ALLOW FOR EASE OF INSTALLATION OF OVERALL MATRIX.

ADEQUATE DRAINAGE FROM BASE OF TREEPIT TO BE PROVIDED IF DESIGN INCORPORATES WSUD PRINCIPLES, OR IF SITE CONDITIONS REQUIRE.

ACCREDITATION

ALL CITYGREEN TREE PITS MUST BE INSTALLED BY A FULLY ACCREDITED INSTALLER, TO ENABLE COMPLIANCE AND CONSTRUCTION CERTIFICATION. TO REGISTER FOR ACCREDITATION, GO TO [WWW.CITYGREEN.COM/TRAINING](http://WWW.CITYGREEN.COM/TRAINING) ACCREDITATION TO BE COMPLETE IN FULL PRIOR COMMENCEMENT OF WORKS ONSITE. REFER TO STRATAVAULT SPECIFICATION FOR FULL DETAILS.

COMPLIANCE & WARRANTIES

SMARTCERTIFY IS THE APPROVED ITP AND WITNESS-POINT PLATFORM, MANDATORY FOR ALL CITYGREEN TREE PITS. WITNESSPOINT PHOTOS TO BE UPLOADED VIA TABLET OR SMARTPHONE, CAPTURING GIS COORDINATES. REFER SPECIFICATION FOR FULL DETAILS, OR VISIT [WWW.CITYGREEN.COM/COMPLIANCE](http://WWW.CITYGREEN.COM/COMPLIANCE).

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KHA PROJECT  
142806005  
DATE  
AUGUST 2024  
SCALE: AS SHOWN  
DESIGNED BY: KHA  
DRAWN BY: RD  
CHECKED BY: MAJ

HARDSCAPE DETAILS  
FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH  
FLORIDA

SHEET NUMBER  
H1.51

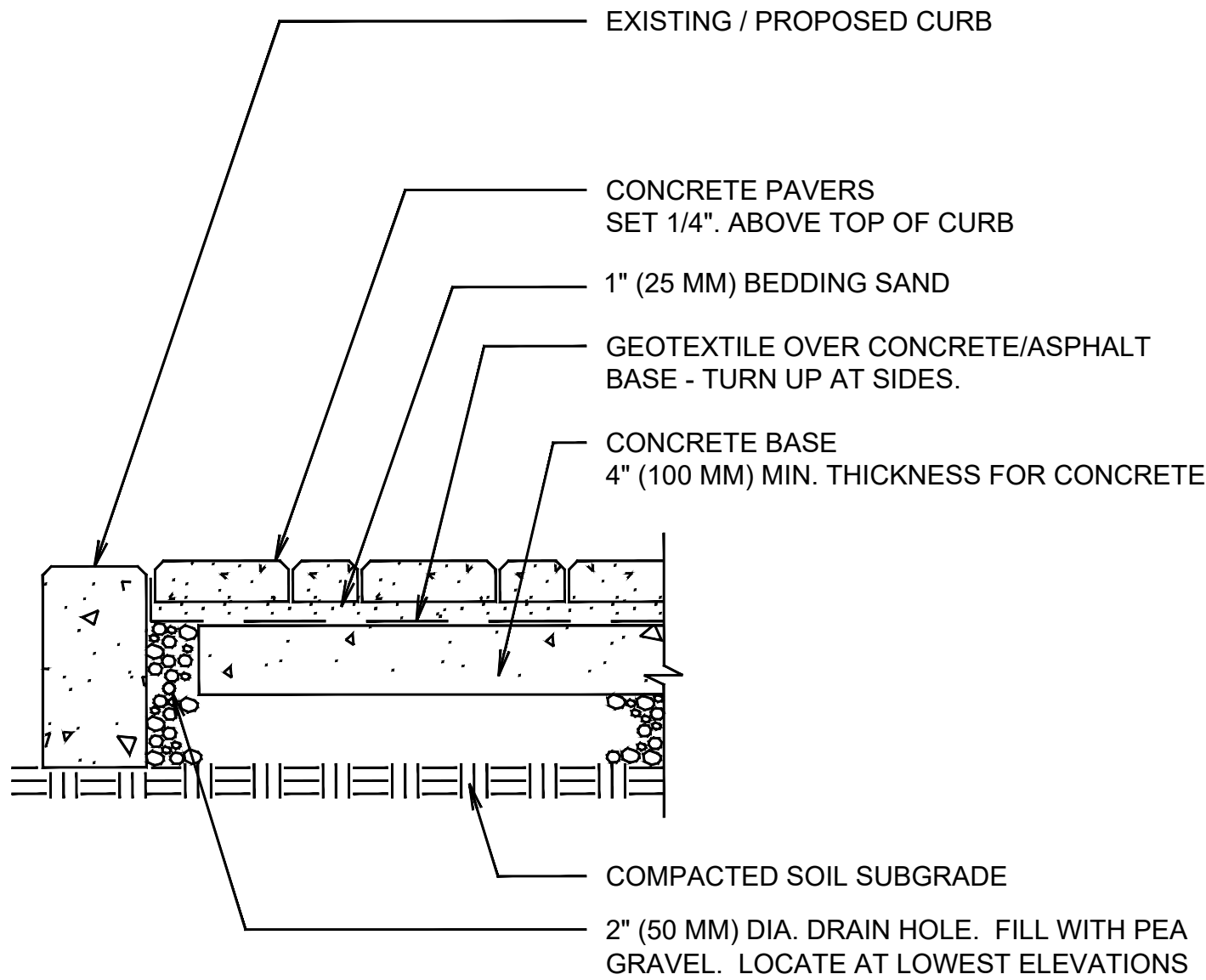


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1 HEX PAVER PATTERN ENLARGEMENT

3/8" = 1'-0"

JAX-FE-26

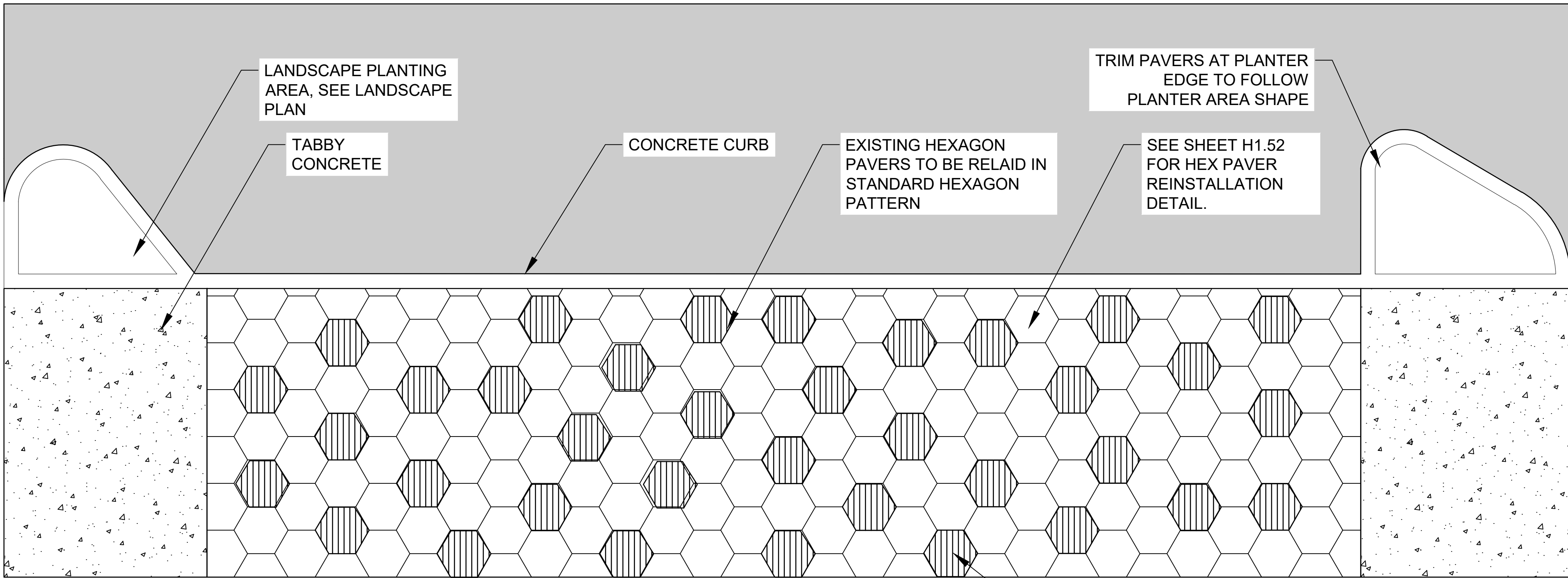


- NOTES:
- THICKNESS REQUIREMENTS WILL VARY WITH SUBGRADE CONDITIONS AND CLIMATE. COLDER CLIMATES MAY REQUIRE THICKER BASES.
  - CONSULT ICPI TECH SPEC 2 FOR GUIDELINES ON SPECIFICATIONS FOR BASE MATERIALS, SUBGRADE SOIL AND BASE COMPACTION.

2 CONCRETE PAVER SIDEWALK

1/16" = 1'-0"

JAX-FE-35



HEXAGONAL PAVER QUANTITY TO BE REMOVED & RE-USED  
EXISTING HEXAGONAL PAVERS (OLD): 1,705 SF  
EXISTING HEXAGONAL PAVERS TO BE REMOVED: 1,705 SF  
EXISTING HEXAGONAL PAVERS TO BE RE-USED: 1,705 SF  
HEXAGONAL PAVERS (NEW PAVERS): 2,342 SF  
4" CONCRETE BASE FOR HEXAGONAL PAVERS: 4,047 SF  
STOCKPILE / GRIND THINSET TO PROPER DEPTH.

MIX AS FOLLOWS:  
EXISTING PAVERS - 20%  
NEW PAVERS - 80%

NOTE: CONTRACTOR TO MIX  
EXISTING AND NEW PAVERS  
RANDOMLY AS SHOWN

|                   |                                                                                                     |                     |                 |                  |              |                 |
|-------------------|-----------------------------------------------------------------------------------------------------|---------------------|-----------------|------------------|--------------|-----------------|
| HARDSCAPE DETAILS | KHA PROJECT<br>142806005                                                                            | DATE<br>AUGUST 2024 | SCALE: AS SHOWN | DESIGNED BY: KHA | DRAWN BY: RD | CHECKED BY: MAJ |
|                   | FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH<br>FLORIDA |                     |                 |                  |              |                 |

FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL  
REFER TO C0.01 SIGNATURE SHEET

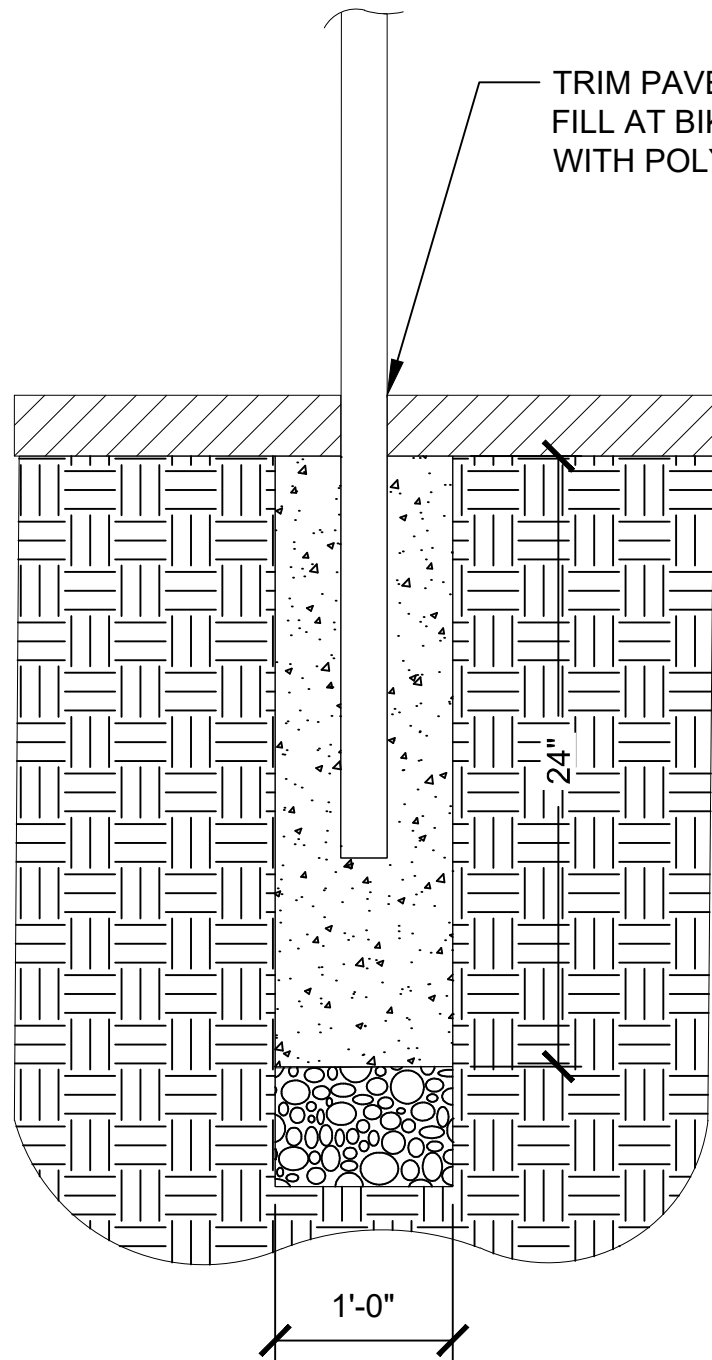
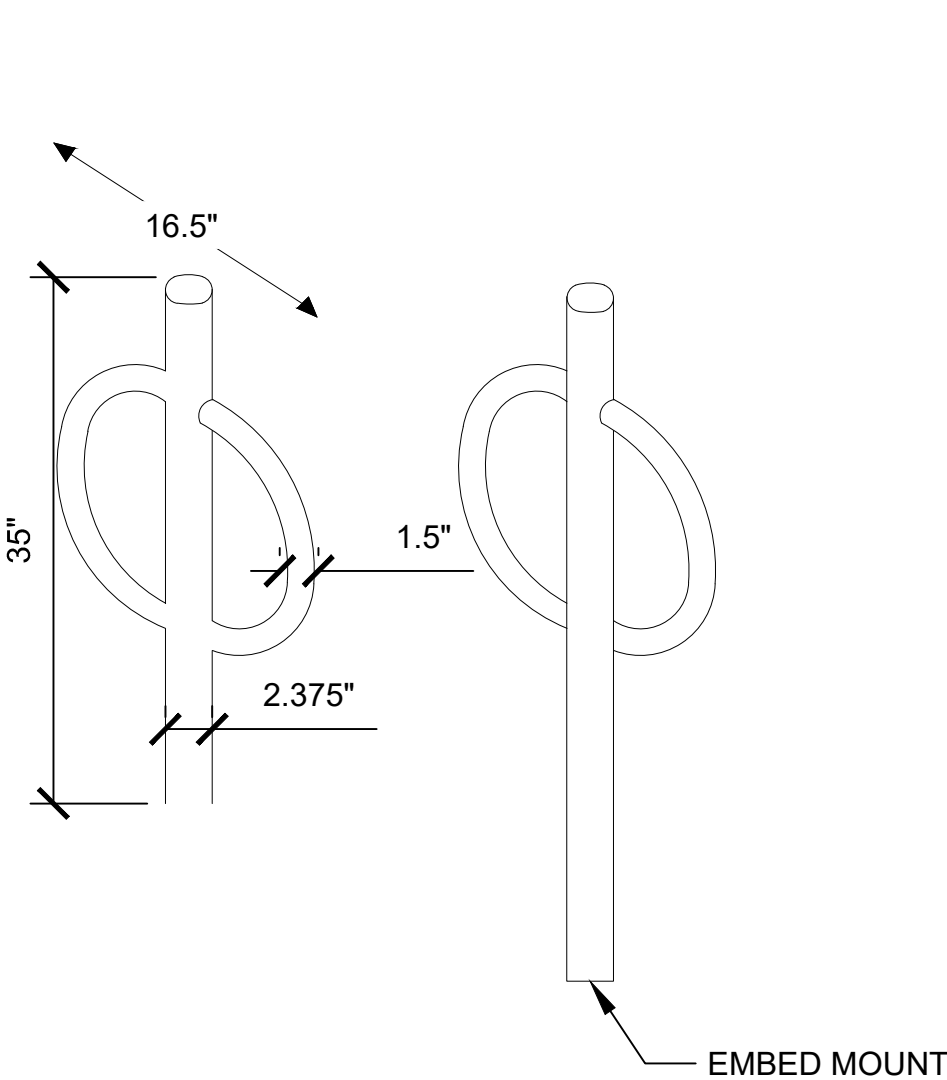
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|                                                  |  | No.       |  |      |    |

SHEET NUMBER  
**H1.52**



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- BIKE RACK - CITY OF FERNANDINA BEACH
1. MANUFACTURER: BELSON OUTDOORS
  2. MODEL: PAR-2-IG-G , STANDARD BOLLARD BIKE RACK
  3. FINISH: BLACK POWDER-COAT
  4. INSTALL OWNER FURNISHED BIKE RACK PER MANUFACTURER'S SPECIFICATIONS, IN GROUND MOUNT
  5. BIKE RACKS (NEW) QUANTITY: 20 BIKE RACKS TO BE REMOVED AND RE-INSTALLED.
  6. RE-INSTALL BIKE RACKS (OLD) QUANTITY: 4 BIKE RACKS TO BE PROVIDED BY CONTRACTOR PER SPECIFICATIONS.

TO BE PROVIDED BY  
CONTRACTOR PER  
SPECIFICATIONS

## 1 BIKE RACK

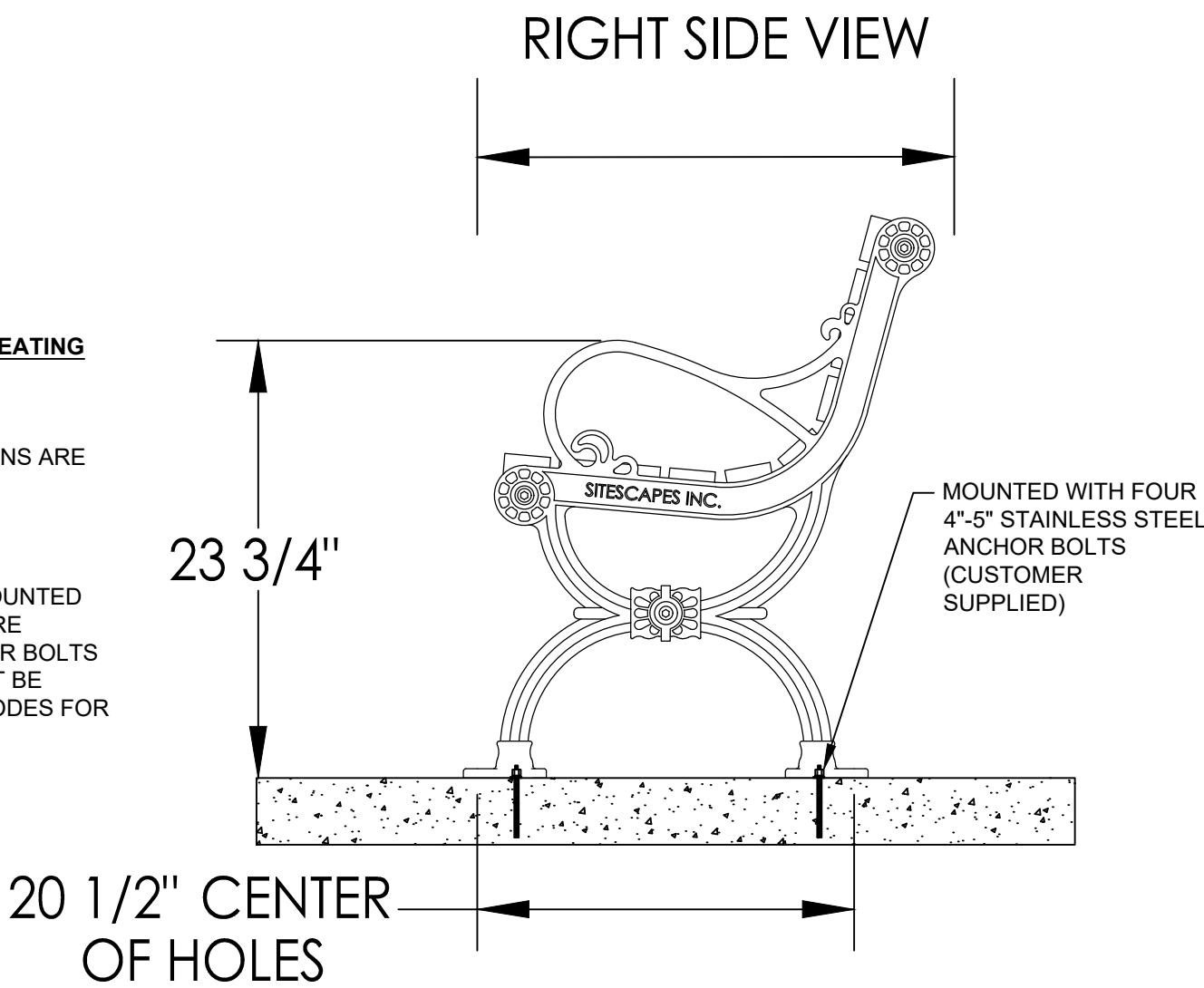
NTS

JAX-FE-36

### SITESCAPES SPECIFICATION: ARLINGTON DECORATIVE CAST END SEATING

**(1.1) DESCRIPTION:**  
SECTIONS INCLUDES INFORMATION, MATERIALS, AND OPTIONS FOR PRODUCTS MANUFACTURED BY SITESCAPES, INC. ALL SPECIFICATIONS ARE SUBJECT TO CHANGE. CONTACT MANUFACTURER FOR DETAILS

**(3.2) INSTALLATION:**  
BENCHES MAY BE SURFACE MOUNTED USING THE HOLES THAT ARE PREDRILLED IN EACH OF THE FOOTPLATES. BENCHES ARE TO BE MOUNTED WITH FOUR Ø1/2" X 4-5" STAINLESS STEEL ANCHOR BOLTS, WHICH ARE CUSTOMER SUPPLIED. IT IS NOT RECOMMENDED TO LOCATE ANCHOR BOLTS UNTIL PRODUCT IS IN PLACE. THIS SITESCAPES, INC. PRODUCT MUST BE PERMANENTLY AFFIXED TO THE GROUND. CONSULT YOUR LOCAL CODES FOR REGULATIONS.



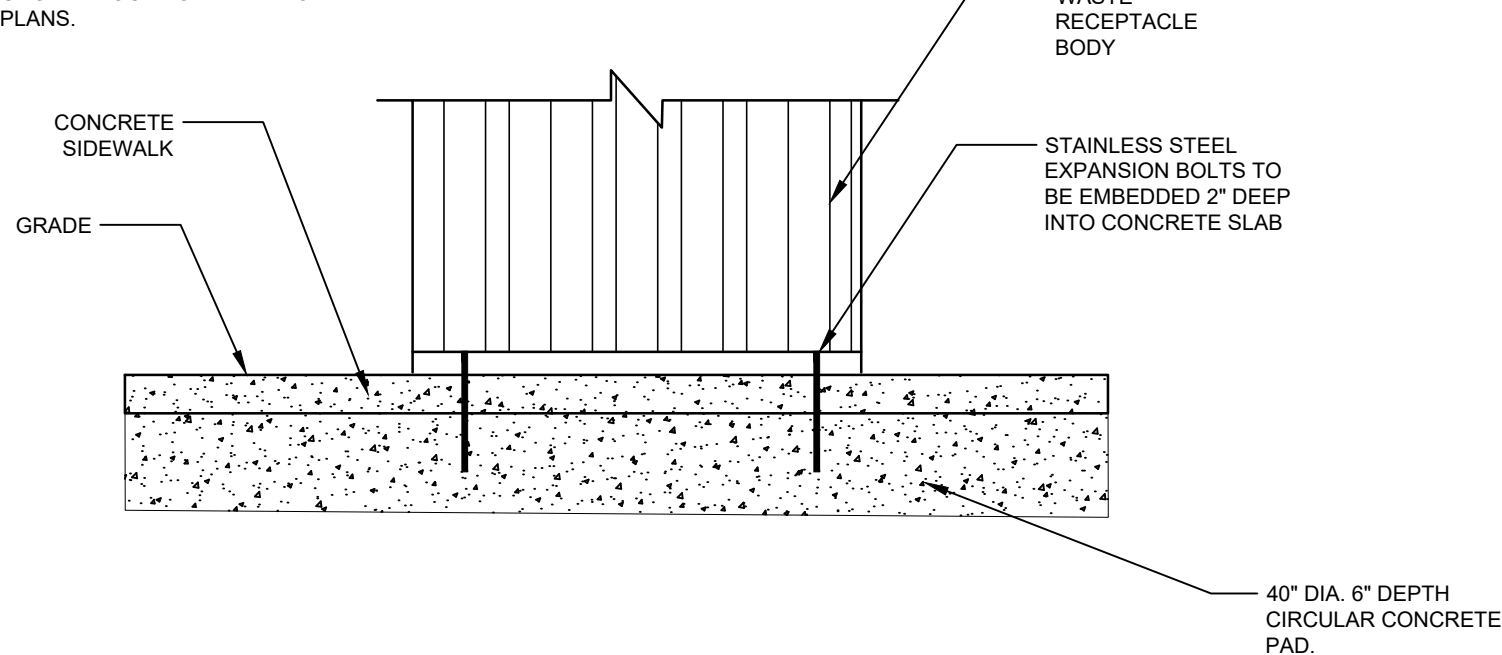
## 2 EXISTING BENCH INSTALLATION

1/4" = 1'-0"

JAX-FE-38

### NOTE FOR ALL SELECTED EXISTING WASTE RECEPTACLES:

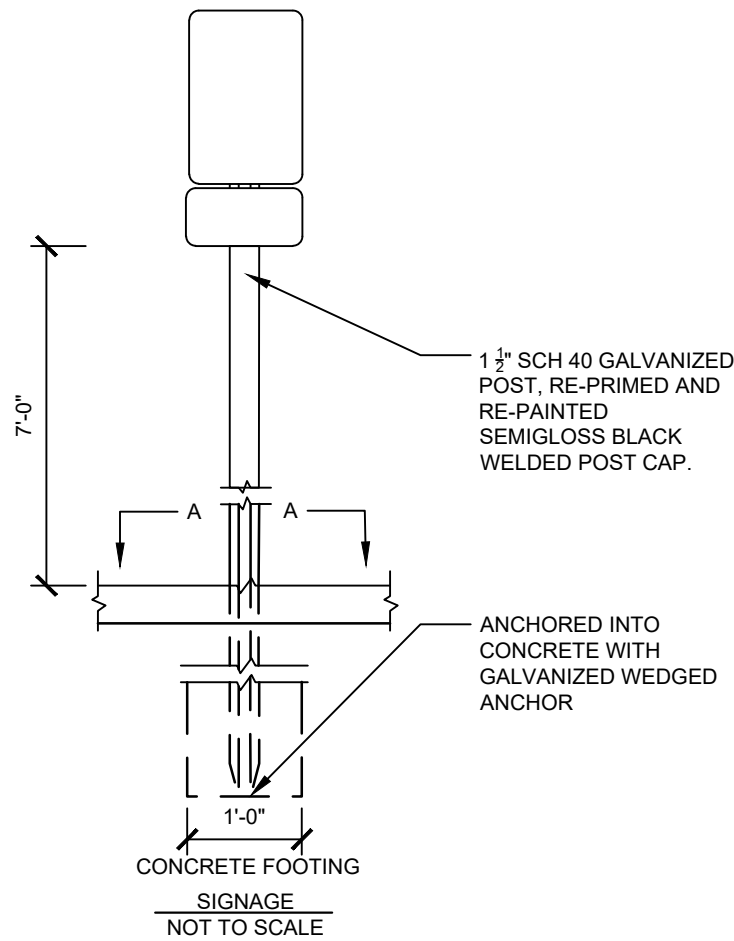
1. EXISTING WASTE RECEPTACLES TO BE REMOVED AND REINSTALLED IN CHOSEN LOCATION LISTEN ON PLANS.



## 3 WASTE RECEPTACLE REINSTALLATION

1" = 1'-0"

JAX-FE-23



## 4 SIGN REINSTALLATION

1" = 1'-0"

JAX-FE-24

HARDSCAPE DETAILS

FERNANDINA BEACH STREETSCAPE

IMPROVEMENTS

PREPARED FOR

CITY OF FERNANDINA BEACH

FLORIDA

SHEET NUMBER  
H1.53

Kimley»Horn

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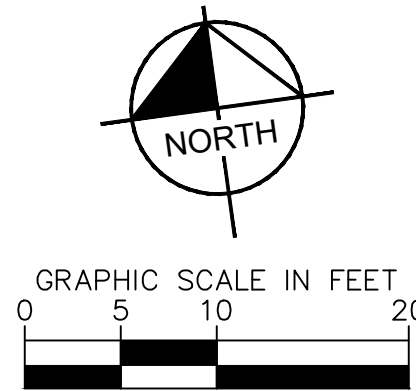
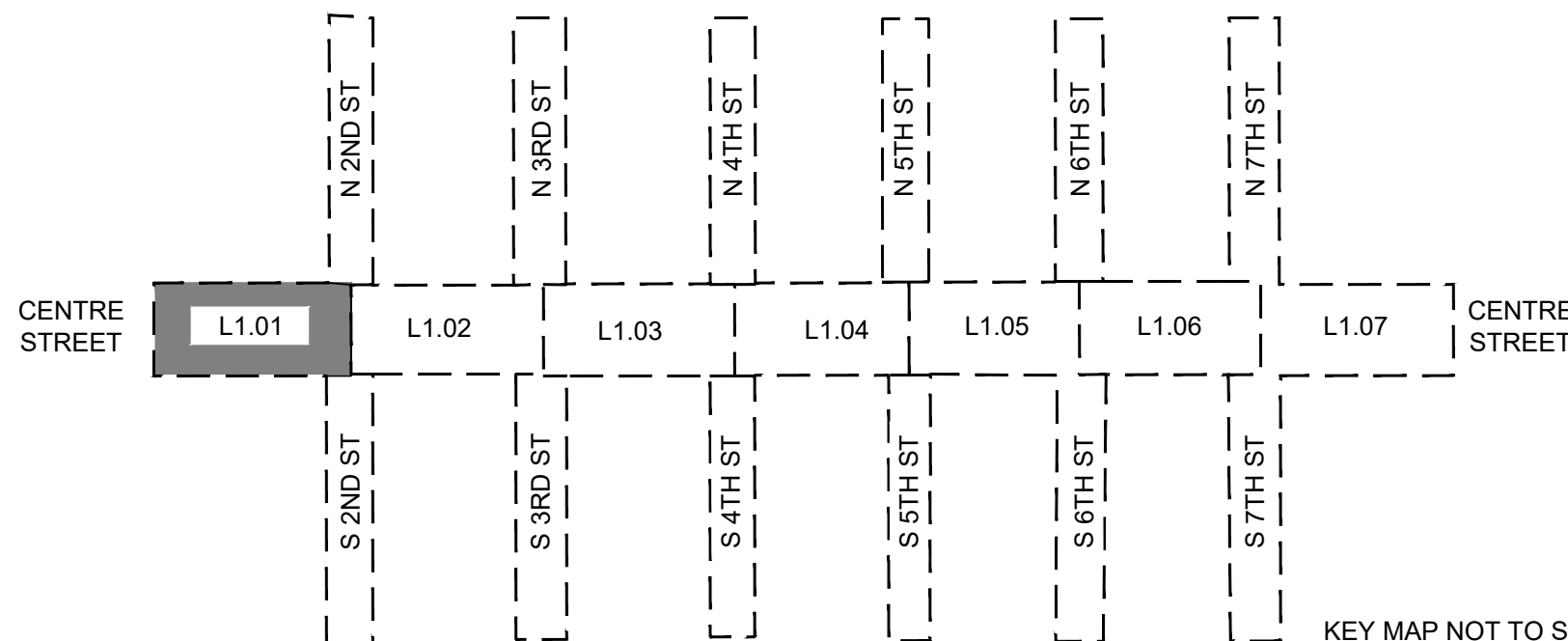
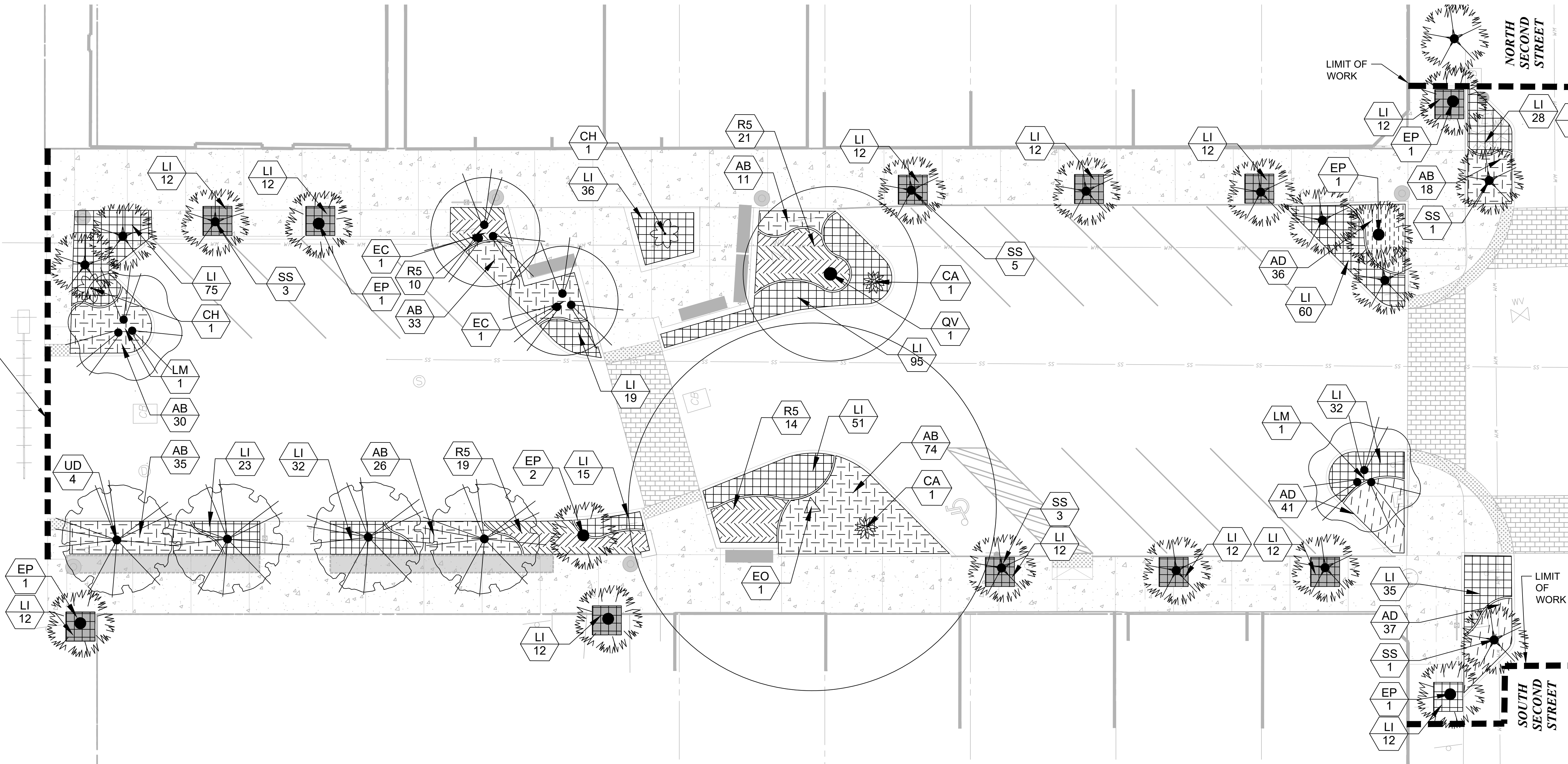
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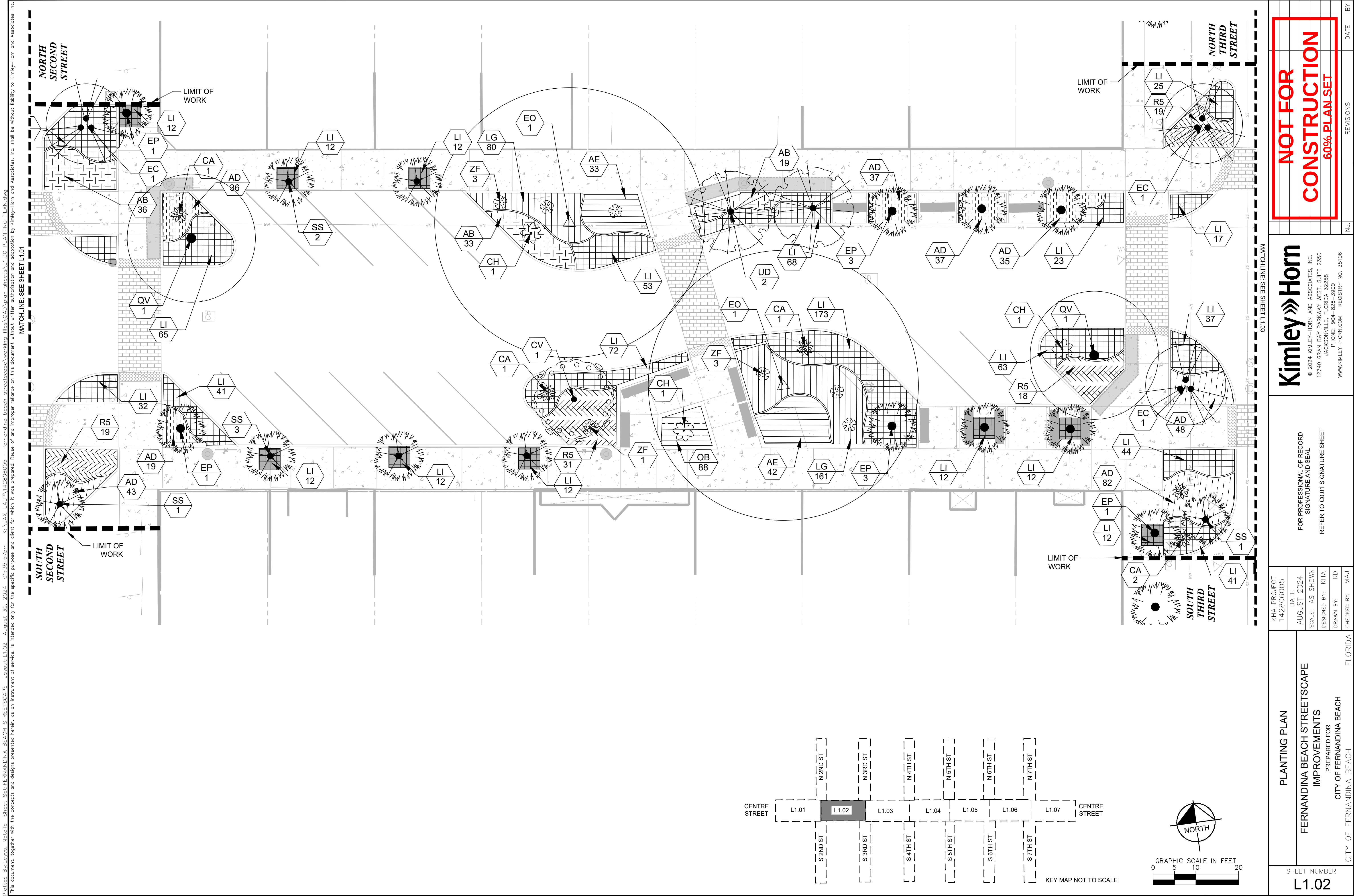
FRONT STREET

LIMIT OF WORK



|                          |  |                                           |  |                                          |  |                  |  |                                                                                    |  |                                                                                                                                                                                                      |  |
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| KHA PROJECT<br>142806005 |  | DATE<br>AUGUST 2024                       |  | SCALE: AS SHOWN                          |  | DESIGNED BY: KHA |  | DRAWN BY: RD                                                                       |  | CHECKED BY: MAJ                                                                                                                                                                                      |  |
| PLANTING PLAN            |  | FERNANDINA BEACH STREETSCAPE IMPROVEMENTS |  | PREPARED FOR<br>CITY OF FERNANDINA BEACH |  | FLORIDA          |  | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFER TO C0.01 SIGNATURE SHEET |  | Kimley»Horn<br>© 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 GRAN BAY PARKWAY WEST, SUITE 2350<br>JACKSONVILLE, FLORIDA 32258<br>PHONE: 904-828-3900<br>WWW.KIMLEY-HORN.COM    REGISTRY NO. 35106 |  |
| SHEET NUMBER<br>L1.01    |  | REVISIONS                                 |  | DATE                                     |  | BY               |  | No.                                                                                |  | NOT FOR CONSTRUCTION<br>60% PLAN SET                                                                                                                                                                 |  |

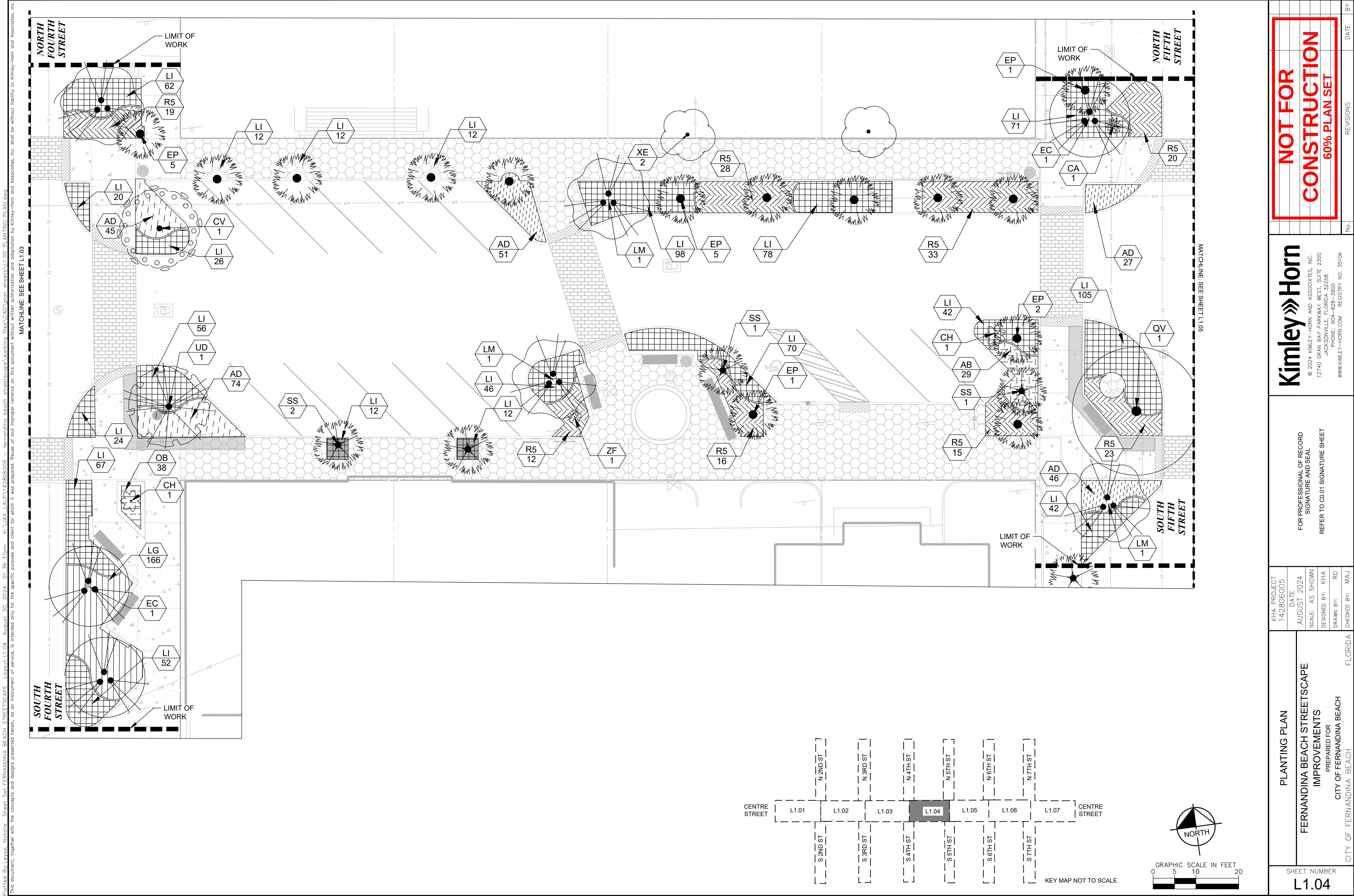




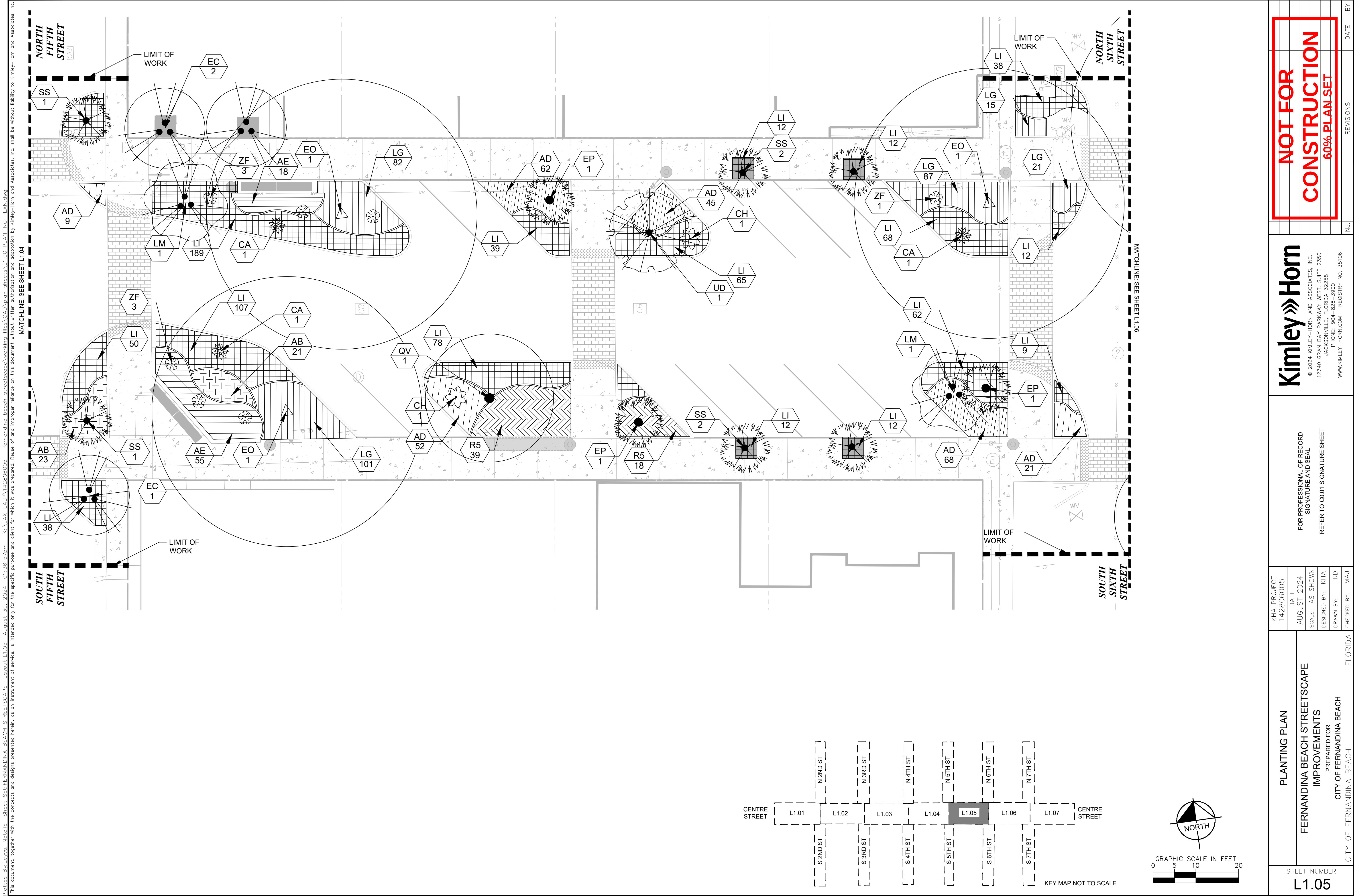






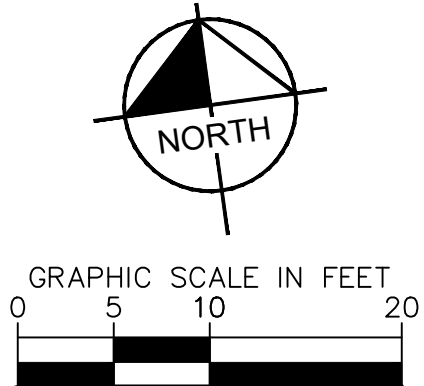
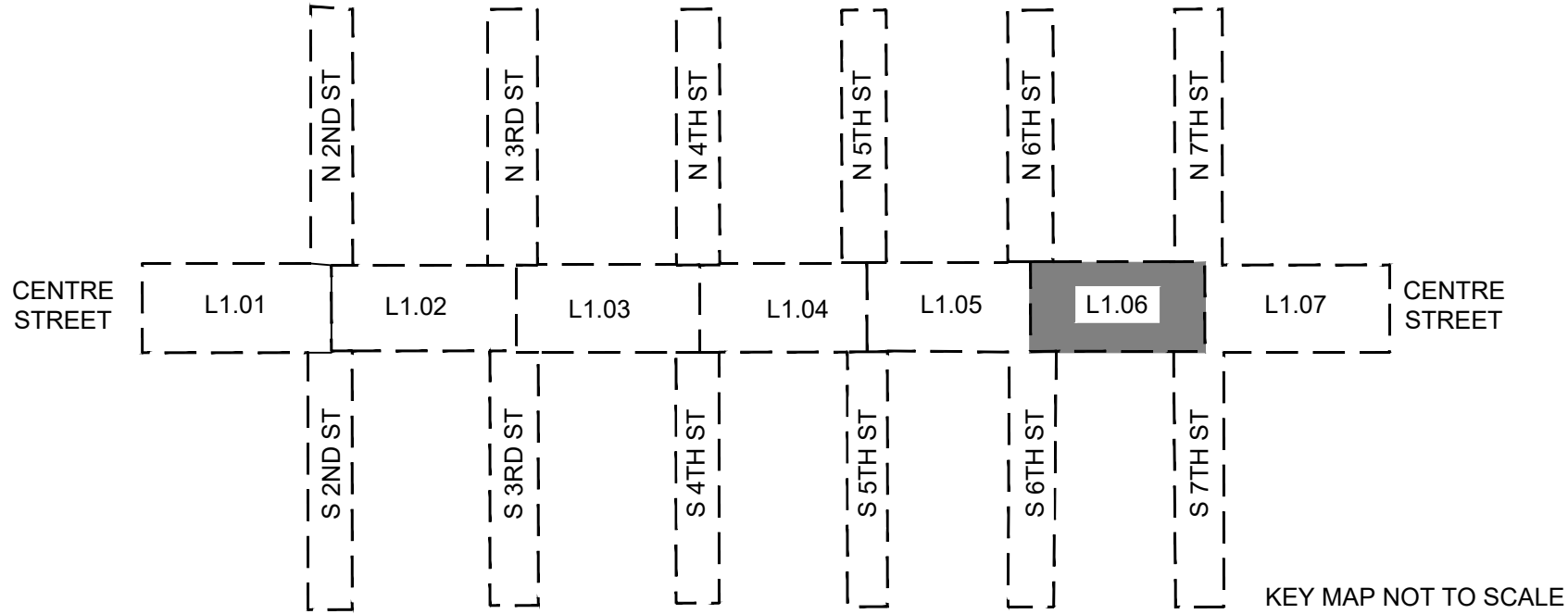
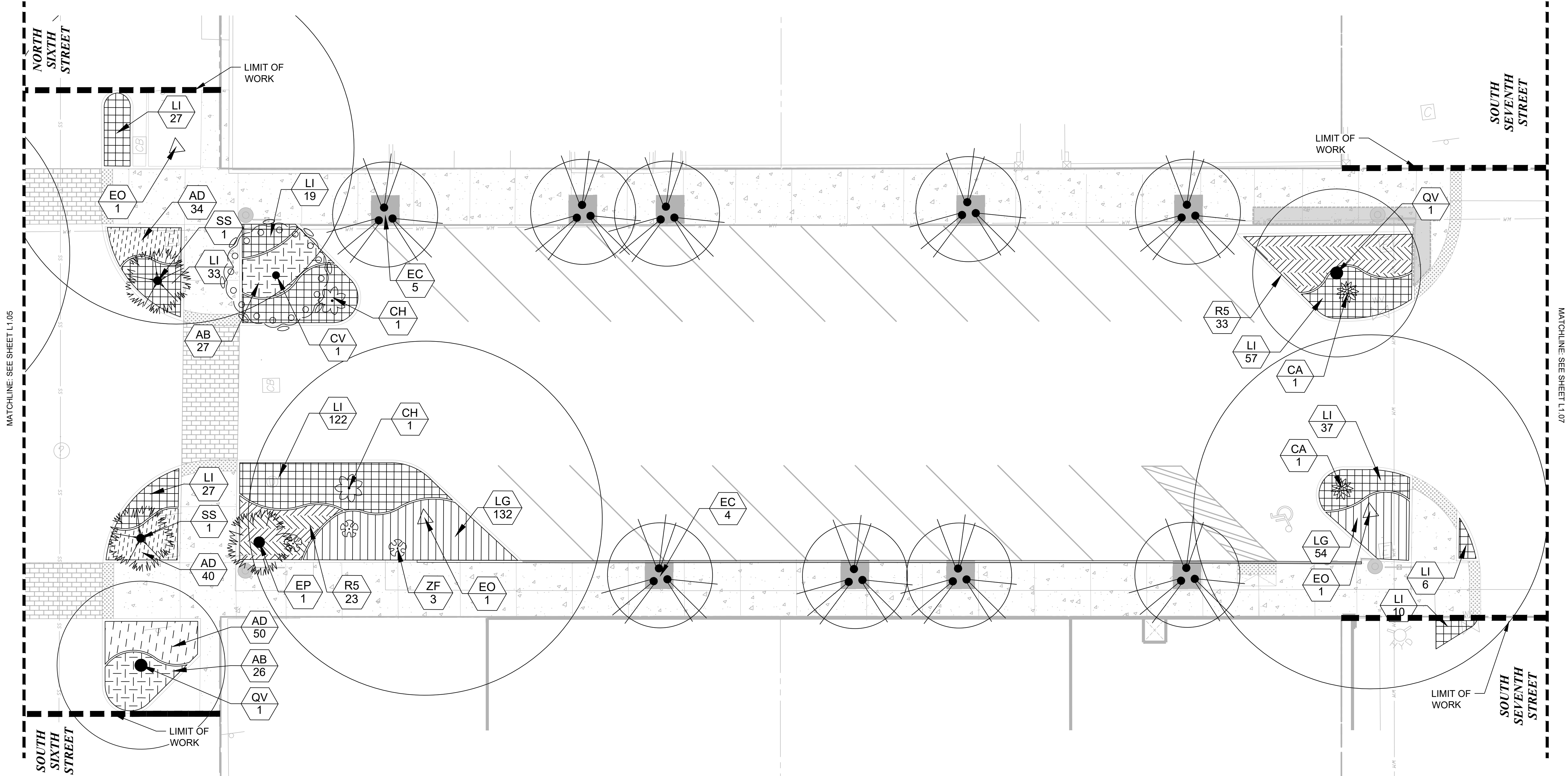






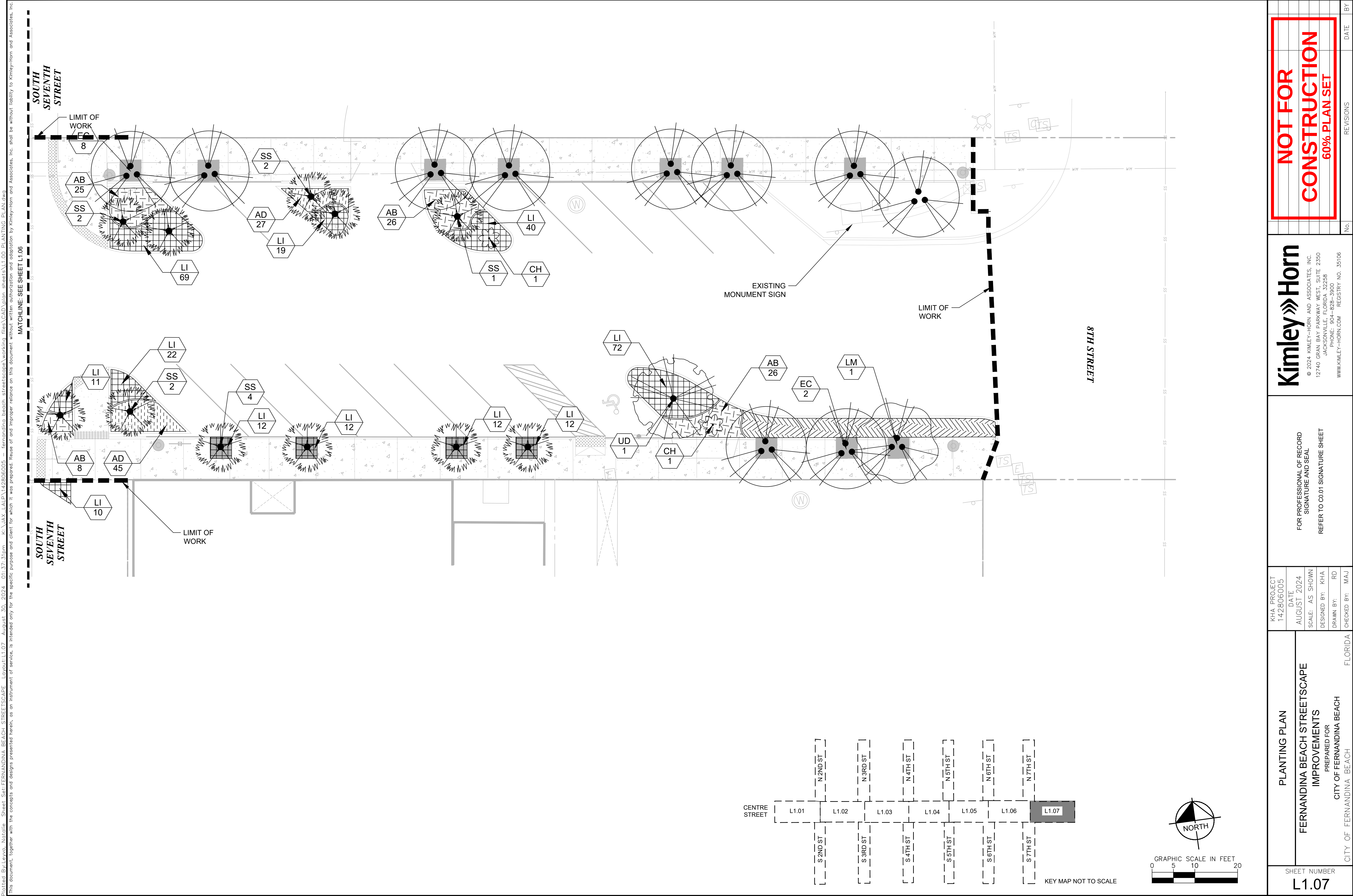


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|------------------------------------------------------------------------------------------|------------------------------|---------------------|-----------------|------------------|--------------|-----------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----|-----------|------|----|
| PLANTING PLAN                                                                            | KHA PROJECT<br>142806005     | DATE<br>AUGUST 2024 | SCALE: AS SHOWN | DESIGNED BY: KHA | DRAWN BY: RD | CHECKED BY: MAJ | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFER TO C0.01 SIGNATURE SHEET | <b>Kimley»Horn</b><br>© 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 GRAN BAY PARKWAY WEST, SUITE 2350<br>JACKSONVILLE, FLORIDA 32258<br>PHONE: 904-828-3900<br>WWW.KIMLEY-HORN.COM    REGISTRY NO. 35106 | <b>NOT FOR<br/>CONSTRUCTION<br/>60% PLAN SET</b> | No. | REVISIONS | DATE | BY |
|                                                                                          |                              |                     |                 |                  |              |                 |                                                                                    |                                                                                                                                                                                                             |                                                  |     |           |      |    |
| FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH | SHEET NUMBER<br><b>L1.06</b> |                     |                 |                  |              |                 |                                                                                    |                                                                                                                                                                                                             |                                                  |     |           |      |    |





|                                                                                          |                              |                     |                 |                  |              |                 |                                                                                    |                                                                                                                                                                                                             |                                                  |     |           |      |    |
|------------------------------------------------------------------------------------------|------------------------------|---------------------|-----------------|------------------|--------------|-----------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----|-----------|------|----|
| PLANTING PLAN                                                                            | KHA PROJECT<br>142806005     | DATE<br>AUGUST 2024 | SCALE: AS SHOWN | DESIGNED BY: KHA | DRAWN BY: RD | CHECKED BY: MAJ | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFER TO C0.01 SIGNATURE SHEET | <b>Kimley»Horn</b><br>© 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 GRAN BAY PARKWAY WEST, SUITE 2350<br>JACKSONVILLE, FLORIDA 32258<br>PHONE: 904-828-3900<br>WWW.KIMLEY-HORN.COM    REGISTRY NO. 35106 | <b>NOT FOR<br/>CONSTRUCTION<br/>60% PLAN SET</b> | No. | REVISIONS | DATE | BY |
|                                                                                          |                              |                     |                 |                  |              |                 |                                                                                    |                                                                                                                                                                                                             |                                                  |     |           |      |    |
| FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH | SHEET NUMBER<br><b>L1.07</b> |                     |                 |                  |              |                 |                                                                                    |                                                                                                                                                                                                             |                                                  |     |           |      |    |

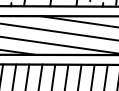
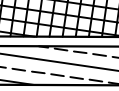


Plotted By: Leva, Natalie    Sheet Set: FERNANDINA BEACH STREETSCAPE    Layout: L1.08    August 30, 2024    01:35:17pm    K:\JAX-LA\LP\142806005 - Fernandina Beach Streetscape Working Files\CAD\plan sheets\L1.08 PLANTING PLAN.dwg  
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PLANT SCHEDULE LP-101

| SYMBOL                                                                            | CODE | QTY | BOTANICAL NAME                | COMMON NAME            | CONT  | CAL                      | HEIGHT        | REMARKS   |
|-----------------------------------------------------------------------------------|------|-----|-------------------------------|------------------------|-------|--------------------------|---------------|-----------|
| TREES                                                                             |      |     |                               |                        |       |                          |               |           |
|  | EO   | 1   | EXISTING LIVE OAK             | EXISTING LIVE OAK      | CONT. |                          |               | TO REMAIN |
|  | EP   | 7   | EXISTING PALM                 | EXISTING PALM          | CONT. |                          |               | TO REMAIN |
|  | EC   | 2   | EXISTING UNDERSTORY           | EXISTING UNDERSTORY    | CONT. |                          |               | TO REMAIN |
|  | LM   | 2   | LAGERSTROEMIA X 'NATCHEZ'     | NATCHEZ CRAPE MYRTLE   | CONT. | 4" CAL MIN, TRIPLE TRUNK |               |           |
|  | QV   | 1   | QUERCUS VIRGINIANA            | SOUTHERN LIVE OAK      | CONT. | 8" CAL MIN               | 14' - 18'     |           |
|  | SS   | 13  | SABAL PALMETTO                | CABBAGE PALMETTO       | CONT. | 6" CAL MIN               | 10' HT MIN CT |           |
|  | UD   | 4   | ULMUS PARVIFOLIA 'DRAKE'      | DRAKE LACEBARK ELM     | CONT. | 6" CAL MIN               | 12'-14' HT    |           |
| SYMBOL                                                                            | CODE | QTY | BOTANICAL NAME                | COMMON NAME            | CONT  | SIZE                     | SPACING       |           |
| SHRUBS                                                                            |      |     |                               |                        |       |                          |               |           |
|  | CH   | 2   | CHAMAEROPS HUMILIS            | MEDITERRANEAN FAN PALM | CONT. | 48" FULL MULTI-STEM      |               |           |
|  | CA   | 2   | CRINUM ASIATICUM              | CRINUM LILY            | CONT. | 48" FULL                 |               |           |
| GROUND COVERS                                                                     |      |     |                               |                        |       |                          |               |           |
|  | AB   | 227 | AGAPANTHUS AFRICANUS 'BLUE'   | BLUE AFRICAN LILY      | CONT. | 12" FULL                 | 24" O.C.      |           |
|  | AD   | 114 | ASPARAGUS DENSIFLORUS 'MYERS' | MYERS ASPARAGUS FERN   | CONT. | 18" FULL                 | 18" O.C.      |           |

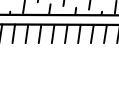
PLANT SCHEDULE LP-102

| SYMBOL                                                                              | CODE | QTY | BOTANICAL NAME                    | COMMON NAME                  | CONT  | CAL                 | HEIGHT         | REMARKS   |
|-------------------------------------------------------------------------------------|------|-----|-----------------------------------|------------------------------|-------|---------------------|----------------|-----------|
| TREES                                                                               |      |     |                                   |                              |       |                     |                |           |
|    | CV   | 1   | CALLISTEMON VIMINALIS             | WEeping BOTTLEBRUSH          | CONT. | 4" CAL MIN          | 10' - 12' MIN. |           |
|    | EO   | 2   | EXISTING LIVE OAK                 | EXISTING LIVE OAK            | CONT. |                     |                | TO REMAIN |
|   | EP   | 11  | EXISTING PALM                     | EXISTING PALM                | CONT. |                     |                | TO REMAIN |
|  | EC   | 3   | EXISTING UNDERSTORY               | EXISTING UNDERSTORY          | CONT. |                     |                | TO REMAIN |
|  | QV   | 2   | QUERCUS VIRGINIANA                | SOUTHERN LIVE OAK            | CONT. | 8" CAL MIN          | 14' - 18'      |           |
|  | SS   | 7   | SABAL PALMETTO                    | CABBAGE PALMETTO             | CONT. | 6" CAL MIN          | 10' HT MIN CT  |           |
|  | UD   | 2   | ULMUS PARVIFOLIA 'DRAKE'          | DRAKE LACEBARK ELM           | CONT. | 6" CAL MIN          | 12'-14' HT     |           |
| SYMBOL                                                                              | CODE | QTY | BOTANICAL NAME                    | COMMON NAME                  | CONT  | SIZE                | SPACING        | SPA       |
| SHRUBS                                                                              |      |     |                                   |                              |       |                     |                |           |
|  | CH   | 3   | CHAMAEROPS HUMILIS                | MEDITERRANEAN FAN PALM       | CONT. | 48" FULL MULTI-STEM |                | 60" o.c.  |
|  | CA   | 5   | CRINUM ASIATICUM                  | CRINUM LILY                  | CONT. | 48" FULL            |                | 48" o.c.  |
|  | ZF   | 7   | ZAMIA FURFURACEA                  | CARDBOARD PALM               | CONT. | 3' FULL             | AS SHOWN       | 36" o.c.  |
| GROUND COVERS                                                                       |      |     |                                   |                              |       |                     |                |           |
|  | AB   | 88  | AGAPANTHUS AFRICANUS 'BLUE'       | BLUE AFRICAN LILY            | CONT. | 12" FULL            | 24" O.C.       | 24" o.c.  |
|  | AD   | 337 | ASPARAGUS DENSIFLORUS 'MYERS'     | MYERS ASPARAGUS FERN         | CONT. | 18" FULL            | 18" O.C.       | 18" o.c.  |
|  | AE   | 75  | ASPIDISTRA ELATIOR                | CAST IRON PLANT              | CONT. | 12" HT.             | 24" O.C.       | 24" o.c.  |
|  | LG   | 241 | LASTREOPSIS GLABELLA              | SMOOTH SHIELD FERN           | CONT. | 12" FULL            | 18" O.C.       | 18" o.c.  |
|  | LI   | 972 | LIRIOPE MUSCARI 'EVERGREEN GIANT' | EVERGREEN GIANT LILYTURF     | CONT. | 12" FULL            | 18" O.C.       | 18" o.c.  |
|  | OB   | 88  | OPHIPOGON BODINIERI               | MONDO GRASS                  | CONT. | 12"X12"             | 12" O.C.       | 12" o.c.  |
|  | RS   | 87  | ROSA X 'MEIDRIFORA' TM            | CORAL DRIFT GROUNDCOVER ROSE | CONT. | 12" FULL            | 30 O.C.        | 30" o.c.  |

PLANT SCHEDULE LP-103

| SYMBOL                                                                               | CODE | QTY | BOTANICAL NAME                    | COMMON NAME                  | CONT  | CAL                 | HEIGHT        | REMARKS   |
|--------------------------------------------------------------------------------------|------|-----|-----------------------------------|------------------------------|-------|---------------------|---------------|-----------|
| TREES                                                                                |      |     |                                   |                              |       |                     |               |           |
|   | EO   | 3   | EXISTING LIVE OAK                 | EXISTING LIVE OAK            | CONT. |                     |               | TO REMAIN |
|   | EP   | 12  | EXISTING PALM                     | EXISTING PALM                | CONT. |                     |               | TO REMAIN |
|   | XE   | 2   | OFF-SITE TREE                     | OFF-SITE TREE                | CONT. |                     |               |           |
|   | QV   | 1   | QUERCUS VIRGINIANA                | SOUTHERN LIVE OAK            | CONT. | 8" CAL MIN          | 14' - 18'     |           |
|   | SS   | 12  | SABAL PALMETTO                    | CABBAGE PALMETTO             | CONT. | 6" CAL MIN          | 10' HT MIN CT |           |
|   | UD   | 1   | ULMUS PARVIFOLIA 'DRAKE'          | DRAKE LACEBARK ELM           | CONT. | 6" CAL MIN          | 12'-14' HT    |           |
| SYMBOL                                                                               | CODE | QTY | BOTANICAL NAME                    | COMMON NAME                  | CONT  | SIZE                | SPACING       | SPA       |
| SHRUBS                                                                               |      |     |                                   |                              |       |                     |               |           |
|   | CH   | 1   | CHAMAEROPS HUMILIS                | MEDITERRANEAN FAN PALM       | CONT. | 48" FULL MULTI-STEM |               | 60" o.c.  |
|   | CA   | 6   | CRINUM ASIATICUM                  | CRINUM LILY                  | CONT. | 48" FULL            |               | 48" o.c.  |
|   | ZF   | 2   | ZAMIA FURFURACEA                  | CARDBOARD PALM               | CONT. | 3' FULL             | AS SHOWN      | 36" o.c.  |
| GROUND COVERS                                                                        |      |     |                                   |                              |       |                     |               |           |
|   | AB   | 164 | AGAPANTHUS AFRICANUS 'BLUE'       | BLUE AFRICAN LILY            | CONT. | 12" FULL            | 24" O.C.      | 24" o.c.  |
|   | AD   | 253 | ASPARAGUS DENSIFLORUS 'MYERS'     | MYERS ASPARAGUS FERN         | CONT. | 18" FULL            | 18" O.C.      | 18" o.c.  |
|   | LG   | 192 | LASTREOPSIS GLABELLA              | SMOOTH SHIELD FERN           | CONT. | 12" FULL            | 18" O.C.      | 18" o.c.  |
|   | LI   | 605 | LIRIOPE MUSCARI 'EVERGREEN GIANT' | EVERGREEN GIANT LILYTURF     | CONT. | 12" FULL            | 18" O.C.      | 18" o.c.  |
|   | OB   | 265 | OPHIPOGON BODINIERI               | MONDO GRASS                  | CONT. | 12"X12"             | 12" O.C.      | 12" o.c.  |
|  | RS   | 85  | ROSA X 'MEIDRIFORA' TM            | CORAL DRIFT GROUNDCOVER ROSE | CONT. | 12" FULL            | 30 O.C.       | 30" o.c.  |

PLANT SCHEDULE LP-104

| SYMBOL                                                                                | CODE | QTY | BOTANICAL NAME                | COMMON NAME            | CONT  | CAL                      | HEIGHT         | REMARKS   |
|---------------------------------------------------------------------------------------|------|-----|-------------------------------|------------------------|-------|--------------------------|----------------|-----------|
| TREES                                                                                 |      |     |                               |                        |       |                          |                |           |
|  | CV   | 1   | CALLISTEMON VIMINALIS         | WEeping BOTTLEBRUSH    | CONT. | 4" CAL MIN               | 10' - 12' MIN. |           |
|  | EP   | 14  | EXISTING PALM                 | EXISTING PALM          | CONT. |                          |                | TO REMAIN |
|  | EC   | 3   | EXISTING UNDERSTORY           | EXISTING UNDERSTORY    | CONT. |                          |                | TO REMAIN |
|  | LM   | 4   | LAGERSTROEMIA X 'NATCHEZ'     | NATCHEZ CRAPE MYRTLE   | CONT. | 4" CAL MIN, TRIPLE TRUNK |                |           |
|  | XE   | 2   | OFF-SITE TREE                 | OFF-SITE TREE          | CONT. |                          |                |           |
|  | QV   | 1   | QUERCUS VIRGINIANA            | SOUTHERN LIVE OAK      | CONT. | 8" CAL MIN               | 14' - 18'      |           |
|  | SS   | 4   | SABAL PALMETTO                | CABBAGE PALMETTO       | CONT. | 6" CAL MIN               | 10' HT MIN CT  |           |
|  | UD   | 1   | ULMUS PARVIFOLIA 'DRAKE'      | DRAKE LACEBARK ELM     | CONT. | 6" CAL MIN               | 12'-14' HT     |           |
| SYMBOL                                                                                | CODE | QTY | BOTANICAL NAME                | COMMON NAME            | CONT  | SIZE                     | SPACING        |           |
| SHRUBS                                                                                |      |     |                               |                        |       |                          |                |           |
|  | CH   | 2   | CHAMAEROPS HUMILIS            | MEDITERRANEAN FAN PALM | CONT. | 48" FULL MULTI-STEM      |                | 6         |
|  | CA   | 1   | CRINUM ASIATICUM              | CRINUM LILY            | CONT. | 48" FULL                 |                | 4         |
|  | ZF   | 1   | ZAMIA FURFURACEA              | CARDBOARD PALM         | CONT. | 3' FULL                  | AS SHOWN       | 3         |
| GROUND COVERS                                                                         |      |     |                               |                        |       |                          |                |           |
|  | AB   | 29  | AGAPANTHUS AFRICANUS 'BLUE'   | BLUE AFRICAN LILY      | CONT. | 12" FULL                 | 24" O.C.       | 2         |
|  | AD   | 243 | ASPARAGUS DENSIFLORUS 'MYERS' | MYERS ASPARAGUS FERN   | CONT. | 18" FULL                 | 18" O.C.       | 1         |
|  | LG   | 165 | LASTREOPSIS GLABELLA          | SMOOTH SHIELD FERN     | CONT. | 12" FULL                 | 18" O.C.       | 18" o.c.  |

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FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL  
REFER TO C0.01 SIGNATURE SHEET

PLANTING SCHEDULE  
FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH  
FLORIDA  
KHA PROJECT  
142806005  
DATE  
AUGUST 2024  
SCALE: AS SHOWN  
DESIGNED BY: KHA  
DRAWN BY: RD  
CHECKED BY: MAJ

SHEET NUMBER  
L1.08



Plotted By: Leva, Natalie    Sheet Set: FERNANDINA BEACH STREETSCAPE    Layout: L1.09    August 30, 2024    01:38:55pm    K:\JAX-LA\LP\142806005 - fernandina beach streetscape\working files\CAD\plan sheets\L1.00 PLANTING PLAN.dwg  
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PLANT SCHEDULE LP-105

| SYMBOL        | CODE | QTY | BOTANICAL NAME                | COMMON NAME            | CONT. | CAL                      | HEIGHT        | REMARKS   |
|---------------|------|-----|-------------------------------|------------------------|-------|--------------------------|---------------|-----------|
| TREES         |      |     |                               |                        |       |                          |               |           |
|               | EO   | 3   | EXISTING LIVE OAK             | EXISTING LIVE OAK      | CONT. |                          |               | TO REMAIN |
|               | EP   | 3   | EXISTING PALM                 | EXISTING PALM          | CONT. |                          |               | TO REMAIN |
|               | EC   | 3   | EXISTING UNDERSTORY           | EXISTING UNDERSTORY    | CONT. |                          |               | TO REMAIN |
|               | LM   | 2   | LAGERSTROEMIA X 'NATCHEZ'     | NATCHEZ CRAPE MYRTLE   | CONT. | 4" CAL MIN, TRIPLE TRUNK |               |           |
|               | QV   | 1   | QUERCUS VIRGINIANA            | SOUTHERN LIVE OAK      | CONT. | 8" CAL MIN               | 14' - 18'     |           |
|               | SS   | 6   | SABAL PALMETTO                | CABBAGE PALMETTO       | CONT. | 6" CAL MIN               | 10' HT MIN CT |           |
|               | UD   | 1   | ULMUS PARVIFOLIA 'DRAKE'      | DRAKE LACEBARK ELM     | CONT. | 6" CAL MIN               | 12'-14' HT    |           |
| SYMBOL        | CODE | QTY | BOTANICAL NAME                | COMMON NAME            | CONT. | SIZE                     | SPACING       |           |
| SHRUBS        |      |     |                               |                        |       |                          |               |           |
|               | CH   | 2   | CHAMAEROPS HUMILIS            | MEDITERRANEAN FAN PALM | CONT. | 48" FULL MULTI-STEM      |               | 6         |
|               | CA   | 3   | CRINUM ASIATICUM              | CRINUM LILY            | CONT. | 48" FULL                 |               | 4         |
|               | ZF   | 7   | ZAMIA FURFURACEA              | CARDBOARD PALM         | CONT. | 3' FULL                  | AS SHOWN      | 3         |
| GROUND COVERS |      |     |                               |                        |       |                          |               |           |
|               | AB   | 44  | AGAPANTHUS AFRICANUS 'BLUE'   | BLUE AFRICAN LILY      | CONT. | 12" FULL                 | 24" O.C.      | 2         |
|               | AD   | 257 | ASPARAGUS DENSIFLORUS 'MYERS' | MYERS ASPARAGUS FERN   | CONT. | 18" FULL                 | 18" O.C.      | 11        |

PLANT SCHEDULE LP-106

| SYMBOL        | CODE | QTY | BOTANICAL NAME                    | COMMON NAME                  | CONT. | CAL                 | HEIGHT         | REMARKS   |
|---------------|------|-----|-----------------------------------|------------------------------|-------|---------------------|----------------|-----------|
| TREES         |      |     |                                   |                              |       |                     |                |           |
|               | CV   | 1   | CALLISTEMON VIMINALIS             | WEeping BOTTLEBRUSH          | CONT. | 4" CAL MIN          | 10' - 12' MIN. |           |
|               | EO   | 3   | EXISTING LIVE OAK                 | EXISTING LIVE OAK            | CONT. |                     |                | TO REMAIN |
|               | EP   | 1   | EXISTING PALM                     | EXISTING PALM                | CONT. |                     |                | TO REMAIN |
|               | EC   | 9   | EXISTING UNDERSTORY               | EXISTING UNDERSTORY          | CONT. |                     |                | TO REMAIN |
|               | QV   | 1   | QUERCUS VIRGINIANA                | SOUTHERN LIVE OAK            | CONT. | 8" CAL MIN          | 14' - 18'      |           |
|               | SS   | 2   | SABAL PALMETTO                    | CABBAGE PALMETTO             | CONT. | 6" CAL MIN          | 10' HT MIN CT  |           |
| SYMBOL        | CODE | QTY | BOTANICAL NAME                    | COMMON NAME                  | CONT. | SIZE                | SPACING        | SPA       |
| SHRUBS        |      |     |                                   |                              |       |                     |                |           |
|               | CH   | 2   | CHAMAEROPS HUMILIS                | MEDITERRANEAN FAN PALM       | CONT. | 48" FULL MULTI-STEM |                | 60" o.c.  |
|               | CA   | 2   | CRINUM ASIATICUM                  | CRINUM LILY                  | CONT. | 48" FULL            |                | 48" o.c.  |
|               | ZF   | 3   | ZAMIA FURFURACEA                  | CARDBOARD PALM               | CONT. | 3' FULL             | AS SHOWN       | 36" o.c.  |
| GROUND COVERS |      |     |                                   |                              |       |                     |                |           |
|               | AB   | 27  | AGAPANTHUS AFRICANUS 'BLUE'       | BLUE AFRICAN LILY            | CONT. | 12" FULL            | 24" O.C.       | 24" o.c.  |
|               | AD   | 74  | ASPARAGUS DENSIFLORUS 'MYERS'     | MYERS ASPARAGUS FERN         | CONT. | 18" FULL            | 18" O.C.       | 18" o.c.  |
|               | LG   | 186 | LASTREOPSIS GLABELLA              | SMOOTH SHIELD FERN           | CONT. | 12" FULL            | 18" O.C.       | 18" o.c.  |
|               | LI   | 404 | LIRIOPE MUSCARI 'EVERGREEN GIANT' | EVERGREEN GIANT LILYTURF     | CONT. | 12" FULL            | 18" O.C.       | 18" o.c.  |
|               | RS   | 56  | ROSA X 'MEIDRIFORA' TM            | CORAL DRIFT GROUNDCOVER ROSE | CONT. | 12" FULL            | 30 O.C.        | 30" o.c.  |

PLANT SCHEDULE LP-107

| SYMBOL        | CODE | QTY | BOTANICAL NAME                    | COMMON NAME                  | CONT. | CAL                      | HEIGHT        | REMARKS   |
|---------------|------|-----|-----------------------------------|------------------------------|-------|--------------------------|---------------|-----------|
| TREES         |      |     |                                   |                              |       |                          |               |           |
|               | EC   | 10  | EXISTING UNDERSTORY               | EXISTING UNDERSTORY          | CONT. |                          |               | TO REMAIN |
|               | LM   | 1   | LAGERSTROEMIA X 'NATCHEZ'         | NATCHEZ CRAPE MYRTLE         | CONT. | 4" CAL MIN, TRIPLE TRUNK |               |           |
|               | SS   | 11  | SABAL PALMETTO                    | CABBAGE PALMETTO             | CONT. | 6" CAL MIN               | 10' HT MIN CT |           |
|               | UD   | 1   | ULMUS PARVIFOLIA 'DRAKE'          | DRAKE LACEBARK ELM           | CONT. | 6" CAL MIN               | 12'-14' HT    |           |
| SYMBOL        | CODE | QTY | BOTANICAL NAME                    | COMMON NAME                  | CONT. | SIZE                     | SPACING       |           |
| SHRUBS        |      |     |                                   |                              |       |                          |               |           |
|               | CH   | 2   | CHAMAEROPS HUMILIS                | MEDITERRANEAN FAN PALM       | CONT. | 48" FULL MULTI-STEM      |               |           |
| GROUND COVERS |      |     |                                   |                              |       |                          |               |           |
|               | AB   | 85  | AGAPANTHUS AFRICANUS 'BLUE'       | BLUE AFRICAN LILY            | CONT. | 12" FULL                 | 24" O.C.      |           |
|               | AD   | 72  | ASPARAGUS DENSIFLORUS 'MYERS'     | MYERS ASPARAGUS FERN         | CONT. | 18" FULL                 | 18" O.C.      |           |
|               | LI   | 291 | LIRIOPE MUSCARI 'EVERGREEN GIANT' | EVERGREEN GIANT LILYTURF     | CONT. | 12" FULL                 | 18" O.C.      |           |
|               | RS   | 45  | ROSA X 'MEIDRIFORA' TM            | CORAL DRIFT GROUNDCOVER ROSE | CONT. | 12" FULL                 | 30 O.C.       |           |

NOT FOR CONSTRUCTION 60% PLAN SET

No.    REVISIONS    DATE    BY

KHA PROJECT 142806005

DATE AUGUST 2024

SCALE: AS SHOWN

DESIGNED BY: KHA

DRAWN BY: RD

CHECKED BY: MAJ

PLANTING SCHEDULE

FERNANDINA BEACH STREETSCAPE IMPROVEMENTS

PREPARED FOR CITY OF FERNANDINA BEACH

FLORIDA

SHEET NUMBER L1.09

FOR PROFESSIONAL OF RECORD SIGNATURE AND SEAL

REFER TO C0.01 SIGNATURE SHEET

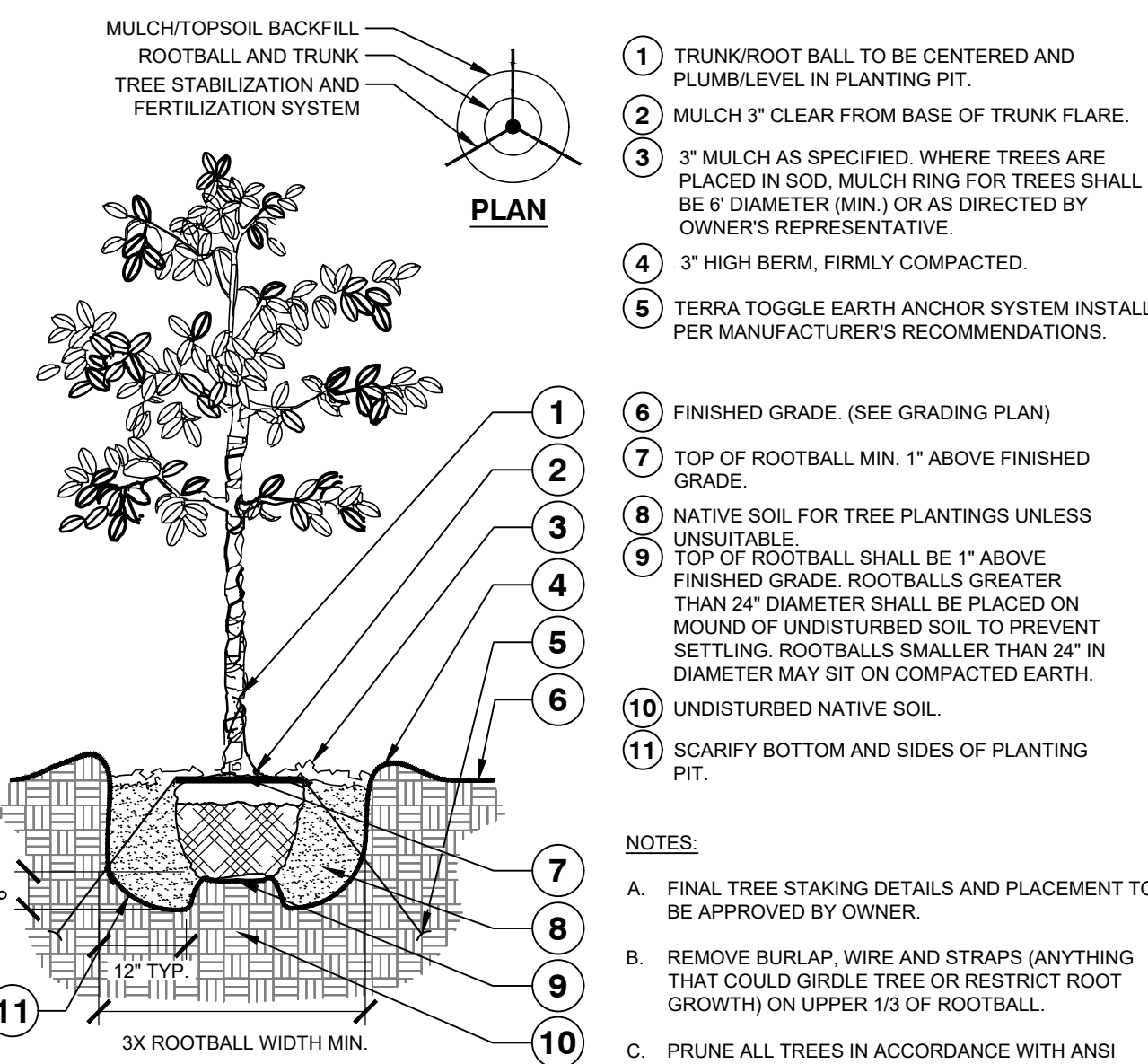
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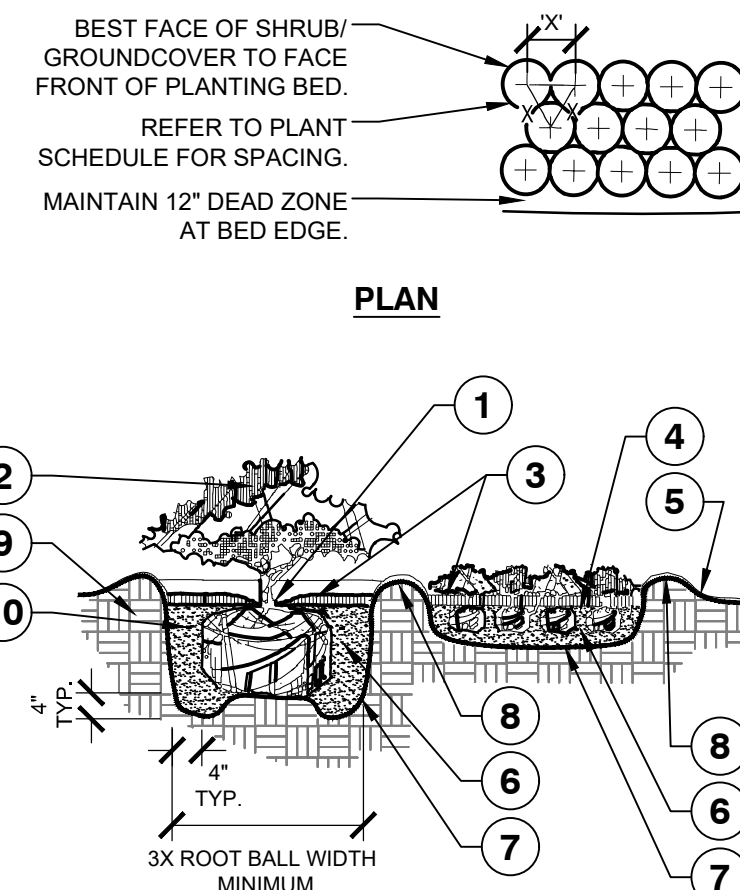






## 1 TREE PLANTING

L-PL-TYP-01

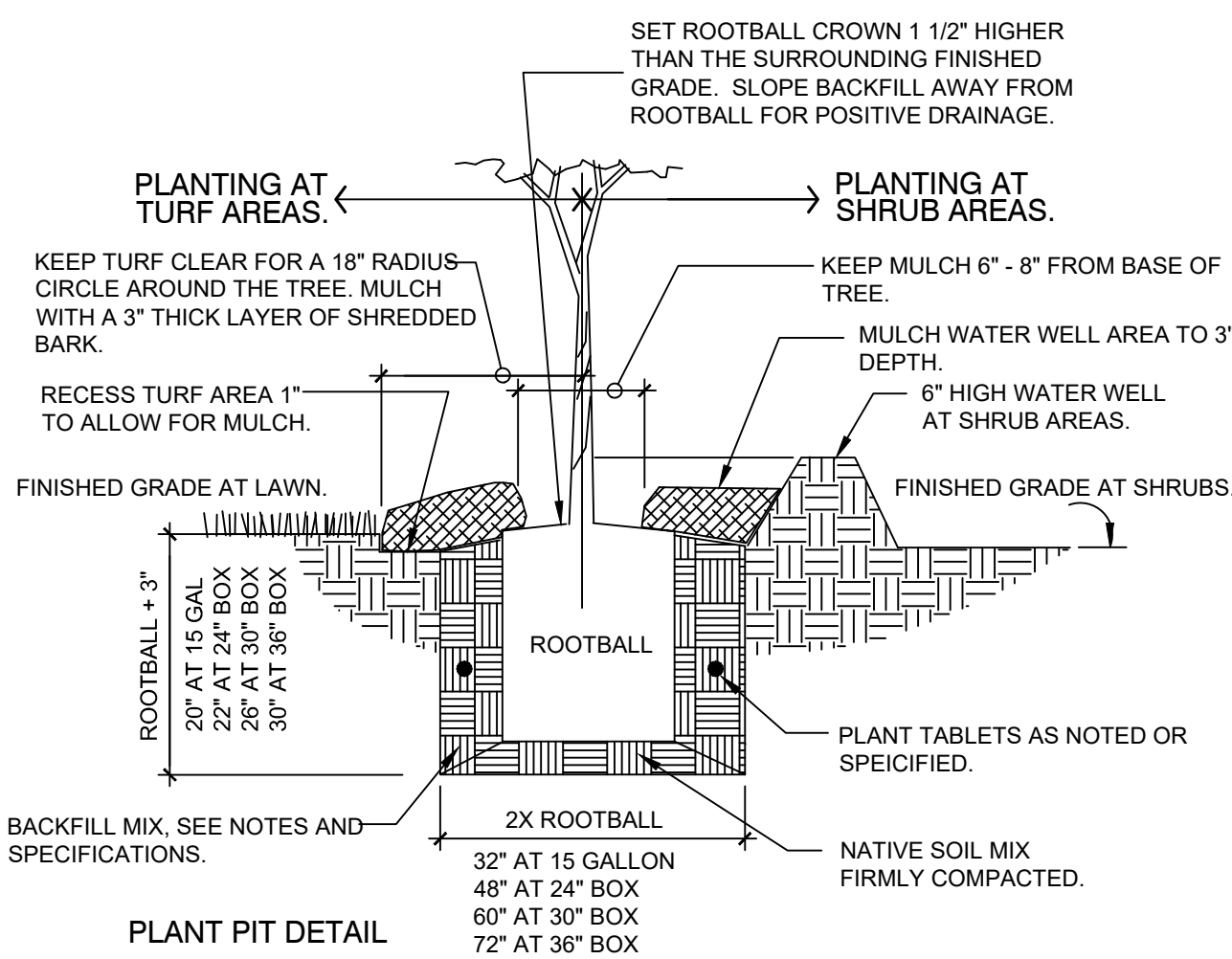


## SECTION

- NOTES:**
- A. CONTRACTOR SHALL ASSURE PERCOLATION OF ALL PLANTING PITS PRIOR TO INSTALLATION.
  - B. WHEN SHRUBS ARE PRUNED IN MASSES, PRUNE ALL SHRUBS TO ACHIEVE UNIFORM MASS / HEIGHT.
  - C. ALL SHRUBS AND GROUNDCOVERS SHALL BE PLUMB VERTICALLY, UNLESS OTHERWISE DIRECTED BY OWNERS REPRESENTATIVE.

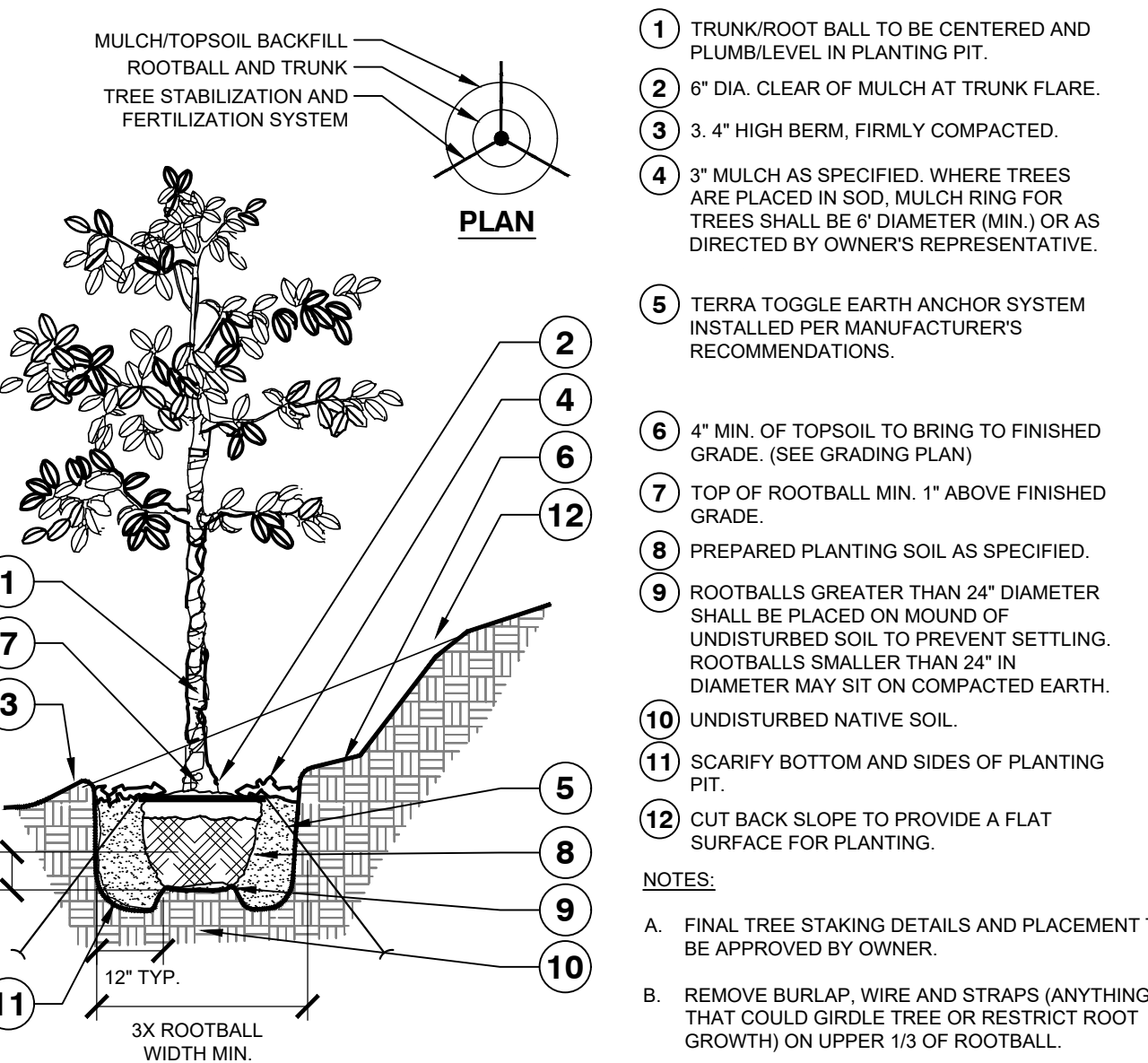
## 5 SHRUB/ GROUNDCOVER PLANTING

L-PL-TYP-03



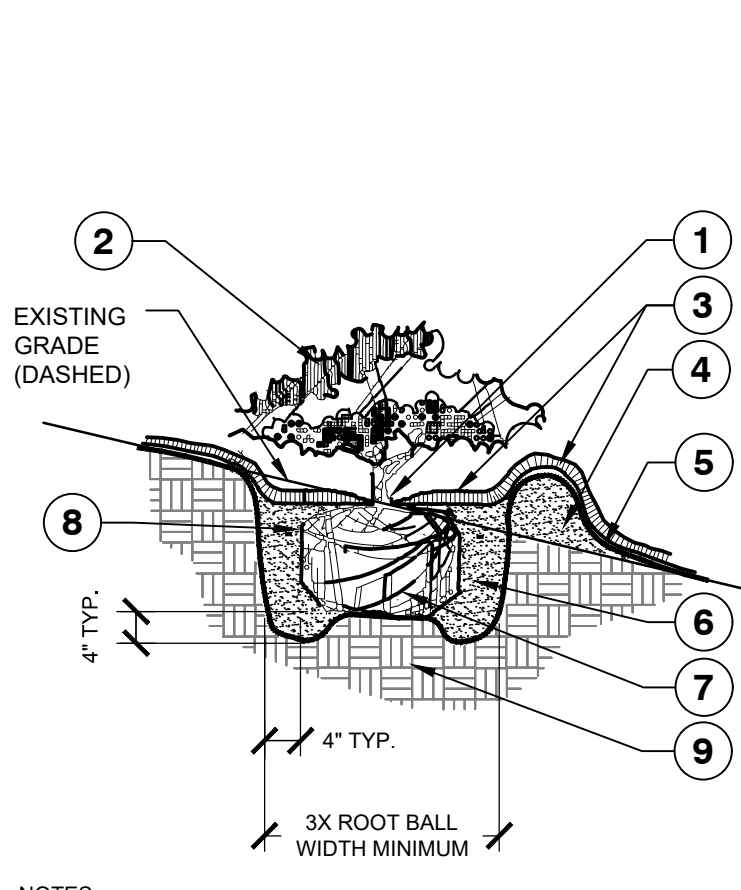
## 7 TREE SINGLE STAKE PLANTING

NTS



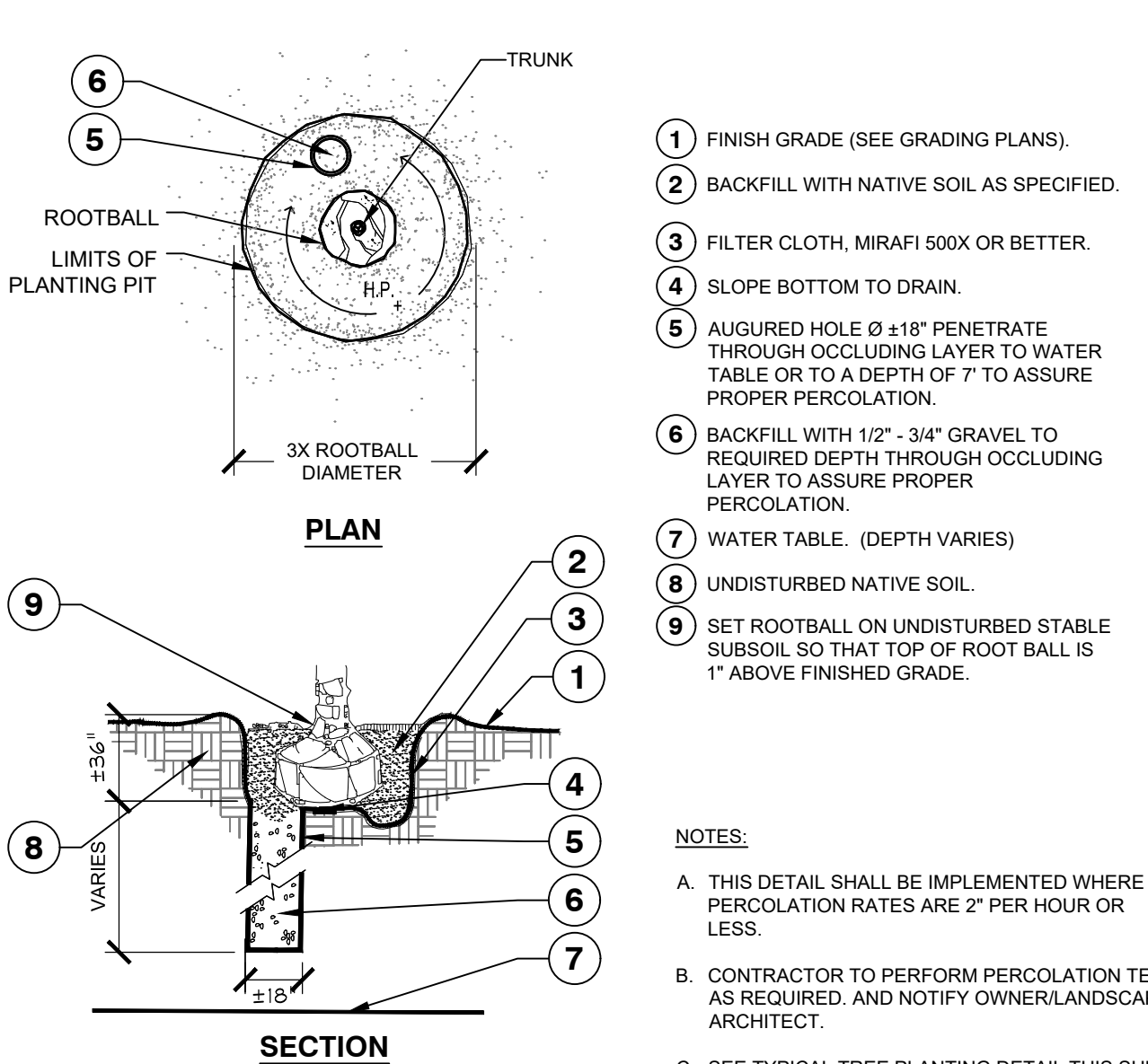
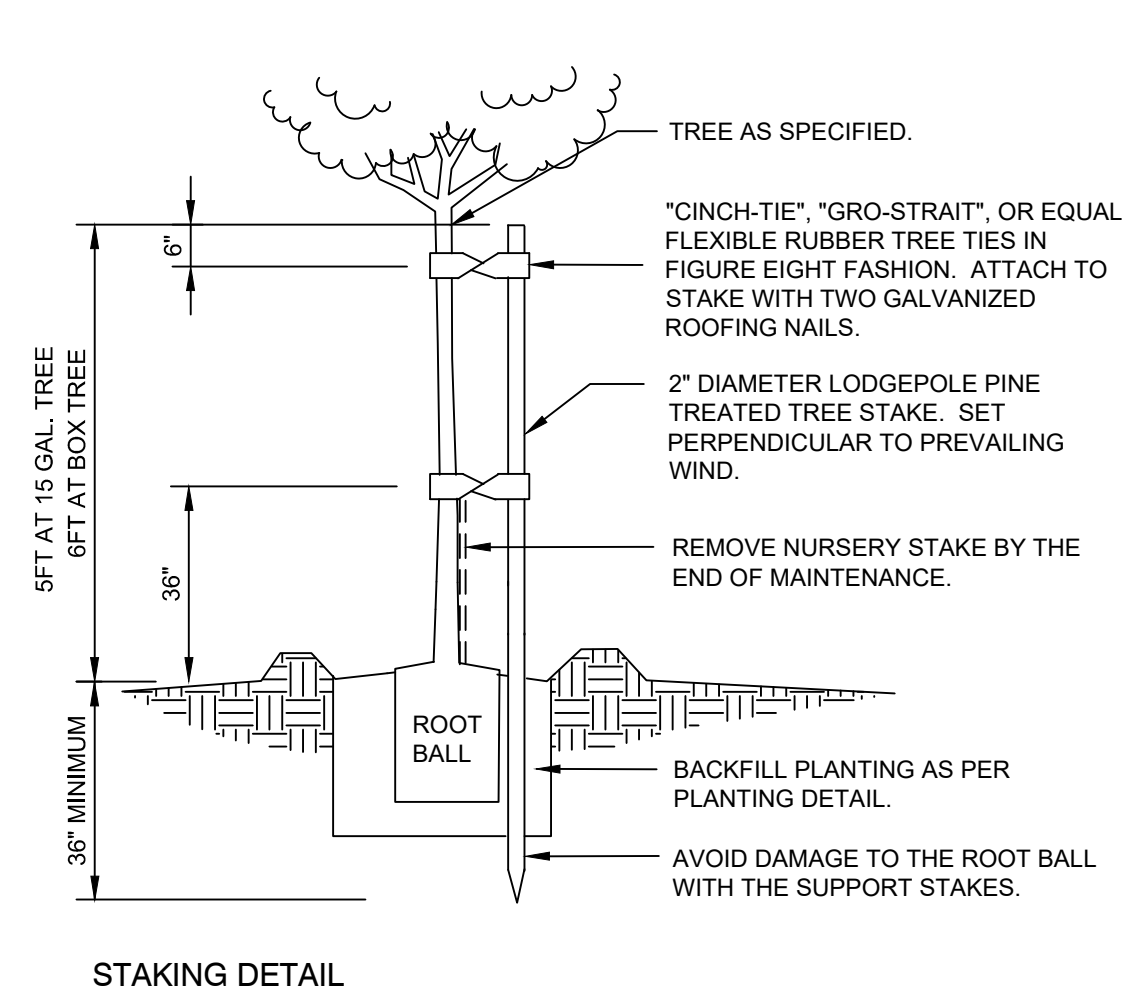
## 2 TREE PLANTING ON A SLOPE

L-PL-TYP-02



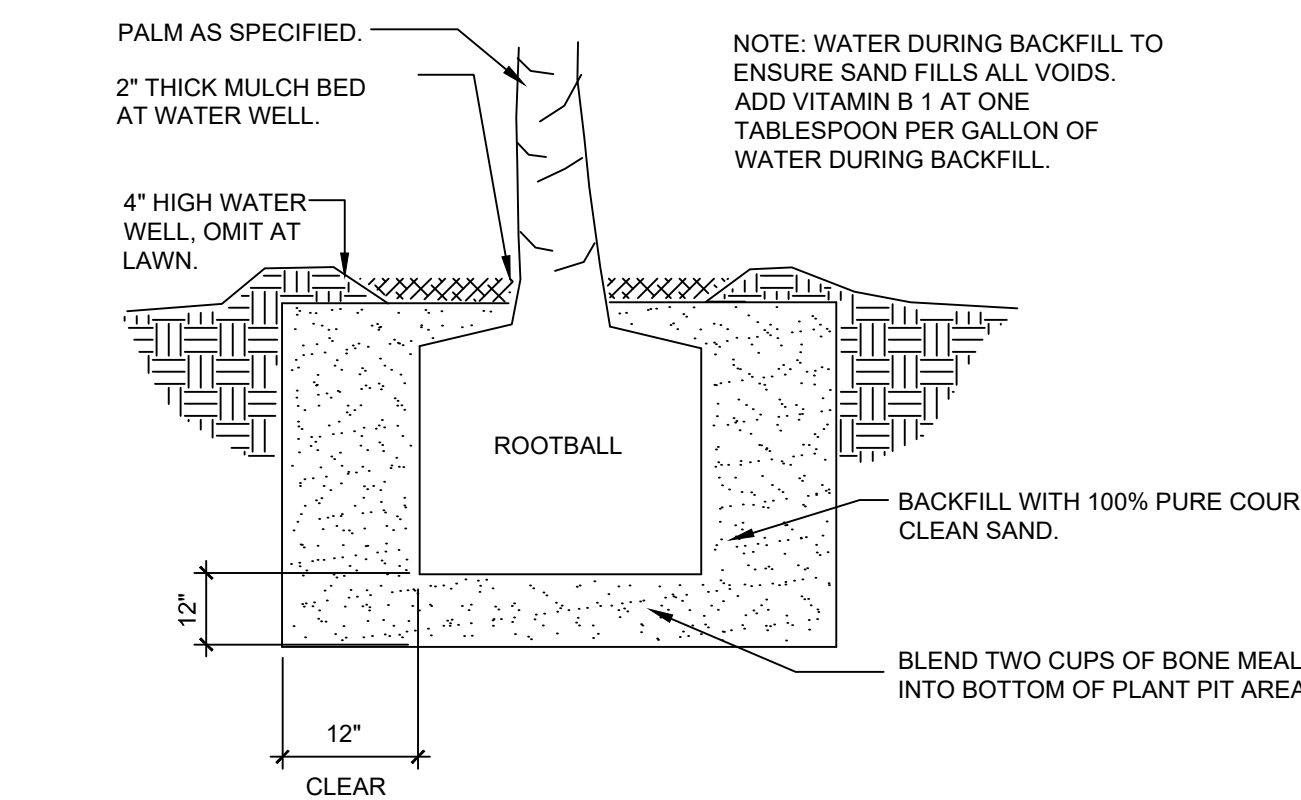
## SHRUB/ GROUNDCOVER PLANTING ON A SLOPE

L-PL-TYP-05



### 3 POOR DRAINAGE CONDITION

L-PL-TYP-09



## 4 PALM TREE PLANTING

NTS

JAX-FE-10

|                                              |  |                                                                                                                                                                                  |  |
|----------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SHEET NUMBER                                 |  | L1.50                                                                                                                                                                            |  |
| PLANTING DETAILS                             |  | KHA PROJECT<br>142806005                                                                                                                                                         |  |
| FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS |  | DATE<br>AUGUST 2024                                                                                                                                                              |  |
| PREPARED FOR                                 |  | SCALE: AS SHOWN                                                                                                                                                                  |  |
| CITY OF FERNANDINA BEACH                     |  | DESIGNED BY: KHA                                                                                                                                                                 |  |
| CITY OF FERNANDINA BEACH                     |  | DRAWN BY: RD                                                                                                                                                                     |  |
| FLORIDA                                      |  | CHECKED BY: MAJ                                                                                                                                                                  |  |
|                                              |  | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL                                                                                                                                 |  |
|                                              |  | REFER TO C0.01 SIGNATURE SHEET                                                                                                                                                   |  |
|                                              |  | © 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 GRAN BAY PARKWAY WEST, SUITE 2350<br>JACKSONVILLE, FL 32218<br>PHONE: 904-828-3900<br>WWW.KIMLEY-HORN.COM    REGISTRY NO. 35106 |  |
|                                              |  | No.                                                                                                                                                                              |  |
|                                              |  | REVISIONS                                                                                                                                                                        |  |
|                                              |  | DATE                                                                                                                                                                             |  |
|                                              |  | BY                                                                                                                                                                               |  |



Historic District Council (HDC) Certificate of Approval (COA) Application - Submission #14832

Date Submitted: 10/16/2024

# HISTORIC DISTRICT COUNCIL (HDC): CERTIFICATE OF APPROVAL (COA) APPLICATION

USE THIS FORM TO Apply for BOARD approval for projects in the Downtown or Old Town Historic District or the Community Redevelopment Area (CRA) AND STAFF-LEVEL review for EXTERIOR PAINT and INSTLLATION OF PERVIOUS PAVERS projects ONLY.

NOTE: All other STAFF-LEVEL approvals (i.e, fence, right-of-way, roof) and smaller STAFF-LEVEL project reviews can be submitted with your building permit where reviews will be performed and cost will be assessed simultaneously.

Fees

☐ Certificate of Approval (COA): Staff Review \$25

☐ Certificate of Approval (COA): Board Review - Residential Single Family \$250

☐ Certificate of Approval (COA): Board Review - Commercial/Multi-Family/2 or more Residential Units/Mixed Use \$400

☐ Demolition of a Primary Structure – Non-Contributing \$1,500

☐ Demolition of a Primary Structure – Contributing \$7,500

☐ After-the-Fact Certificate of Approval (COA): Staff Review \$100

☐ After-the-Fact Certificate of Approval (COA): Board Review \$1,500

☐ Amendment to Previously Approved COA - First Amendment Free, Subsequent Amendments = 1/2 cost of original fees

Basis for Review

All applications, whether Staff or Board review, are reviewed for consistency with the City of Fernandina Beach Comprehensive Plan, Land Development Code, and applicable guidelines such as the Downtown Historic District Design Guidelines, Old Town Fernandina Preservation and Development Guidelines, and the Community Redevelopment Area (CRA) Design Guidelines. Guidelines for the Historic Districts are based on the U.S. Secretary of the Interior’s Standards for Rehabilitation.

2024 Submission Deadlines + Board Meetings Calendar

| Application Deadline (4:30pm) | Nov 09 2023 | Dec 07 2023 | Jan 04 2024 | Feb 08 2024 | Mar 07 2024 | Apr 04 2024 | May 09 2024  | June 06 2024 | July 04 2024 | Aug 08 2024 | Sep 05 2024 | Oct 10 2024 | Nov 07 2024 | Dec 05 2024 |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|
| Meeting Date                  | Dec 21 2023 | Jan 18 2024 | Feb 15 2024 | Mar 21 2024 | Apr 18 2024 | May 16 2024 | June 20 2024 | July 18 2024 | Aug 15 2024  | Sep 19 2024 | Oct 17 2024 | Nov 21 2024 | Dec 19 2024 | Jan 16 2025 |

IMPORTANT NOTES



Conceptual Approvals

Conceptual approvals are provided by the HDC as a courtesy to the applicant in an effort to allow comment from the Historic District Council and citizens during the conceptual design process. The HDC will provide the applicant with feedback and guidance relating to the proposal and take a vote to indicate whether the board feels the proposal is adequately appropriate to proceed. In all cases, the applicant must return to the HDC to seek final approval of their projects. There is no additional fee for this review above the Certificate of Approval fee.

Pre-Application Meeting

To guide you through the process and to ensure that your application is properly processed, you'll need to meet with the Preservation Planner prior to submitting your application. This should be done at least 45 days prior to your anticipated submittal date to allow time for review. Staff approval applications are accepted on a rolling basis and are generally completed in 3-5 days. Please note that projects can only begin after receiving a Certificate of Approval (COA) and a building, sign, right-of-way, or zoning permit (if required).

Application Requirements

Please be sure to upload all necessary documents pertaining to your COA request to your COA application or permit application.

☐ A complete/ signed application;

☐ Proof of Ownership (copy of deed or tax statement);

☐ A current survey of the property, for new construction and any change to existing footprint. (no older than two years);

☐ Scaled elevations & plans;

☐ Photographs;

☐ Any additional backup materials, as necessary;

☐ If applying as an agent, Owner's Authorization for Agent Representation form must be signed/ notarized and submitted as part of the application;

☐ For window replacement, a Window Survey must be completed.

Please see the Land Development Code (LDC) for detailed information:

☐ Historic District Overlays – see LDC Section 8.01.01

☐ Specific Requirements within the OT-1 and OT-2 Zoning Districts – see LDC Section 8.01.01.02

☐ Amelia River Waterfront Community Redevelopment Area – see LDC Section 8.01.02

☐ Application Process for Certificate of Approval – see LDC Section 8.03.03

☐ Signage in the Historic Districts and Community Redevelopment Area – see LDC Section 8.01.03

☐ Requirements for Demolition Applications – see LDC Section 8.03.03.01

☐ Appeals - see LDC Section 8.03.09

The LDC is Available for Review at [www.fbfl.us/LDC](http://www.fbfl.us/LDC)

Appeals

An applicant may appeal the HDC’s decision for variances to a court of record as outlined in LDC Section 10.02.04(D). The petition shall be presented to within thirty (30) days after the decision of the HDC; otherwise the decision of the HDC will be final.

PROJECT TYPE\*

Alteration

▼

APPROVAL TYPE\*

Board Approval: Conceptual

▼

See Certificate of Approval Matrix for details

Previously Approved Case #

HDC YYYY-##

Have you met with a planner for a pre-application meeting?\*

Yes

What was the date of your pre-application meeting?\*

10/3/2024

Please apply for a required pre-application meeting using the following link:

[HDC Pre-Application Meeting Request](#)

PROPERTY INFORMATION

[Property information can be found at the Nassau County Property Appraiser's website → Map Search](#)

Historic District\*

Downtown

Site Address\*

Centre Street

City\*

Fernandina Beach

State\*

FL

Zip Code\*

32034

Parcel ID #(s)\*

N/A

OWNER OF RECORD

As recorded with the Nassau County Property Appraiser

First Name\*

City of

Last Name\*

Fernandina Beach

Mailing Address\*

204 Ash Street

City\*

Fernandina Beach

State\*

FL



**Zip Code\***

32034

**Telephone Number\***

904 310 3314

**E-mail Address\***

jglisson@fbfl.city

## OWNER'S AGENT

If other than owner. If an agent will be representing the owner, an Owner's Authorization For Agent Representation form must be included

**Is there an agent other than the owner representing this project?\***

No

**First Name\***

**Last Name\***

**Company (if applicable)**

**Street Address**

**City**

**State**

**Zip**

**Telephone Number**

**E-mail Address**

**Project Description\***

Conceptual Review of the Downtown Revitalization Project.

Describe the proposed project in terms of size, affected architectural elements, materials, and relationship to the existing structure(s).

**Design Vision Statement\***

For New Construction: Please write a brief design statement explaining the architectural style of your project; what its design draws inspiration from; and how it is architecturally compatible with the surrounding historic neighborhood.

**Requirements for Demolition Applications**

Per LDC 8.03.03.01

**1. Does the structure or site meet national, state, or local criteria for designation?**

**2. Is the structure or site a contributing structure or site to a locally designated or National Register historic district?**

**3. Would the loss of the structure or site deteriorate the quality or continuity of the historic district, or the surrounding neighborhood?**

**4. Is the structure or site is of such design, craftsmanship, or material that it could be reproduced only with great difficulty and/or expense?**

**5. Is the structure or site one of the last remaining examples of its kind in the neighborhood, county or region, or is a distinctive example of an architectural or design style which contributes to the character of the district?**

**6. Would the removal of the structure or site destroy the historic relationship between structures or open space?**

**7. Would retention of the structure or site promotes the general welfare of the City by providing an opportunity for study of local history, architecture, and design, or by developing an understanding of the importance and value of a particular culture and heritage?**



8. Have the applicants made good faith efforts to pursue alternatives to demolition?

9. Will the applicant be denied a reasonable return on his or her investment

10. Is there an economic hardship for the applicant as demonstrated by requirements in Section 8.03.06?

11. Has the Code Enforcement and Appeals Board has recommended demolition of the structure?

MATERIALS

List all proposed materials and colors, as applicable

EXTERIOR FABRIC

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  | <div></div>         | <div></div>   |
|              |                     | (Name/Number) |

DOORS

| Manufacturer | Product Description                                 | Color         |
|--------------|-----------------------------------------------------|---------------|
| <div></div>  | <div></div>                                         | <div></div>   |
|              | Include FL Product Approval # for Windows and Doors | (Name/Number) |

WINDOWS

| Manufacturer | Product Description                                 | Color         |
|--------------|-----------------------------------------------------|---------------|
| <div></div>  | <div></div>                                         | <div></div>   |
|              | Include FL Product Approval # for Windows and Doors | (Name/Number) |

ROOFING

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  | <div></div>         | <div></div>   |
|              |                     | (Name/Number) |

FASCIA/TRIM

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  | <div></div>         | <div></div>   |
|              |                     | (Name/Number) |

FOUNDATION

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  | <div></div>         | <div></div>   |
|              |                     | (Name/Number) |

SHUTTERS

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  | <div></div>         | <div></div>   |
|              |                     | (Name/Number) |

PORCH/DECK

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  | <div></div>         | <div></div>   |
|              |                     | (Name/Number) |

FENCING

| Manufacturer | Product Description | Color         |
|--------------|---------------------|---------------|
| <div></div>  | <div></div>         | <div></div>   |
|              |                     | (Name/Number) |

DRIVEWAYS/SIDEWALKS



**Manufacturer**

**Product Description**

**Color**

(Name/Number)

**SIGNAGE**

**Manufacturer**

**Product Description**

**Color**

(Name/Number)

**OTHER**

**Manufacturer**

**Product Description**

**Color**

(Name/Number)

**Please upload supplemental documentation and all product brochures, paint color samples, etc.**

**Upload 1**

Downtown Revitalization  
Project- 60 Percent Plan  
Set.pdf

**Upload 2**

No file selected

**Upload 3**

No file selected

**Upload 4**

No file selected

**Upload 5**

No file selected

**Upload 6**

No file selected

**Upload 7**

No file selected

**Upload 8**

No file selected

**Certification\***

- ☒ By signing below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of the application.
- ☒ I acknowledge that I understand and have complied with all of the submittal requirements and procedures and have read and understand the following:
- ☒ I AGREE THAT A POSTING NOTICE WILL BE INSTALLED ON THE PROPERTY(IES) IN QUESTION AND THAT SAID SIGN WILL ONLY BE REMOVED BY STAFF AFTER THE MEETING OR BROUGHT BACK TO CITY HALL BY APPLICANT.

1. I/We hereby attest to the fact that the above supplied property address(es), parcel number(s) and legal description(s) is (are) the true and proper identification of the area of this petition.

2. I/We authorize staff from the Department of Planning & Conservation to enter onto the property in question during regular city business hours in order to take photos which will be placed in the permanent file.

3. I/We understand that the COA review time period will not commence until the application is deemed complete by staff and may take up to 10 days to process. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date.

4. I/We understand that, for Board review cases, an agenda and staff report will be available on the City's website approximately one week before the Historic District Council meeting.
5. I/We understand that the Historic District Council meetings are conducted in a quasi-judicial hearing and as such, ex-parte communications are prohibited (Communication about your project with a Historic District Council member).
6. I/We understand that the approval of this application by the Historic District Council or staff in no way constitutes approval of a Building Permit for construction from the City of Fernandina Beach Building Department.
7. I/We understand that all changes to the approved scope of work stated in a COA have to be approved by the HDC before work commences on those changes. There will be no charge for a revision to a COA. Making changes that have not been approved can result in a Stop Work Order being placed on the entire project and/or additional fees/penalties.
8. I/We understand that any decision of the HDC may be appealed to the City Commission, with the exception of variances, which may be appealed to a court of record as outlined in Section 10.02.04(D) of the Land Development Code. Petitions to appeal shall be presented within thirty (30) days after the decision of the HDC; otherwise the decision of the HDC will be final.
9. I/We understand that Certificates of Approval are only valid for one (1) year from issuance. They are renewable for six months without cause, and for an additional six months, upon showing of good cause by the applicant. The applicant must submit all requests for extensions in writing and provide appropriate support documentation, if needed.
10. I/We understand that the City Staff will install a Notice of Hearing sign on the property 14 days before the scheduled hearing and that the sign must only be removed after the hearing by City Staff, unless, the applicant or property owner brings the Notice of Hearing back to City Hall.

**Applicant First Name\***

Jeremiah

**Applicant Last Name\***

Glisson

**Today's Date\***

10/16/2024



# DEPARTMENT OF PLANNING & CONSERVATION

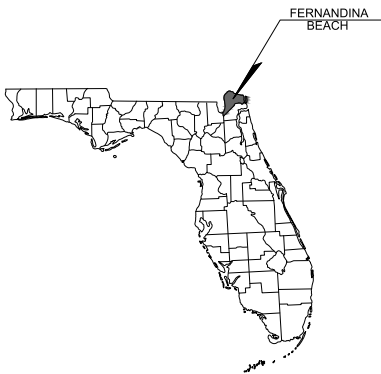
204 Ash Street | Fernandina Beach Florida 32034 | 904 310-3480 | [www.fbfl.us/planning](http://www.fbfl.us/planning)

Please make sure to disable pop-up blocker in order to submit.



STREETSCAPE PLANS  
HARDSCAPE, PLANTING, IRRIGATION  
FOR  
CITY OF FERNANDINA BEACH - FLORIDA  
PHASE I - CENTRE STREET

AUGUST 30, 2024



VICINITY MAP  
NOT TO SCALE

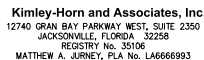
**LANDSCAPE ARCHITECT:**  
MATTHEW A. JORNEY, P.L.A.  
KIMLEY-HORN AND ASSOCIATES, INC.  
12740 GRAN BAY PARKWAY WEST, SUITE 2350  
JACKSONVILLE, FLORIDA 32258  
PHONE (904) 420-4779

**CIVIL ENGINEER:**  
BRIAN DEITSCH, P.E.  
KIMLEY-HORN AND ASSOCIATES, INC.  
12740 GRAN BAY PARKWAY WEST, SUITE 2350  
JACKSONVILLE, FLORIDA 32258  
PHONE (904) 828-3595

**TOPOGRAPHIC SURVEYOR:**  
MICHAEL A. MANZIE, P.L.S.  
117 SOUTH NINTH STREET  
FERNANDINA BEACH, FLORIDA 32034  
PHONE (904) 461-0700

90% PLANS

|                                              |  |                          |  |                                                                                                                                                                  |  |
|----------------------------------------------|--|--------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COVER SHEET                                  |  | KHA PROJECT<br>142860005 |  | KIMLEY-HORN                                                                                                                                                      |  |
| FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS |  | NOV 2024                 |  | © 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 GRAN BAY PARKWAY WEST, SUITE 2350<br>JACKSONVILLE, FLORIDA 32258<br>PHONE (904) 420-4779<br>WWW.KIMLEY-HORN.COM |  |
| PREPARED FOR<br>CITY OF FERNANDINA BEACH     |  | DESIGNED BY: KHA         |  | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFER TO C0.01 SIGNATURE SHEET                                                                               |  |
| CITY OF FERNANDINA BEACH                     |  | DRAWN BY: NL             |  | REVISIONS                                                                                                                                                        |  |
| FLORIDA                                      |  | CHECKED BY: MAJ          |  | DATE                                                                                                                                                             |  |
| SHEET NUMBER<br>C0.00                        |  |                          |  | BY                                                                                                                                                               |  |



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY MATTHEW A. JOURNEY, PLA ON THE DATE ADJACENT TO THE SEAL.

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

THE ABOVE NAMED PROFESSIONAL LANDSCAPE ARCHITECT  
SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN  
ACCORDANCE WITH RULE 6110.11.010 F.A.C.

| INDEX OF SHEETS |                                    | H1.53 | HARDSCAPE DETAILS        |
|-----------------|------------------------------------|-------|--------------------------|
| Sheet Number    | Sheet Title                        | H1.54 | HARDSCAPE DETAILS        |
| C0.00           | COVER SHEET                        | L1.01 | PLANTING PLAN            |
| C0.01           | SIGNATURE SHEET                    | L1.02 | PLANTING PLAN            |
| C0.02           | SURVEY                             | L1.03 | PLANTING PLAN            |
| C0.03           | SURVEY                             | L1.04 | PLANTING PLAN            |
| C0.04           | SURVEY                             | L1.05 | PLANTING PLAN            |
| C0.05           | SURVEY                             | L1.06 | PLANTING PLAN            |
| C0.06           | SURVEY                             | L1.07 | PLANTING PLAN            |
| C0.07           | SURVEY                             | L1.08 | PLANTING SCHEDULE        |
| C0.08           | GENERAL NOTES                      | L1.51 | PLANTING NOTES           |
| C0.09           | GENERAL DETAILS                    | L1.51 | PLANTING DETAILS         |
| C0.10           | KEY MAP                            | L2.01 | IRRIGATION PLAN          |
| C2.01           | DEMOLITION PLAN                    | L2.02 | IRRIGATION PLAN          |
| C2.02           | DEMOLITION PLAN                    | L2.03 | IRRIGATION PLAN          |
| C2.03           | DEMOLITION PLAN                    | L2.04 | IRRIGATION PLAN          |
| C2.04           | DEMOLITION PLAN                    | L2.05 | IRRIGATION PLAN          |
| C2.05           | DEMOLITION PLAN                    | L2.06 | IRRIGATION PLAN          |
| C2.06           | DEMOLITION PLAN                    | L2.07 | IRRIGATION PLAN          |
| C2.07           | DEMOLITION PLAN                    | L2.08 | IRRIGATION SCHEDULES     |
| C3.01           | TREE DISPOSITION PLAN              | L2.50 | IRRIGATION NOTES         |
| C3.02           | TREE DISPOSITION PLAN              | L2.51 | IRRIGATION DETAILS       |
| C3.03           | TREE DISPOSITION PLAN              | L2.52 | IRRIGATION DETAILS       |
| C3.04           | TREE DISPOSITION PLAN              | F1.00 | GENERAL NOTES            |
| C3.05           | TREE DISPOSITION PLAN              | F1.02 | LIGHTING PLAN            |
| C3.06           | TREE DISPOSITION PLAN              | F1.03 | LIGHTING PLAN            |
| C3.07           | TREE DISPOSITION PLAN              | F1.04 | LIGHTING PLAN            |
| C3.50           | TREE DISPOSITION NOTES AND DETAILS | F1.05 | LIGHTING PLAN            |
| C4.01           | IRRIGATION DEMOLITION PLAN         | F1.06 | LIGHTING PLAN            |
| C4.02           | IRRIGATION DEMOLITION PLAN         | F1.07 | LIGHTING PLAN            |
| C4.03           | IRRIGATION DEMOLITION PLAN         | F2.01 | LIGHTING PLAN            |
| C4.04           | IRRIGATION DEMOLITION PLAN         | F2.02 | LIGHTING PLAN            |
| C4.05           | IRRIGATION DEMOLITION PLAN         | F2.03 | LIGHTING PLAN            |
| C4.06           | IRRIGATION DEMOLITION PLAN         | F2.04 | LIGHTING PLAN            |
| C4.07           | IRRIGATION DEMOLITION PLAN         | F2.05 | LIGHTING PLAN            |
| H1.01           | OVERALL HARDSCAPE PLAN             | F2.06 | LIGHTING PLAN            |
| H1.02           | HARDSCAPE PLAN                     | F2.07 | LIGHTING PLAN            |
| H1.03           | HARDSCAPE PLAN                     | F2.08 | LIGHTING PLAN            |
| H1.04           | HARDSCAPE PLAN                     | F2.09 | LIGHTING PLAN            |
| H1.05           | HARDSCAPE PLAN                     | F2.10 | LIGHTING PLAN            |
| H1.06           | HARDSCAPE PLAN                     | F2.11 | LIGHTING PLAN            |
| H1.07           | HARDSCAPE PLAN                     | F2.12 | LIGHTING PLAN            |
| H1.08           | HARDSCAPE PLAN SCHEDULES           | E3.01 | LIGHTING DETAILS         |
| H1.50           | HARDSCAPE DETAILS                  | E3.02 | LIGHTING DETAILS         |
| H1.51           | HARDSCAPE DETAILS                  | E3.03 | LIGHTING PANEL SCHEDULES |
| H1.52           | HARDSCAPE DETAILS                  | E3.04 | LIGHTING DETAILS         |

Plotted By: Lewis, Natalie Sheet: Self-FERNANDINA BEACH STREETScape Layout: CO.01 November 14, 2024 02:41:35pm K:\MAX\_LAP\142806005 - fernandina beach streetscape\working files\CAD\plan sheets\CO.01 SIGNATURE SHEET.dwg

|                              |                 |                                                                                                                                       |                                                                                                                                                                                                                                              |                                                                    |                                                                                       |                                                                                           |                                                                                           |
|------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| SHEET NUMBER<br><b>C0.01</b> | SIGNATURE SHEET | KRM PROJECT<br>14280005<br>DATE<br>NOV 2024<br>FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFERENCE TO C.O.I SIGNATURE SHEET |  <b>Kimley-Horn</b><br>12740 GRAY PARK PARKWAY WEST, SUITE 2350<br>JARVISVILLE, KY 40302<br>PHONE: 502-100-1000<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 30106 | SCALE: AS SHOWN<br>DESIGNED BY: KHA<br>DRAWN BY: NL<br>CHECKED BY: | CITY OF FERNANDINA BEACH<br>PREPARED FOR<br>FERNANDINA BEACH STREETScape IMPROVEMENTS | DATE: 11/15/2024<br>BY: KRM<br>PROJECT NO: 14280005<br>SHEET NO: C0.01<br>TOTAL SHEETS: 1 | DATE: 11/15/2024<br>BY: KRM<br>PROJECT NO: 14280005<br>SHEET NO: C0.01<br>TOTAL SHEETS: 1 |
|                              |                 |                                                                                                                                       |                                                                                                                                                                                                                                              |                                                                    |                                                                                       |                                                                                           |                                                                                           |



12. WHEN UTILITY POLES ARE IN AREAS OF EXCAVATIONS, CONTRACTOR SHALL HOLD AND PROTECT POLE DURING CONSTRUCTION AT THE CONTRACTORS EXPENSE.

7. CONTRACTOR SHALL EXERCISE CAUTION WHILE REMOVING AND/OR RELOCATING EXISTING SIGNS IN ORDER TO PREVENT ANY UNNECESSARY DAMAGE TO THE SIGNS. SIGNS WHICH ARE DAMAGED BEYOND USE AS DETERMINED BY THE ENGINEER SHALL BE REPLACED BY THE CONTRACTOR AT HIS EXPENSE.

7. THE CONTRACTOR SHALL GRADE THE SITE TO THE ELEVATIONS INDICATED AND SHALL REGRADE WASHOUTS WHERE THEY OCCUR AFTER EVERY RAINFALL.

8. WATER METER COVERS SHALL BE SKID RESISTANT AND BE STAINED TO MATCH PROPOSED PAVERS AND/OR CONCRETE

19. ALL CONSTRUCTION SHALL BE STABILIZED AT THE END OF EACH WORKING DAY. THIS INCLUDES BACK FILLING OF TRENCHES FOR UTILITY CONSTRUCTION AND PLACEMENT OF GRAVEL OR BITUMINOUS PAVING FOR ROAD CONSTRUCTION

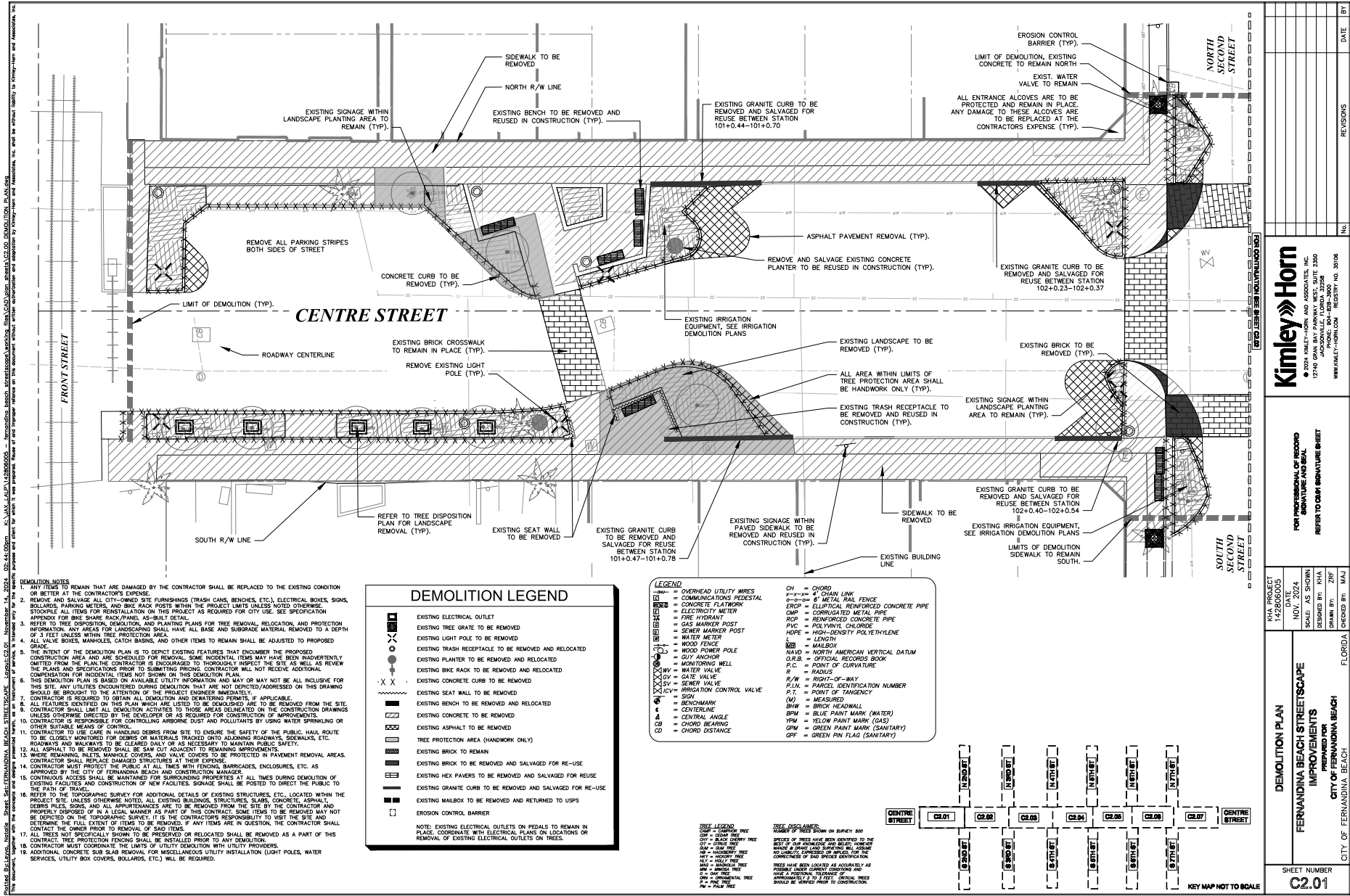
4. TEMPORARY PARKING AND STORAGE AREAS SHALL BE KEPT IN GOOD CONDITION (SUITABLE FOR PARKING AND STORAGE). THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE TEMPORARY PARKING AS CONDITIONS DEMAND.

|                              |  |                                                                                                                                                         |  |                                                                                                           |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                               |  |                                                        |  |
|------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| SHEET NUMBER<br><b>C0.08</b> |  | GENERAL NOTES<br>FERNANDINA BEACH STREETScape<br>IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH<br>DRAWN BY: NJ<br>CHECKED BY: MAJ<br>FLORIDA |  | KIM PROJECT<br>142806005<br>DATE<br>NOV. 2024<br>SCALE: AS SHOWN<br>DESIGNED BY: KIM<br>PREPARED FOR: KIM |  | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFER TO COUNTY SIGNATURE SHEET |  |  <p>             2024 KIMLEY-HORN AND ASSOCIATES, INC.<br/>             12140 WILSON ROAD, SUITE 2350<br/>             JACKSONVILLE, FLORIDA 32256<br/>             PHONE: 904-459-3800<br/>             WWW.KIMLEY-HORN.COM REG. NO. 35196           </p> |  | No. _____<br>REVISIONS _____<br>DATE _____<br>BY _____ |  |
|------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|

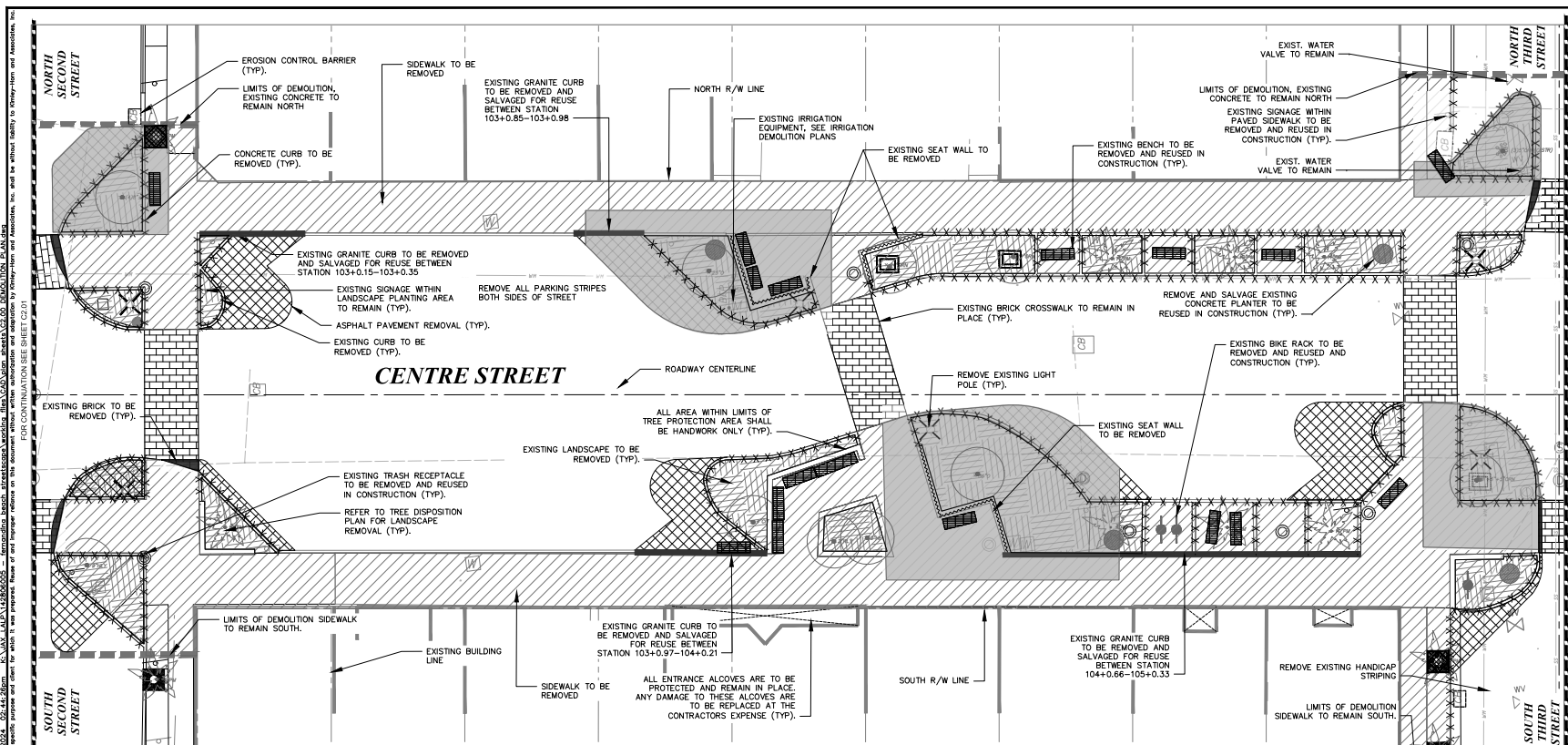


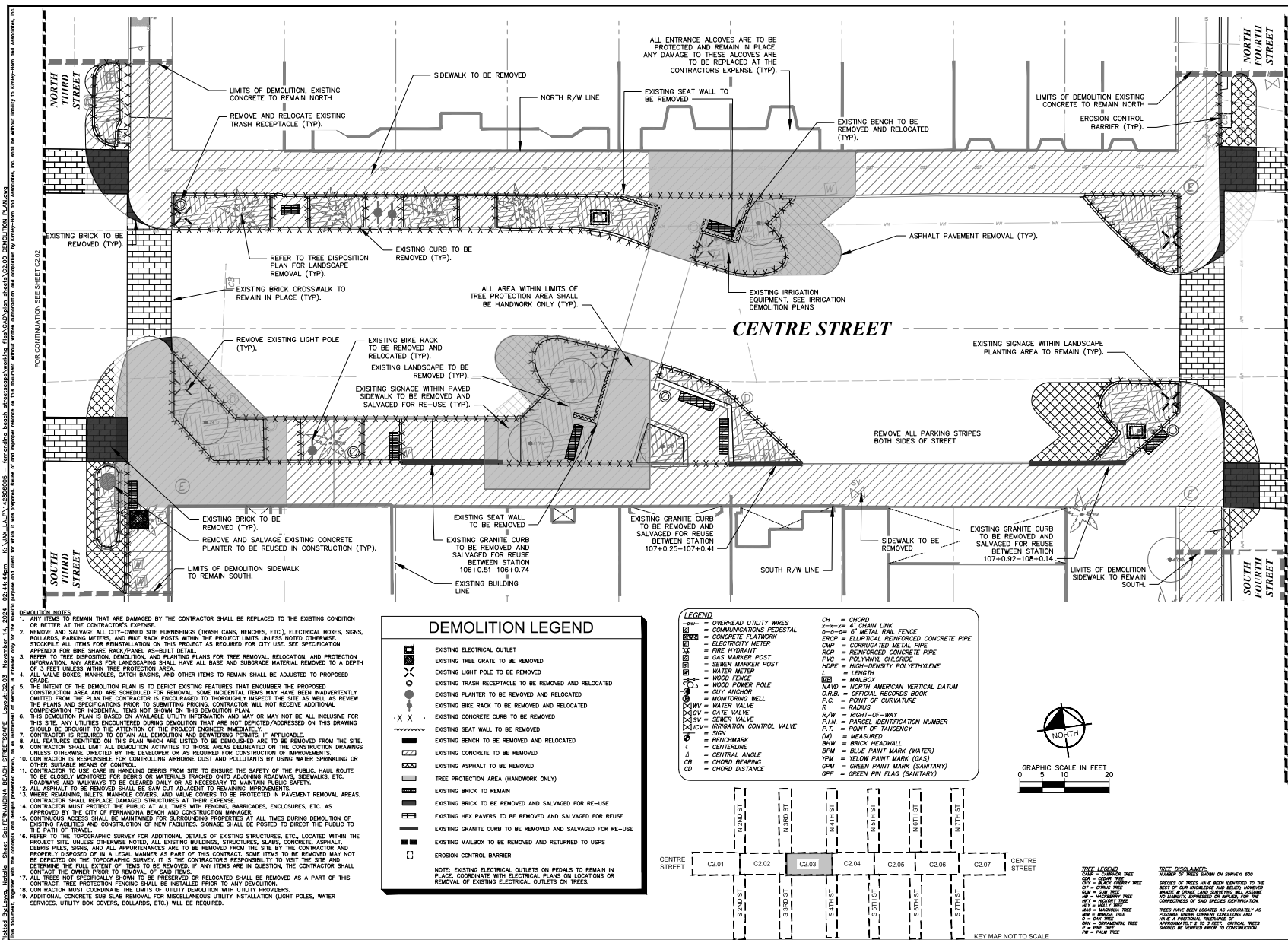












|              |                                         |                        |                                                                                                                                                          |
|--------------|-----------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHEET NUMBER | DEMOLITION PLAN                         | KRM PROJECT            | KIMLEY-HORN                                                                                                                                              |
|              |                                         | 142860005              |                                                                                                                                                          |
| C2.03        | FERNANDA BEACH STREETSCAPE IMPROVEMENTS | NOV 2024               | <b>Kimley»Horn</b><br>12740 GRAY BAY PARKWAY WEST, SUITE 2350<br>JACKSONVILLE, FL 32216<br>PHONE: 904-304-1000<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 30106 |
|              |                                         | SCALE: AS SHOWN        |                                                                                                                                                          |
|              |                                         | DESIGNED BY: KRM       |                                                                                                                                                          |
|              |                                         | DRAWN BY: ZRF          |                                                                                                                                                          |
|              |                                         | CITY OF FERNANDA BEACH |                                                                                                                                                          |





[illegible]

**097701**

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C1 = JUNIPUS TREE  
 CUM = CUM TREE  
 HB = HICKBERRY TREE  
 HCY = HICKORY TREE  
 HLY = HOLLY TREE  
 MAG = MAGNOLIA TREE  
 MM = MIMOSA TREE  
 O = OAK TREE

BEEN LOCATED AS ACCURATELY AS  
UNDER CURRENT CONDITIONS AND  
TELEPHONE: 703-291-1900

SHEET NUMBER  
C2.05

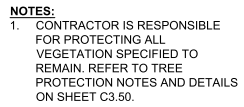
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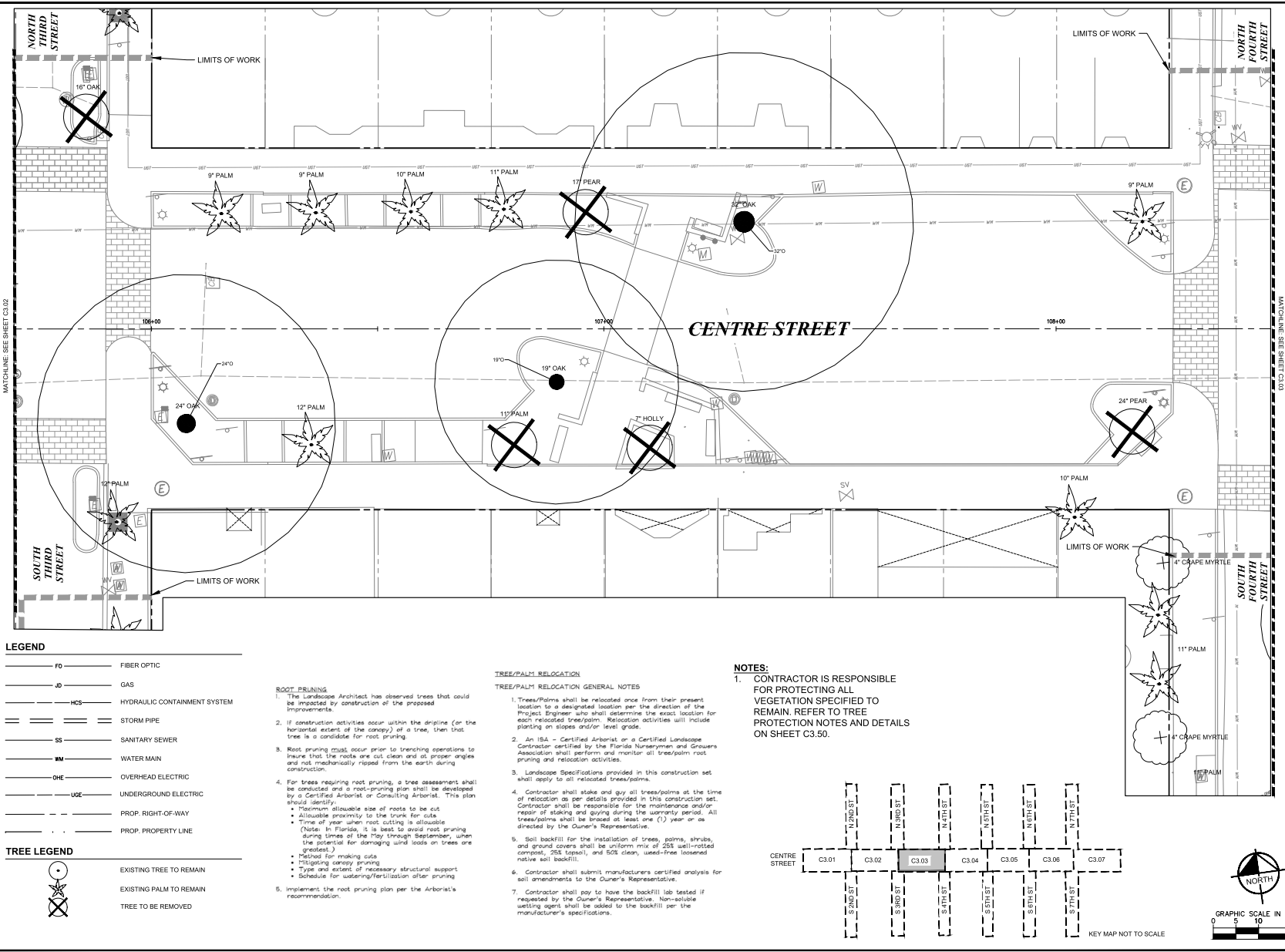


|                              |  |                                                                                                                                                               |  |                                                                                                                        |  |                                                                                       |  |                                                                                                                                                                                                                                                   |  |                                                     |  |
|------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|
| SHEET NUMBER<br><b>C3.01</b> |  | TREE DISPOSITION PLAN<br><br>FERNANDINA BEACH STREETSCAPE<br><br>IMPROVEMENTS<br><br>PREPARED FOR<br>CITY OF FERNANDINA BEACH<br><br>CITY OF FERNANDINA BEACH |  | KMA PROJECT<br>14-0005<br>DATE<br>NOV. 2024<br>SCALE: AS SHOWN<br>DESIGNED BY: KMA<br>DRAWN BY: ZRF<br>CHECKED BY: MAJ |  | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br><br>REFER TO C-01 SIGNATURE SHEET |  | <br>15 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 N. W. 25TH AVENUE, SUITE 200<br>JACKSONVILLE, FLORIDA 32256<br>WWW.KIMLEY-HORN.COM    REGISTRY NO. 35106 |  | MATCHLINE SEE SHEET C102<br>REVISIONS<br>DATE<br>BY |  |
|------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|

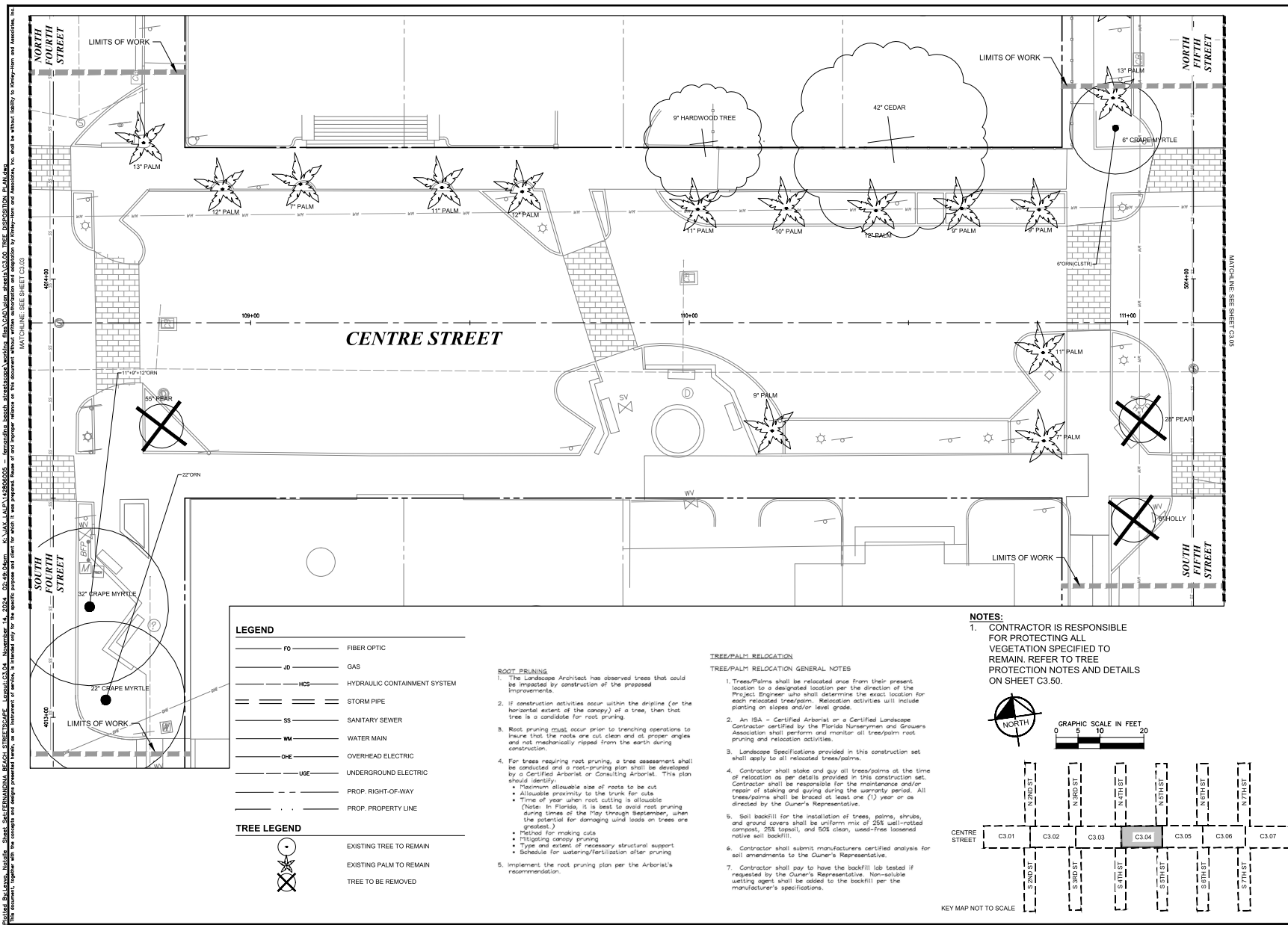




PLANNED BAYVIEW - NORTH - SHEET: FERNANDINA BEACH STREETScape - LAYOUT: C3.03 - November 14, 2024 - 02:48:39pm - K:\MAY\LA\142860005 - FERNANDINA BEACH STREETScape Working Area\ROAD\plan\_sheets\C3.03 TREE DISPOSITION PLAN.dwg  
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|                                                                                                                                                                           |                  |                   |                    |
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| <b>Kimley»Horn</b>                                                                                                                                                        |                  |                   |                    |
| © 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 GAN BAY PARKWAY WEST, SUITE 2200<br>DALLAS, TEXAS 75243<br>PHONE: 974-429-3000<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 |                  |                   |                    |
| FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFER TO C3.01 SIGNATURE SHEET                                                                                        |                  |                   |                    |
| KHA PROJECT<br>142860005                                                                                                                                                  | DATE<br>NOV 2024 | SCALE<br>AS SHOWN | DESIGNED BY<br>KHA |
| DRAWN BY<br>ZHF                                                                                                                                                           |                  | CHECKED BY<br>MAJ | FLORIDA            |
| TREE DISPOSITION PLAN<br>FERNANDINA BEACH STREETScape<br>IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH                                                         |                  |                   |                    |
| SHEET NUMBER<br>C3.03                                                                                                                                                     |                  |                   | DATE<br>11/14/24   |









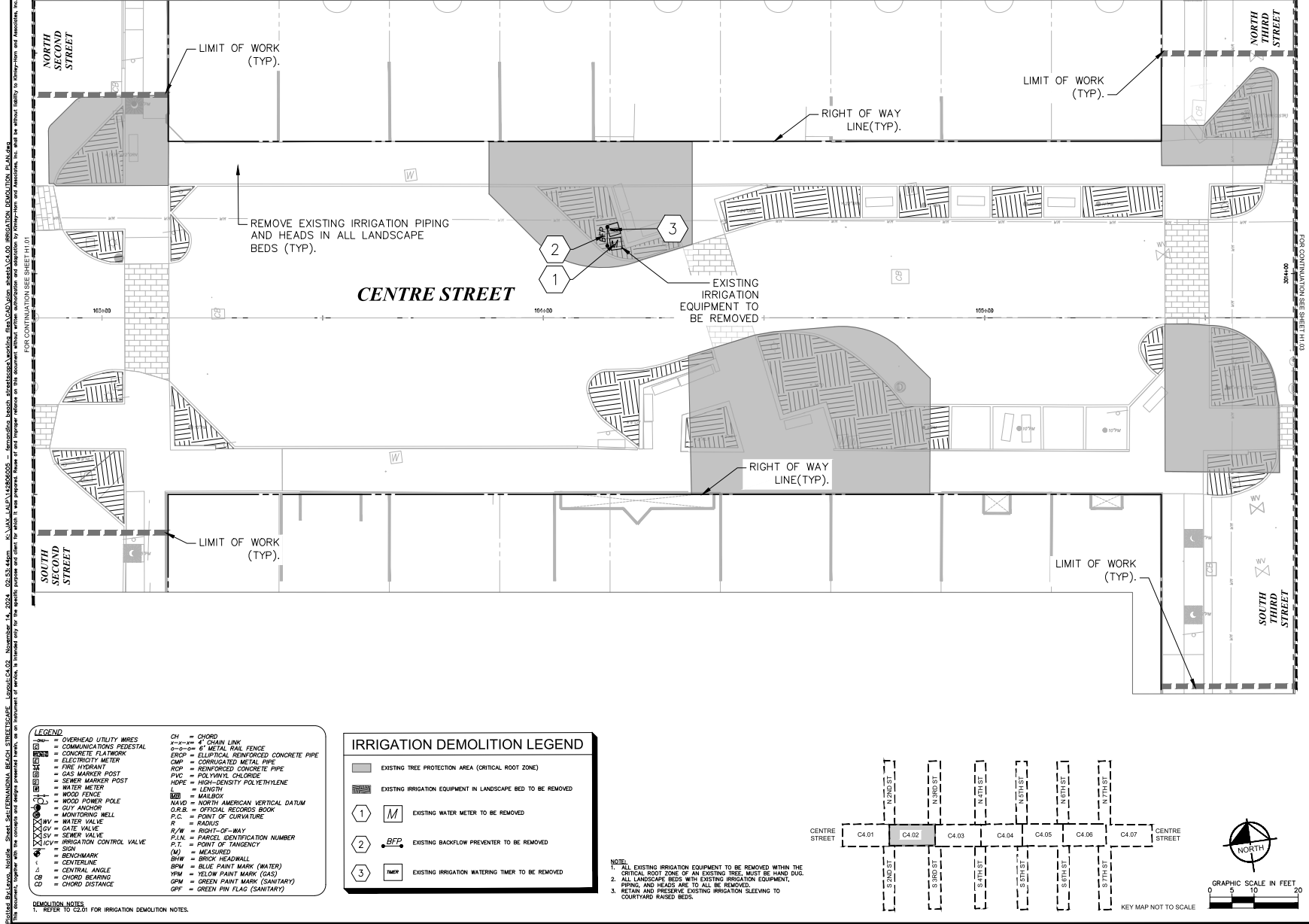












FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL  
REFER TO C2.01 SIGNATURE SHEET

KIMLEY-HORN

142866005  
NOV 2024  
SCALE: AS SHOWN  
DESIGNED BY: KHA  
DRAWN BY: NL  
CHECKED BY: MAJ

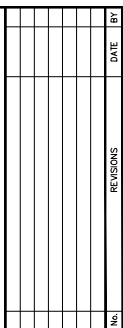
IRRIGATION DEMOLITION PLAN  
FERNANDINA BEACH STREETScape  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH  
FLORIDA

SHEET NUMBER  
C4.02

REVISIONS

| NO. | DATE | BY |
|-----|------|----|
| 1   |      |    |



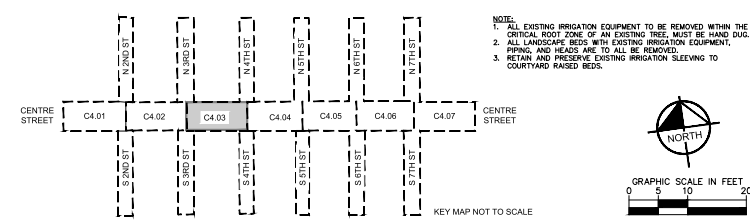
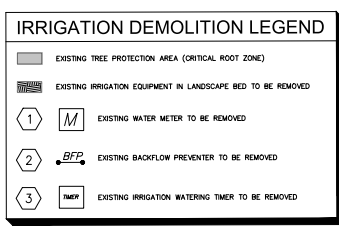


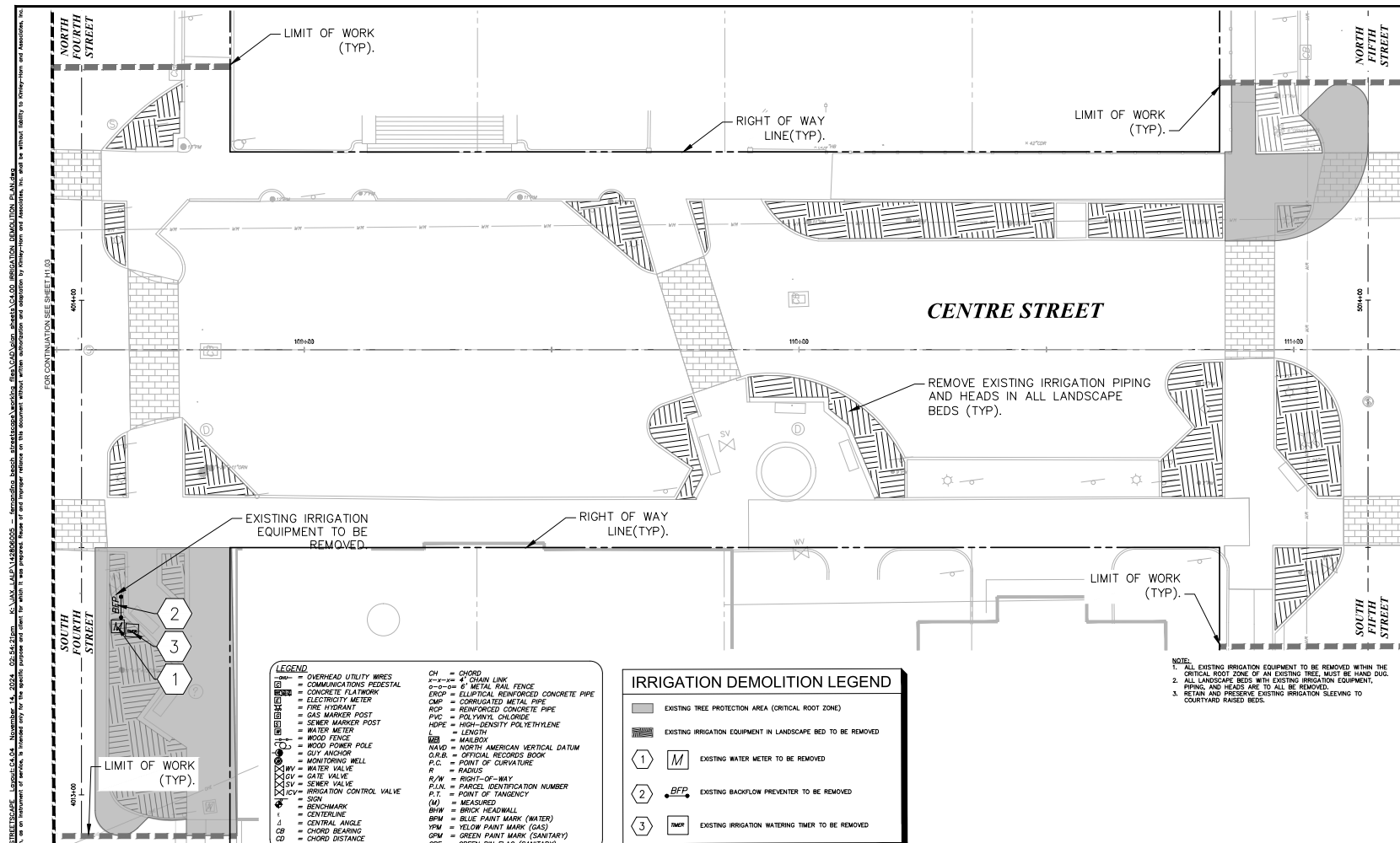
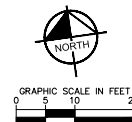
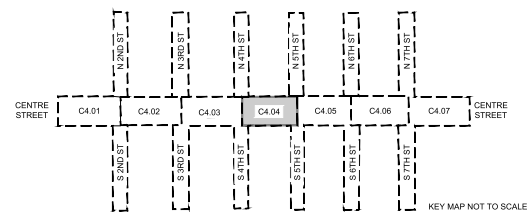
FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL

REFER TO C0.01 SIGNATURE SHEET

|                          |
|--------------------------|
| KHA PROJECT<br>142806005 |
| DATE<br>NOV. 2024        |
| SCALE: AS SHOWN          |
| DESIGNED BY: KHA         |
| DRAWN BY: NL             |
| CHECKED BY: MAJ          |

|                                                                                                                                                                   |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| IRRIGATION DEMOLITION PLAN<br><br>FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH<br>CITY OF FERNANDINA BEACH<br>FLORIDA | SHEET NUMBER |
|                                                                                                                                                                   | C4.03        |



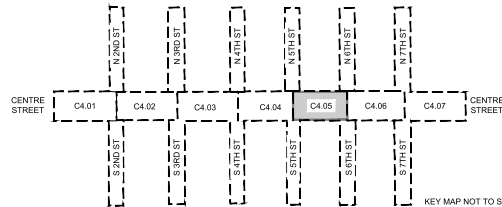
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|-----------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SHEET NUMBER                                  |  | C4.04                                                                                                                                                                     |  |
| IRRIGATION DEMOLITION PLAN                    |  | KHA PROJECT<br>142800005                                                                                                                                                  |  |
| FERMINADINA BEACH STREETScape<br>IMPROVEMENTS |  | NOV. 2024                                                                                                                                                                 |  |
| PREPARED FOR<br>CITY OF FERMINADINA BEACH     |  | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL                                                                                                                          |  |
| DRAWN BY: [Signature]                         |  | SCALE: AS SHOWN                                                                                                                                                           |  |
| CHECKED BY: [Signature]                       |  | DESIGNED BY: KHA                                                                                                                                                          |  |
| CITY OF FERMINADINA BEACH                     |  | REFER TO C-01 SIGNATURE SHEET                                                                                                                                             |  |
| FLORIDA                                       |  | KIMLEY-HORN & ASSOCIATES, INC.<br>12740 GRAY BAY PARKWAY WEST, SUITE 2350<br>JACKSONVILLE, FLORIDA 32256<br>PHONE: 904-420-3900<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 |  |
| DATE                                          |  | DATE                                                                                                                                                                      |  |



[illegible]

|                                                                                                                                                                         |                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
|                                                                                      | EXISTING TREE PROTECTION AREA (CRITICAL ROOT ZONE)           |
|                                                                                      | EXISTING IRRIGATION EQUIPMENT IN LANDSCAPE BED TO BE REMOVED |
|   | EXISTING WATER METER TO BE REMOVED                           |
|   | EXISTING BACKFLOW PREVENTER TO BE REMOVED                    |
|   | EXISTING IRRIGATION WATERING TIMER TO BE REMOVED             |

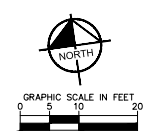


GRAPHIC SCALE IN FEET

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SHEET NUMBER  
C4.05

| No. | REVISIONS | DATE | BY |
|-----|-----------|------|----|
|-----|-----------|------|----|



|                              |                                                                                                                                           |  |                          |                                                                                                                                                                                                                                                                              |           |           |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| SHEET NUMBER<br><b>C4.06</b> | IRRIGATION DEMOLITION PLAN                                                                                                                |  | KHA PROJECT<br>142800005 | <b>Kimley»Horn</b><br>FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFERENCE TO C.O.I. SIGNATURE SHEET<br>© 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 GRAM PARK PARKWAY WEST, SUITE 2300<br>JARVIS, OKLAHOMA 73046<br>PHONE: 904-829-3800<br>WWW.KIMLEY-HORN.COM | DATE      | BY        |
|                              | FERNANDINA BEACH STREETScape<br>IMPROVEMENTS<br>DESIGNED BY: KHA<br>DRAWN BY: MAL<br>PREPARED FOR:<br>CITY OF FERNANDINA BEACH<br>FLORIDA |  | NOV. 2024                |                                                                                                                                                                                                                                                                              | NOV. 2024 | NOV. 2024 |









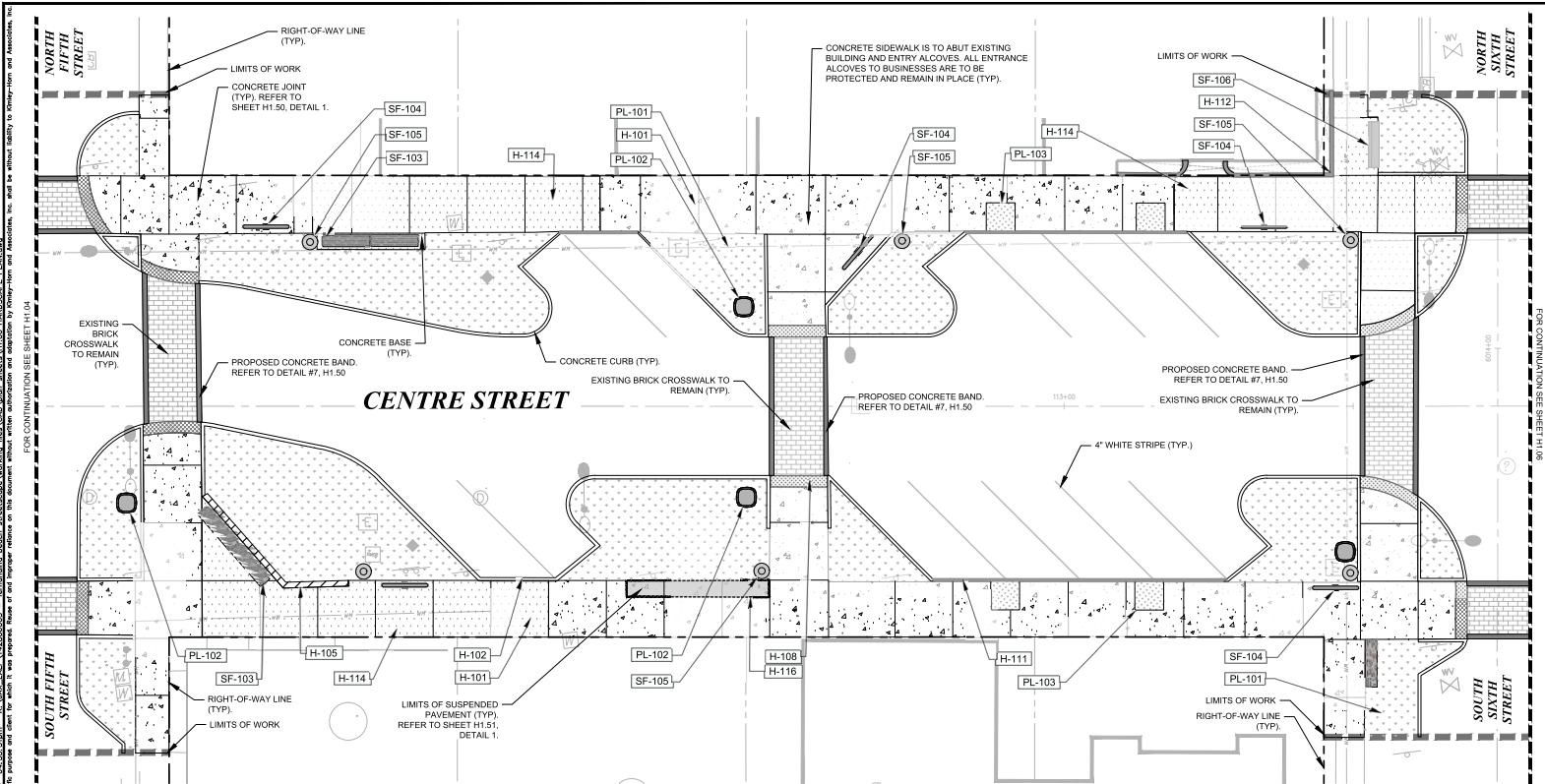








PLANNED BULEVARD - Northside - Sheet: FERNANDINA BEACH STREETScape - Legend: H1.05 - November 14, 2024 - 04:33:37pm - K:\LA\LA\LA\14286005 - Fernandina Beach - Streetscape - Sheets: H1.00 - LANDSCAPE PLAN.dwg  
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FOR CONTINUATION SEE SHEET H1.04

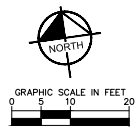
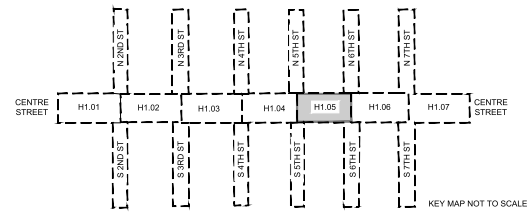
FOR CONTINUATION SEE SHEET H1.06

HARDSCAPE SCHEDULE H1.05

| SYMBOL                 | CODE   | DESCRIPTION                                                | QTY      | DETAIL  |
|------------------------|--------|------------------------------------------------------------|----------|---------|
| <b>HARDSCAPE</b>       |        |                                                            |          |         |
|                        | H-101  | CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH            | 3,735 SF | 2/H1.50 |
|                        | H-102  | CONCRETE CURB - TYPE-D                                     | 1,603 LF | 3/H1.52 |
|                        | H-105  | BRICK SEATWALL - RELOCATED & REINSTALLED                   | 66 LF    | 2/H1.53 |
|                        | H-108  | ADA DETECTABLE WARNING PAVERS                              | 202 SF   | 1/H1.54 |
|                        | H-111  | GRANITE CURB - REINSTALLED                                 | 208 LF   |         |
|                        | H-112  | EXISTING BRICK SEATWALL - RELOCATED & REINSTALLED          | 99 LF    |         |
|                        | H-114  | REINFORCED CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH | 1,925 SF | 5/H1.50 |
|                        | H-116  | SUSPENDED PAVEMENT                                         | 55 LF    | 1/H1.51 |
| <b>PLANTER</b>         |        |                                                            |          |         |
|                        | PL-101 | LANDSCAPE BED - SEE PLANTING PLAN, L1.00                   | 4,427 SF |         |
|                        | PL-102 | EXISTING PLANTER POTS - RELOCATED & REINSTALLED            | 4        |         |
|                        | PL-103 | STREETSCAPE LANDSCAPE BED - SEE PLANTING PLAN, L1.00       | 4        |         |
| <b>SITE FURNISHING</b> |        |                                                            |          |         |
|                        | SF-103 | PROPOSED STREETSCAPE BENCH - RELOCATED & REINSTALLED       | 5        | 4/H1.53 |
|                        | SF-104 | BIKE RACK - PROPOSED                                       | 5        | 1/H1.53 |
|                        | SF-105 | EXISTING WASTE RECEPTACLES - RETAINED & REINSTALLED        | 6        | 2/H1.53 |
|                        | SF-106 | EXISTING STREETSCAPE BENCH - RELOCATED & REINSTALLED       | 1        | 4/H1.53 |

REFER TO SHEET H1.08 FOR FULL HARDSCAPE SCHEDULE

**NOTE:**  
CONTRACTOR TO FIELD VERIFY EXISTING GRADES AT EXISTING CURBS, INLETS, WALLS, ETC. AND NOTIFY LANDSCAPE ARCHITECT OF RECORD OR ENGINEER OF RECORD OF ANY DEVIATIONS FROM DESIGN PLANS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. EXISTING SITE CONTRACTOR WILL BE RESPONSIBLE FOR GRADING UP TO 6" OF FINISHED GRADE.



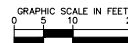
|                                                                                                                                                                  |  |                                                                              |  |                                                                                                         |  |                                                                                                        |  |                    |  |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|--------------------|--|------|--|
| KIMLEY-HORN                                                                                                                                                      |  | FOR PROFESSIONAL OF RECORD SIGNATURE AND SEAL REFER TO C0.01 SIGNATURE SHEET |  | KIMLEY-HORN PROJECT NO. 14286005 NOV 2024 SCALE: AS SHOWN DESIGNED BY: KHA DRAWN BY: NL CHECKED BY: MAJ |  | HARDSCAPE PLAN FERNANDINA BEACH STREETScape IMPROVEMENTS PREPARED FOR CITY OF FERNANDINA BEACH FLORIDA |  | SHEET NUMBER H1.05 |  | DATE |  |
| © 2024 KIMLEY-HORN AND ASSOCIATES, INC. 12740 GRAN BAY PARKWAY WEST, SUITE 200 JACKSONVILLE, FL 32218 PHONE: 904-429-3000 WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 |  |                                                                              |  |                                                                                                         |  |                                                                                                        |  |                    |  |      |  |



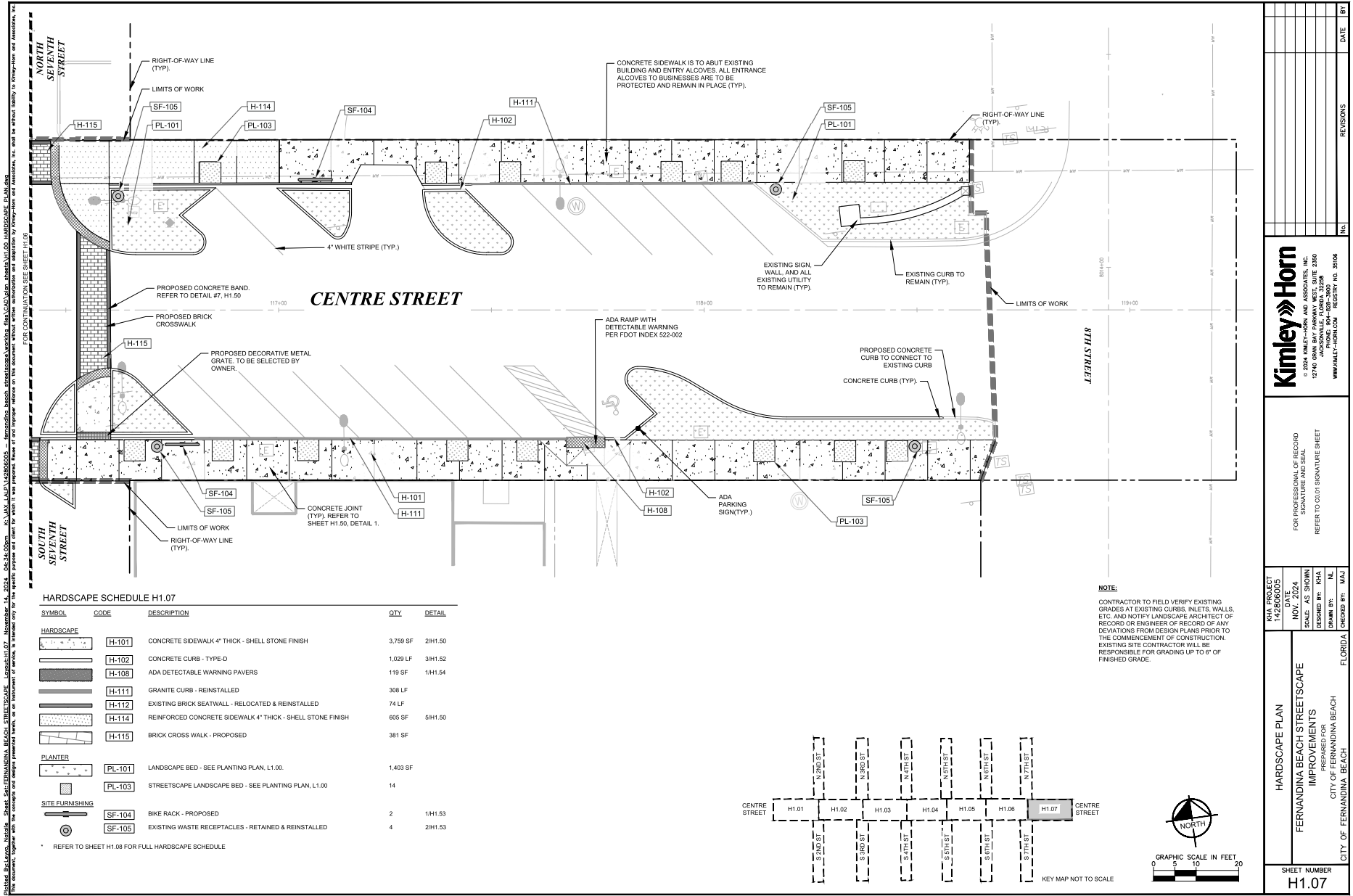


\* REFER TO SHEET H1.08 FOR FULL HARDSCAPE SCHEDULE

CONTRACTOR TO FIELD VERIFY EXISTING GRADES AT EXISTING CURBS, INLETS, WALLS, ETC. AND NOTIFY LANDSCAPE ARCHITECT OF RECORD OR ENGINEER OF RECORD OF ANY DEVIATIONS FROM DESIGN PLANS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. EXISTING SITE CONTRACTOR WILL BE RESPONSIBLE FOR GRADING UP TO 6" OF FINISHED GRADE.



SHEET NUMBER  
H1.06





| LANDSCAPE                                                                                                                    |        |                                                            |                     |
|------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|---------------------|
|                                             | H-301  | CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH            | 3,174.55 SF 29H1.50 |
|                                             | H-102  | CONCRETE CURB - TYPED                                      | 10,366 LF 34H1.52   |
|                                             | H-106  | BRICK SEATWALK - RELOCATED & REINSTALLED                   | 6,991 LF 29H1.53    |
|                                             | H-107  | HEXAGONAL PAVERS - PEDESTRIAN SIDEWALK; REINSTALLED        | 1,160 LF 29H1.52    |
|                                             | H-108  | ADA DETECTABLE WARNING PAVERS                              | 1,389 SF 19H1.54    |
|                                             | H-111  | GRANITE CURB - REINSTALLED                                 | 2,206 LF            |
|                                             | H-112  | EXISTING BRICK SEATWALK - RELOCATED & REINSTALLED          | 1,414 LF            |
|                                             | H-113  | GRANITE FLUSH CURB - REINSTALLED                           | 514 LF 49H1.52      |
|  | H-114  | REINFORCED CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH | 8,861 SF 59H1.50    |
|                                             | H-115  | BRICK CROSS WALK - PROPOSED                                | 807 SF              |
|                                             | H-116  | SUSPENDED PAVEMENT                                         | 696 LF 19H1.51      |
| <b>PLANTER</b>                                                                                                               |        |                                                            |                     |
|                                             | PL-101 | LANDSCAPE BED - SEE PLANTING PLAN, L1 00                   | 21,325 SF           |
|                                             | PL-102 | EXISTING PLANTER POTS - RELOCATED & REINSTALLED            | 17                  |
|                                             | PL-103 | STREETSCAPE LANDSCAPE BED - SEE PLANTING PLAN, L1 00       | 54                  |
| <b>SEATING/SHADING</b>                                                                                                       |        |                                                            |                     |
|                                             | SF-101 | PROPOSED STREETSCAPE BENCH - RELOCATED & REINSTALLED       | 26 49H1.53          |
|                                             | SF-104 | BIKE RACK - PROPOSED                                       | 26 19H1.53          |
|                                             | SF-105 | EXISTING WASTE RECEPTACLES - RETAINED & REINSTALLED        | 36 29H1.53          |
|                                             | SF-106 | EXISTING STREETSCAPE BENCH - RELOCATED & REINSTALLED       | 20 49H1.53          |

| LANDSCAPE                                                                         |        |                                                            |                 |
|-----------------------------------------------------------------------------------|--------|------------------------------------------------------------|-----------------|
|  | HL-101 | CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH            | 5,835 SF 29H.50 |
|  | HL-102 | CONCRETE CURB - TYPE-D                                     | 1,127 LF 33H.52 |
|  | HL-105 | BRICK SEATWALL - RELOCATED & REINSTALLED                   | 4,497 LF 29H.53 |
|  | HL-108 | ADA DETECTABLE WARNING PAVERS                              | 219 SF 11H.54   |
|  | HL-111 | GRANITE CURB - REINSTALLED                                 | 216 LF          |
|  | HL-112 | EXISTING BRICK SEATWALL - RELOCATED & REINSTALLED          | 227 LF          |
|  | HL-114 | REINFORCED CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH | 916 SF 51H.50   |
|  | HL-116 | SUSPENDED PAVEMENT                                         | 155 LF 11H.51   |
| PLANTER                                                                           |        |                                                            |                 |
|  | PL-100 | LANDSCAPE BED - SEE PLANTING PLAN, L1.00                   | 2,431 SF        |
|  | PL-102 | EXISTING PLANTER POTS - RELOCATED & REINSTALLED            |                 |
|  | PL-103 | STREETSCAPE LANDSCAPE BED - SEE PLANTING PLAN, L1.00       | 9               |
| SITE FURNISHING                                                                   |        |                                                            |                 |
|  | SF-103 | PROPOSED STREETSCAPE BENCH - RELOCATED & REINSTALLED       | 1 49H.53        |
|  | SF-104 | BIKE RACK - PROPOSED                                       | 3 11H.53        |
|  | SF-105 | EXISTING WASTE RECEPTACLES - RETAINED & REINSTALLED        | 6 29H.53        |
|  | SF-106 | EXISTING STREETSCAPE BENCH - RELOCATED & REINSTALLED       | 4 49H.53        |

| LANDSCAPE                                                                         |        |                                                            | QTY      | UNIT PRICE | TOTAL PRICE |
|-----------------------------------------------------------------------------------|--------|------------------------------------------------------------|----------|------------|-------------|
|  | H-101  | CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH            | 6,474 SF | 2941.50    |             |
|  | H-102  | CONCRETE CURB - TYPE-D                                     | 1,821 LF | 341.52     |             |
|  | H-105  | BRICK SEATWALK - RELOCATED & REINSTALLED                   | 2,904 SF | 2411.53    |             |
|  | H-108  | ADA DETECTABLE WARNING PAVERS                              | 204 SF   | 1411.54    |             |
|  | H-111  | GRANITE CURB - REINSTALLED                                 | 154 SF   |            |             |
|  | H-112  | EXISTING BRICK SEATWALK - RELOCATED & REINSTALLED          | 153 LF   |            |             |
|  | H-114  | REINFORCED CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH | 1,649 SF | 5411.50    |             |
|  | H-116  | SUSPENDED PAVEMENT                                         | 123 LF   | 1411.51    |             |
| PLANTER                                                                           |        |                                                            |          |            |             |
|  | PL-100 | LANDSCAPE BED - SEE PLANTING PLAN, L1.00                   | 4,378 SF |            |             |
|  | PL-102 | EXISTING PLANTER POTS - RELOCATED & REINSTALLED            | 4        |            |             |
|  | PL-103 | STREETSCAPE LANDSCAPE BED - SEE PLANTING PLAN, L1.00       | 9        |            |             |
| SITE FURNISHING                                                                   |        |                                                            |          |            |             |
|  | SF-103 | PROPOSED-STREETSCAPE BENCH - RELOCATED & REINSTALLED       | 11       | 4411.53    |             |
|  | SF-104 | BIKE RACK - PROPOSED                                       | 3        | 1411.53    |             |
|  | SF-105 | EXISTING WASTE RECEPTACLES - RETAINED & REINSTALLED        | 5        | 2411.53    |             |
|  | SF-106 | EXISTING STREETSCAPE BENCH - RELOCATED & REINSTALLED       | 6        | 4411.53    |             |

| LANDSCAPE                                                                           |        |                                                            | QTY      | UNIT PRICE | TOTAL |
|-------------------------------------------------------------------------------------|--------|------------------------------------------------------------|----------|------------|-------|
|    | H-101  | CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH            | 5,365 SF | 291.50     |       |
|    | H-102  | CONCRETE CURB - TYPE O                                     | 1,319 LF | 2341.52    |       |
|    | H-105  | BRICK SEATWALK - RELOCATED & REINSTALLED                   | 141 LF   | 2341.53    |       |
|   | H-108  | ADA DETECTABLE WARNING PAVERS                              | 218 SF   | 1041.54    |       |
|  | H-111  | GRANITE CURB - REINSTALLED                                 | 356 LF   |            |       |
|  | H-112  | BRICK SEATWALK - RELOCATED & REINSTALLED                   | 141 LF   |            |       |
|  | H-114  | REINFORCED CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH | 2,118 SF | 5311.50    |       |
|  | H-116  | SUSPENDED PAVEMENT                                         | 85 LF    | 1411.51    |       |
| PLANTER                                                                             |        |                                                            |          |            |       |
|  | PL-101 | LANDSCAPE BED - SEE PLANTING PLAN, L1.00.                  | 3,276 SF |            |       |
|  | PL-102 | EXISTING PLANTER POTS - RELOCATED & REINSTALLED            | 1        |            |       |
|  | PL-103 | STREETSCAPE LANDSCAPE BED - SEE PLANTING PLAN, L1.00       | 8        |            |       |
| SITE FURNISHING                                                                     |        |                                                            |          |            |       |
|  | SF-103 | PROPOSED STREETSCAPE BENCH - RELOCATED & REINSTALLED       | 8        | 4311.53    |       |
|  | SF-104 | BIKE RACK - PROPOSED                                       | 5        | 1111.53    |       |
|  | SF-106 | EXISTING WASTE RECEPTACLES - RETAINED & REINSTALLED        | 6        | 2311.53    |       |
|  | SF-106 | EXISTING STREETSCAPE BENCH - RELOCATED & REINSTALLED       | 3        | 4311.53    |       |

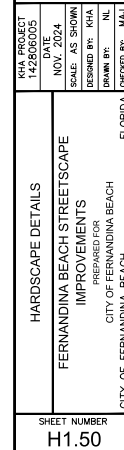
| LANDSCAPE                                                                           |               |                                                      |          |         |
|-------------------------------------------------------------------------------------|---------------|------------------------------------------------------|----------|---------|
|  | <b>HL-101</b> | CONCRETE SIDEWALK THICK - SHELL, STONE FINISH        | 1,830 SF | 2/11/10 |
|  | <b>HL-102</b> | CONCRETE CURB - TYPED                                | 2,620 SF | 3/11/10 |
|  | <b>HL-103</b> | HEXAGONAL PAVERS - PEDESTRIAN SIDEWALK, REINSTALLED  | 5,161 SF | 2/11/10 |
|  | <b>HL-108</b> | ADA DETECTABLE WARNING PAVERS                        | 225 SF   | 1/11/14 |
|  | <b>HL-112</b> | EXISTING BRICK SEATWALL - RELOCATED & REINSTALLED    | 385 LF   |         |
|  | <b>HL-113</b> | GRANITE FLUSH CURB - REINSTALLED                     | 472 LF   | 4/11/10 |
|  | <b>HL-116</b> | SUSPENDED PAVEMENT                                   | 178 LF   | 1/11/11 |
| PLANTER                                                                             |               |                                                      |          |         |
|  | <b>PL-101</b> | LANDSCAPE BED - SEE PLANTING PLAN L1.00.             | 2,468 SF |         |
|  | <b>PL-102</b> | EXISTING PLANTER POTS - RELOCATED & REINSTALLED      | 5        |         |
|  | <b>PL-103</b> | STREETSCAPE LANDSCAPE BED - SEE PLANTING PLAN L1.00  | 2        |         |
| SITE FURNISHING                                                                     |               |                                                      |          |         |
|  | <b>SF-101</b> | PROPOSED STREETSCAPE BENCH - RELOCATED & REINSTALLED | 1        | 4/11/13 |
|  | <b>SF-104</b> | BIKE RACK - PROPOSED                                 | 4        | 1/11/13 |
|  | <b>SF-105</b> | EXISTING WASTE RECEPTACLES - RETAINED & REINSTALLED  | 5        | 2/11/13 |
|  | <b>SF-106</b> | EXISTING STREETSCAPE BENCH - RELOCATED & REINSTALLED | 5        | 4/11/13 |

| LANDSCAPE                                                                           |               |                                                            |                  |
|-------------------------------------------------------------------------------------|---------------|------------------------------------------------------------|------------------|
|  | <b>H-101</b>  | CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH            | 3,755 SF 2/11/90 |
|  | <b>H-102</b>  | CONCRETE CURB - TYPE D                                     | 1,880 LF 3/11/92 |
|  | <b>H-105</b>  | BRICK SEATWALL - RELOCATED & REINSTALLED                   | 68 LF 2/11/93    |
|  | <b>H-108</b>  | ADA DETECTABLE WARNING PAVERS                              | 202 SF 1/1/94    |
|  | <b>H-111</b>  | GRANITE CURB - REINSTALLED                                 | 288 LF           |
|  | <b>H-112</b>  | EXISTING BRICK SEATWALL - RELOCATED & REINSTALLED          | 59 LF            |
|  | <b>H-114</b>  | REINFORCED CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH | 1,925 SF 5/11/90 |
|  | <b>H-116</b>  | SUSPENDED PAVEMENT                                         | 65 LF 1/1/91     |
| <b>PLANTER</b>                                                                      |               |                                                            |                  |
|  | <b>PL-101</b> | LANDSCAPE BED - SEE PLANTING PLAN, L1.00                   | 4,427 SF         |
|  | <b>PL-102</b> | EXISTING PLANTER POTS - RELOCATED & REINSTALLED            | 4                |
|  | <b>PL-103</b> | STREETSCAPE LANDSCAPE BED - SEE PLANTING PLAN, L1.00       | 4                |
| <b>SITE FURNISHING</b>                                                              |               |                                                            |                  |
|  | <b>SF-103</b> | PROPOSED STREETSCAPE BENCH - RELOCATED & REINSTALLED       | 5 4/11/93        |
|  | <b>SF-104</b> | BIKE RACK - PROPOSED                                       | 5 1/1/93         |
|  | <b>SF-105</b> | EXISTING WASTE RECEPTACLES - RETAINED & REINSTALLED        | 6 2/11/93        |
|  | <b>SF-106</b> | EXISTING STREETSCAPE BENCH - RELOCATED & REINSTALLED       | 1 4/11/93        |

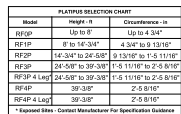
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|---------------------------------------------------------------------------------------|--------|------------------------------------------------------------|----------|--------|
|    | HL-101 | CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH            | 3,609 SF | 2M1.90 |
|    | HL-102 | CONCRETE CURB - TYPE D                                     | 1,210 LF | 3M1.82 |
|    | HL-108 | ADA DETECTABLE WARNING PAVERS                              | 187 SF   | 1M1.54 |
|    | HL-111 | GRANITE CURB - REINSTALLED                                 | 643 LF   |        |
|    | HL-114 | REINFORCED CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH | 1,667 SF | 5M1.90 |
|    | HL-116 | BRICK CROSS WALK - PROPOSED                                | 518 SF   |        |
|    | HL-116 | SUSPENDED PAVEMENT                                         | 90 LF    | 1M1.51 |
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|----------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------|----------|---------|
|                                             | <b>[H-101]</b>  | CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH            | 3,759 SF | 2M1.50  |
|                                             | <b>[H-102]</b>  | CONCRETE CURB - TYPE D                                     | 1,020 LF | 3M1.52  |
|                                             | <b>[H-106]</b>  | ADA DETECTABLE WARNING PAVERS                              | 119 SF   | 1M11.54 |
|                                             | <b>[H-111]</b>  | GRANITE CURB - REINSTALLED                                 | 308 LF   |         |
|                                             | <b>[H-112]</b>  | EXISTING BRICK SEATWALL - RELOCATED & REINSTALLED          | 74 LF    |         |
|  | <b>[H-114]</b>  | REINFORCED CONCRETE SIDEWALK 4" THICK - SHELL STONE FINISH | 605 SF   | 5M11.50 |
|                                             | <b>[H-115]</b>  | BRICK CROSS WALK - PROPOSED                                | 381 SF   |         |
|                                             |                 |                                                            |          |         |
|                                             | <b>[PL-101]</b> | LANDSCAPE BED - SEE PLANTING PLAN, L1.00.                  | 1,483 SF |         |
|                                             | <b>[PL-103]</b> | STREETSCAPE LANDSCAPE BED - SEE PLANTING PLAN, L1.00       | 14       |         |
|                                             |                 |                                                            |          |         |
|                                             |                 |                                                            |          |         |
|                                             | <b>[SF-104]</b> | BIKE RACK - PROPOSED                                       | 2        | 1M1.53  |
|                                             | <b>[SF-105]</b> | EXISTING WASTE RECEPTACLES - RETAINED & REINSTALLED        | 4        | 2M1.53  |

|                              |                                                                                                                                                                    |                                               |                                                                                       |                                                                                                                                                                                                                                                                                           |     |      |    |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|----|
| SHEET NUMBER<br><b>H1.08</b> | HARDSCAPE PLAN SCHEDULES<br><br>FERNANDA BEACH STREETSCAPE<br>IMPROVEMENTS<br>PREPARED BY:<br>CITY OF FERNANDA BEACH<br>DRAWN BY: RD<br>CHECKED BY: MAJ<br>FLORIDA | KIM PROJECT<br>142860005<br>DATE<br>NOV. 2024 | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFLECT TO C.O.D. SIGNATURE SHEET |  <b>Kimley»Horn</b><br>2508 W. HUNTER AVE. AND ASSOCIATES, INC.<br>15745 PARKWAY BLVD., SUITE 2250<br>JACKSONVILLE, FLORIDA 32256<br>PHONE: 904-686-3800<br>WWW.KIMLEY-HORN.COM REGISTRATION NO. 35196 | NO. | DATE | BY |
|                              |                                                                                                                                                                    |                                               |                                                                                       |                                                                                                                                                                                                                                                                                           |     |      |    |





 $1/4^{\circ} = 1.0^{\circ}$ 

- SMARTCERTIFY IS THE APPROVED ITP AND WITNESS-POINT PLATFORM, MANDATORY FOR ALL CITYGREEN TREE PITS. WITNESSPOINT PHOTOS TO BE UPLOADED VIA TABLET OR SMARTPHONE, CAPTURING GIS COORDINATES. REFER SPECIFICATION FOR FULL DETAILS, OR VISIT [WWW.CITYGREEN.COM/COMPLIANCE](http://WWW.CITYGREEN.COM/COMPLIANCE).

**Kimley»»Horn**  
© 2024 KIMLEY-HORN AND ASSOCIATES, INC.  
12740 GRAN BAY PARKWAY WEST, SUITE 2350  
JACKSONVILLE, FLORIDA 32256  
PHONE: 904-628-3900  
WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL  
REFER TO C0.01 SIGNATURE SHEET

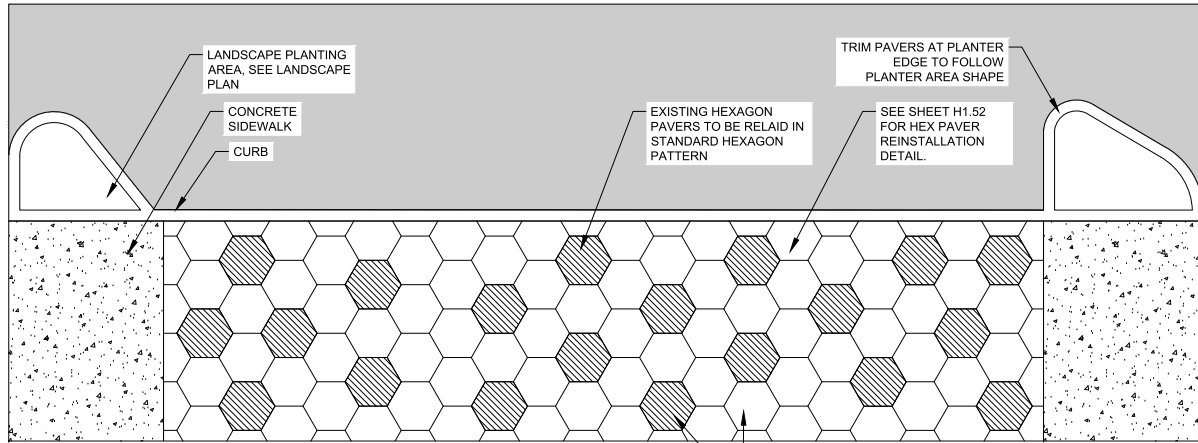
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|--------------------------|-------------------|-----------------|------------------|--------------|
| KHA PROJECT<br>142806005 | DATE<br>NOV. 2024 | SCALE: AS SHOWN | DESIGNED BY: KHA | DRAWN BY: NL |
|--------------------------|-------------------|-----------------|------------------|--------------|

**HARDSCAPE DETAILS**

**FERNANDINA BEACH STREETSCAPE IMPROVEMENTS**

PREPARED FOR  
CITY OF FERNANDINA BEACH

SHEET NUMBER  
H1.5



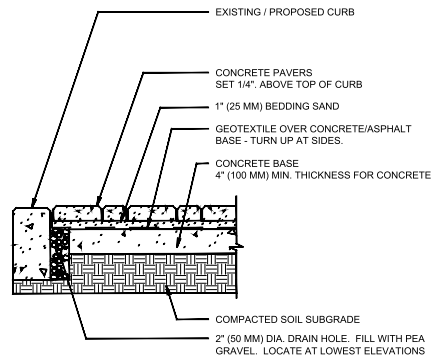
HEXAGONAL PAVER QUANTITY TO BE REMOVED & RE-USED  
 EXISTING HEXAGONAL PAVERS (OLD): 1,705 SF  
 EXISTING HEXAGONAL PAVERS TO BE REMOVED: 1,705 SF  
 EXISTING HEXAGONAL PAVERS TO BE RE-USED: 1,705 SF  
 HEXAGONAL PAVERS (NEW PAVERS): 2,342 SF  
 4" CONCRETE BASE FOR HEXAGONAL PAVERS: 4,047 SF

— MIX AS FOLLOWS:  
EXISTING PAVERS - 20%  
NEW PAVERS - 80%

- NOTE:
1. CONTRACTOR TO MIX EXISTING AND NEW PAVERS RANDOMLY AS SHOWN
  2. CONTRACTOR TO USE PRECISE PAVER INSTALLATION FROM A FIXED STRAIGHT EDGE AND WORK OUTWARD TO LIMIT SAW CUTTING.

1 HEX PAVER PATTERN ENLARGEMENT (TYPICAL)

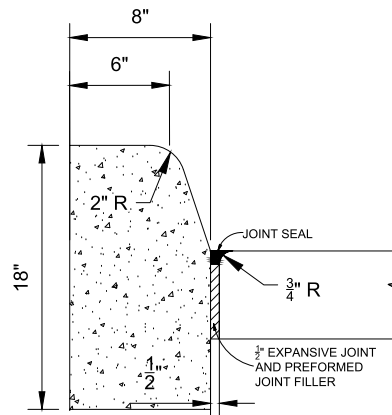
JAX-FE-26



- NOTES:
1. THICKNESS REQUIREMENTS WILL VARY WITH SUBGRADE CONDITIONS AND CLIMATE. COLDER CLIMATES MAY REQUIRE THICKER BASES.
  2. CONSULT ICPI TECH SPEC 2 FOR GUIDELINES ON SPECIFICATIONS FOR BASE MATERIALS, SUBGRADE SOIL AND BASE COMPACTION.

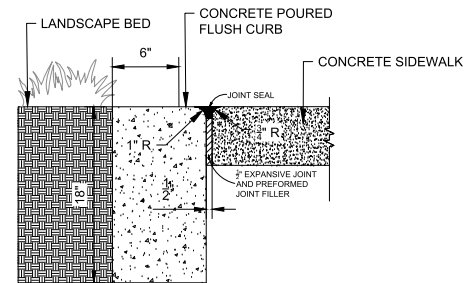
2 CONCRETE PAVER SIDEWALK  
1/16" = 1'-0"

JAX-FE-FBH-35



3 CONCRETE CURB - TYPE 'D'  
3' = 1'-0"

JAX-FE-38

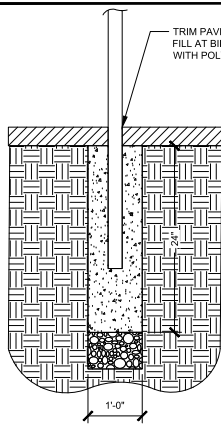
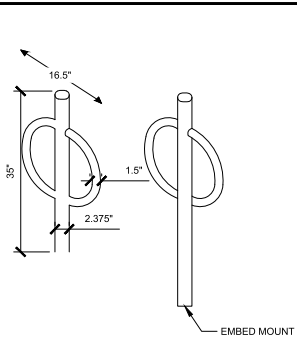


4 GRANITE CURB - RE-PURPOSED  
2" = 1'-0"

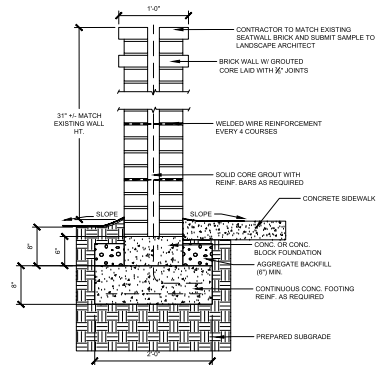
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|                                                                                                                       |  |                                                                                                                                                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SHEET NUMBER                                                                                                          |  | H1.52                                                                                                                                                                                                                                                      |  |
| HAROSCAPE DETAILS                                                                                                     |  | KHA PROJECT<br>142806005<br>DATE<br>NOV. 2024<br>SCALE: AS SHOWN<br>DESIGNED BY: KHA<br>DRAWN BY: NL<br>CHECKED BY: MAJ                                                                                                                                    |  |
| FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS<br>PREPARED FOR:<br>CITY OF FERNANDINA BEACH<br>CITY OF FERNANDINA BEACH |  | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFER TO C0101 SIGNATURE SHEET<br>                                                                       |  |
|                                                                                                                       |  |  © 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 GAIN BAY PARKWAY WEST, SUITE 2300<br>JACKSONVILLE, FLORIDA 32256<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 |  |
|                                                                                                                       |  | No. _____ DATE _____<br>REVISIONS _____<br>BY _____                                                                                                                                                                                                        |  |





- TO BE PROVIDED BY  
CONTRACTOR PER  
SPECIFICATIONS

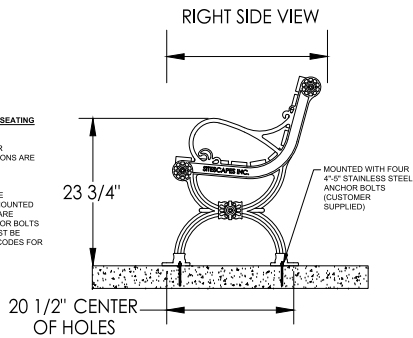


1 BIKE RACK  
NTS

JAX-FE-36

2 BRICK SEAT-WALL  
1' = 1'

JAX-FE-FBH-20



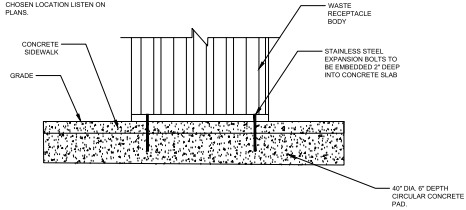
**SITESCAPES SPECIFICATION: ARLINGTON DECORATIVE CAST END SEATING**

**(1.1) DESCRIPTION:**  
SECTIONS INCLUDES INFORMATION, MATERIALS, AND OPTIONS FOR PRODUCTS MANUFACTURED BY STIESCAPES, INC. ALL SPECIFICATIONS ARE SUBJECT TO CHANGE. CONTACT MANUFACTURER FOR DETAILS

**(3.2) INSTALLATION**  
BENCHES MAY BE SURFACE MOUNTED USING THE HOLES THAT ARE PREDRILLED IN EACH OF THE FOOTPLATES. BENCHES ARE TO BE MOUNTED WITH FOUR Ø1/2" X 4-5" STAINLESS STEEL ANCHOR BOLTS, WHICH ARE CUSTOMER SUPPLIED. IT IS NOT RECOMMENDED TO LOCATE ANCHOR BOLTS UNTIL PRODUCT IS IN PLACE. THIS SITESCAPES, INC. PRODUCT MUST BE PERMANENTLY AFFIXED TO THE GROUND. CONSULT YOUR LOCAL CODES FOR REGULATIONS.



1. EXISTING WASTE RECEPTACLES TO BE REMOVED AND REINSTALLED IN CHOSEN LOCATION LISTEN ON PLANS.

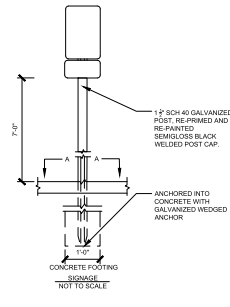


### 3 EXISTING BENCH INSTALLATION

JAX-FE-38

## 4 WASTE RECEPTACLE REINSTALLATION

JAX-FE-23



## 5 SIGN REINSTALLATION

JAX-FE-24

|              |       |                   |                                                                                                                                 |                                                                 |                                                                                                                                                                                                                                  |                                                     |
|--------------|-------|-------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| SHEET NUMBER | H1.53 | HARDSCAPE DETAILS | KHA PROJECT<br>142806055                                                                                                        | FOR PROFESSIONAL OF RECORD<br>NOV. 2024                         |  <b>Kimley-Horn</b><br>17246 GRAN BAY PARKWAY, SUITE 2050<br>JACKSONVILLE, FLORIDA 32256<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 | No. _____<br>REVISIONS _____<br>DATE _____ BY _____ |
|              |       |                   | SCALE: AS SHOWN<br>DESIGNED BY: KHA<br>DRAWN BY: MJL<br>CHECKED BY: NAL<br>CITY OF FERNANDINA BEACH<br>CITY OF FERNANDINA BEACH | REF: TO CDD DRAWING SHEET<br>17246 GRAN BAY PARKWAY, SUITE 2050 |                                                                                                                                                                                                                                  |                                                     |

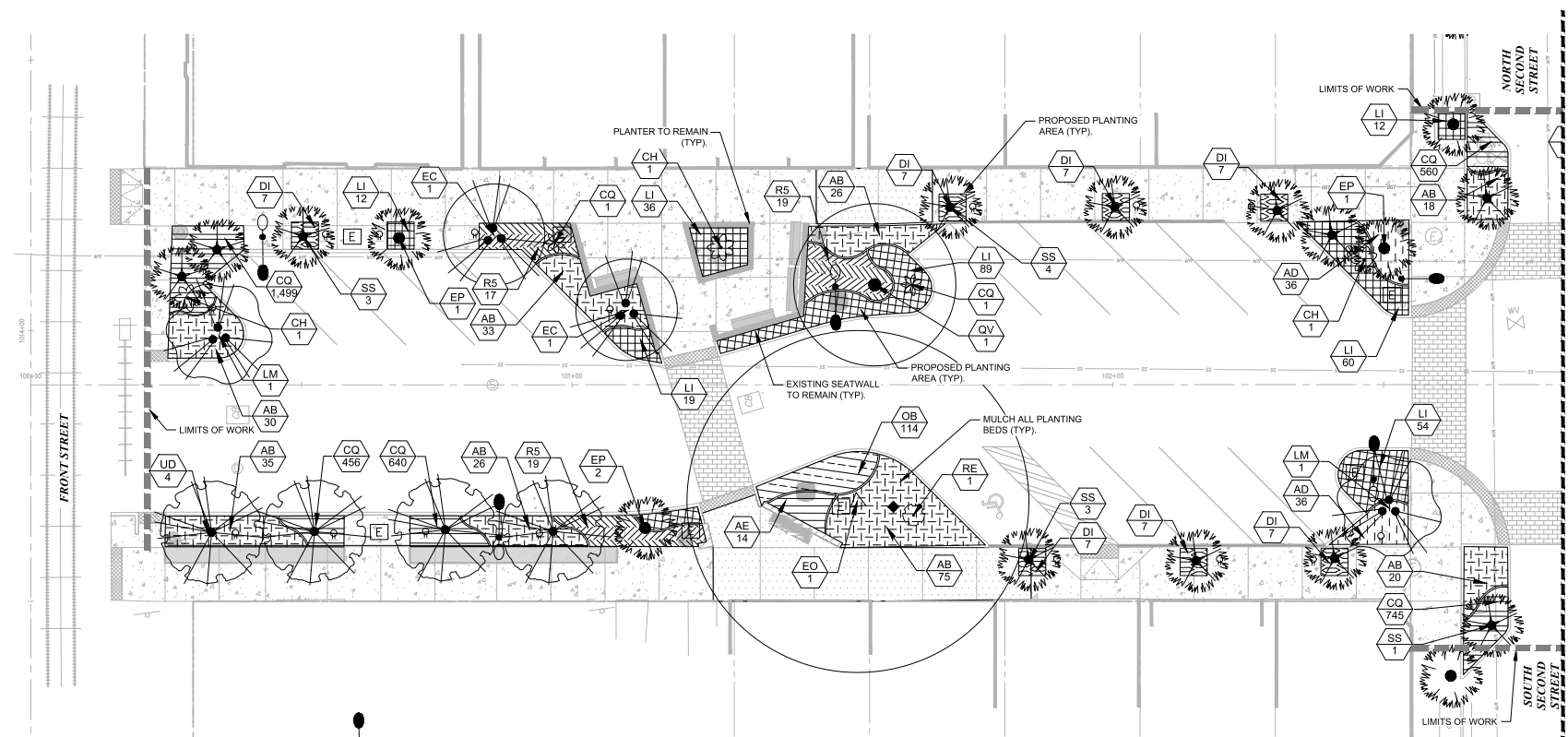
SC



## JAX-FE-FBH-48



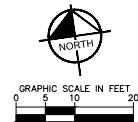
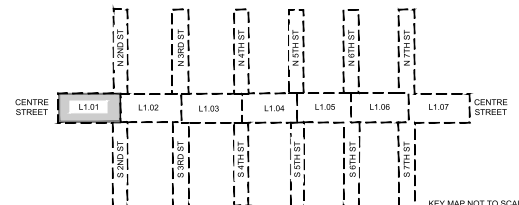
PLANT SCHEDULE - L1.01  
This document, together with the complete set of drawings, is intended only for the specific purpose and client for which it was prepared. It is not to be used for any other purpose without the written authorization and signature of Kimley-Horn and Associates, Inc.



PLANT SCHEDULE L1.01

| SYMBOL                                                                              | CODE | QTY | BOTANICAL NAME               | COMMON NAME                     | CONT. | CAL                          | HEIGHT        | REMARKS   |
|-------------------------------------------------------------------------------------|------|-----|------------------------------|---------------------------------|-------|------------------------------|---------------|-----------|
|  | EO   | 1   | EXISTING LIVE OAK            | EXISTING LIVE OAK               | CONT. |                              |               | TO REMAIN |
|  | EP   | 5   | EXISTING PALM                | EXISTING PALM                   | CONT. |                              |               | TO REMAIN |
|  | EC   | 2   | EXISTING UNDERSTORY          | EXISTING UNDERSTORY             | CONT. |                              |               | TO REMAIN |
|  | LM   | 2   | LAGERSTROEMIA X 'NATCHEZ'    | NATCHEZ CRAPE MYRTLE            | CONT. | 4" CAL MIN. STANDARD         | 14' - 16' HT. |           |
|  | QV   | 1   | QUERCUS VIRGINIANA           | SOUTHERN LIVE OAK 'GRY CLIMBER' | CONT. | 8" CAL MIN                   | 18-20' HT.    |           |
|  | SS   | 12  | SABAL PALMETTO               | CABBAGE PALMETTO                | CONT. |                              | 12-14' CT.    |           |
|  | UD   | 4   | ULMUS PARVIFOLIA 'DRAKE'     | DRAKE LACEBARK ELM              | CONT. | 4" CAL MIN                   | 12-14' HT.    |           |
| SYMBOL                                                                              | CODE | QTY | BOTANICAL NAME               | COMMON NAME                     | CONT. | SIZE                         |               | REMARKS   |
|  | CH   | 3   | CHAMAEDOREA HUMILIS          | MEDITERRANEAN FAN PALM          | CONT. | 48" FULL MULTI-STEM SPECIMEN |               |           |
|  | CQ   | 2   | CRINUM AUGUSTUM 'QUEEN EMMA' | QUEEN EMMA CRINUM LILY          | CONT. | 48" FULL SPECIMEN            |               |           |
|  | RE   | 1   | RHAPIS EXCELSA               | LADY PALM                       | CONT. | 48" FULL SPECIMEN            |               |           |

| SYMBOL | CODE | QTY | BOTANICAL NAME                     | COMMON NAME                   | CONT. | SIZE     | REMARKS  |
|--------|------|-----|------------------------------------|-------------------------------|-------|----------|----------|
|        | AB   | 30  | ASPARAGUS AFRICANUS 'BLUE'         | BLUE AFRICAN LILY             | CONT. | 18" FULL | 24" O.C. |
|        | AD   | 96  | ASPARAGUS DENSIFLORUS 'WIERII'     | WIERII ASPARAGUS FERN         | CONT. | 18" FULL | 24" O.C. |
|        | AE   | 14  | ASPIDISTRA ELATIOR                 | CAST IRON PLANT               | CONT. | 24" FULL | 24" O.C. |
|        | DI   | 49  | DIETES IRIDOIDES                   | WHITE AFRICAN IRIS            | CONT. | 18" FULL | 24" O.C. |
|        | LI   | 309 | LIRIODIE MUSCARI 'EVERGREEN GIANT' | EVERGREEN GIANT LILY TURF     | CONT. | 12" FULL | 18" O.C. |
|        | OB   | 115 | ORNITHOGLOSSUM BOOMERI             | MONDO GRASS                   | CONT. | 12"x12"  | 12" O.C. |
|        | RS   | 55  | ROSA X MEDIOPORA 'TM'              | CORAL DRIFT GROUND COVER ROSE | CONT. | 12" FULL | 30 O.C.  |



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PHONE: 904-429-3000  
WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL  
REFER TO C0.01 SIGNATURE SHEET

KHA PROJECT  
142860005  
DATE  
NOV 2024  
SCALE  
AS SHOWN  
DESIGNED BY: KHA  
DRAWN BY: ZHF  
CHECKED BY: MAJ  
FLORIDA

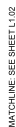
PLANTING PLAN  
FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH

SHEET NUMBER  
L1.01

REVISIONS  
DATE

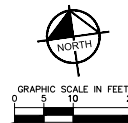
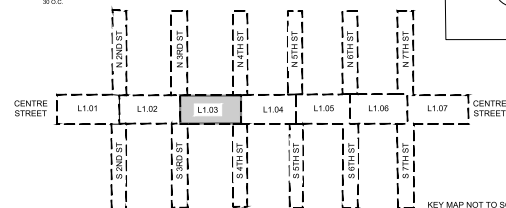






|  | <u>CODE</u>   | <u>QTY</u>  | <u>BOTANICAL NAME</u>       | <u>COMMON NAME</u>            | <u>COUNT</u>       | <u>QAL</u>                     | <u>HEIGHT</u> | <u>REMARKS</u> |
|-------------------------------------------------------------------------------------|---------------|-------------|-----------------------------|-------------------------------|--------------------|--------------------------------|---------------|----------------|
|  | EO            | 3           | EXISTING LIVE OAK           | EXISTING LIVE OAK             |                    |                                |               | TO REMAIN      |
|  | EP            | 11          | EXISTING PALM               | EXISTING PALM                 | CONT.              |                                |               | TO REMAIN      |
|  | VE            | 2           | OFF-SITE TREE               | OFF-SITE TREE                 | CONT.              |                                |               |                |
|  | OV            | 1           | QUERCUS VIRGINIANA          | SOUTHERN LIVE OAK/SKY CLIMBER | CONT.              | 8" CAL MIN                     |               | 18-20 HT       |
|  | IS            | 12          | SABAL PALMETTO              | CABBAGE PALMETTO              | CONT.              |                                |               | 12-14 CT       |
|  | IO            | 1           | ULMUS PARVIFOLIA 'DRAKE'    | DRAKE LACEBARK ELM            | CONT.              | 4" CAL MIN                     |               | 12-14 HT       |
|  | <u>CODING</u> | <u>CODE</u> | <u>QTY</u>                  | <u>BOTANICAL NAME</u>         | <u>COMMON NAME</u> | <u>COUNT</u>                   | <u>QAL</u>    | <u>REMARKS</u> |
|  | CH            | 2           | CHAMBERSOP HAMILIS          | MEDITERRANEAN FAN PALM        | CONT.              | 48" FULL MULTI-STEM, 'SPECIMEN |               |                |
|  | CR            | 3           | CRINUM AUGUSTUM QUEEN EMMA' | QUEEN EMMA CRINUM L.Y.        | CONT.              | 48" FULL, 'SPECIMEN'           |               |                |
|  | RE            | 2           | RHAPS EXCELSA               | LADY PALM                     | CONT.              | 48" FULL, 'SPECIMEN'           |               |                |
|  | ZF            | 2           | ZAMIA PULCHERRA             | CARDONADO PALM                | CONT.              | 3' FULL                        |               |                |

| SPREAD COVER |     |                                 |                              |                          |
|--------------|-----|---------------------------------|------------------------------|--------------------------|
| AB           | 227 | AGAPANTHUS AFRICANUS 'BLUE'     | BLUE AFRICAN LILY            | CONT. 15" FULL           |
| AD           | 208 | ASPARGUS DENSIFLORUS 'MYERS'    | MYERS ASPARAGUS FERN         | CONT. 18" FULL           |
| AE           | 14  | ASPIDOTHA ELATOR                | CAT PANT PLANT               | CONT. 24" FULL           |
| DI           | 57  | DYETES IRIDIODES                | WHITE AFRICAN RUS            | CONT. 18" FULL           |
| DL           | 191 | DYPTERIS LUDOVICIANA            | FLANDA SHELD FERN            | CONT. 24" FULL           |
| LI           | 406 | EUROPE MUSCARI EVERGREEN GANT   | EVERGREEN GANT 'LYTURI'      | CONT. 12" FULL           |
| OB           | 361 | OPHIOPOSS BOONERI               | MONKO GRASS                  | CONT. 12X12"             |
| PH           | 75  | PENNETIA ALCOLOCHROEUS 'HAMELI' | HAMELI FOUNTAIN GRASS        | CONT. 12" FULL, 18" MIN. |
| RH           | 42  | ROSA 'MODIFORITA'               | CAND. DRAFT GROUNDCOVER ROSE | CONT. 12" FULL           |



GRAPHIC SCALE IN FEET

A horizontal line with vertical tick marks at 0, 5, 10, and 20 feet. The segment between 0 and 5 is white, 5 and 10 is black, 10 and 15 is white, and 15 and 20 is black.

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WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

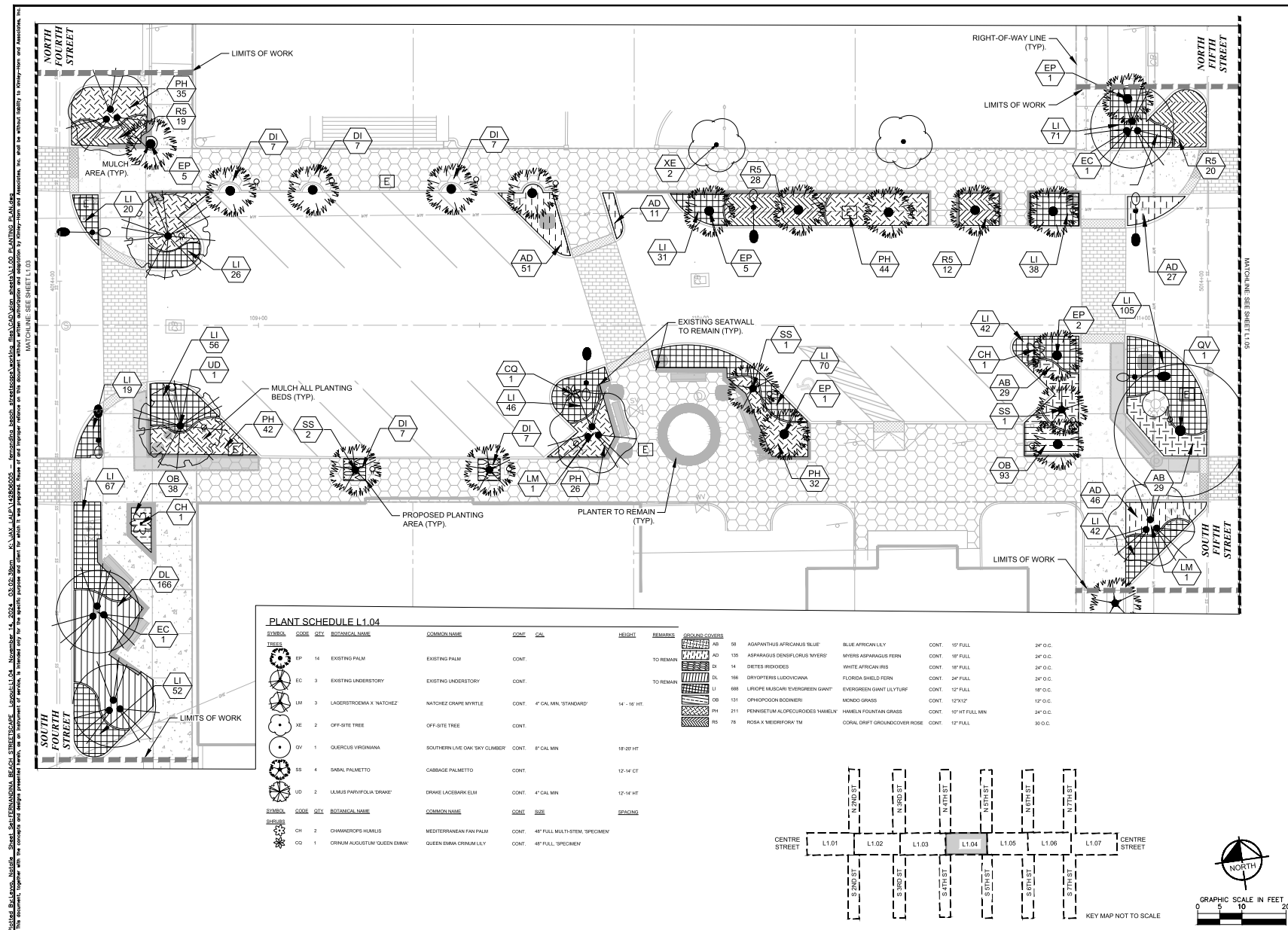
FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL

|                          |                   |                 |                  |               |                 |
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| KHA PROJECT<br>142806005 | DATE<br>NOV. 2024 | SCALE: AS SHOWN | DESIGNED BY: KHA | DRAWN BY: ZRF | CHECKED BY: MAI |
|--------------------------|-------------------|-----------------|------------------|---------------|-----------------|

PLANTING PLAN

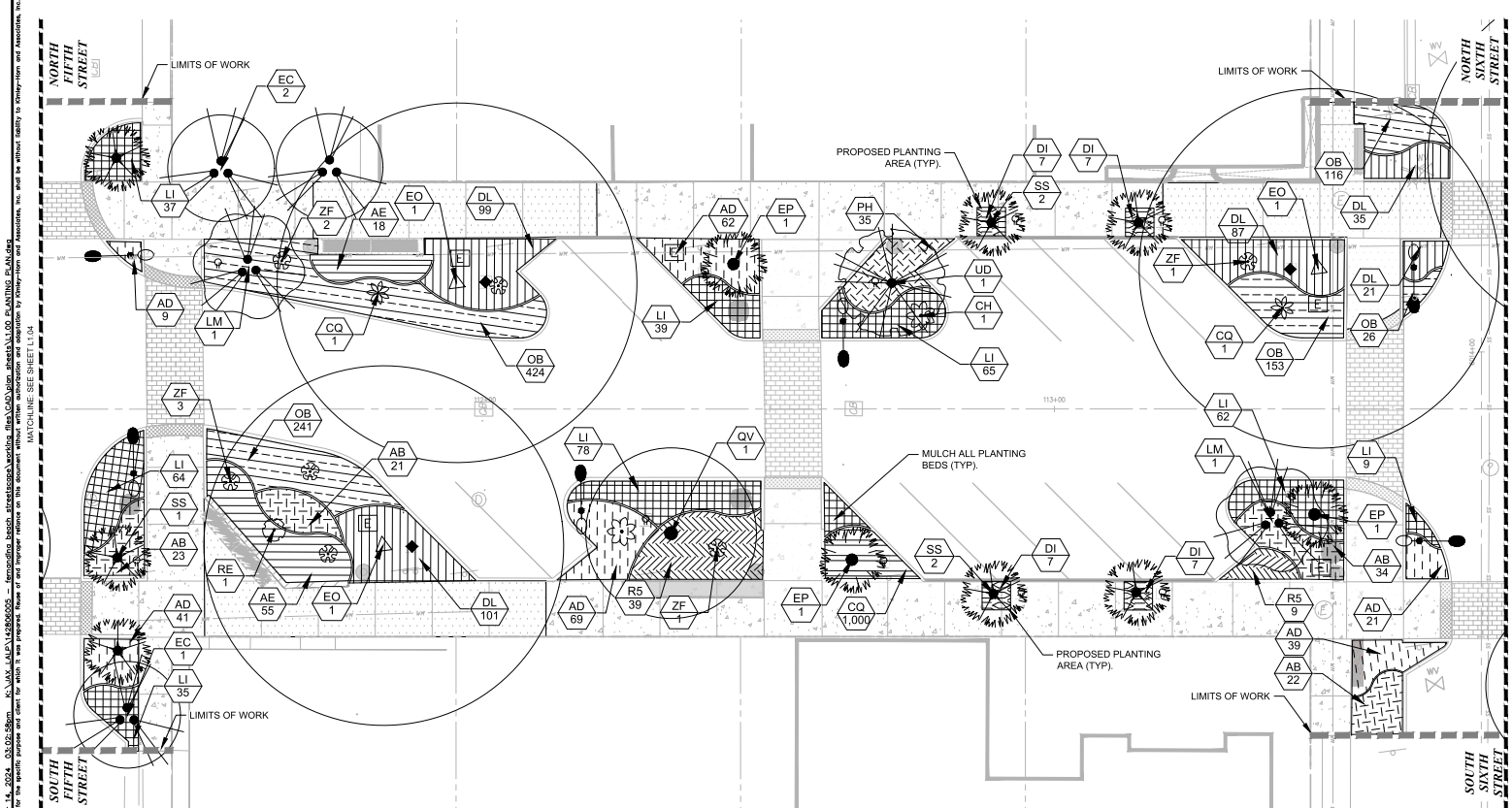
FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH

SHEET NUMBER  
L1.03



|                              |                                                                                                                                                                                      |                                                                                                                                                                                                                   |                    |     |  |           |  |      |    |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----|--|-----------|--|------|----|
| SHEET NUMBER<br><b>L1.04</b> | CITY OF FERNANDINA BEACH<br>CITY OF FERNANDINA BEACH<br>FLORIDA<br>CHECKED BY: ZRF<br>DRAWN BY: MJF<br>DESIGNED BY: KSHW<br>SCALE: AS SHOWN<br>NOV. 2024<br>KIM PROJECT<br>142806005 | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFER TO CO. 01 SIGNATURE SHEET<br>1240 GRAND CANYON BLVD. SUITE 2300<br>MIAMI, FLORIDA 33132<br>PHONE 304-839-3800<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35196 | <b>Kimley»Horn</b> | No. |  | REVISIONS |  | DATE | BY |
|                              |                                                                                                                                                                                      |                                                                                                                                                                                                                   |                    |     |  |           |  |      |    |

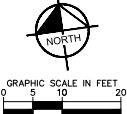
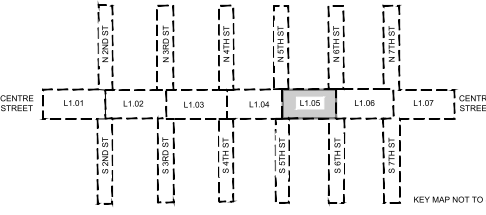




PLANT SCHEDULE L1.05

| SYMBOL          | CODE | QTY | BOTANICAL NAME               | COMMON NAME                     | CONT. | COL.                             | HEIGHT        | REMARKS   |
|-----------------|------|-----|------------------------------|---------------------------------|-------|----------------------------------|---------------|-----------|
| <b>EXISTING</b> |      |     |                              |                                 |       |                                  |               |           |
|                 | EO   | 3   | EXISTING LIVE OAK            | EXISTING LIVE OAK               | CONT. |                                  |               | TO REMAIN |
|                 | EP   | 3   | EXISTING PALM                | EXISTING PALM                   | CONT. |                                  |               | TO REMAIN |
|                 | EC   | 3   | EXISTING UNDERSTORY          | EXISTING UNDERSTORY             | CONT. |                                  |               | TO REMAIN |
|                 | LM   | 2   | LAGERSTROEMIA X 'NATCHEZ'    | NATCHEZ CRANE MIMBLE            | CONT. | 4" CAL MIN. STANDARD             | 14' - 16' HT. |           |
|                 | QV   | 1   | QUERCUS VIRGINIANA           | SOUTHERN LIVE OAK 'SKY CLIMBER' | CONT. | 8" CAL MIN.                      | 19' 00" HT.   |           |
|                 | SS   | 7   | SABAL PALMETTO               | CABBAGE PALMETTO                | CONT. |                                  | 12-14' CT     |           |
|                 | LO   | 1   | ULMUS PARVIFOLIA 'DRAKE'     | DRAKE LACEBARK ELM              | CONT. | 4" CAL MIN.                      | 12-14' HT.    |           |
| <b>PROPOSED</b> |      |     |                              |                                 |       |                                  |               |           |
|                 | CH   | 2   | CHAMAECYPARIS HUMILIS        | MEDITERRANEAN FAN PALM          | CONT. | 48" FULL, MULTI-STEM, 'SPECIMEN' |               |           |
|                 | CO   | 2   | CRINUM AUGUSTUM 'QUEEN EMMA' | QUEEN EMMA CRINUM LILY          | CONT. | 48" FULL, 'SPECIMEN'             |               |           |
|                 | RE   | 1   | RHAPIS EXCELSA               | LADY PALM                       | CONT. | 48" FULL, 'SPECIMEN'             |               |           |
|                 | ZF   | 7   | ZAMIA FURCURACEA             | CARLEBERRY PALM                 | CONT. | 3' FULL                          |               |           |

| SYMBOL               | CODE | QTY | BOTANICAL NAME                     | COMMON NAME                  | CONT. | COL.            | HEIGHT   | REMARKS |
|----------------------|------|-----|------------------------------------|------------------------------|-------|-----------------|----------|---------|
| <b>GROUND COVERS</b> |      |     |                                    |                              |       |                 |          |         |
|                      | AB   | 78  | AGAPANTHUS AFRICANUS 'BLUE'        | BLUE AFRICAN LILY            | CONT. | 18" FULL        | 24" O.C. |         |
|                      | AD   | 238 | AGAPANTHUS WHITE                   | WHITE AGAPANTHUS             | CONT. | 18" FULL        | 24" O.C. |         |
|                      | AE   | 73  | ASPIDISTRA ELATOR                  | EAST RIVER PLANT             | CONT. | 36" FULL        | 36" O.C. |         |
|                      | AI   | 38  | DIETES IRIDACEAE                   | WHITE AFRICAN IRIS           | CONT. | 18" FULL        | 36" O.C. |         |
|                      | DL   | 342 | DRYOPTERIS LUCIDICORNIA            | FLORIDA SHIELD FERN          | CONT. | 36" FULL        | 36" O.C. |         |
|                      | LI   | 399 | LIRIOPE MUSCARI 'EVERGREEN GIANT'  | EVERGREEN GIANT LILYTURF     | CONT. | 12" FULL        | 18" O.C. |         |
|                      | OB   | 666 | OPHIOPOGON MONDINO                 | MONDO GRASS                  | CONT. | 12" X 12"       | 12" O.C. |         |
|                      | PH   | 35  | PENNISETUM ALOPECUROIDES 'HAMMELN' | HAMMELN FOUNTAIN GRASS       | CONT. | 12" HT FULL MIN | 24" O.C. |         |
|                      | RS   | 48  | ROSA X MEIDTFOUR TM                | CORAL DRIFT GROUNDCOVER ROSE | CONT. | 12" FULL        | 36" O.C. |         |



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WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL  
REFER TO C.O.I. SIGNATURE SHEET

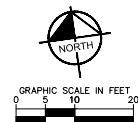
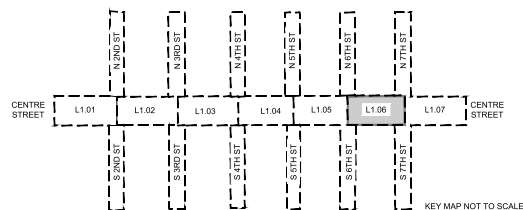
KHA PROJECT  
142860005  
NOV 2024  
SCALE: AS SHOWN  
DESIGNED BY: KHA  
DRAWN BY: ZHF  
CHECKED BY: MAJ

PLANTING PLAN  
FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS  
PREPARED FOR  
CITY OF FERNANDINA BEACH  
FLORIDA

SHEET NUMBER  
L1.05

REVISIONS  
DATE BY

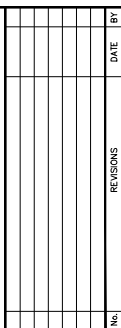
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|-------------------------------------------------------------------------------------|---------------|-------------|-----------------------|-------------------------------|--------------------|------------------------------|------------|---------------|----------------|
|  | CV            | 1           | CALLISTEMON VIMINALIS | WEeping BOTTLEBRUSH           | CONT.              | 4" CAL MIN                   |            | 10 - 12' MN   |                |
|  | EO            | 2           | EXISTING LIVE OAK     | EXISTING LIVE OAK             | CONT.              |                              |            |               | TO REMAIN      |
|  | EP            | 1           | EXISTING PALM         | EXISTING PALM                 | CONT.              |                              |            |               | TO REMAIN      |
|  | EC            | 8           | EXISTING UNDERSTORY   | EXISTING UNDERSTORY           |                    |                              |            |               | TO REMAIN      |
|  | OV            | 2           | QUERCUS VIRGINIANA    | SOUTHERN LIVE OAK SKY CLIMBER | CONT.              | 8" CAL MIN                   |            | 18-20 HT      |                |
|  | OS            | 2           | SABAL PALMETTO        | CABBAGE PALMETTO              |                    |                              |            | 12-14' CT     |                |
|  | OS            | 4           | CHAMAEPSYLLID HUMULIS | MEDITERRANEAN FAN PALM        | CONT.              | 48" FULL MULTI-STEM SPECIMEN |            |               |                |
|  | ZH            | 3           | ZAMBA PURPUREA        | CARDONADO PALM                | CONT.              | 3' FULL                      |            |               |                |



FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL

|                           |                                                                                                                                 |                                                                         |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| KHA PROJECT<br>1420000005 | PLANTING PLAN                                                                                                                   | DATE<br>NOV. 2024                                                       |
|                           | FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH<br>CITY OF FERNANDINA BEACH<br>FLORIDA | SCALE: AS SHOWN<br>DESIGNED BY: KHA<br>DRAWN BY: ZRF<br>CHECKED BY: MAJ |
| SHEET NUMBER<br>L1.06     |                                                                                                                                 |                                                                         |





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SIGNATURE AND SEAL

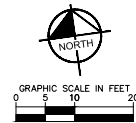
PLANTING PLAN

FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS

PREPARED FOR  
CITY OF FERNANDINA BEACH

CITY OF FERNANDINA BEACH

KEY MAP



Sheet Set: FERNANDINA BEACH STREETSCAPE Layout: L1.08 November 14, 2024 03:03:40pm K:\JAX\_LALP\142808005 - fernandina beach streetscape\working files\CAD\plan sheets\1.00 PLANTING PLAN.dwg  
 Plotted By: Leva, Natalie  
 Sheet Set: FERNANDINA BEACH STREETSCAPE

## OVERALL PLANT SCHEDULE

| SYMBOL               | CODE | QTY   | BOTANICAL NAME                         | COMMON NAME                     | CONT. | CLS                            | HEIGHT        | REMARKS   |
|----------------------|------|-------|----------------------------------------|---------------------------------|-------|--------------------------------|---------------|-----------|
| <b>TREES</b>         |      |       |                                        |                                 |       |                                |               |           |
|                      | IV   | 3     | CALLISTEMON VIMINALIS                  | KEEPPING BOTTLEBRUSH            | CONT. | 4" CAL MIN                     | 10' - 12' MIN |           |
|                      | EO   | 24    | EXISTING LIVE OAK                      | EXISTING LIVE OAK               | CONT. |                                |               | TO REMAIN |
|                      | EP   | 164   | EXISTING PALM                          | EXISTING PALM                   | CONT. |                                |               | TO REMAIN |
|                      | EC   | 44    | EXISTING UNDERSTOREY                   | EXISTING UNDERSTOREY            | CONT. |                                |               | TO REMAIN |
|                      | LM   | 28    | LARREA STROEMIA 'NATCHEZ'              | NATCHEZ CRAPE MYRTLE            | CONT. | 4" CAL MIN 'STANDARD'          | 14 - 16 HT.   |           |
|                      | NE   | 21    | OFF-SITE TREE                          | OFF-SITE TREE                   | CONT. |                                |               |           |
|                      | QV   | 27    | QUERCUS VIRGINIANA                     | SOUTHERN LIVE OAK 'SKY CLIMBER' | CONT. | 1" CAL MIN                     | 18-20' HT     |           |
|                      | SS   | 167   | SABAL PALMETTO                         | CABBAGE PALMETTO                | CONT. |                                | 12-14 CT      |           |
|                      | UD   | 10    | ULMUS PARVIFOLIA 'DRAKE'               | DRAKE LACEBARK ELM              | CONT. | 4" CAL MIN                     | 12-14 HT      |           |
| <b>SHRUBS</b>        |      |       |                                        |                                 |       |                                |               |           |
|                      | CH   | 17    | CHAMACENSIS HUMILIS                    | MEDITERRANEAN FAN PALM          | CONT. | 48" FULL MULTI-STEM 'SPECIMEN' |               | 60' o.c.  |
|                      | CH   | 12    | CRINUM AUGUSTUM 'QUEEN EMMA'           | QUEEN EMMA CRINUM LILY          | CONT. | 48" FULL 'SPECIMEN'            |               | 48' o.c.  |
|                      | QV   | 1     | EXISTING FAN PALM                      | EXISTING FAN PALM               | NA    |                                |               | 48' o.c.  |
|                      | RE   | 6     | RHAPHIS EXCELSA                        | LADY PALM                       | CONT. | 48" FULL 'SPECIMEN'            |               | 48' o.c.  |
|                      | ZF   | 18    | ZAMIA FURFURACEA                       | CAGEPOWDER PALM                 | CONT. | 3' FULL                        |               | 36' o.c.  |
| <b>GROUND-COVERS</b> |      |       |                                        |                                 |       |                                |               |           |
|                      | AG   | 853   | AGAPANTHUS AFRICANUS 'BLUE'            | BLUE AFRICAN LILY               | CONT. | 18" FULL                       | 24" O.C.      | 24" o.c.  |
|                      | AD   | 1,152 | ASPARAGUS DENSIFLORUS 'MYERS'          | MYERS ASPARAGUS FERN            | CONT. | 18" FULL                       | 24" O.C.      | 18" o.c.  |
|                      | AE   | 311   | ASPIDISTRA ELATIOR                     | CAST IRON PLANT                 | CONT. | 24" CAL                        | 24" O.C.      | 24" o.c.  |
|                      | DI   | 211   | DIETES DIODES                          | WHITE AFRICAN BIRD              | CONT. | 18" FULL                       | 24" O.C.      | 24" o.c.  |
|                      | DL   | 1,188 | DRYOPTERIS LODOXIANA                   | FLORIDA SHELD FERN              | CONT. | 24" CAL                        | 24" O.C.      | 18" o.c.  |
|                      | L    | 2,952 | LIRIODENDRON MUSCARI 'EVERGREEN GIANT' | EVERGREEN GIGANT LILY/TURN      | CONT. | 12" FULL                       | 18" O.C.      | 18" o.c.  |
|                      | OB   | 277   | OPHIOPOGON BOOMIERI                    | MONDO GRASS                     | CONT. | 12"x12"                        | 12" O.C.      | 12" o.c.  |
|                      | PH   | 445   | PENNISETUM ALOPECUROIDES 'HAWLEY'      | HAWLEY FOUNTAIN GRASS           | CONT. | 10" HT FULL MIN                | 24" O.C.      | 24" o.c.  |
|                      | RS   | 356   | ROSA X MEDIOROSA 'TM'                  | CORAL DRIFT GARDENCOVER ROSE    | CONT. | 12" CAL MIN                    | 30.0 O.C.     | 36" o.c.  |

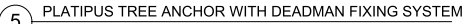


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| TYPICAL PLANTING NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | KIMLEY-HORN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NO. 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | REVISED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| A. SCOPE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | NATURALLY-DERIVED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | ALL PLANT BEDS SHALL BE KEPT FREE OF NOXIOUS WEEDS UNTIL FINAL ACCEPTANCE OF WORK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | N. CLEANUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | UPON COMPLETION OF ALL PLANTING WORK AND BEFORE FINAL ACCEPTANCE, THE CONTRACTOR SHALL REMOVE ALL MATERIAL, EQUIPMENT, AND DEBRIS RESULTING FROM HIS WORK. ALL PAVED AREAS SHALL BE CLEANED AND THE SITE LEFT IN A NEAT AND ACCEPTABLE CONDITION AS APPROVED BY THE OWNER'S REPRESENTATIVE.                                                                                                                                                                                                                                                                                                                        |  |
| 1. THE WORK CONSISTS OF OBTAINING ALL APPLICABLE PERMITS, FURNISHING ALL LABOR, MATERIALS, EQUIPMENT, TOOLS, TRANSPORTATION, AND ANY OTHER APPURTENANCES NECESSARY FOR THE COMPLETION OF THIS PROJECT AS SHOWN ON THE DRAWINGS, AS INCLUDED IN THE PLANT LIST, AND AS SPECIFIED HEREIN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | H. MULCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 1. MULCH SHALL BE DOUBLE SHREDED HARDWOOD MATERIAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | O. PLANT MATERIAL MAINTENANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | ALL PLANTS AND PLANTING INCLUDED UNDER THIS CONTRACT SHALL BE MAINTAINED BY WATERING, CULTIVATING, SPRAYING, AND ALL OTHER OPERATIONS (SUCH AS RE-STAKING OR REPAIRING TREE GUY SUPPORTS NECESSARY) TO ENSURE A HEALTHY PLANT CONDITION BY THE CONTRACTOR OR UNTIL CERTIFICATION OF ACCEPTANCE BY THE OWNER'S REPRESENTATIVE. MAINTENANCE AFTER THE CERTIFICATION OF ACCEPTABILITY SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS IN THIS SECTION. CONTRACTORS ARE REQUESTED TO PROVIDE A BID ESTIMATE TO COVER LANDSCAPE AND IRRIGATION MAINTENANCE FOR A PERIOD OF 90 CALENDAR DAYS COMMENCING AFTER ACCEPTANCE. |  |
| 2. WORK SHALL INCLUDE MAINTENANCE AND WATERING OF ALL CONTRACT PLANTING AREAS UNTIL CERTIFICATION OF ACCEPTANCE BY THE OWNER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 1. MULCH MATERIAL SHALL BE MOISTENED AT THE TIME OF APPLICATION TO PREVENT WIND DISPLACEMENT, AND APPLIED AT A MINIMUM DEPTH OF THREE (3) INCHES. CLEAR MULCH FROM EACH PLANT'S CROWN (BASE). SEE PLAN FOR MULCH SPECIFICATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 2. MULCH MATERIAL SHALL BE MOISTENED AT THE TIME OF APPLICATION TO PREVENT WIND DISPLACEMENT, AND APPLIED AT A MINIMUM DEPTH OF THREE (3) INCHES. CLEAR MULCH FROM EACH PLANT'S CROWN (BASE). SEE PLAN FOR MULCH SPECIFICATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | P. FINAL INSPECTION AND ACCEPTANCE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | FINAL INSPECTION AT THE END OF THE WARRANTY PERIOD SHALL BE ON PLANTING, CONSTRUCTION AND ALL OTHER INCIDENTAL WORK PERTAINING TO THIS CONTRACT. ANY REPAIRS AT THIS TIME SHALL BE SUBJECT TO THE SAME ONE (1) YEAR WARRANTY (OR AS SPECIFIED BY THE LANDSCAPE ARCHITECT) OR OWNER IN WRITING) BEGINNING WITH THE TIME OF RE-ACCEPTANCE AND ENDING WITH THE SAME INSPECTION AND ACCEPTANCE HEREIN DESCRIBED.                                                                                                                                                                                                       |  |
| B. PROTECTION OF EXISTING STRUCTURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | I. DIGGING AND HANDLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 3. PROVIDE A THREE (3) INCH MINIMUM LAYER OF SPECIFIED MULCH OVER THE ENTIRE AREA WITH FINED WEED BARRIER FABRIC IN EACH BURLAP BED. GROUND COVER, VINE BED, AND TREE PIT (IF MINIMUM) PLANTED UNDER THIS CONTRACT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Q. WARRANTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 1. THE LIFE AND SATISFACTORY CONDITION OF ALL PLANT MATERIAL INSTALLED BY THE LANDSCAPE CONTRACTOR SHALL BE WARRANTED BY THE CONTRACTOR FOR A MINIMUM OF ONE (1) CALENDAR YEAR COMMENCING AT THE TIME OF CERTIFICATION OF ACCEPTANCE BY THE OWNER'S REPRESENTATIVE.                                                                                                                                                                                                                                                                                                                                                |  |
| 1. ALL EXISTING BUILDINGS, WALLS, PAVING, PIPING, OTHER SITE CONSTRUCTION ITEMS, AND PLANTING ALREADY COMPLETED OR ESTABLISHED AND DESIGNATED TO REMAIN SHALL BE PROTECTED FROM DAMAGE BY THE CONTRACTOR UNLESS OTHERWISE SPECIFIED. ALL DAMAGE RESULTING FROM CONTRACTOR NEGLIGENCE SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE OWNER, AT NO COST TO THE OWNER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 1. PROTECT ROOTS OR ROOT BALLS OF PLANTS AT ALL TIMES FROM SUN, DRYING WINDS, WATER AND FREEZING, AS NECESSARY UNTIL PLANTING. PLANT MATERIALS SHALL BE ADEQUATELY PACKED TO PREVENT DAMAGE DURING TRANSIT. TREES TRANSPORTED MORE THAN TEN (10) MILES OR WHICH ARE NOT PLANTED WITHIN THE THREE (3) DAYS OF DELIVERY TO TRANSPORTATION WATER LOSS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 2. BALLED AND BURLAPPED (B&B), AND FIELD GROWN (FG) PLANTS SHALL BE DUG WITH FIRM, NATURAL BALLS OF SOIL OF SUFFICIENT SIZE TO ENCOMPASS THE FIBROUS AND FEEDING ROOTS OF THE PLANTS. NO PLANTS MOVED WITH A ROOT BALL SHALL BE PLANTED IF THE BALL IS CRACKED OR BROKEN. PLANTS SHALL NOT BE HANDLED BY STEMS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 2. ALL TREES ARE REQUIRED TO HAVE A 2-YEAR MAINTENANCE AGREEMENT COMMENCING AT THE TIME OF CERTIFICATION OF ACCEPTANCE BY THE OWNER'S REPRESENTATIVE.                                                                                                                                                                                                                                                                                                                                                                                         |  | 3. ANY PLANT NOT FOUND IN A HEALTHY GROWING CONDITION AT THE END OF THE WARRANTY PERIOD SHALL BE REMOVED FROM THE SITE AND REPLACED AS SOON AS WEATHER CONDITIONS PERMIT. ALL REPLACEMENTS SHALL BE PLANTS OF THE SAME KIND AND SIZE AS SPECIFIED IN THE PLANT LIST. THEY SHALL BE FURNISHED PLANTED AND MULCHED AS SPECIFIED AT NO ADDITIONAL COST TO THE OWNER.                                                                                                                                                                                                                                                  |  |
| 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL NECESSARY BMP DEVICES ACCORDING TO ALL REGULATORY AGENCY'S STANDARDS THROUGH THE DURATION OF ALL CONSTRUCTION ACTIVITIES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 3. PLANTS MARKED "B" IN THE PLANT LIST SHALL BE DUG WITH BARE ROOTS. CARE SHALL BE EXERCISED THAT THE ROOTS DO NOT DRY OUT DURING TRANSPORTATION AND PRIOR TO PLANTING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 3. PLANTS MARKED "B" IN THE PLANT LIST SHALL BE DUG WITH BARE ROOTS. CARE SHALL BE EXERCISED THAT THE ROOTS DO NOT DRY OUT DURING TRANSPORTATION AND PRIOR TO PLANTING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 4. IN THE EVENT THE OWNER DOES NOT CONTACT WITH THE CONTRACTOR FOR LANDSCAPE AND IRRIGATION MAINTENANCE, THE CONTRACTOR SHALL VISIT THE PROJECT SITE PERIODICALLY DURING THE ONE (1) YEAR WARRANTY PERIOD TO EVALUATE MAINTENANCE PROCEDURES BEING PERFORMED BY THE OWNER. CONTRACTOR SHALL NOTIFY THE OWNER IN WRITING OF MAINTENANCE PROCEDURES OR CONDITIONS WHICH THREATEN VIGOROUS AND HEALTHY GROWTH. GROWTH SITE VISITS SHALL BE CONDUCTED A MINIMUM OF ONCE PER MONTH FOR A PERIOD OF TWELVE (12) MONTHS FROM THE DATE OF ACCEPTANCE. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 3. THE CONTRACTOR SHALL SUBMIT A DETAILED PROJECT SPECIFIC WORK ZONE TRAFFIC CONTROL PLAN UNLESS THE WORK REQUIRES NOTHING MORE THAN A DIRECT APPLICATION OF THE DEPARTMENT OF TRANSPORTATION (DOT) DESIGN STANDARDS IF A DIRECT APPLICATION OF THE STANDARDS IS PROPOSED. THE CONTRACTOR SHALL SUBMIT IN WRITING A STATEMENT INDICATING THE STANDARD INDEX AND PAGE NUMBER NO LESS THAN 10 BUSINESS DAYS PRIOR TO START OF CONSTRUCTION. WHEN A DIRECT APPLICATION OF DOT STANDARDS IS NOT ACCEPTABLE A PROJECT SPECIFIC WORK ZONE TRAFFIC CONTROL PLAN SHALL BE PREPARED BY A PROFESSIONAL ENGINEER WHO HAS SUCCESSFULLY COMPLETED ADVANCED TRAINING IN MAINTENANCE OF TRAFFIC, AS DEFINED BY DOT FOR APPROVAL BY THE COUNTY ENGINEER'S REPRESENTATIVE.                                                                                                                                                                                                                                 |  | 4. PROTECTION OF PALMS: ONLY A MINIMUM OF FRONDS SHALL BE REMOVED FROM THE CROWN OF THE PALM TREES TO FACILITATE MOVING AND HANDLING. CLEAR TRUNK (CT) SHALL BE AS SPECIFIED AFTER THE MINIMUM OF FRONDS HAVE BEEN REMOVED. ALL PALMS SHALL BE BEMED PER PALM PLANTING DETAIL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 4. PROTECTION OF PALMS: ONLY A MINIMUM OF FRONDS SHALL BE REMOVED FROM THE CROWN OF THE PALM TREES TO FACILITATE MOVING AND HANDLING. CLEAR TRUNK (CT) SHALL BE AS SPECIFIED AFTER THE MINIMUM OF FRONDS HAVE BEEN REMOVED. ALL PALMS SHALL BE BEMED PER PALM PLANTING DETAIL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UTILITIES, WHETHER PUBLIC OR PRIVATE, PRIOR TO EXCAVATION. THE INFORMATION AND DATA SHOWN WITH RESPECT TO EXISTING UNDERGROUND FACILITIES AT OR CONTIGUOUS TO THE SITE IS APPROXIMATE AND BASED ON INFORMATION FURNISHED BY THE OWNER OF SUCH UNDERGROUND FACILITIES OR ON PHYSICAL APPURTENANCES OBSERVED IN THE FIELD. THE OWNER AND DESIGN PROFESSIONAL SHALL NOT BE RESPONSIBLE FOR THE ACCURACY AND COMPLETENESS OF ANY SUCH INFORMATION OR DATA. THE CONTRACTOR SHALL HAVE FULL RESPONSIBILITY FOR REVIEWING AND CHECKING ALL SUCH INFORMATION AND DATA LOCATING ALL UNDERGROUND FACILITIES DURING CONSTRUCTION. THE SAFETY AND PROTECTION THEREOF, REPAIRING ANY DAMAGE, THE RESULT FROM THE WORK, THE COST OF ALL, WILL BE CONSIDERED AS HAVING BEEN INCLUDED IN THE CONTRACT PRICE. THE CONTRACTOR SHALL NOTIFY ANY AFFECTED UTILITY COMPANIES OR AGENCIES IN WRITING AT LEAST 48 HOURS PRIOR TO BEGINNING CONSTRUCTION. |  | 5. EXCAVATION OF TREE PITS SHALL BE PERFORMED USING EXTREME CARE TO AVOID DAMAGE TO SURFACE AND SUBSURFACE ELEMENTS SUCH AS UTILITIES OR HARDSCAPE ELEMENTS, FOOTERS AND PREPARED SUB-BASES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 5. EXCAVATION OF TREE PITS SHALL BE PERFORMED USING EXTREME CARE TO AVOID DAMAGE TO SURFACE AND SUBSURFACE ELEMENTS SUCH AS UTILITIES OR HARDSCAPE ELEMENTS, FOOTERS AND PREPARED SUB-BASES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 5. NOTIFY THE OWNER IMMEDIATELY IF ANY DAMAGES OCCUR TO EXISTING TREES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | J. CONTAINER GROWN STOCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 1. ALL CONTAINER GROWN MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL-TOPPED PLANTS ESTABLISHED IN THE CONTAINER IN WHICH THEY ARE SOLD. THE PLANTS SHALL HAVE TIPS WHICH ARE OF GOOD QUALITY AND ARE IN A HEALTHY GROWING CONDITION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 6. CALL ONE CALL (811) TO LOCATE UTILITIES AT LEAST 48 HOURS PRIOR TO CONSTRUCTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 1. AN ESTABLISHED CONTAINER GROWN PLANT SHALL BE TRANSPLANTED INTO A CONTAINER AND GROWN IN THAT CONTAINER SUFFICIENTLY LONG ENOUGH FOR THE NEW FIBROUS ROOTS TO HAVE DEVELOPED SO THAT THE ROOT MASS WILL SET IN ITS SHAPE AND HOLD TOGETHER WHEN REMOVED FROM THE CONTAINER. CONTAINER GROWN STOCK SHALL NOT BE HANDLED BY THEIR STEMS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 2. AN ESTABLISHED CONTAINER GROWN PLANT SHALL BE TRANSPLANTED INTO A CONTAINER AND GROWN IN THAT CONTAINER SUFFICIENTLY LONG ENOUGH FOR THE NEW FIBROUS ROOTS TO HAVE DEVELOPED SO THAT THE ROOT MASS WILL SET IN ITS SHAPE AND HOLD TOGETHER WHEN REMOVED FROM THE CONTAINER. CONTAINER GROWN STOCK SHALL NOT BE HANDLED BY THEIR STEMS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| C. PROTECTION OF EXISTING PLANT MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 2. ROOT BOUND PLANTS ARE NOT ACCEPTABLE AND WILL BE REJECTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2. ROOT BOUND PLANTS ARE NOT ACCEPTABLE AND WILL BE REJECTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL UNAUTHORIZED CUTTING OR DAMAGE TO TREES AND SHRUBS EXISTING OR OTHERWISE CAUSED BY CARELESS EQUIPMENT OPERATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INCLUDING COMPACTATION BY DRIVING OR PARKING INSIDE THE CURBLINE AND SPILLING OIL, GASOLINE, OR OTHER DELETERIOUS MATERIALS WITHIN THE DRAIN LINE. NO MATERIALS SHALL BE BURNED ON SITE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 3. RPS-ROOTS PLUS GROWER CONTAINER PRODUCTS SHALL BE USED WHERE SPECIFIED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 3. RPS-ROOTS PLUS GROWER CONTAINER PRODUCTS SHALL BE USED WHERE SPECIFIED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 2. SEE TREE MITIGATION PLAN AND NOTES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | K. MATERIALS LIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 1. QUANTITIES NECESSARY TO COMPLETE THE WORK ON THE DRAWINGS SHALL BE FURNISHED BY THE CONTRACTOR. QUANTITY ESTIMATES HAVE BEEN MADE CAREFULLY, BUT THE LANDSCAPE ARCHITECT OR OWNER ASSUMES NO LIABILITY FOR OMISSIONS OR ERRORS. SHOULD A DISCREPANCY OCCUR BETWEEN THE PLANS AND THE PLANT LIST QUANTITY, THE OWNER'S REPRESENTATIVE SHALL BE NOTIFIED FOR CLARIFICATION PRIOR TO BEGINNING ON INSTALLATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| D. MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2. ALL DIMENSIONS AND/OR SIZES SPECIFIED SHALL BE THE MINIMUM ACCEPTABLE SIZE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 2. ALL DIMENSIONS AND/OR SIZES SPECIFIED SHALL BE THE MINIMUM ACCEPTABLE SIZE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 1. GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | L. FINE GRADING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1. FINE GRADING UNDER THIS CONTRACT SHALL CONSIST OF FINAL FINISHED GRADING OF LAWN AND PLANTING AREAS THAT HAVE BEEN ROUGH GRADED BY OTHERS. BEHIND AS SHOWN ON THE DRAWINGS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR, UNLESS OTHERWISE NOTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 1. MATERIAL SAMPLES LISTED BELOW SHALL BE SUBMITTED FOR APPROVAL, ON SITE OR AS DETERMINED BY THE OWNER, UPON APPROVAL, DELIVERY OF MATERIALS MAY COMMENCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 1. FINE GRADING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 1. FINE GRADING UNDER THIS CONTRACT SHALL CONSIST OF FINAL FINISHED GRADING OF LAWN AND PLANTING AREAS THAT HAVE BEEN ROUGH GRADED BY OTHERS. BEHIND AS SHOWN ON THE DRAWINGS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR, UNLESS OTHERWISE NOTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| MATERIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 2. THE CONTRACTOR SHALL FINE GRADE THE PLANTING AREAS TO BRING THE ROUGH GRADE UP TO FINAL FINISHED GRADE ALLOWING FOR MULCH DEPTH. CONTRACTOR SHALL FINE GRADE BY HAND AND/OR WITH ALL EQUIPMENT NECESSARY INCLUDING A GRADING TRACTOR WITH FRONT-END LOADER FOR TRANSPORTING SOIL WITHIN THE SITE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 2. THE CONTRACTOR SHALL FINE GRADE THE PLANTING AREAS TO BRING THE ROUGH GRADE UP TO FINAL FINISHED GRADE ALLOWING FOR MULCH DEPTH. CONTRACTOR SHALL FINE GRADE BY HAND AND/OR WITH ALL EQUIPMENT NECESSARY INCLUDING A GRADING TRACTOR WITH FRONT-END LOADER FOR TRANSPORTING SOIL WITHIN THE SITE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| SAMPLE SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 3. ALL PLANTING AREAS SHALL BE GRADED AND MAINTAINED FOR POSITIVE DRAINAGE TO SURFACE/UNDERGROUND STORM DRAIN SYSTEMS. AREAS ADJACENT TO BUILDINGS SHALL SLOPE AWAY FROM THE BUILDINGS. REFER TO CIVIL ENGINEER'S PLANS FOR PLANTING AREAS, IF APPLICABLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 3. ALL PLANTING AREAS SHALL BE GRADED AND MAINTAINED FOR POSITIVE DRAINAGE TO SURFACE/UNDERGROUND STORM DRAIN SYSTEMS. AREAS ADJACENT TO BUILDINGS SHALL SLOPE AWAY FROM THE BUILDINGS. REFER TO CIVIL ENGINEER'S PLANS FOR PLANTING AREAS, IF APPLICABLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| MULCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 1. CLEANING UP BEFORE COMMENCING WORK: THE CONTRACTOR SHALL CLEAN WORK AND SURROUNDING AREAS OF ALL RUBBER OR OBJECTIONABLE WATER, DIRT, ALL MORTAR, CEMENT, AND TOXIC MATERIALS SHALL BE REMOVED FROM THE SURFACE OF ALL PLANT BEDS. THESE MATERIALS SHALL NOT BE MIXED WITH THE SOIL. SHOULD THE CONTRACTOR FIND SUCH SOIL CONDITIONS BENEATH THE SOIL, WHICH WILL, IN ANY WAY ADVERSELY AFFECT THE PLANT GROWTH, HE SHALL IMMEDIATELY CALL TO THE ATTENTION OF THE OWNERS REPRESENTATIVE. FAILURE TO DO SO BEFORE PLANTING SHALL MAKE THE CORRECTIVE MEASURES THE RESPONSIBILITY OF THE CONTRACTOR.                                                                                                                                                                                                                                                                                                                                     |  | 1. CLEANING UP BEFORE COMMENCING WORK: THE CONTRACTOR SHALL CLEAN WORK AND SURROUNDING AREAS OF ALL RUBBER OR OBJECTIONABLE WATER, DIRT, ALL MORTAR, CEMENT, AND TOXIC MATERIALS SHALL BE REMOVED FROM THE SURFACE OF ALL PLANT BEDS. THESE MATERIALS SHALL NOT BE MIXED WITH THE SOIL. SHOULD THE CONTRACTOR FIND SUCH SOIL CONDITIONS BENEATH THE SOIL, WHICH WILL, IN ANY WAY ADVERSELY AFFECT THE PLANT GROWTH, HE SHALL IMMEDIATELY CALL TO THE ATTENTION OF THE OWNERS REPRESENTATIVE. FAILURE TO DO SO BEFORE PLANTING SHALL MAKE THE CORRECTIVE MEASURES THE RESPONSIBILITY OF THE CONTRACTOR.                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| TOPSOIL MIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 2. SUBGRADE EXCAVATION: CONTRACTOR IS RESPONSIBLE TO REMOVE ALL EXISTING AND IMPORTED LIMEROCK AND LIMEROCK SUB-BASE FROM ALL LANDSCAPE PLANTING AREAS TO A MINIMUM DEPTH OF 3" OR TO NATIVE SOIL. CONTRACTOR IS RESPONSIBLE TO BACKFILL THESE PLANTING AREAS TO ROUGH FINISHED GRADE WITH CLEAN TOPSOIL FROM AN ON-SITE SOURCE OR AN IMPORTED SOURCE. IF LIMEROCK OR OTHER ADVERSE CONDITIONS OCCUR IN PLANTED AREAS AFTER 3" DEEP EXCAVATION BY THE CONTRACTOR, AND POSITIVE DRAINAGE CAN NOT BE ACHIEVED, CONTRACTOR SHALL UTILIZE POOR DRAINAGE CONDITION PLANTING DETAIL.                                                                                                                                                                                                                                                                                                                                                             |  | 2. SUBGRADE EXCAVATION: CONTRACTOR IS RESPONSIBLE TO REMOVE ALL EXISTING AND IMPORTED LIMEROCK AND LIMEROCK SUB-BASE FROM ALL LANDSCAPE PLANTING AREAS TO A MINIMUM DEPTH OF 3" OR TO NATIVE SOIL. CONTRACTOR IS RESPONSIBLE TO BACKFILL THESE PLANTING AREAS TO ROUGH FINISHED GRADE WITH CLEAN TOPSOIL FROM AN ON-SITE SOURCE OR AN IMPORTED SOURCE. IF LIMEROCK OR OTHER ADVERSE CONDITIONS OCCUR IN PLANTED AREAS AFTER 3" DEEP EXCAVATION BY THE CONTRACTOR, AND POSITIVE DRAINAGE CAN NOT BE ACHIEVED, CONTRACTOR SHALL UTILIZE POOR DRAINAGE CONDITION PLANTING DETAIL.                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| PLANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 3. FURNISH NURSERY'S CERTIFICATE OF COMPLIANCE WITH ALL REQUIREMENTS AS SPECIFIED HEREIN. INSPECT AND SELECT PLANT MATERIALS BEFORE PLANTS ARE DUG AT NURSERY OR GROWING SITE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 3. FURNISH NURSERY'S CERTIFICATE OF COMPLIANCE WITH ALL REQUIREMENTS AS SPECIFIED HEREIN. INSPECT AND SELECT PLANT MATERIALS BEFORE PLANTS ARE DUG AT NURSERY OR GROWING SITE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| ROOT BARRIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 4. COMPLY WITH APPLICABLE FEDERAL, STATE, COUNTY, AND LOCAL REGULATIONS GOVERNING LANDSCAPE MATERIALS AND WORK. CONFORM TO ACCEPTED HORTICULTURAL PRACTICES AS USED IN THE TRADE. UPON ARRIVAL AT THE SITE, PLANTS SHALL BE THOROUGHLY WATERED AND PROPERLY MAINTAINED UNTIL PLANTED. PLANTS STORED OUTSIDE SHALL NOT REMAIN UNWATERED OR APPROPRIATELY HEATED FOR A PERIOD EXCEEDING TWENTY-FOUR (24) HOURS. AT ALL TIMES WORMHOLE METHODS CUSTOMARY IN GOOD HORTICULTURAL PRACTICES SHALL BE EXERCISED.                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4. COMPLY WITH APPLICABLE FEDERAL, STATE, COUNTY, AND LOCAL REGULATIONS GOVERNING LANDSCAPE MATERIALS AND WORK. CONFORM TO ACCEPTED HORTICULTURAL PRACTICES AS USED IN THE TRADE. UPON ARRIVAL AT THE SITE, PLANTS SHALL BE THOROUGHLY WATERED AND PROPERLY MAINTAINED UNTIL PLANTED. PLANTS STORED OUTSIDE SHALL NOT REMAIN UNWATERED OR APPROPRIATELY HEATED FOR A PERIOD EXCEEDING TWENTY-FOUR (24) HOURS. AT ALL TIMES WORMHOLE METHODS CUSTOMARY IN GOOD HORTICULTURAL PRACTICES SHALL BE EXERCISED.                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| SPECIFICATIONS IN LOCATIONS SHOWN ON PLANS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 5. THE WORK SHALL BE COORDINATED WITH OTHER TRADES TO PREVENT CONFLICTS. COORDINATE PLANTING WITH IRRIGATION WORK TO ASSURE AVAILABILITY OF WATER AND PROPER LOCATION OF IRRIGATION APPURTENANCES AND PLANTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 5. THE WORK SHALL BE COORDINATED WITH OTHER TRADES TO PREVENT CONFLICTS. COORDINATE PLANTING WITH IRRIGATION WORK TO ASSURE AVAILABILITY OF WATER AND PROPER LOCATION OF IRRIGATION APPURTENANCES AND PLANTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| E. SOIL MIXTURE (PLANTING MEDIUM, PLANTING MIX, TOPSOIL, MIX)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 6. ALL PLANTING PITS SHALL BE EXCAVATED TO SIZE AND DEPTH IN ACCORDANCE WITH THE AREA STANDARD FOR NURSERY STOCK, UNLESS SHOWN OTHERWISE ON THE DRAWINGS, AND BACK FILLED WITH THE PREPARED PLANTING SOIL MIXTURE AS SPECIFIED IN SOIL MIXTURE SECTION OF THESE SPECIFICATIONS. TEST ALL TREE PITS WITH WATER BEFORE PLANTING TO ASSURE PROPER DRAINAGE PERCOLATION IS AVAILABLE. NO ALLOWANCE WILL BE MADE FOR LOST PLANTS DUE TO TRIPPER DAMAGE, IF POOR DRAINAGE EXISTED. UTILIZE "POOR DRAINAGE CONDITION" PLANTING DETAIL. TREES SHALL BE SET PLUMB AND HELD IN POSITION UNTIL THE PLANTING MIXTURE HAS BEEN FLUSHED INTO PLACE WITH A SLOW, FULL FLOW STRAW. ALL PLANTING SHALL BE PERFORMED BY PROFESSIONALS FAMILIAR WITH PLANTING PROCEDURES AND UNDER THE SUPERVISION OF A QUALIFIED LANDSCAPE FOREMAN. PROPER "SETTING IN" SHALL BE ASSURED TO ELIMINATE AIR POCKETS AROUND THE PLANT. "SET BACK" OR EQUAL IS REQUIRED FOR ALL. |  | 6. ALL PLANTING PITS SHALL BE EXCAVATED TO SIZE AND DEPTH IN ACCORDANCE WITH THE AREA STANDARD FOR NURSERY STOCK, UNLESS SHOWN OTHERWISE ON THE DRAWINGS, AND BACK FILLED WITH THE PREPARED PLANTING SOIL MIXTURE AS SPECIFIED IN SOIL MIXTURE SECTION OF THESE SPECIFICATIONS. TEST ALL TREE PITS WITH WATER BEFORE PLANTING TO ASSURE PROPER DRAINAGE PERCOLATION IS AVAILABLE. NO ALLOWANCE WILL BE MADE FOR LOST PLANTS DUE TO TRIPPER DAMAGE, IF POOR DRAINAGE EXISTED. UTILIZE "POOR DRAINAGE CONDITION" PLANTING DETAIL. TREES SHALL BE SET PLUMB AND HELD IN POSITION UNTIL THE PLANTING MIXTURE HAS BEEN FLUSHED INTO PLACE WITH A SLOW, FULL FLOW STRAW. ALL PLANTING SHALL BE PERFORMED BY PROFESSIONALS FAMILIAR WITH PLANTING PROCEDURES AND UNDER THE SUPERVISION OF A QUALIFIED LANDSCAPE FOREMAN. PROPER "SETTING IN" SHALL BE ASSURED TO ELIMINATE AIR POCKETS AROUND THE PLANT. "SET BACK" OR EQUAL IS REQUIRED FOR ALL. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 1. CONTRACTOR SHALL TEST EXISTING SOIL AND AMEND AS NECESSARY IN ACCORDANCE WITH THE GUIDELINES BELOW:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 7. TAKE ALL NECESSARY PRECAUTIONS TO AVOID DAMAGE TO BUILDINGS AND BUILDING STRUCTURES WHILE INSTALLING TREES. ANY DAMAGES CAUSED BY CONTRACTOR WILL BE THE CONTRACTOR'S RESPONSIBILITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 7. TAKE ALL NECESSARY PRECAUTIONS TO AVOID DAMAGE TO BUILDINGS AND BUILDING STRUCTURES WHILE INSTALLING TREES. ANY DAMAGES CAUSED BY CONTRACTOR WILL BE THE CONTRACTOR'S RESPONSIBILITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 2. SOIL MIXTURE PLANTING MEDIUM FOR PLANT PITS SHALL CONSIST OF TWO PARTS OF TOPSOIL AND ONE PART SAND, AS DESCRIBED BELOW. CONTRACTOR TO SUBMIT SAMPLES AND IN-TESTING RESULTS OF SOIL MIXTURE FOR OWNERS REPRESENTATIVE APPROVAL PRIOR TO PLANT INSTALLATION OPERATIONS COMMENCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 8. FOLLOW PLANTING SPECIFICATIONS IN PLANTING DETAILS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8. FOLLOW PLANTING SPECIFICATIONS IN PLANTING DETAILS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 3. TOPSOIL: FOR USE IN PREPARING SOIL MIXTURE FOR BACKFILLING PLANT PITS SHALL BE FERTILE, FRIABLE, AND OF A COMPLY CHARACTERISTICS. RESIDUAL FREE OF SUBSOL, CLAY LUMPS, BRUSH, WOODS, AND OTHER LITTER. FREE OF ROOTS, STUMPS, STONES LARGER THAN 1 IN ANY DIRECTION, AND OTHER EXTRANEOUS OR TOXIC MATTER HARMFUL TO PLANT GROWTH. IT SHALL CONTAIN THREE (3) TO FIVE (5) PERCENT DECOMPOSED ORGANIC MATTER AND HAVE A PH BETWEEN 6.5 AND 7.5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 9. FILL HOLE WITH SOIL MIXTURE, MAKING CERTAIN ALL SOIL IS SATURATED. TO DO THIS, FILL HOLE WITH WATER AND ALLOW TO SOAK MINIMUM TWENTY MINUTES. STIRRING IF NECESSARY TO GET SOIL THOROUGHLY WET. PACK HOLE WITH FEET AND ADO MORE WET SOIL MIXTURE. DO NOT COVER TOP OF BALL WITH SOIL MIXTURE. ALL BURLAP, ROPE, WIRES, CARBONETS, ETC., SHALL BE REMOVED FROM THE SIDES AND TOPS OF BALLS, BUT NO BURLAP SHALL BE PULLED FROM UNDERNEATH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 9. FILL HOLE WITH SOIL MIXTURE, MAKING CERTAIN ALL SOIL IS SATURATED. TO DO THIS, FILL HOLE WITH WATER AND ALLOW TO SOAK MINIMUM TWENTY MINUTES. STIRRING IF NECESSARY TO GET SOIL THOROUGHLY WET. PACK HOLE WITH FEET AND ADO MORE WET SOIL MIXTURE. DO NOT COVER TOP OF BALL WITH SOIL MIXTURE. ALL BURLAP, ROPE, WIRES, CARBONETS, ETC., SHALL BE REMOVED FROM THE SIDES AND TOPS OF BALLS, BUT NO BURLAP SHALL BE PULLED FROM UNDERNEATH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 4. CONTRACTOR SHALL COORDINATE ALL EARTHWORK OPERATIONS WITHIN TREE PROTECTION AREAS WITH THE PROJECT ARBORIST PRIOR TO BEGINNING WORK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 10. TREES SHALL BE PRUNED, AT THE DIRECTION OF THE OWNER OR OWNERS REPRESENTATIVE, TO PRESERVE THE NATURAL CHARACTER OF THE PLANT. ALL SOFT WOOD OR SUCKER GROWTH AND ALL BROKEN OR BARKY DAMAGED BRANCHES SHALL BE REMOVED WITH A CLEAN CUT. ALL PRUNING TO BE PERFORMED BY CERTIFIED ARBORIST, IN ACCORDANCE WITH ANSI A300.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 10. TREES SHALL BE PRUNED, AT THE DIRECTION OF THE OWNER OR OWNERS REPRESENTATIVE, TO PRESERVE THE NATURAL CHARACTER OF THE PLANT. ALL SOFT WOOD OR SUCKER GROWTH AND ALL BROKEN OR BARKY DAMAGED BRANCHES SHALL BE REMOVED WITH A CLEAN CUT. ALL PRUNING TO BE PERFORMED BY CERTIFIED ARBORIST, IN ACCORDANCE WITH ANSI A300.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 5. ALL TOPSOIL SHALL BE NATURAL, FRIABLE, FERTILE, FINE LOAMY SOIL POSSESSING CHARACTERISTICS OF REPRESENTATIVE TOPSOIL IN THE VICINITY THAT PRODUCES HEAVY GROWTH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 11. SHRUBS AND GROUND COVER PLANTS SHALL BE EVENLY SPACED IN ACCORDANCE WITH THE DRAWINGS AND AS INDICATED ON THE PLANT LIST. MATERIALS INSTALLED SHALL MEET MINIMUM SPECIMEN REQUIREMENTS OR QUANTITIES SHOWN ON PLANS. UNLESS OTHERWISE SPECIFIED, ALL PLANTING AREAS TO A MINIMUM DEPTH OF 6" REMOVE AND DISPOSE ALL DEBRIS. MIX TOP 4" OF THE PLANTING SOIL MIXTURE AS SPECIFIED IN SOIL MIXTURE SECTION OF THESE SPECIFICATIONS. THOROUGHLY WATER ALL PLANTS AFTER INSTALLATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 11. SHRUBS AND GROUND COVER PLANTS SHALL BE EVENLY SPACED IN ACCORDANCE WITH THE DRAWINGS AND AS INDICATED ON THE PLANT LIST. MATERIALS INSTALLED SHALL MEET MINIMUM SPECIMEN REQUIREMENTS OR QUANTITIES SHOWN ON PLANS. UNLESS OTHERWISE SPECIFIED, ALL PLANTING AREAS TO A MINIMUM DEPTH OF 6" REMOVE AND DISPOSE ALL DEBRIS. MIX TOP 4" OF THE PLANTING SOIL MIXTURE AS SPECIFIED IN SOIL MIXTURE SECTION OF THESE SPECIFICATIONS. THOROUGHLY WATER ALL PLANTS AFTER INSTALLATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 6. TOPSOIL, PH RANGE OF 6.5 TO 7.5, 3.5 PERCENT ORGANIC MATERIAL, MINIMUM FREE FROM SUBSOL, OBJECTIONABLE WEEDS, LITTER, SODS, STIFF CLAY, STONES LARGER THAN ONE INCH IN DIAMETER, STUMPS, ROOTS, TRASH, TOXIC SUBSTANCES OR ANY OTHER MATERIAL WHICH MAY BE HARMFUL TO PLANT GROWTH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 12. TREE GUYING AND BRACING SHALL BE INSTALLED BY THE CONTRACTOR IN ACCORDANCE WITH THE PLANS TO ENSURE STABILITY AND MAINTAIN TREES IN AN UPRIGHT POSITION. IF THE CONTRACTOR AND OWNER DECIDE TO WAIVE THE TREE GUYING AND BRACING, THE OWNER SHALL NOTIFY THE PROJECT LANDSCAPE ARCHITECT IN WRITING AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE PROJECT LANDSCAPE ARCHITECT IN THE EVENT UNSUPPORTED TREES PLANTED UNDER THIS CONTRACT FALL AND DAMAGE PERSONS OR PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 12. TREE GUYING AND BRACING SHALL BE INSTALLED BY THE CONTRACTOR IN ACCORDANCE WITH THE PLANS TO ENSURE STABILITY AND MAINTAIN TREES IN AN UPRIGHT POSITION. IF THE CONTRACTOR AND OWNER DECIDE TO WAIVE THE TREE GUYING AND BRACING, THE OWNER SHALL NOTIFY THE PROJECT LANDSCAPE ARCHITECT IN WRITING AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE PROJECT LANDSCAPE ARCHITECT IN THE EVENT UNSUPPORTED TREES PLANTED UNDER THIS CONTRACT FALL AND DAMAGE PERSONS OR PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 7. VERIFY AMOUNT STOCKPILED IF ANY, AND SUPPLY ADDITIONAL, AS DETERMINED FROM NATURALLY WELL DRAINED SITES WHERE TOPSOIL OCCURS AT LEAST FOUR INCHES DEEP, DO NOT OBTAIN TOPSOIL FROM BOGS OR MARSHES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 8. TREES SHALL BE PLANTED IN THE EXISTING NATIVE SOIL ON SITE, UNLESS DETERMINED TO BE UNSUITABLE - AT WHICH POINT THE CONTRACTOR SHALL CONTACT OWNERS REPRESENTATIVE TO DISCUSS ALTERNATE RECOMMENDATION PRIOR TO PLANTING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| F. WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 1. WATER NECESSARY FOR PLANTING AND MAINTENANCE SHALL BE OF SATISFACTORY QUALITY TO SUSTAIN ADEQUATE PLANT GROWTH AND SHALL NOT CONTAIN HARMFUL, NATURAL, OR MAN-MADE ELEMENTS DETRIMENTAL TO PLANTS. WATER MEETING THE ABOVE STANDARD SHALL BE OBTAINED AT THE SITE FROM THE OWNER, IF AVAILABLE, AND THE CONTRACTOR SHALL BE RESPONSIBLE TO MAKE ARRANGEMENTS FOR ITS USE BY HIS TANKS, HOSES, SPRINGLERS, ETC. IF SUCH WATER IS NOT AVAILABLE AT THE SITE, THE CONTRACTOR SHALL PROVIDE SATISFACTORY WATER FROM SOURCES OFF THE SITE AT AN ADDITIONAL COST TO THE OWNER.                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| * WATER/IRRIGATION RESTRICTIONS MAY APPLY - REFER TO PROPERTY'S JURISDICTIONAL AUTHORITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| G. FERTILIZER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| CONTRACTOR SHALL PROVIDE FERTILIZER APPLICATION SCHEDULE TO OWNER, AS APPLICABLE TO SOIL TYPE, PLANT INSTALLATION TYPE, AND SITE'S PROPOSED USE. SUGGESTED FERTILIZER TYPES SHALL BE ORGANIC OR OTHERWISE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

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|-------------------------------|--|-----------|--|-----------|--|-----------|--|-----------|--|
| PLANTING NOTES                |  | NOV. 2024 |  | NOV. 2024 |  | NOV. 2024 |  | NOV. 2024 |  |
| FERMINADINA BEACH STREETSCAPE |  | NOV. 2024 |  | NOV. 2024 |  | NOV. 2024 |  | NOV. 2024 |  |
| IMPROVEMENTS                  |  | NOV. 2024 |  | NOV. 2024 |  | NOV. 2024 |  | NOV. 2024 |  |
| PREPARED BY                   |  | NOV. 2024 |  | NOV. 2024 |  | NOV. 2024 |  | NOV. 2024 |  |
| CITY OF FERNADINA BEACH       |  | NOV. 2024 |  | NOV. 2024 |  | NOV. 2024 |  | NOV. 2024 |  |
| CITY OF FERNADINA BEACH       |  | NOV. 2024 |  | NOV. 2024 |  | NOV. 2024 |  | NOV. 2024 |  |

SHEET NUMBER

L1.50

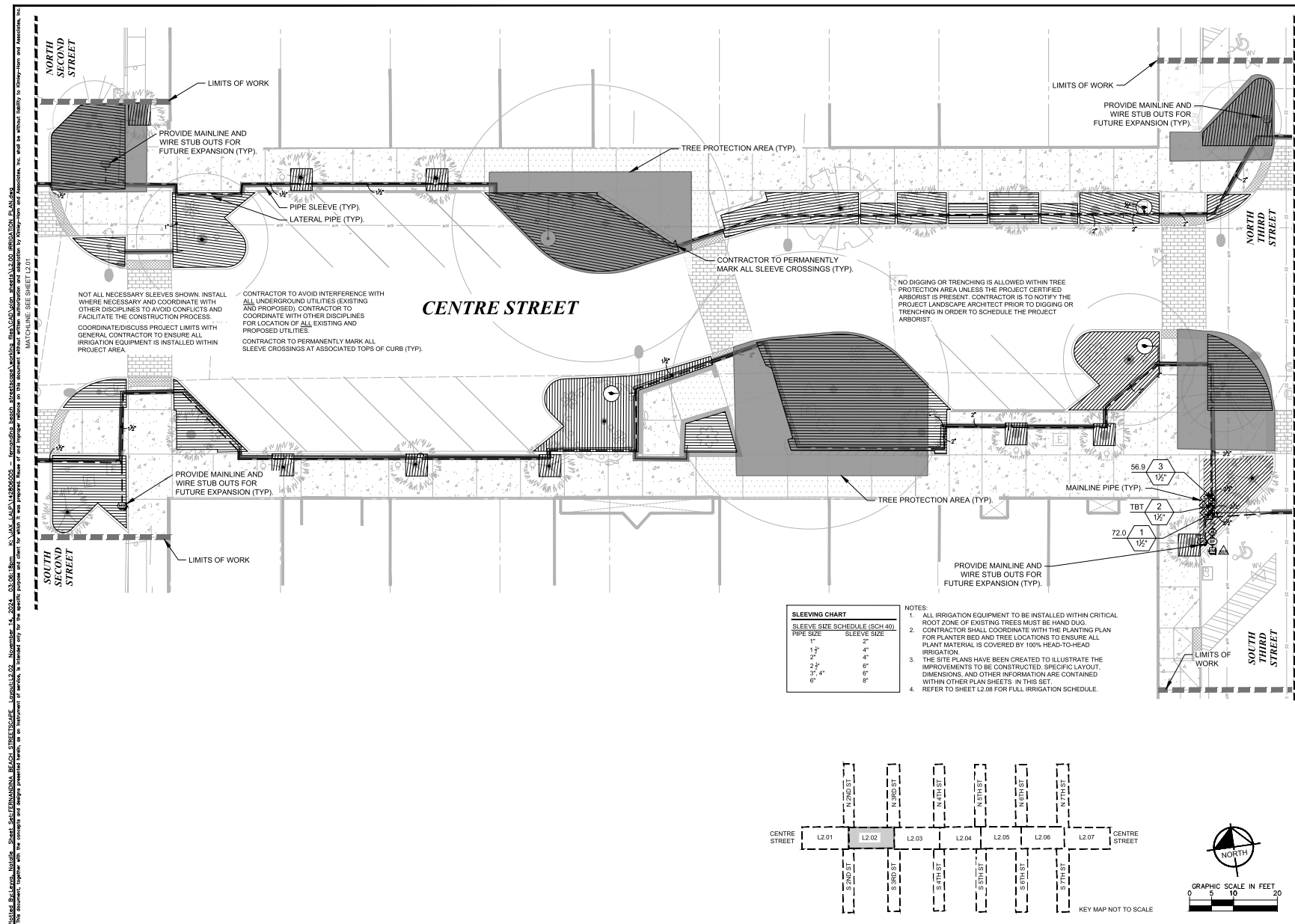


| Model List  |                     |                           |
|-------------|---------------------|---------------------------|
| Model #     | Height - R (in)     | Canister - H (mm)         |
| RRP30       | Up to 3" (76)       | Up to 3.5"                |
| RRP30 4 Leg | Up to 12"           |                           |
| RRP30       | 8-15" (205 - 405)   | 1.5" - 3" (40mm - 75mm)   |
| RRP30 4 Leg | 15" - 24" Box       |                           |
| RRP30       | 15-25" (405 - 755)  | 3" - 5.5" (75mm - 150mm)  |
| RRP30 4 Leg | 24" - 40" Box       |                           |
| RRP30       | 25-40" (755 - 1005) | 5.5" - 8" (150mm - 200mm) |
| RRP30 4 Leg | 40" - 60" Box       |                           |
| RRP40       | 40" (1005)          | 9.5" (230mm)              |
| RRP40 4 Leg | 60" - 84"           |                           |

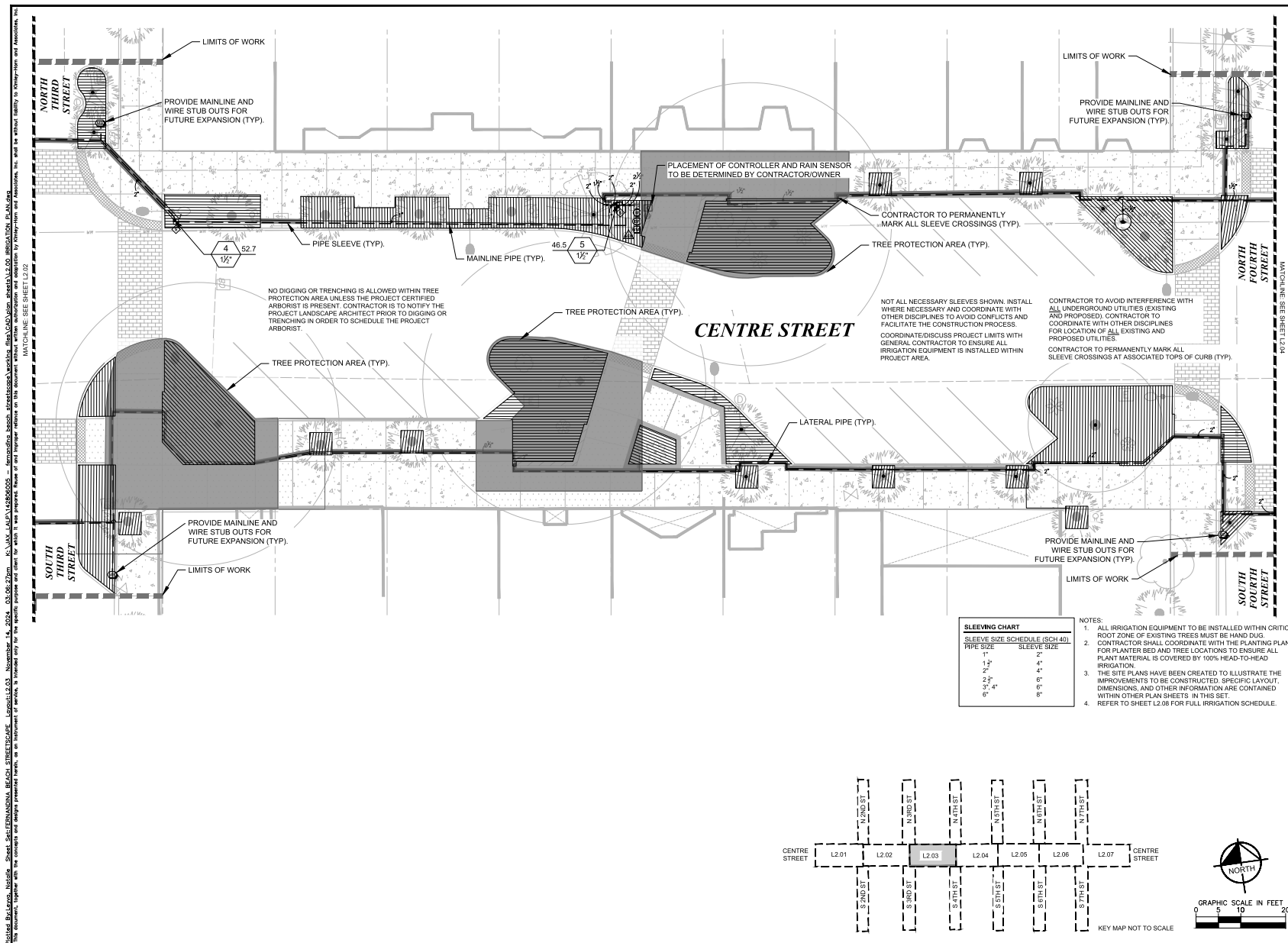
Please contact Patisque representative for boxes over 84"









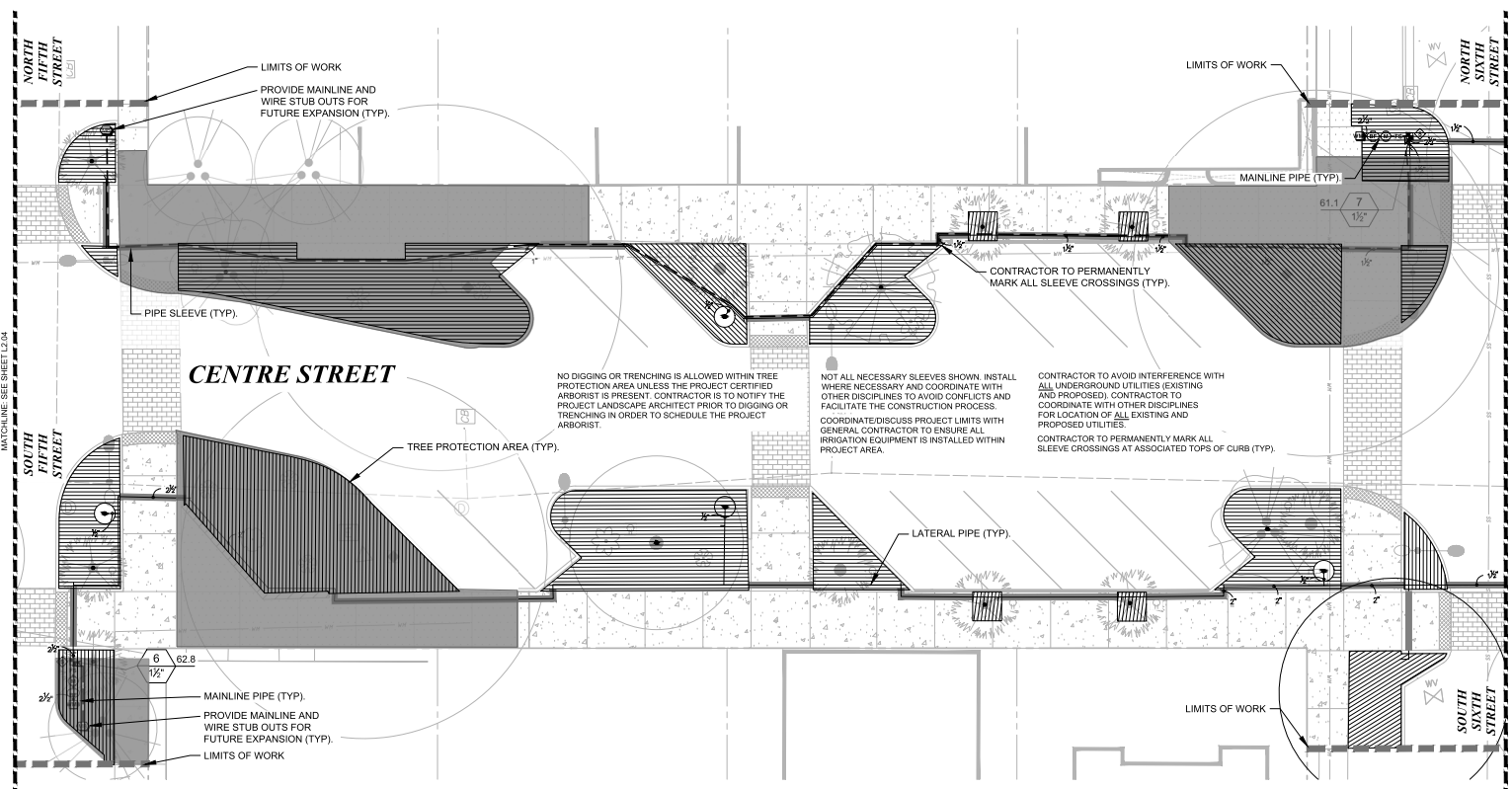


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|--------------------------|--|-------------------------------------------|--|-----------------------------------------|--|
| SHEET NUMBER             |  | KHA PROJECT                               |  | KIMLEY»HORN                             |  |
| L2.03                    |  | 142860005                                 |  | © 2024 KIMLEY-HORN AND ASSOCIATES, INC. |  |
| CITY OF FERNANDINA BEACH |  | IRRIGATION PLAN                           |  | 17240 GRAY BAY PARKWAY WEST, SUITE 2300 |  |
| CITY OF FERNANDINA BEACH |  | FERNANDINA BEACH STREETScape IMPROVEMENTS |  | JACKSONVILLE, FLORIDA 32256             |  |
| FLORIDA                  |  | NOV. 2024                                 |  | WWW.KHULT-HORN.COM REGISTRY NO. 35196   |  |
| CITY OF FERNANDINA BEACH |  | SCALE: AS SHOWN                           |  |                                         |  |
| CITY OF FERNANDINA BEACH |  | DESIGNED BY: KHA                          |  |                                         |  |
| CITY OF FERNANDINA BEACH |  | DRAWN BY: ZRF                             |  |                                         |  |
| CITY OF FERNANDINA BEACH |  | CHECKED BY: MAJ                           |  |                                         |  |
| CITY OF FERNANDINA BEACH |  | FOR PROFESSIONAL RECORD                   |  |                                         |  |
| CITY OF FERNANDINA BEACH |  | SIGNATURE AND SEAL                        |  |                                         |  |
| CITY OF FERNANDINA BEACH |  | REFER TO C.O.B. SIGNATURE SHEET           |  |                                         |  |
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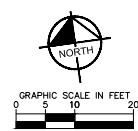
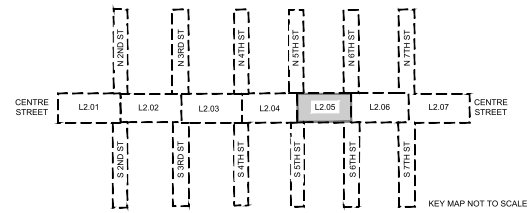


PLANNED BULEVAR, NORTH-SIDE SHEET SHERMANIANA BEACH STREETSCAPE L2.05 L2.05 November 14, 2024 03:06:47 PM K:\MAY LANE\142806005 - Shermaniana Beach Streetscape Working Files\LANDSCAPE SHEETS\L2.05 IRRIGATION PLAN.dwg  
THIS DOCUMENT, TOGETHER WITH THE CONCEPTS AND DESIGN PRESENTED HEREIN, IS AN INSTRUMENT OF SERVICE, IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. REUSE OF ANY PORTION OF THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND ASSUMPTION BY KIMLEY-HORN AND ASSOCIATES, INC. SHALL BE WITHOUT LIABILITY TO KIMLEY-HORN AND ASSOCIATES, INC.



| SLEEVING CHART                |             |
|-------------------------------|-------------|
| SLEEVE SIZE SCHEDULE (SCH 40) |             |
| PIPE SIZE                     | SLEEVE SIZE |
| 1"                            | 1 1/2"      |
| 2"                            | 2 1/2"      |
| 3"                            | 3 1/2"      |
| 4"                            | 4 1/2"      |
| 6"                            | 6 1/2"      |

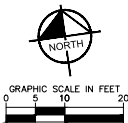
- NOTES:
1. ALL IRRIGATION EQUIPMENT TO BE INSTALLED WITHIN CRITICAL ROOT ZONE OF EXISTING TREES MUST BE HAND DUG.
  2. CONTRACTOR SHALL COORDINATE WITH THE PLANTING PLAN FOR PLANTER BED AND TREE LOCATIONS TO ENSURE ALL PLANT MATERIAL IS COVERED BY 100% HEAD-TO-HEAD IRRIGATION.
  3. THE SITE PLANS HAVE BEEN CREATED TO ILLUSTRATE THE IMPROVEMENTS TO BE CONSTRUCTED. SPECIFIC LAYOUT, DIMENSIONS, AND OTHER INFORMATION ARE CONTAINED WITHIN OTHER PLAN SHEETS IN THIS SET.
  4. REFER TO SHEET L2.08 FOR FULL IRRIGATION SCHEDULE.



|                                          |  |                                          |  |                                          |  |
|------------------------------------------|--|------------------------------------------|--|------------------------------------------|--|
| KHA PROJECT<br>142806005                 |  | KHA PROJECT<br>142806005                 |  | KHA PROJECT<br>142806005                 |  |
| NOV 2024                                 |  | NOV 2024                                 |  | NOV 2024                                 |  |
| SCALE: AS SHOWN                          |  | SCALE: AS SHOWN                          |  | SCALE: AS SHOWN                          |  |
| DESIGNED BY: KHA                         |  | DESIGNED BY: KHA                         |  | DESIGNED BY: KHA                         |  |
| DRAWN BY: ZHF                            |  | DRAWN BY: ZHF                            |  | DRAWN BY: ZHF                            |  |
| CHECKED BY: MAJ                          |  | CHECKED BY: MAJ                          |  | CHECKED BY: MAJ                          |  |
| FLORIDA                                  |  | FLORIDA                                  |  | FLORIDA                                  |  |
| CITY OF FERNANDINA BEACH                 |  | CITY OF FERNANDINA BEACH                 |  | CITY OF FERNANDINA BEACH                 |  |
| PREPARED FOR<br>CITY OF FERNANDINA BEACH |  | PREPARED FOR<br>CITY OF FERNANDINA BEACH |  | PREPARED FOR<br>CITY OF FERNANDINA BEACH |  |
| IRRIGATION PLAN                          |  | IRRIGATION PLAN                          |  | IRRIGATION PLAN                          |  |
| FERNANDINA BEACH STREETSCAPE             |  | FERNANDINA BEACH STREETSCAPE             |  | FERNANDINA BEACH STREETSCAPE             |  |
| IMPROVEMENTS                             |  | IMPROVEMENTS                             |  | IMPROVEMENTS                             |  |
| SHEET NUMBER<br>L2.05                    |  | SHEET NUMBER<br>L2.05                    |  | SHEET NUMBER<br>L2.05                    |  |
| DATE                                     |  | DATE                                     |  | DATE                                     |  |
| REVISONS                                 |  | REVISONS                                 |  | REVISONS                                 |  |
| BY                                       |  | BY                                       |  | BY                                       |  |

**Kimley»Horn**

© 2024 KIMLEY-HORN AND ASSOCIATES, INC.  
12740 GRAN BAY PARKWAY WEST, SUITE 2500  
FORT LAUDERDALE, FL 33308  
PHONE: 954-829-3000  
WWW.KIMLEY-HORN.COM REGISTRY NO. 35106



NOTES:

1. ALL IRRIGATION EQUIPMENT TO BE INSTALLED WITHIN CRITICAL ROOT ZONE OF EXISTING TREES MUST BE HAND DUG.
2. CONTRACTOR SHALL COORDINATE WITH THE PLANTING PLAN FOR PLANTER BED AND TREE LOCATIONS TO ENSURE ALL PLANT MATERIAL IS COVERED BY 100% HEAD-TO-HEAD IRRIGATION.
3. THE SITE PLANS HAVE BEEN CREATED TO ILLUSTRATE THE IMPROVEMENTS TO BE CONSTRUCTED. SPECIFIC LAYOUT, DIMENSIONS, AND OTHER INFORMATION ARE CONTAINED WITHIN OTHER PLAIN SHEETS IN THIS SET.
4. REFER TO SHEET L2.08 FOR FULL IRRIGATION SCHEDULE.

|                                           |                 |                                                        |                                                                                                                                                                             |                                                                                                                          |                                            |
|-------------------------------------------|-----------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| SHEET NUMBER<br><b>L2.06</b>              | IRRIGATION PLAN | KHA PROJECT<br>142806005                               | KIMLEY-HORN<br>12045 BLUE HAVEN DR. AND ASSOCIATES, INC.<br>12740 GRAY BAY PARKWAY WEST, SUITE 2300<br>JACKSONVILLE, FLORIDA 32256<br>WWW.KHULT-HORN.COM REGISTRY NO. 35106 | FOR PROFESSIONAL RECORD<br>SIGNATURE AND SEAL<br>SCALE: AS SHOWN<br>DESIGNED BY: KHA<br>DRAWN BY: ZRF<br>CHECKED BY: MAJ | NO. _____<br>DATE _____<br>REVISIONS _____ |
|                                           |                 | NOV. 2024<br>DATE<br>REFLECT TO C.O.D. SIGNATURE SHEET |                                                                                                                                                                             |                                                                                                                          |                                            |
| FERNANDINA BEACH STREETScape IMPROVEMENTS |                 | CITY OF FERNANDINA BEACH                               |                                                                                                                                                                             |                                                                                                                          |                                            |
| CITY OF FERNANDINA BEACH                  |                 | FLORIDA                                                |                                                                                                                                                                             |                                                                                                                          |                                            |



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ALL IRRIGATION EQUIPMENT TO BE INSTALLED WITHIN CRITICAL ROOT ZONE OF EXISTING TREES MUST BE HAND DUG.</div><div>2. CONTRACTOR SHALL COORDINATE WITH THE PLANTING PLAN FOR PLANTER BED AND TREE LOCATIONS TO ENSURE ALL PLANT MATERIAL IS COVERED BY 100% HEAD-TO-HEAD IRRIGATION.</div><div>3. THE SITE PLANS HAVE BEEN CREATED TO ILLUSTRATE THE IMPROVEMENTS TO BE CONSTRUCTED. SPECIFIC LAYOUT, DIMENSIONS, AND OTHER INFORMATION ARE CONTAINED WITHIN OTHER PLAN SHEETS IN THIS SET.</div><div>4. REFER TO SHEET L2.08 FOR FULL IRRIGATION SCHEDULE.</div></div> | 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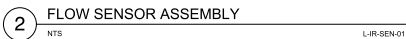


### IRRIGATION SPECIFICATION AND NOTES

- THE SYSTEM SHALL BE DESIGNED TO PROVIDE 100% COVERAGE. ANY CHANGES MADE IN THE LAYOUT DUE TO FIELD CONDITIONS SHALL BE IN ACCORDANCE WITH THESE STANDARDS.
- VERIFY LOCATIONS OF ALL UNDERGROUND UTILITIES PRIOR TO INSTALLATION OF IRRIGATION SYSTEM. ALL UTILITIES AND STRUCTURES MAY NOT BE SHOWN ON THESE PLANS-CONTRACTOR SHALL FIELD VERIFY.
- CONTRACTOR TO FIELD VERIFY ALL POINT OF CONNECTION SOURCE INFORMATION INCLUDING PSI AND GPM PRIOR TO CONSTRUCTION.
- INSTALLATION OF WORK SHALL BE COORDINATED WITH OTHER CONTRACTORS IN SUCH A MANNER AS TO ALLOW FOR A SPEEDY AND ORDERLY COMPLETION OF ALL WORK ON-SITE.
- IRRIGATION DESIGN IS SOLEMATIC ONLY. FULL AND COMPLETE SHOP DRAWINGS SHALL BE SUBMITTED FOR REVIEW BY THE OWNER'S REPRESENTATIVE.
- CONTRACTOR SHALL COORDINATE WITH THE PLANTING PLAN FOR PLANTER BEDS AND TREE LOCATIONS TO ENSURE ALL PLANT MATERIAL IS COVERED BY 100% HEAD-TO-HEAD IRRIGATION.
- CONTRACTOR SHALL PROVIDE "AS-BUILT" DRAWINGS OF THE FINAL INSTALLATION TO OWNER AT SUBSTANTIAL COMPLETION OF THE IRRIGATION SYSTEM. THE DRAWINGS SHALL INCLUDE ALL CHANGES MADE TO THE EXISTING IRRIGATION SYSTEM AND ALL NEWLY INSTALLED COMPONENTS INCLUDING ALL SPRINKLERS, STANDING BODY TYPES AND NOZZLES, PIPE, INCLUDING RISERS AND THE EXIST OR NEW IRRIGATION AS MEASURED FROM AT LEAST TWO FIXED OBJECTS, CONTROL VALVE AND WINE ROUTING. THIS DRAWING MAY BE AN ADAPTATION OF THE IRRIGATION DESIGN WITH ANY CHANGES DOTTED IN. THIS DRAWING SHALL BE SUBMITTED TO THE OWNER FOR REVIEW AND APPROVAL. THE DRAWING SHALL BE PROVIDED TO THE OWNER IN BOTH DIGITAL AND PRINTED FORM. THE DIGITAL FILE SHALL BE IN ACDRAW FILE FORMAT AND MANUAL CONTROL VALVE. THE AS-BUILT DRAWING SHALL BE PRINTED TO SCALE. PROVIDED IN AUTOCAD OR OTHER DIGITAL DRAWING PROGRAM, AND DELIVERED AS A PDF AND TWO DRAWN TO PLAT SIZE COPIES.
- CONTRACTOR TO PROVIDE POWER SUPPLY TO ELECTRIC CONTROLLERS.
- IRRIGATION CONTRACTOR SHALL SECURE ANY AND ALL NECESSARY PERMITS FOR THE IRRIGATION PROJECT TO COMMENCEMENT OF HIS OPERATIONS ON-SITE. COPIES OF THE PERMITS SHALL BE SENT TO THE OWNER/GENERAL CONTRACTOR. WORK IN THE R.O.W. SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF LOCAL AND/or STATE JURISDICTION.
- ALL IRRIGATION LINES WITHIN LANDSCAPED AREAS WHENEVER POSSIBLE, ALL LINES UNDER PAVEMENT SHALL BE SLOVED. ALL IRRIGATION LINES SHALL BE LOCATED WITHIN LANDSCAPED AREAS, AS SPECIFIED.
- MAINLINE SHALL NOT BE LOCATED WITHOUT PRIOR APPROVAL OF THE OWNER'S REPRESENTATIVE.
- CONTRACTOR TO COORDINATE LOCATION OF ALL METERS AND BACKFLOW ASSEMBLIES WITH PROJECT OWNER.
- THE IRRIGATION CONTRACTOR SHALL BE DIRECTLY RESPONSIBLE FOR SLEEVING AND DIRECTIONAL BORES.
- CONTRACTOR TO INSTALL PVC PIPE IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS. REVIEW CONSTRUCTION PLANS WITH THE OWNER'S REPRESENTATIVE BEFORE ANY WORK BEGINS. THE CONTRACTOR SHALL CONTACT THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION IF THERE IS ANY DOUBT AS TO HEAD LINE OR ZONE PLACEMENT.
- ALL SLEEVES INSTALLED BY THE IRRIGATION CONTRACTOR WHETHER INSTALLED BY HIM OR NOT, SHALL BE LOCATED ON THE "AS-BUILT" DRAWINGS. THE DEPTH BELOW FINISH GRADE, TO THE NEAREST FOOT OF EACH OF THE SLEEVE SHALL BE NOTED AT EACH EXISTING LOCATION ON THE "AS-BUILT" DRAWINGS. ALL SLEEVES ON AN F.W. FOR WALL PENETRATIONS AND UNDER SIDEWALKS SHALL BE SIZED TWO TIMES SIZE GREATER THAN THE PIPE IT CARRIES.
- ALL PRESSURIZED MAINLINES AND LATERALS UNDER PAVEMENT SHALL BE WITHIN SLEEVES AS NOTED. WHERE ELECTRIC OR HYDRAULIC VALVE CONTROL, LINES PASS THROUGH A SLEEVE WITH OTHER MAIN OR LATERAL LINES THEY SHALL BE CONTAINED WITHIN A SEPARATE, SMALLER CONDUIT.
- SLEEVES UNDER EXISTING PAVEMENT SHALL BE DIRECTIONAL BORE. OPEN CUT IS NOT AN OPTION.
- NUMBER THE TOP OF ALL VALVE BOXES WITH MINIMUM 1" HEIGHT BLACK LETTERING TO CORRESPOND TO THE AUTOMATIC GATE VALVE DESIGNATIONS. ALL GROSS BIDD VALVE BOXES SHALL BE LABELED A SIAK LANNER WITH THE DESIGNATION "H". LET THE OUTSIDE OF THE CLOCK CABBINET TO CORRESPOND TO IRRIGATION CLOCK PROGRAM DESIGNATION.
- THE IRRIGATION CONTRACTOR SHALL INSTALL A COLOR-CODED METAL DETECTABLE MARKING TAPE WHICH CLEARLY NOTES: "CAUTION: IRRIGATION LINE BURIED BELOW". THE TAPE SHALL BE INSTALLED THE FULL LENGTH OF THE IRRIGATION MAINLINE.
- ALL VALVES, SPLICES WITHIN CONTROL LINES, AND QUICK COUPLERS SHALL BE LOCATED WITHIN NOS VALVE BOXES AS FOLLOWS:  
RECTANGULAR 12"X14" HEAVY DUTY BOX, (PURPLE COVER FOR REUSE TO BE PROVIDED WHERE APPROPRIATE).
- ALL UNSIZED PIPE SHALL BE 3/4" UNLESS OTHERWISE NOTED ON PLAN. SEE LATERAL PIPE SIZING REQUIREMENTS.
- EACH TREE AND PALM (AS SHOWN ON THE PLANS) SHALL HAVE A MIN 20 GALLON PER HOUR FLOOD BUBBLER. LOCATE BUBBLER ON THE UPHILL SIDE OF TREES OR ON SLOPES.
- ALL IRRIGATION HEADSPOY TUBING SHALL BE LOCATED ONE (1) FOOT FROM BACK OF CURB WHEN NEXT TO A ROADWAY. THIS SHALL NOT INCLUDE PARKING AREAS OR DRIVE ALLEYS.
- LOCATE ALL LATERALS IN PLANTING BEDS WITH A MINIMUM OF 3" FROM FLOOD CURB OR EDGE OF PAVEMENT. UNLESS OTHERWISE NOTED, LOCATE ALL END OF SECTION VALVES CONNECTING MAINLINE TO SECTION LATERAL BE ONE (1) PIPE SIZE LARGER THAN END OF SECTION VALVE. WHERE MAINLINES RUN PARALLEL TO PAVEMENT OR CURBING, THE MAINLINE SHALL BE OFFSET 2" FROM THE EDGE OF PAVEMENT OR CURB, BACKFLOW, MASTER VALVE, AND FLOW SENSOR SHALL BE A MINIMUM OF 2" FROM FLOOD CURB OR PAVEMENT.
- IRRIGATION ZONES SHALL BE SEPARATED FOR HIGH AND LOW WATER USE REQUIREMENTS AND OPERATED ON DIFFERENT WATERING CYCLES. BUBBLERS, DRIPLINE, AND SPRIAN HEADS SHALL BE SEPARATED ON DIFFERENT VALVES. AT NO TIME SHALL A

- ALL DRIP ZONES SHALL BE INSTALLED WITH A FLUSH VALVE AND AIR RELIEF VALVE UNLESS THE SPECIFIED DRIPLINE INCLUDES ANOTHER SPECIFICATION. DRIPLINE SHALL PROVIDE 0.9 MPH VELOCITY, 18" O.C. WITH 18" LINE SPACING AT A MINIMUM.
27. IRRIGATION CONTROLLER TO COORDINATE WITH OWNER FOR FLOW, CONTROLLER AND SOL SENSOR LOCATIONS. THE CONTROLLER SHALL BE PLACED IN A LOCKING CABINET IN THE MOST INCONSPICUOUS AREA APPROPRIATE FOR ITS LOCATION (INDOOR VS. OUTDOOR USE).
28. CONTRACTOR SHALL PERFORM HYDRO-TESTING OF MAINLINES.
- HYDRO-TESTING TO BE PERFORMED AS LISTED:
- THE CONTRACTOR SHALL NOTIFY THE OWNER'S REPRESENTATIVE FORTY- EIGHT (48) HOURS IN ADVANCE OF TESTING. PRIOR TO BACKFILLING, CONTRACTOR SHALL FILL PIPING WITH WATER. IN THE PRESENCE OF THE OWNER'S REPRESENTATIVE, TAKING CARE TO AVOID HIGH PRESSURE PUMP OR OTHER MEANS OF MAINTAINING A CONTINUOUS WATER SUPPLY. PIPING SHALL BE CONNECTED TO THE PIPING AND SET SO AS TO MAINTAIN 15 PSI FOR TWO (2) HOURS WITHOUT INTERRUPTION. CONTRACTOR SHALL MAKE ANY NECESSARY CORRECTIONS AND RETEST THE SYSTEM UNTIL THE OWNER'S REPRESENTATIVE IS SATISFIED THAT THE SYSTEM IS REASONABLY SOUND.
31. ALL WIRING FOR CONNECTION OF THE VALVES TO THE CONTROLLER SHALL FOLLOW MANUFACTURERS' SPECIFICATIONS. ALL CONTROLLER WIRE SHALL BE INSTALLED IN A 1-1/4" FLEXIBLE CONDUIT.
32. ALL UNWOUND AREAS DISTURBED DURING CONSTRUCTION SHALL BE RESTORED TO THEIR ORIGINAL CONDITION BY THE CONTRACTOR.
33. INSTALL ALL BACKFLOW PREVENTATION DEVICES AND ALL PIPING BETWEEN THE POINT OF CONNECTION AND THE BACKFLOW PREVENTER AS PER LOCAL CODES. BACKFLOW PREVENTION SHALL BE DETERMINED BY THE OWNER'S AUTHORIZED REPRESENTATIVE.
34. COMMERCIAL LOTS ARE TO UTILIZE SMART IRRIGATION CONTROLLERS WITH SOIL MOISTURE SENSOR (SOL, MOISTURE, SYSTEMS) TO DETERMINE OPTIMAL MOISTURE LEVELS, SHUT DOWN IRRIGATION, PREVENTING WATER WASTE. THE SOIL MOISTURE SENSOR IS REQUIRED TO OPERATE AS A PASSIVE AND NOT A CALL-TO-RUN. IT SHALL BE THE BUILDER'S RESPONSIBILITY TO INSTALL, TEST AND CERTIFY THE SOIL MOISTURE SYSTEM FOR PROPER INSTALLATION AND OPERATING WATER TO OCCUPANCY.
35. INSPECT FOR CONSTRUCTION SITE BEFORE ANY WORK BEGINS AND FLAG LOCATIONS OF MAINLINE PIPE, SLEEVES, HEADS, AND VALVES. REVIEW THE SYSTEM REPRESENTATIVE. FLAGS SHALL BE CLEARLY MARKED OR COLORED TO DESIGNATE THE LOCATION. FLAGS ARE TO BE INSTALLED AT EACH POINT. INSTALLATION SHALL NOT COMMENCE UNTIL THE STAKE/FLAGGING HAS BEEN PROVIDED.
36. PROVIDE A MINIMUM DEPTH OF COVER OF 18 INCHES FOR ALL MAIN LINE PIPE AND 12 INCHES OF COVER FOR ALL ZONE PIPE AS MEASURED FROM FINISH GRADE.
37. PROVIDE THE MINIMUM DEPTH OF COVER, AS SPECIFIED ABOVE, TWO (2) FEET OF THE PIPE BEFORE THE TRENCH IS WHOLE-LOADED.
38. PROVIDE INSULATION BACK FILL MATERIAL THAT IS FINE-GRAINED MATERIAL, FREE FROM COMPACTED HEAVY GREATER THAN 2 INCHES.
39. TAMP THE BACK-FILL MATERIALS NOT TO EXCEED 8 INCHES. LIFT AND COMPACT FILLING ABOVE THE PIPE AND UP TO AT LEAST INCHES ABOVE THE TOP-OF-PIPE. SUFFICIENTLY MOISTEN THE BACK FILL TO PERMIT THROUGH COMPACT AND UNDER AND ON EACH SIDE OF THE PIPE TO PROVIDE PROPER BOND FROM VOID, AVOID DEFORMING, DISPLACING, OR DAMAGING THE PIPE. DURING THIS PHASE OF THE OPERATION ENSURE THAT WHEN PROVIDED, THE SOIL COMPACTED EQUALS THE ORIGINAL CONDITION.
40. SLOPE SOIL, CLEAN, AND PIPE ALL JOINTS BEFORE CEMENTING. FULLY ENCASE ALL JOINTS WHILE CEMENTING. PUMP FITTINGS AND VALVE POWER SUPPLY AND WIRE FOR ALL VALVE COMMON WIRES. USE #14 OR LARGER TWISTED STRANDED PAIR WIRE FOR ALL TWO-WIRE APPLICATION ON THIS SYSTEM. USE 3/8" OR LARGER COPPER GROUND RODS, COPPER BONDING BARS, AND WIRE SHOT CONNECTORS AND 16 OR LARGER BARE COPPER WIRE FOR ALL OTHER APPLICATIONS FOR THIS SYSTEM. INSTALL GROUNDING AT THE CONTROLLER, ALL DECODER LOCATIONS, AND ALL TERMINATIONS OF THE TWO-WIRE SYSTEM.
41. USE UL 9 WIRE APPROVED FOR DIRECT BURIAL UNDERGROUND FOR ALL 24 VAC APPLICATIONS. USE RED #14 AWG WIRE FOR VALVE POWER SUPPLY AND WIRE FOR ALL VALVE COMMON WIRES. USE #14 OR LARGER TWISTED STRANDED PAIR WIRE FOR ALL TWO-WIRE APPLICATION ON THIS SYSTEM. USE 3/8" OR LARGER COPPER GROUND RODS, COPPER BONDING BARS, AND WIRE SHOT CONNECTORS AND 16 OR LARGER BARE COPPER WIRE FOR ALL OTHER APPLICATIONS FOR THIS SYSTEM. INSTALL GROUNDING AT THE CONTROLLER, ALL DECODER LOCATIONS, AND ALL TERMINATIONS OF THE TWO-WIRE SYSTEM.
42. THE FOLLOWING INSPECTIONS ARE REQUIRED: NOTIFY THE OWNER OR OWNER'S REPRESENTATIVE IN ADVANCE THAT EACH OF THE FOLLOWING INSPECTIONS IS ANTICIPATED. BE PRESENT AT THOSE LOCATIONS. INSTALL THE WIRE IN THE SAME TRENCH, WIRING THROUGH WALLS, FLOORS, AND SLABS IN PIPING.
43. USE UL 9 WIRE APPROVED FOR DIRECT BURIAL UNDERGROUND FOR ALL 24 VAC APPLICATIONS. USE RED #14 AWG WIRE FOR VALVE POWER SUPPLY AND WIRE FOR ALL VALVE COMMON WIRES. USE #14 OR LARGER TWISTED STRANDED PAIR WIRE FOR ALL TWO-WIRE APPLICATION ON THIS SYSTEM. USE 3/8" OR LARGER COPPER GROUND RODS, COPPER BONDING BARS, AND WIRE SHOT CONNECTORS AND 16 OR LARGER BARE COPPER WIRE FOR ALL OTHER APPLICATIONS FOR THIS SYSTEM. INSTALL GROUNDING AT THE CONTROLLER, ALL DECODER LOCATIONS, AND ALL TERMINATIONS OF THE TWO-WIRE SYSTEM.
44. THE FOLLOWING INSPECTIONS ARE REQUIRED: NOTIFY THE OWNER OR OWNER'S REPRESENTATIVE IN ADVANCE THAT EACH OF THE FOLLOWING INSPECTIONS IS ANTICIPATED. BE PRESENT AT THOSE LOCATIONS. INSTALL THE WIRE IN THE SAME TRENCH, WIRING THROUGH WALLS, FLOORS, AND SLABS IN PIPING.
45. FLAGGED UNDERGROUND MAINLINE PIPING, SLEEVES, SPRINKLER AND VALVE LOCATIONS PRIOR TO BEGINNING CONSTRUCTION - NOTIFY 48 HOURS IN ADVANCE.
46. SPRINKLER COVERAGE TEST - NOTIFY 48 HOURS IN ADVANCE.
47. FINAL INSPECTION - NOTIFY 48 HOURS IN ADVANCE.
48. THE CONTRACTOR SHALL ISSUE TO THE OWNER OR OWNER'S REPRESENTATIVE A CERTIFICATE OF WARRANTY OF THE CONTRACTOR'S WORK FOR A PERIOD OF NOT LESS THAN 1 YEAR ON ALL SPRINKLERS, VALVES, THE CONTROLLER, AND THE CONTRACTOR'S LABOR.
49. SUPPLY TO THE OWNER ALL INSTRUCTION SHEETS AND PARTS LISTS INCLUDING ALL OPERATING AND ELECTRICAL-RELATED EQUIPMENT, BOUND IN ONE FOLDER. FURNISH THE OWNER WITH ANY KEYS FOR LOCKABLE ITEMS ON THIS SYSTEM.
50. ENSURE THAT THE SYSTEM PROVIDES 100% COVERAGE OF ALL LANDSCAPE AREAS. REPORT ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT BEFORE COMMENCING THE INSTALLATION.
51. ALL APPLICABLE CODES SHALL TAKE PRECEDENCE OVER THE DRAWINGS. THE CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE CODES.

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| SHEET NUMBER                 |  | KIM PROJECT<br>142866005 |  | NOV. 2024        |  | FOR PROFESSIONAL OF RECORD<br>GRANTING AND SEAL<br>REFER TO C.O.U SIGNATURE SHEET |  |  KIMLEY-HORN AND ASSOCIATES, INC.<br>2508 N. MILITARY TRAIL, SUITE 200<br>JACKSONVILLE, FLORIDA 32256<br>PHONE: 904-459-3800<br>WWW.KIMLEY-HORN.COM REG. NO. 35196 |  | No. _____<br>DATE _____<br>REVISIONS _____<br>BY _____ |  |
| L2.50                        |  | IRRIGATION NOTES         |  | DATE             |  |                                                                                   |  |                                                                                                                                                                                                                                                       |  |                                                        |  |
| FERNANDINA BEACH STREETSCAPE |  | SCALE: AS SHOWN          |  | DESIGNED BY: KHA |  | REF: TO C.O.U SIGNATURE SHEET                                                     |  |                                                                                                                                                                                                                                                       |  |                                                        |  |
| IMPROVEMENTS                 |  | PREPARED BY: ZRF         |  | DRAWN BY: ZRF    |  | CITY OF FERNANDINA BEACH                                                          |  |                                                                                                                                                                                                                                                       |  |                                                        |  |
| CITY OF FERNANDINA BEACH     |  | CHECKED BY: MAJ          |  | FLORIDA          |  | CITY OF FERNANDINA BEACH                                                          |  |                                                                                                                                                                                                                                                       |  |                                                        |  |

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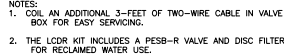
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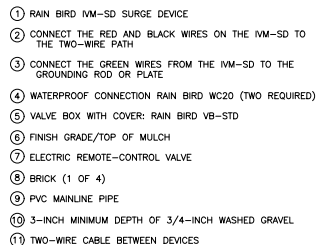
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- The schematic diagram illustrates the experimental setup for studying the effect of hole diameter on joint strength. It shows two configurations of a specimen under tension. The left configuration features a specimen with a central hole of diameter 10x, with various components labeled 1 through 12. The right configuration shows a similar setup but with a different hole diameter, indicated by the label 'DIAMETER' and dimension lines. Both setups include a central loading mechanism (labeled 1, 2, 3) and support structures (labeled 4, 5, 6, 7, 8, 9, 10, 11, 12). A horizontal arrow labeled 'PULLING' indicates the direction of applied force.

- NOTE:  
1. REFER TO RAIN BIRD TECHNICAL DATA FOR  
FLOW SENSOR INSTALLATION BASED ON PIPE  
SIZING PARAMETERS.

NOTE:  
1. COIL AN ADDITIONAL 3- FEET OF TWO-WIRE CABLE IN VALVE BOX FOR EASY SERVICING.

## NTS

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NOTES:

1. COIL AN ADDITIONAL 3- FEET OF TWO-WIRE CABLE IN VALVE BOX FOR EASY SERVICING.
2. ONE IVM-SD IS REQUIRED EVERY 500 FEET OR EVERY 15 FIELD DEVICES.

## NTS

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## NTS

JAX-09-19

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WWW.KIMLEY-HORN.COM REGISTRY NO. 35106

FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL

REFER TO C0.01 SIGNATURE SHEET

|                          |                   |                 |                  |               |                 |
|--------------------------|-------------------|-----------------|------------------|---------------|-----------------|
| KHA PROJECT<br>142806005 | DATE<br>NOV. 2024 | SCALE: AS SHOWN | DESIGNED BY: KHA | DRAWN BY: ZRF | CHECKED BY: MAI |
|--------------------------|-------------------|-----------------|------------------|---------------|-----------------|

IRRIGATION DETAILS

FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS

PREPARED FOR  
CITY OF FERNANDINA BEACH

CITY OF FERNANDINA BEACH

SHEET NUMBER  
L2.52

CITY OF FERNANDINA BEACH  
FLORIDA

GENERAL NOTES:

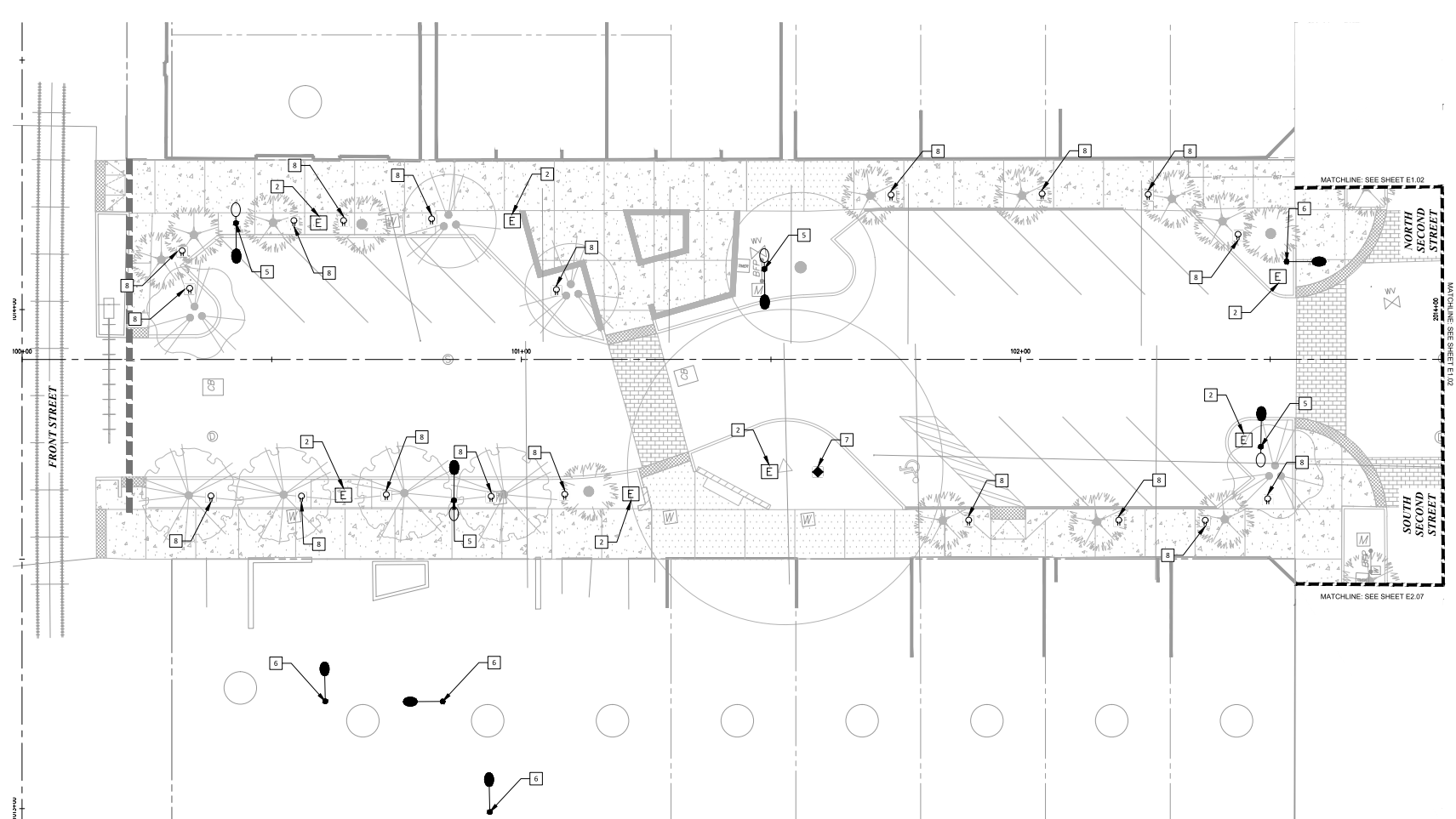
- THE SUBMISSION OF A BID BY THE CONTRACTOR IS NOTIFICATION THAT THE CONTRACTOR HAS TOTALLY FAMILIARIZED HIMSELF WITH THE CONTRACT DOCUMENTS AND EXISTING SITE CONDITIONS AND HAS AGREED TO PROVIDE THE NECESSARY LABOR AND MATERIAL FOR THE COMPLETE INSTALLATION OF EACH SYSTEM IN A NEAT AND WORKMANLIKE MANNER IN ACCORDANCE WITH THE BEST PRACTICES OF THE INDUSTRY AND IN COMPLIANCE WITH ALL AUTHORITIES HAVING JURISDICTION.
2. THESE DRAWINGS ARE PRESENTED TO THE CONTRACTOR WITH THE UNDERSTANDING THAT THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PREPARATION OF CONTRACT BID PRICES ON THE BASIS OF INFORMATION SUCH AS IS CONTAINED IN THESE DOCUMENTS. IT IS THE INTENT OF THE DRAWINGS AND SPECIFICATIONS TO CALL FOR FINISHED WORK TESTED AND READY FOR OPERATION AND IN COMPLETE CONFORMANCE WITH ALL APPLICABLE CODES, RULES, AND REGULATIONS. MINOR ITEMS NOT USUALLY SHOWN OR SPECIFIED, BUT MANIFESTLY NECESSARY FOR THE PROPER INSTALLATION AND OPERATION OF THE VARIOUS SYSTEMS, SHALL BE INDICATED IN THE WORK AND IN THE PROPOSAL THE SAME AS IF SPECIFIED OR SHOWN ON THE DRAWINGS. IF ANY DEPARTURES FROM THE DRAWINGS ARE DEEMED NECESSARY, DETAILS OF SUCH DEPARTURES AND THE REASONS THEREFOR SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL. NO DEPARTURES SHALL BE MADE WITHOUT PRIOR APPROVAL.
3. THE CONTRACTOR SHALL VISIT THE SITE AND VERIFY ALL DIMENSIONS IN THE FIELD, AND SHALL ADVISE THE OWNER OF ANY DISCREPANCIES BEFORE PERFORMING THE WORK.
4. THE DRAWINGS INDICATE ARRANGEMENTS AND APPROXIMATE SIZES AND RELATIVE LOCATIONS OF ALL ELECTRICAL EQUIPMENT, DEVICES, AND ACCESSORIES. THE DRAWINGS ARE NOT TO BE CONSIDERED AS A DIAGRAMMATIC AND ARE A GRAPHIC REPRESENTATION OF CONTRACT REQUIREMENTS BASED ON THE INFORMATION PROVIDED BY THE MANUFACTURER IDENTIFIED IN THE EQUIPMENT SCHEDULE AT THE SCALE INDICATED.
5. LAYOUT OF EQUIPMENT INDICATED ON THE DRAWINGS SHALL BE CHECKED AND COMPARED AGAINST ALL DRAWINGS AND SPECIFICATIONS OF ALL TRADES AND EXACT LOCATIONS DETERMINED USING APPROVED SHOP DRAWINGS OF SUCH EQUIPMENT. WHERE PHYSICAL INTERFERENCE OCCURS, CONSULT WITH THE OWNER AND PREPARE DATED DIMENSIONED DRAWINGS COORDINATED WITH ALL OTHER TRADES WORKING IN THIS AREA AND CORRECTING SUCH INTERFERENCE.
6. THE CONTRACTOR SHALL SCHEDULE THEIR WORK IN ACCORDANCE WITH THE CONSTRUCTION SCHEDULE SO THAT ALL OF THEIR WORK CAN BE INSTALLED WITHOUT DELAYING THE PROJECT. ALL WORK RELATED TO SHUTDOWN OF EXISTING SERVICES SHALL BE PERFORMED AT THE HOURS DESIGNATED BY THE OWNER WITH ALL ASSOCIATED COSTS BORNE BY THE CONTRACTOR AT NO COST TO THE OWNER. PROVIDE ANY TEMPORARY FACILITIES REQUIRED TO PERMIT OWNER'S USE OF EXISTING FACILITIES AND SYSTEMS TO REMAIN UNDISTURBED. COORDINATE ALL WORK INCLUDING ALL SHUTDOWNS THAT AFFECT SYSTEMS AND/OR PORTIONS OF THE BUILDING THAT MUST REMAIN IN OPERATION, WITH OWNER.
7. THE CONTRACTOR SHALL SECURE AND PAY ALL FEES, LICENSES, INSPECTIONS, AND PERMITS PERTAINING TO THE CONTRACT. SUBMIT TO OWNER DUPLICATE CERTIFICATES OF INSPECTION FROM APPROVED INSPECTION AGENCY.
8. ALL EQUIPMENT SHALL BE INSTALLED IN STRICT COMPLIANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR WORKMEN'S IDENTIFICATION AND BADGING, SAFETY AND FIRE PROTECTION, BARRICADES, WARNING SIGNS, TRASH REMOVAL, CUTTING AND PATCHING.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL RIGGING, HANDLING, AND PROTECTION OF MATERIALS. ALL EQUIPMENT AND MATERIALS SHALL BE NEW AND WITHOUT BLEMISH OR DEFECT. ALL EQUIPMENT INSTALLED SHALL BEAR THE LABEL OF AN APPROVED AGENCY.
11. THE CONTRACTOR SHALL PROVIDE LABOR TO RECEIVE, UNLOAD, STORE, PROTECT, AND TRANSFER TO POINT OF INSTALLATION FOR ALL FURNISHED ITEMS.
12. WHERE CONDUIT, CABLES, DUCTWORK, OR PIPING PASSES THROUGH FIRE RATED FLOORS OR WALLS, THE PENETRATION SHALL BE COMPLETELY SEALED WITH A FIRE STOP MATERIAL THAT IS UL LISTED AND ACCEPTED BY THE BUILDING DEPARTMENT AND FIRE DEPARTMENT AS BEING SUITABLE FOR THIS SERVICE. THIS MATERIAL SHALL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MANUFACTURER TO MAINTAIN THE UL LISTED FIRE RATING OF THE PENETRATED WALL OR FLOOR.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL SLAB OPENINGS, WALL OPENINGS, BEAM PENETRATIONS, AND CORING AS IT RELATES TO THEIR WORK. THE CONTRACTOR SHALL SUBMIT SIZE AND LOCATION FOR REVIEW AND APPROVAL.
14. ALL EXTERIOR WALL OPENINGS SHALL BE SLEEVED, PROPERLY CAULKED, AND SEALED WITH A HIGH QUALITY SEALANT TO PREVENT INFILTRATION OF MOISTURE AND OUTSIDE AIR.
15. THE CONTRACTOR SHALL SUBMIT SCHEDULE OF SUBMITTALS PRIOR TO SUBMITTING ANY SHOP DRAWINGS, ETC. TO BE SUBMITTED FOR THIS PROJECT, INCLUDING THE ANTICIPATED DATE OF EACH SUBMISSION. CONTRACTORS SHALL SUBMIT AN ELECTRONIC COPY OF THE COMPLETE SHOP DRAWINGS AND CATALOG CUTS, WIRING DIAGRAMS AND ASSOCIATED DATA TO THE OWNER FOR APPROVAL PRIOR TO PURCHASING EQUIPMENT OR STARTING ANY WORK. ANY WORK INSTALLED OR EQUIPMENT PURCHASED PRIOR TO RECEIPT OF OWNER APPROVED SUBMITTALS SHOP DRAWINGS THAT REQUIRES CHANGES SHALL BE REPLACED AT CONTRACTOR'S EXPENSE.
16. SUBMIT CATALOG INFORMATION, FACTORY ASSEMBLY DRAWINGS AND FIELD INSTALLATION DRAWINGS AS REQUIRED FOR A COMPLETE EXPLANATION AND DESCRIPTION OF ALL ITEMS TO BE PROVIDED. THE CONTRACTOR SHALL REVIEW AND APPROVE ALL SHOP DRAWINGS. NO SUBMISSION WILL BE ACCEPTED WITHOUT THE SIGNED APPROVAL OF THE CONTRACTOR. THE CONTRACTOR SHALL CHECK AND VERIFY ALL FIELD MEASUREMENTS.
17. UPON COMPLETION OF CONSTRUCTION, CONTRACTOR SHALL SUPPLY THE OWNER WITH (3) COMPLETE BOUND COPIES OF ALL OWNER APPROVED SUBMITTALS AND ALL OPERATION AND MAINTENANCE MANUALS.
18. ALL WORK FURNISHED UNDER THE CONTRACT SHALL BE GUARANTEED AGAINST ANY AND ALL DEFECTS IN WORKMANSHIP AND/OR MATERIALS FOR A PERIOD OF NOT LESS THAN (1) YEAR FROM THE DATE OF FINAL ACCEPTANCE OF THE INSTALLATION, UNLESS NOTED OTHERWISE IN THE PROJECT SPECIFICATIONS, AND ANY DEFECTS OF WORKMANSHIP DEVELOPING DURING THIS PERIOD SHALL BE REMEDIED AND ANY DEFECTIVE MATERIAL REPLACED WITHOUT ADDITIONAL COST TO THE OWNER.
19. INSTALLED SYSTEMS SHALL OPERATE UNDER ALL CONDITIONS OF LOAD WITHOUT SOUND OR VIBRATION THAT IS OBJECTABLE TO THE OWNER, OBJECTABLE SOUND OR VIBRATION CONDITIONS DUE TO WORKMANSHIP SHALL BE CORRECTED IN APPROVED MANNER BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
20. THE CONTRACTOR SHALL SIMILARLY NOTIFY OWNER OF COMPLETION OF ALL WORK, INDICATING THE CONTRACTOR IS READY FOR THE OWNER TO PERFORM THE FINAL PUNCHLIST INSPECTION.
21. UPON COMPLETION OF ALL UNFINISHED OR FAULTY WORK NOTED IN THE OWNER'S FINAL PUNCH LIST, THE CONTRACTOR SHALL SUBMIT TO THE OWNER IN WRITING A LETTER OF COMPLETION CERTIFYING THAT ALL PUNCH LIST ITEMS HAVE BEEN COMPLETED AND ALL AS-BUILTS, MANUALS, ETC. HAVE BEEN SUBMITTED.
22. SHOULD A CONTRACTOR REQUIRE REMOVAL, RELOCATION, OR REROUTING OF ANOTHER TRADE'S WORK THAT IS NOT IDENTIFIED ON DRAWINGS, THE CONTRACTOR REQUIRING SUCH WORK SHALL BE RESPONSIBLE FOR THAT WORK, AND PAY ALL REQUIRED COSTS.
23. ALL WORK INVOLVING ALTERATIONS TO EXISTING SYSTEMS, EQUIPMENT, AND MATERIALS SHALL BE REVIEWED WITH THE OWNER BEFORE BEGINNING WORK.
24. DEFINITION: UNLESS OTHERWISE NOTED, ALL WORK SPECIFIED HEREIN OR NOTED ON DRAWINGS, SHALL BE BY THE CONTRACTOR. THE TERM "PROVIDE" WHENEVER ENCOUNTERED ON DRAWINGS OR IN THESE SPECIFICATIONS, SHALL MEAN "FURNISH AND INSTALL."
25. CODES AND STANDARDS: ALL MATERIALS AND WORKMANSHIP SHALL COMPLY WITH THE NATIONAL ELECTRICAL CODE, ALL APPLICABLE CODES, SPECIFICATIONS, LOCAL ORDINANCES, INDUSTRY STANDARDS, UTILITY COMPANY REGULATIONS AND FIRE INSURANCE CARRIER'S REQUIREMENTS.
26. MATERIALS: ALL MATERIALS FURNISHED BY THIS CONTRACTOR, SHALL BE NEW AND BEAR THE LABEL OR LISTING OF A NATIONALLY RECOGNIZED INDEPENDENT TESTING LABORATORY.
27. OUTLET AND SWITCH BOXES: PROVIDE AND INSTALL OUTLET BOXES OF PROPER TYPE AND SIZE AS REQUIRED AT ALL OUTLETS WHERE SHOWN. SECURED FIRMLY IN PLACE AND SET TRUE AND SQUARE AND FLUSH WITH THE FINISHED SURFACE.
28. WIRING: WIRES SHALL BE COPPER AND RATED FOR THE LOCATIONS IN WHICH THEY ARE INSTALLED. ALL RACEWAYS ARE SHOWN DIAGRAMMATICALLY. EXACT LOCATION TO BE DETERMINED ON THE JOB. CONTRACTOR SHALL ARRANGE ALL NEW CIRCUITS IN PANELS SO AS TO BALANCE THE LOAD ON ALL PHASES.
29. A TYPED DIRECTORY CARD SHALL BE PROVIDED IN EACH PANEL WITH ADDED CIRCUITS TO INDICATE THE LOADS ACTUALLY SERVED.
30. GROUNDING: SHALL BE STRICT ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE ARTICLE 250. PROVIDE GROUND WIRES AS REQUIRED AND RESIZE CONDUIT IF NECESSARY.
31. DEMONSTRATION OF COMPLETE ELECTRICAL SYSTEMS: UPON COMPLETION OF THE WORK THE CONTRACTOR SHALL OBTAIN A CERTIFICATE OF APPROVAL FROM THE RESPECTIVE INSPECTION AGENCIES. CONTRACTOR SHALL NOTIFY AND MAKE ALL THE NECESSARY ARRANGEMENTS WITH THE INSPECTING AGENCY AND LOCAL AUTHORITIES SO THAT INSPECTION MAY BE CARRIED OUT AT THE PROPER TIME.

| LEGEND                                                                              |                             |                        |                 |               |             |         |
|-------------------------------------------------------------------------------------|-----------------------------|------------------------|-----------------|---------------|-------------|---------|
| SYMBOL                                                                              | TYPE                        | MODEL NUMBER           | MOUNTING HEIGHT | MOUNTING TYPE | DESCRIPTION | WATTAGE |
|  | TYPE 14                     | SA21P1-FGC-BMG-100W-3K | 16"             | POLE MOUNTED  | DUAL        | 112W    |
|  | TYPE 14                     | CY23T4K-FGC-2HS-20W-3K | 16"             | POLE MOUNTED  | SINGLE      | 22W     |
|  | NEW PULL BOX                | PULL BOX               | N/A             | N/A           | N/A         | N/A     |
|  | NEW COMMUNICATIONS PULL BOX | PULL BOX               | N/A             | N/A           | N/A         | N/A     |
|  | LOAD CENTER                 | LOAD CENTER            | N/A             | N/A           | N/A         | N/A     |
|  | EXISTING PULL BOX           | PULL BOX               | N/A             | N/A           | N/A         | N/A     |
|  | RECEPTACLE BOLLARD          | RECEPTACLE BOLLARD     | N/A             | N/A           | N/A         | N/A     |
|  | NEW RECEPTACLE BOLLARD      | RECEPTACLE BOLLARD     | N/A             | N/A           | N/A         | N/A     |
|  | RECEPTACLE                  | RECEPTACLE             | N/A             | N/A           | N/A         | N/A     |
|  | SPECIAL RECEPTACLE          | RECEPTACLE             | N/A             | N/A           | N/A         | N/A     |

|                                                                                                                   |                                                                                                     |                                                                                        |                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GENERAL NOTES<br><br>FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS<br><br>PREPARED FOR<br>CITY OF FERNANDINA BEACH | KHA PROJECT<br>142860005<br>DATE<br>NOV 2024<br>SCALE: AS SHOWN<br>DESIGNED BY: KHA<br>DRAWN BY: JM | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br><br>REFER TO CIVIL SIGNATURE SHEET | <br>© 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>17450 GRAN BAY PARKWAY WEST, SUITE 2300<br>JACKSONVILLE, FLORIDA 32256<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 |
|                                                                                                                   | SHEET NUMBER<br>E0.00                                                                               |                                                                                        |                                                                                                                                                                                                                                                    |

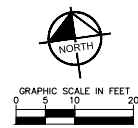
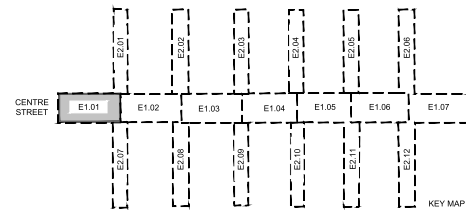


PLANNED BOLLARDS - Note: Sheet 142806005 - Landscape E1.01 - November 14, 2024 - 03:10:25pm - KIMLEY-HORN AND ASSOCIATES, INC. - 12740 GRAN BAY PARKWAY WEST, SUITE 200 - DALLAS, TEXAS 75244 - PHONE: 972-428-3000 - WWW.KIMLEY-HORN.COM - REGISTRY NO. 35106



CONSTRUCTION NOTES

- 2 INSTALL NEW NO. 5 ELECTRICAL PULLBOX PER DETAIL "D" ON SHEET E3.02.
- 5 INSTALL NEW LUMINAIRE, POLE, AND FOUNDATION. SH20T1-FC-3MH5-100W-3K. LUMINAIRE SHALL BE MOUNTED 16" ABOVE GRADE PER DETAIL "C" ON SHEET E3.01.
- 6 INSTALL NEW LUMINAIRE, POLE, AND FOUNDATION. CY25T4X-FC-2HS-20W-3K. LUMINAIRE SHALL BE MOUNTED 16" ABOVE GRADE PER DETAIL "C" ON SHEET E3.01.
- 7 INSTALL NEW RECEPTACLE BOLLARD, B-K LIGHTING CATALOG #RB-PP-DUP WITH ABOVE GROUND CONDUIT. SEE DETAIL A ON PAGE E3.01.
- 8 INSTALL NEW RECEPTACLE BOLLARD, B-K LIGHTING CATALOG #RB-PP-DUP. SEE DETAIL B ON PAGE E3.01.

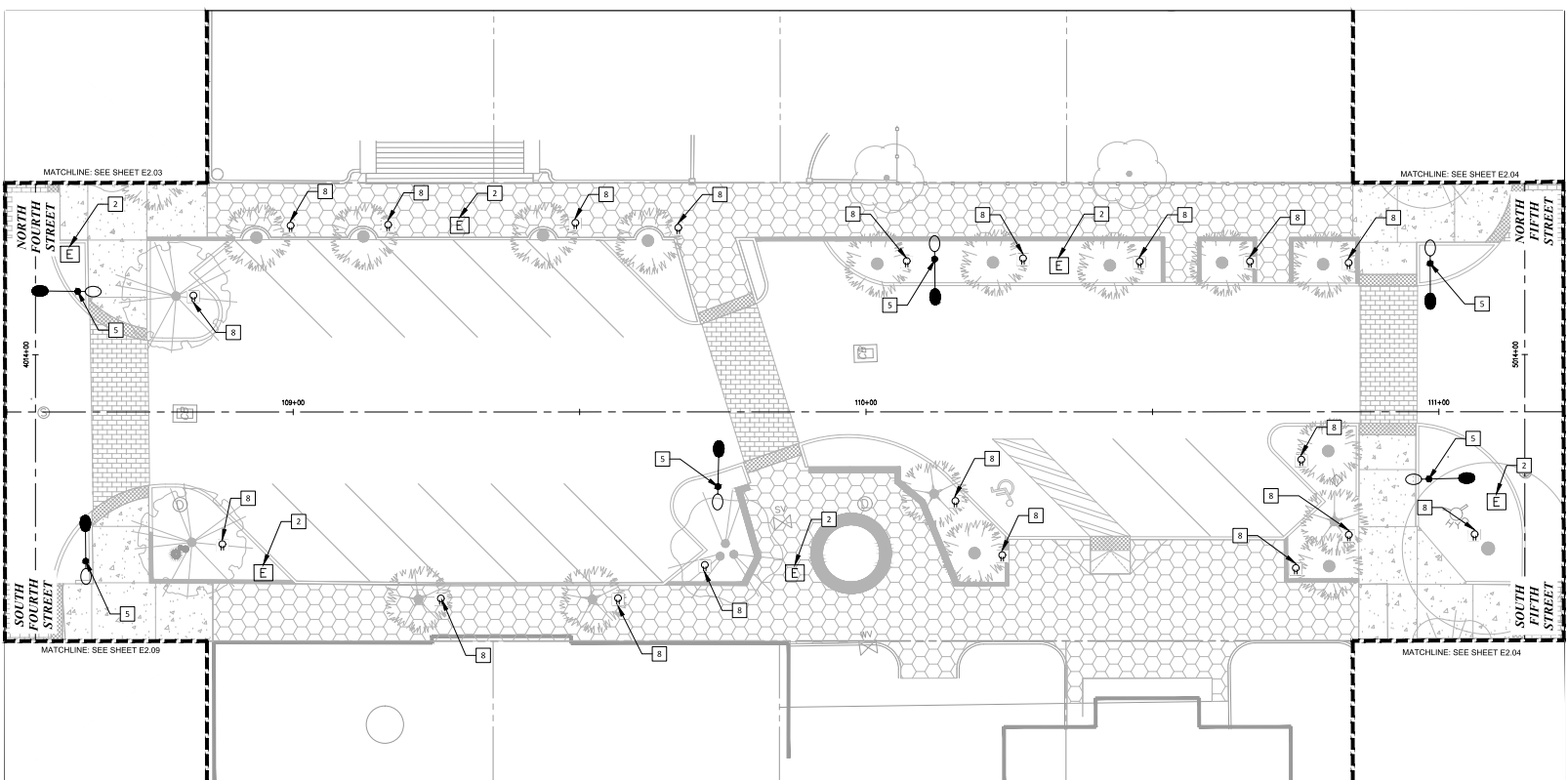


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| <b>Kimley-Horn</b><br>© 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 GRAN BAY PARKWAY WEST, SUITE 200<br>DALLAS, TEXAS 75244<br>PHONE: 972-428-3000<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFER TO C0.01 SIGNATURE SHEET |  | KHA PROJECT<br>142806005<br>DATE<br>NOV 2024<br>SCALE<br>AS SHOWN<br>DESIGNED BY<br>KHA<br>DRAWN BY<br>JM<br>CHECKED BY<br>MALJ<br>FLORIDA | LIGHTING PLAN<br>FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH<br>CITY OF FERNANDINA BEACH<br>SHEET NUMBER<br><b>E1.01</b> | REVISIONS<br>No. | DATE | BY |
|                                                                                                                                                                                                 |                                                                                    |  |                                                                                                                                            |                                                                                                                                                                       |                  |      |    |

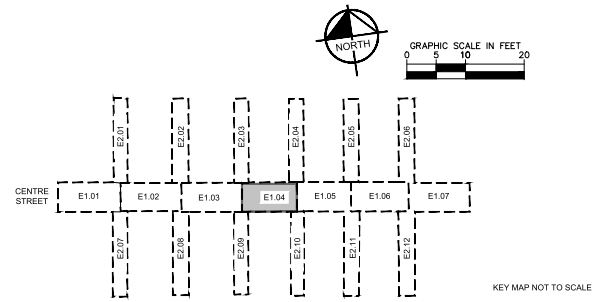




PLANNED BOLLARDS, LUMINAIRES, STREET LIGHTS, AND STREETSCAPE IMPROVEMENTS - SHEET E1.04 - NOVEMBER 14, 2024 - 03:15:45pm - KIMLEY-HORN AND ASSOCIATES, INC. - 12740 GRAN BAY PARKWAY WEST, SUITE 2500, DALLAS, TEXAS 75244-3902 - PHONE: 972-428-3000 - WWW.KIMLEY-HORN.COM - REGISTRY NO. 35106

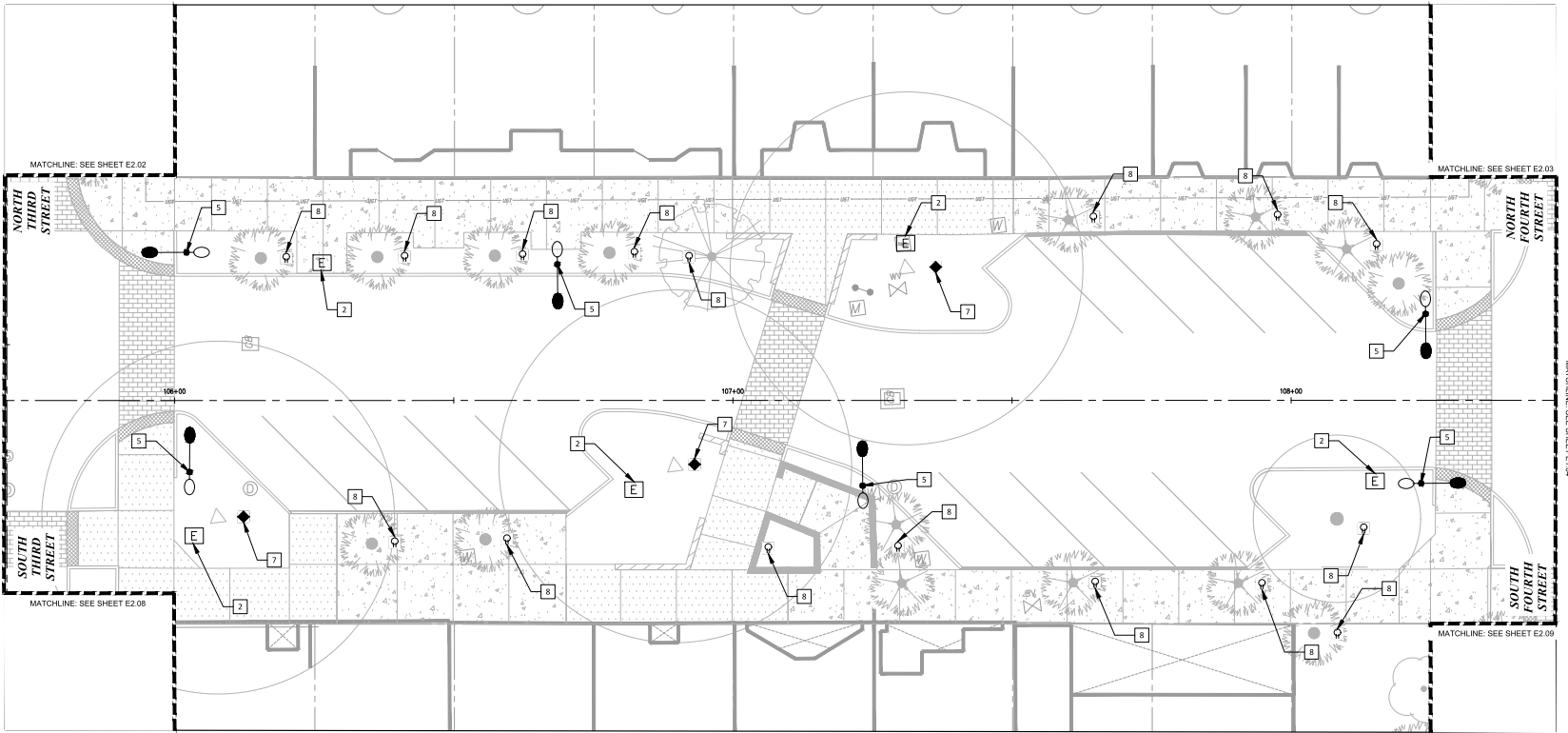


- CONSTRUCTION NOTES**
- 2 INSTALL NEW NO. 5 ELECTRICAL PULLBOX PER DETAIL "D" ON SHEET E3.02.
  - 5 INSTALL NEW LUMINAIRE, POLE, AND FOUNDATION. SN21P1-FOG-3MHS-100W-3K. LUMINAIRE SHALL BE MOUNTED 16" ABOVE GRADE PER DETAIL "C" ON SHEET E3.01.
  - 8 INSTALL NEW RECEPTACLE BOLLARD, B-K LIGHTING CATALOG #BB-PP-DUP. SEE DETAIL "B" ON PAGE E3.01.

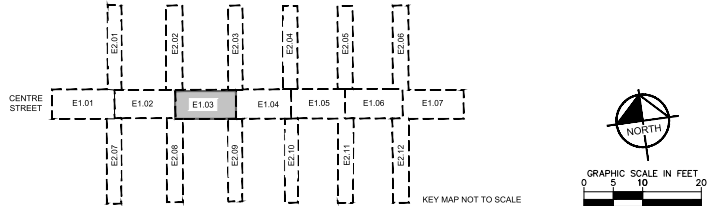


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| KIMLEY-HORN                                                                                                                                                  |  | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFER TO C0.01 SIGNATURE SHEET |  | KHA PROJECT<br>142860005<br>NOV 2024<br>SCALE: AS SHOWN<br>DESIGNED BY: KHA<br>DRAWN BY: JM<br>CHECKED BY: MAJ |  | LIGHTING PLAN<br>FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH<br>FLORIDA |  | SHEET NUMBER<br>E1.04 |  |
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PLANNED BUILDING: NORTSIDE - SHEET: FERNANDINA BEACH STREETSCAPE - LAYOUT: E1.03 - NOVEMBER 14, 2024 - 03:10:55pm - K:\AIA\AIA\142806005 - FERNANDINA BEACH STREETSCAPE\WORKING FILES\AIA\AIA\142806005\_LAYOUT\E1.03\_LIGHTING\_PLANS.dwg  
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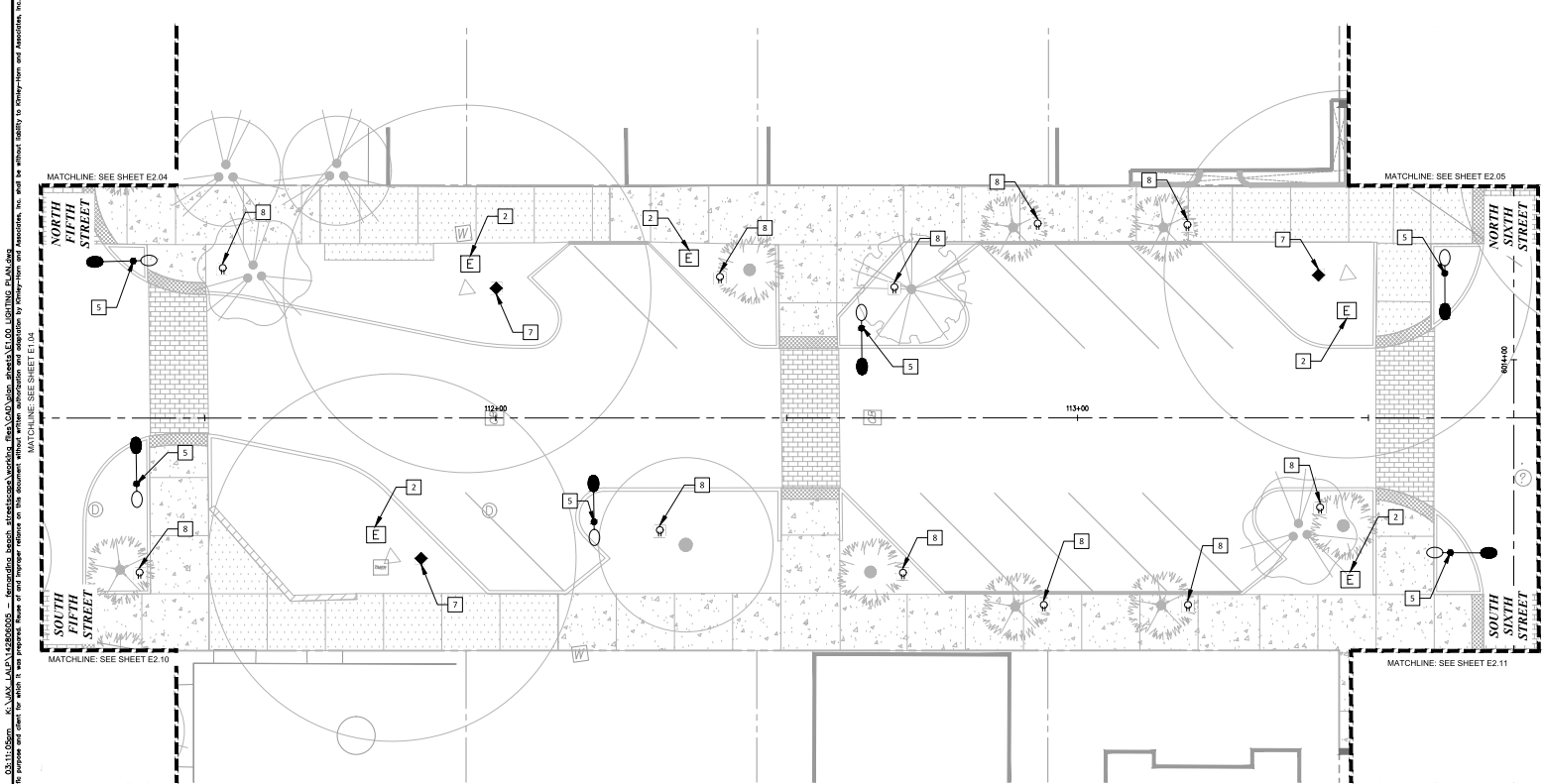


- CONSTRUCTION NOTES**
- 2 INSTALL NEW NO. 5 ELECTRICAL PULLBOX PER DETAIL "D" ON SHEET E3.02.
  - 5 INSTALL NEW LUMINAIRE, POLE, AND FOUNDATION. SIZE: 150"-150"X150"-100W-3K. LUMINAIRE SHALL BE MOUNTED 16" ABOVE GRADE PER DETAIL "C" ON SHEET E3.01.
  - 7 INSTALL NEW RECEPTACLE BOLLARD, B-K LIGHTING CATALOG #RB-PP-DUP WITH ABOVE GROUND CONDUIT. SEE DETAIL A ON PAGE E3.01.
  - 8 INSTALL NEW RECEPTACLE BOLLARD, B-K LIGHTING CATALOG #RB-PP-DUP. SEE DETAIL B ON PAGE E3.01.

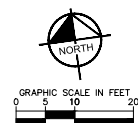
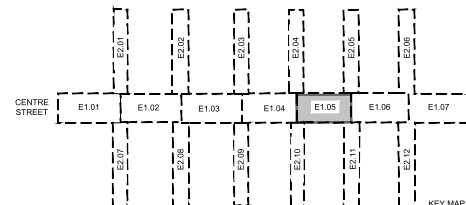


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|                                                                                                                                                                                                     |  |                              |  |                                                     |
| <b>FOR PROFESSIONAL OF RECORD<br/>SIGNATURE AND SEAL<br/>REFER TO C0.01 SIGNATURE SHEET</b>                                                                                                         |  | KHA PROJECT<br>142806005     |  | DATE<br>NOV 2024                                    |
|                                                                                                                                                                                                     |  | SCALE: AS SHOWN              |  | DESIGNED BY: KHA<br>DRAWN BY: JM<br>CHECKED BY: MAJ |
| LIGHTING PLAN<br>FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH<br>FLORIDA                                                                                |  | SHEET NUMBER<br><b>E1.03</b> |  |                                                     |



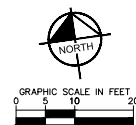
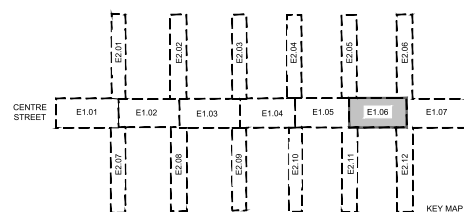
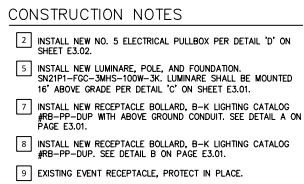


- CONSTRUCTION NOTES**
- 2 INSTALL NEW NO. 5 ELECTRICAL PULLBOX PER DETAIL "D" ON SHEET E3.02.
  - 5 INSTALL NEW LUMINAIRE, POLE, AND FOUNDATION. SIZE: 150"-200"-100W-3K. LUMINAIRE SHALL BE MOUNTED 16" ABOVE GRADE PER DETAIL "C" ON SHEET E3.01.
  - 7 INSTALL NEW RECEPTACLE BOLLARD, B-K LIGHTING CATALOG #RB-PP-DUP WITH ABOVE GROUND CONDUIT. SEE DETAIL A ON PAGE E3.01.
  - 8 INSTALL NEW RECEPTACLE BOLLARD, B-K LIGHTING CATALOG #RB-PP-DUP. SEE DETAIL B ON PAGE E3.01.



PLANNED BULEVARD, NORTHEAST, SHEET E1.05, FERNANDINA BEACH, FLORIDA, NOVEMBER 14, 2024, 03:11:05pm. KIMLEY-HORN AND ASSOCIATES, INC. 12746 GRAN BAY PARKWAY WEST, SUITE 250, FERNANDINA BEACH, FLORIDA 32034. PHONE: 904-429-3000. WWW.KIMLEY-HORN.COM. REGISTRY NO. 35106. THIS DOCUMENT, TOGETHER WITH THE CONCEPTS AND DESIGN PRESENTED HEREIN, IS AN INSTRUMENT OF SERVICE. IT IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. REUSE OF ANY PORTION OF THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND SIGNATURE OF KIMLEY-HORN AND ASSOCIATES, INC. IS PROHIBITED. LIABILITY IS KIMLEY-HORN AND ASSOCIATES, INC.

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|                                                                                                                                                                                                             | LIGHTING PLAN<br>FERNANDINA BEACH STREETScape<br>IMPROVEMENTS<br>PREPARED FOR<br>CITY OF FERNANDINA BEACH |    | SHEET NUMBER<br><b>E1.05</b> |                  |                   |                    |                |                   |         |
| REVISIONS                                                                                                                                                                                                   |                                                                                                           |    |                              |                  |                   |                    |                |                   |         |
| No.                                                                                                                                                                                                         | DATE                                                                                                      | BY |                              |                  |                   |                    |                |                   |         |



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FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL

|                          |                   |                 |                  |              |                 |
|--------------------------|-------------------|-----------------|------------------|--------------|-----------------|
| KHA PROJECT<br>142806005 | DATE<br>NOV. 2024 | SCALE: AS SHOWN | DESIGNED BY: KHA | DRAWN BY: JM | CHECKED BY: MAJ |
|--------------------------|-------------------|-----------------|------------------|--------------|-----------------|

LIGHTING PLAN

FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS

PREPARED FOR

CITY OF FERNANDINA BEACH

CITY OF FERNANDINA BEACH

SHEET NUMBER  
E1.06

| No. | REVISIONS | DATE | BY |
|-----|-----------|------|----|
|-----|-----------|------|----|

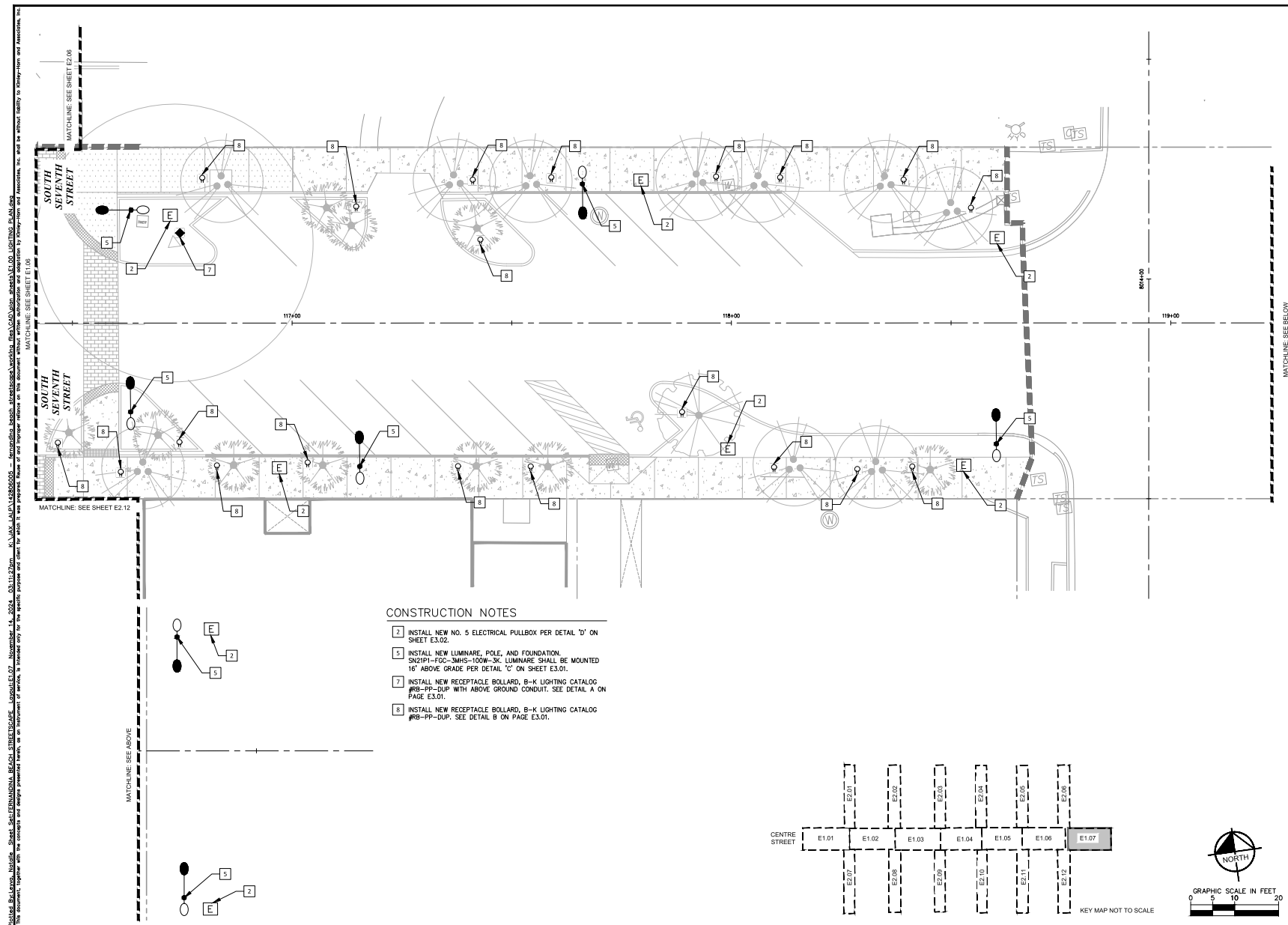
WWW.KIMLEY-HORN.COM      REGISTRY NO. 35106

|             |     |
|-------------|-----|
| CHECKED BY: | MAJ |
|-------------|-----|

CITY OF FERNANDINA BEACH  
FLORIDA  
CITY OF FERNANDINA BEACH  
FLORIDA

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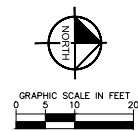
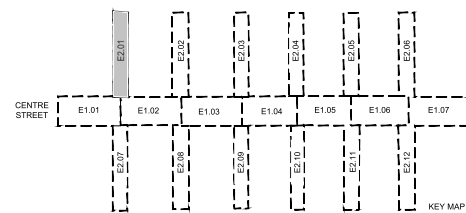




|                              |               |                                                                                                                                                                                 |                                                                                                                                                                                                            |                                                        |
|------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| SHEET NUMBER<br><b>E1.07</b> | LIGHTING PLAN | KHM PROJECT<br>142806005<br>NOV. 2024                                                                                                                                           | <b>Kimley»Horn</b><br>FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFERENCE TO: 142806005<br>1240 GRAND SPRINGVILLE, FLORIDA 32206<br>PHONE 904-879-3800<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35196 | No. _____<br>DATE _____<br>REVISIONS _____<br>BY _____ |
|                              |               | FERNANDINA BEACH STREETScape<br>IMPROVEMENTS<br>SCALE: AS SHOWN<br>DESIGNED BY: KHM<br>DRAWN BY: JLM<br>CHECKED BY: MAJ<br>CITY OF FERNANDINA BEACH<br>CITY OF FERNANDINA BEACH |                                                                                                                                                                                                            |                                                        |

A detailed site plan of North 2nd Street. The street runs horizontally across the center. Above the street, there are several circular tree symbols with spiky foliage. Below the street, there are more circular tree symbols, some with black dots in their centers. A white rectangular box with the text "N 2ND STREET" is placed over the street name. To the left of the street, there is a small building footprint with a grid pattern. On the far left edge, vertical text reads "MATCHLINE SEE SHEETS E-102 &amp; E-101". At the bottom center, there is a small square symbol labeled "C". The background shows a faint aerial view of the area.

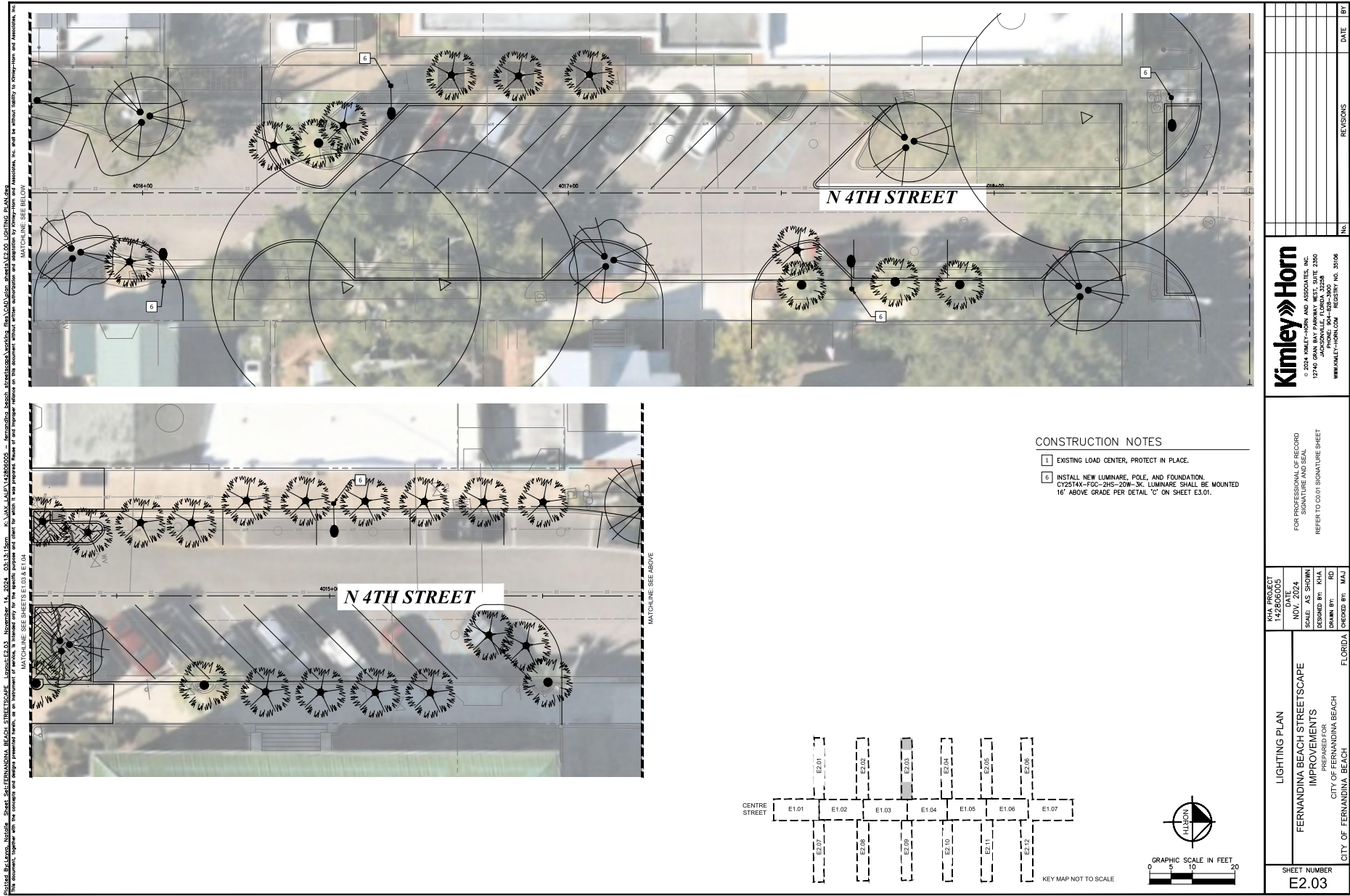
6 INSTALL NEW LUMINARE, POLE, AND FOUNDATION. CY25T4X-FGC-2HS-20W-3K. LUMINARE SHALL BE MOUNTED 16' ABOVE GRADE PER DETAIL 'C' ON SHEET E3.01.



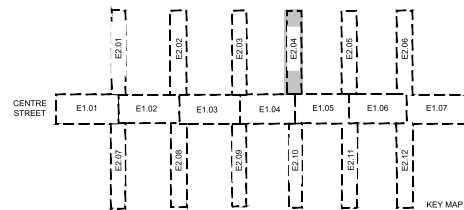
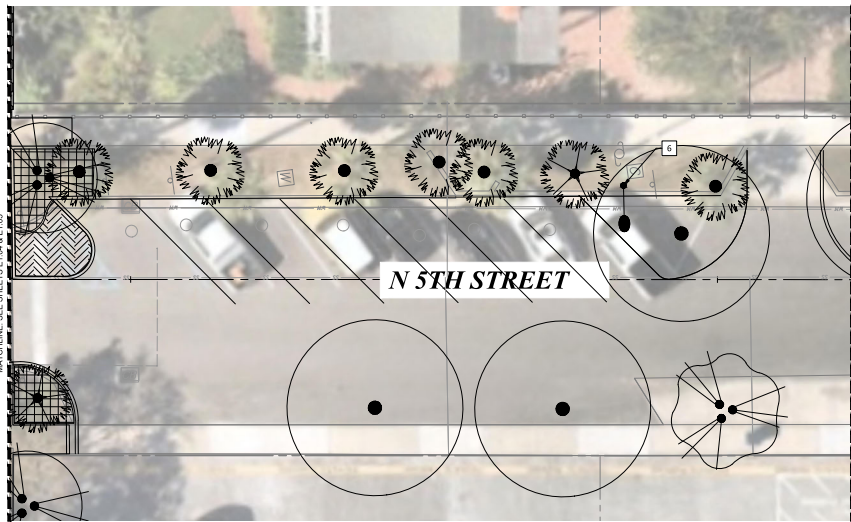
|                              |               |                                                                                                                                                                                        |                                                                                         |                                                                                     |  |                                                                                                                                                                                    |  |                                                |  |
|------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|
| SHEET NUMBER<br><b>E2.01</b> | LIGHTING PLAN | KHA PROJECT<br>142860005<br>DATE<br>NOV. 2024<br>SCALE AS SHOWN<br>DESIGNED BY: KHA<br>DRAWN BY: RD<br>CHECKED BY: MAJ<br>CITY OF FERNANDINA BEACH<br>PREPARED FOR<br>FERNANDINA BEACH | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br>REFERENCE TO C.O.D. SIGNATURE SHEET |  |  | © 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 KIMLEY-HORN AVENUE, SUITE 2250<br>JACKSONVILLE, FLORIDA 32226<br>PHONE 904-828-3900<br>WWW.KIMLEY-HORN.COM REGISTRATION NO. 35168 |  | No. _____ DATE _____ REVISIONS _____ R/V _____ |  |
|                              |               |                                                                                                                                                                                        |                                                                                         |                                                                                     |  |                                                                                                                                                                                    |  |                                                |  |











6 INSTALL NEW LUMINARE, POLE, AND FOUNDATION. CY25T4X-FGC-2HS-20W-3K. LUMINARE SHALL BE MOUNTED 16' ABOVE GRADE PER DETAIL 'C' ON SHEET E3.01.

|                          |  |                                              |  |                               |  |                                               |  |                                                                                                                                                                                                                                                    |  |
|--------------------------|--|----------------------------------------------|--|-------------------------------|--|-----------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SHEET NUMBER             |  | LIGHTING PLAN                                |  | KHA PROJECT<br>142806005      |  | FOR PROFESSIONAL RECORD<br>SIGNATURE AND SEAL |  | <br>© 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12745 GLEN BAY PARKWAY WEST, SUITE 2000<br>JACKSONVILLE, FLORIDA 32256<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 |  |
| E2.04                    |  | FERNANDINA BEACH STREETSCAPE<br>IMPROVEMENTS |  | DATE<br>NOV. 2024             |  | SCALE: AS SHOWN                               |  |                                                                                                                                                                                                                                                    |  |
| CITY OF FERNANDINA BEACH |  | DESIGNED BY: KHA                             |  | REFER TO C-01 SIGNATURE SHEET |  | DRAWN BY: MJ                                  |  |                                                                                                                                                                                                                                                    |  |
| CITY OF FERNANDINA BEACH |  | FLORIDA                                      |  | CHECKED BY: RAD               |  |                                               |  |                                                                                                                                                                                                                                                    |  |



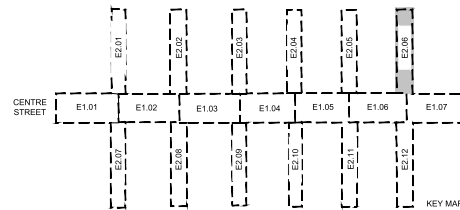


An aerial photograph of a residential street, N 7th Street, with utility markers and stationing. The street runs horizontally across the image. On the left side, there are two utility markers labeled '6' with leader lines pointing to black dots. On the right side, there is one such marker. In the center, there are two more utility markers labeled '6' with leader lines pointing to black dots. The street is flanked by trees and houses. Stationing markers '7016+00' and '7017+00' are visible on the left side of the street. The text 'N 7TH STREET' is written in a white box on the right side of the street.

**MATCHLINE: SEE ABOVE**

1 EXISTING LOAD CENTER, PROTECT IN PLACE.

6 INSTALL NEW LUMINARE, POLE, AND FOUNDATION.  
CY25T4X-FGC-2HS-20W-3K. LUMINARE SHALL BE MOUNTED  
16' ABOVE GRADE PER DETAIL 'C' ON SHEET E3.01.

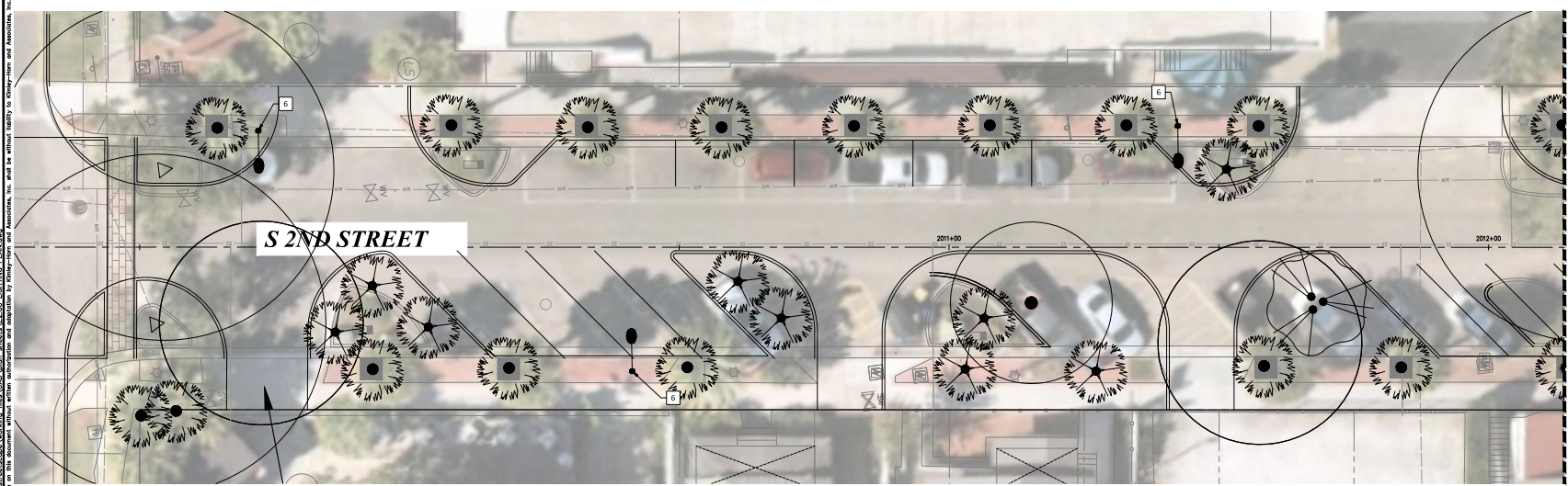
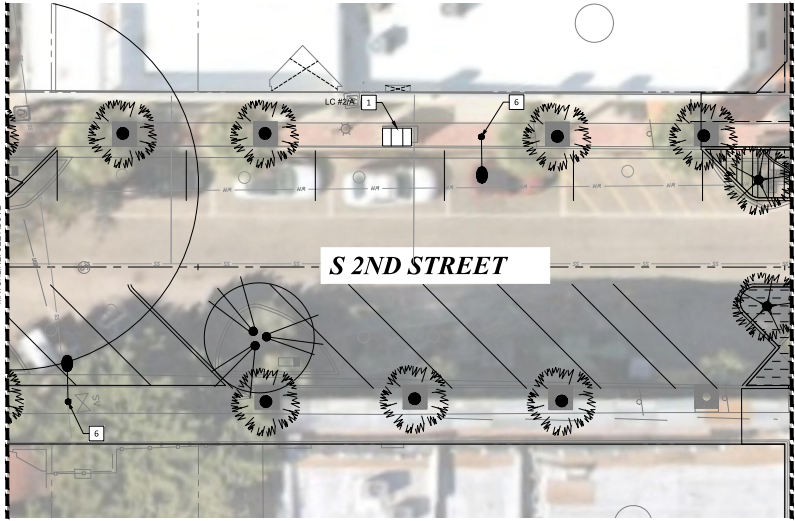


0 5 10 20

|              |               |                          |                   |                                                  |                                                                                                                                                                                                                                                                                                              |    |
|--------------|---------------|--------------------------|-------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| SHEET NUMBER | LIGHTING PLAN | KHA PROJECT<br>142806005 | DATE<br>NOV. 2024 | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL |  <b>Kimley-Horn</b><br>8405 BIRCHWOOD AVE AND ASSOCIATES, INC.<br>12740 SAN JUAN PARKWAY, SUITE 2200<br>JACKSONVILLE, FLORIDA 32258<br>PHONE: 904-480-3900<br>FAX: 904-480-3902<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 30106 | BY |
|              |               |                          |                   |                                                  |                                                                                                                                                                                                                                                                                                              |    |

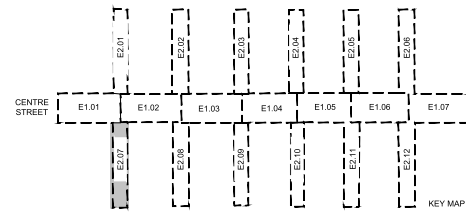
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MATCHLINE: SEE ABOVE

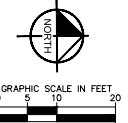


### CONSTRUCTION NOTES

- 1 EXISTING LOAD CENTER, PROTECT IN PLACE.
- 6 INSTALL NEW LUMINARE, POLE, AND FOUNDATION.  
CY25T4X-FGC-2HS-20W-3K. LUMINARE SHALL BE MOUNTED  
16' ABOVE GRADE PER DETAIL 'C' ON SHEET E3.01.



KEY MAP NOT TO SCALE



MATCHLINE: SEE BELOW

**Kimley»»Horn**  
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FOR PROFESSIONAL OF RECORD  
SIGNATURE AND SEAL

|                          |                   |                 |                  |              |                 |
|--------------------------|-------------------|-----------------|------------------|--------------|-----------------|
| KHA PROJECT<br>142806005 | DATE<br>NOV. 2024 | SCALE: AS SHOWN | DESIGNED BY: KHA | DRAWN BY: RD | CHECKED BY: MAJ |
|--------------------------|-------------------|-----------------|------------------|--------------|-----------------|

LIGHTING PLAN

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FERNANDINA BEACH STREETSCAPE  
IMPROVEMENTS

PREPARED FOR  
CITY OF FERNANDINA BEACH

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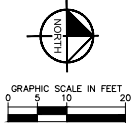
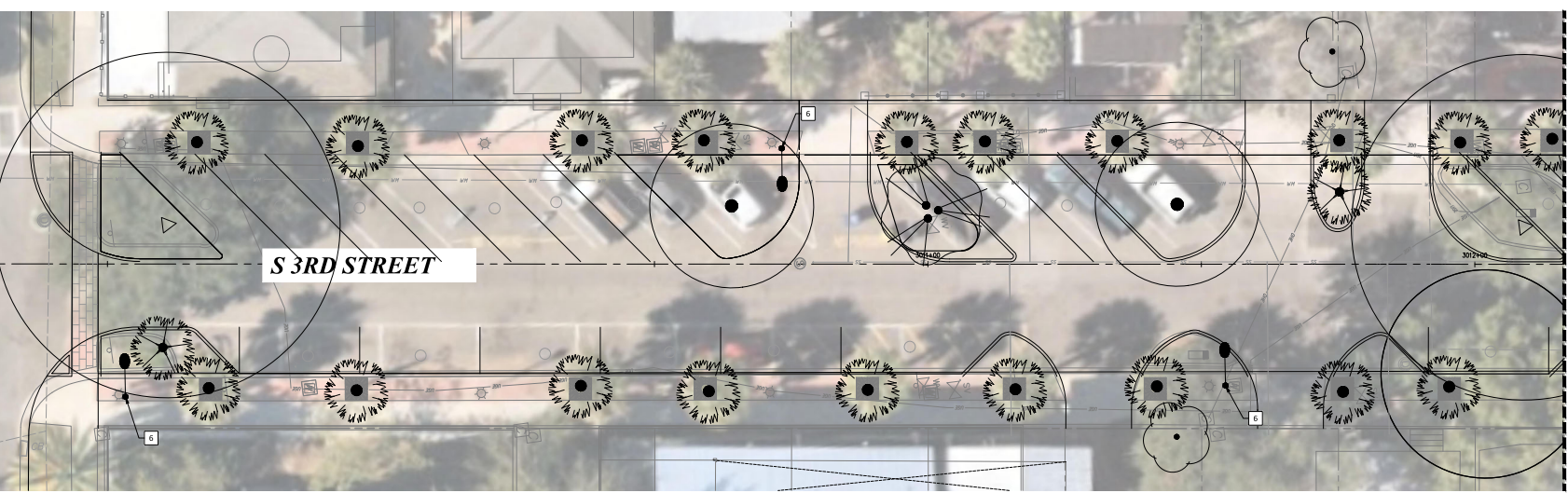
CITY OF FERNANDINA BEACH

SHEET NUMBER  
E2.07



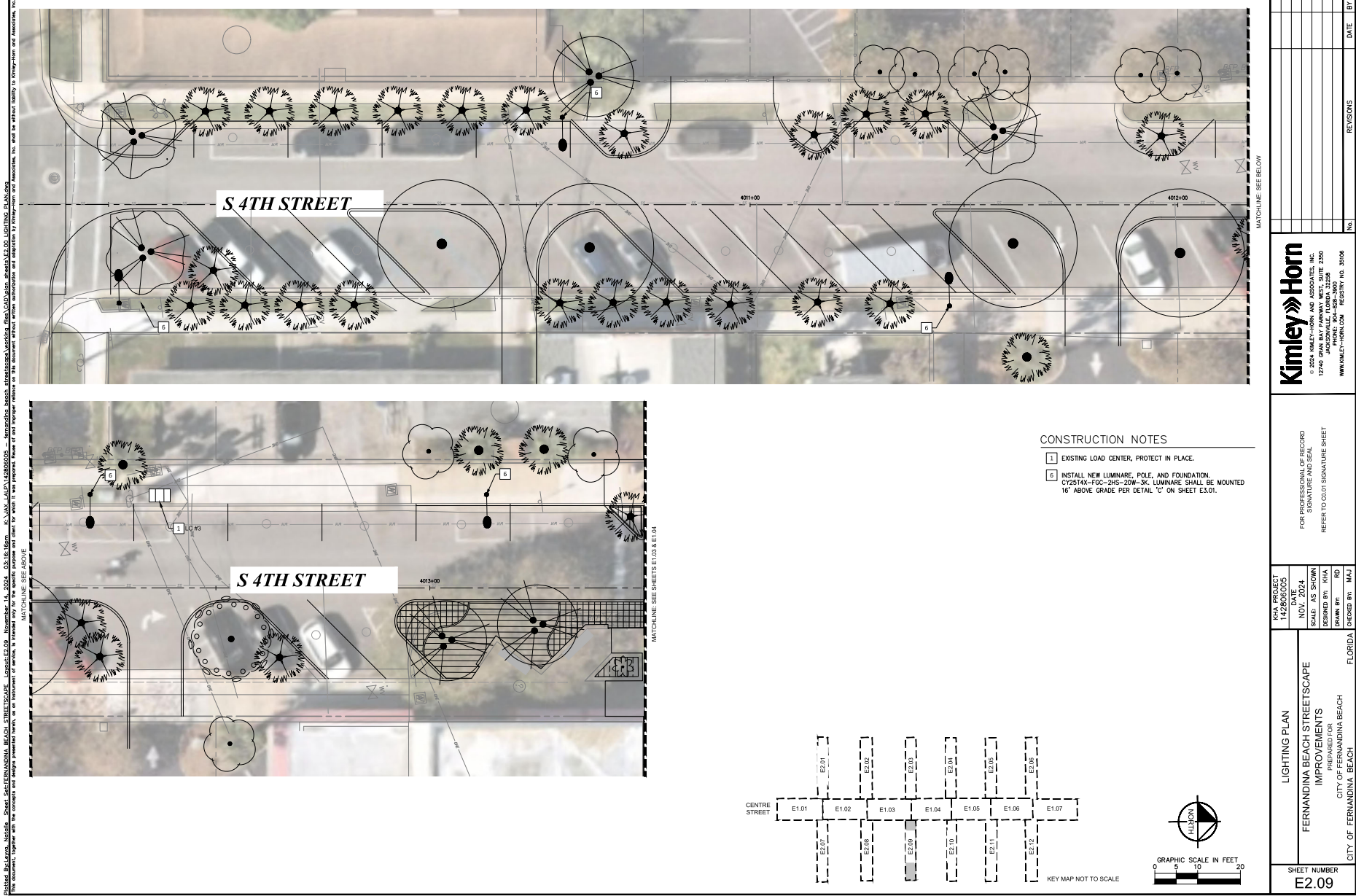
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MATCHLINE: SEE ABOVE



6 INSTALL NEW LUMINARE, POLE, AND FOUNDATION.  
CY25T4X-FGC-2HS-20W-3K. LUMINARE SHALL BE MOUNTED  
16' ABOVE GRADE PER DETAIL 'C' ON SHEET E3.01.

|                                           |  |                                                  |  |                                                  |                   |                                                                                                                                                                                   |  |
|-------------------------------------------|--|--------------------------------------------------|--|--------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SHEET NUMBER<br><b>E2.08</b>              |  | LIGHTING PLAN                                    |  | KHA PROJECT<br>142806005                         | DATE<br>NOV. 2024 | <b>Kimley»Horn</b><br>© 2024 KIMLEY-HORN AND ASSOCIATES, INC.<br>12740 GRAN BAY PARKWAY WEST, SUITE 2000<br>JACKSONVILLE, FLORIDA 32256<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 |  |
| FERNANDINA BEACH STREETScape IMPROVEMENTS |  | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL |  | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL |                   |                                                                                                                                                                                   |  |
| DESIGNED BY: KHA                          |  | REFER TO 02.01 SIGNATURE SHEET                   |  |                                                  |                   |                                                                                                                                                                                   |  |
| DRAWN BY: RJD                             |  |                                                  |  |                                                  |                   |                                                                                                                                                                                   |  |
| CITY OF FERNANDINA BEACH                  |  | FLORIDA                                          |  |                                                  |                   |                                                                                                                                                                                   |  |
| CITY OF FERNANDINA BEACH                  |  |                                                  |  |                                                  |                   |                                                                                                                                                                                   |  |
|                                           |  |                                                  |  |                                                  |                   | REVISIONS<br>NO. DATE BY                                                                                                                                                          |  |

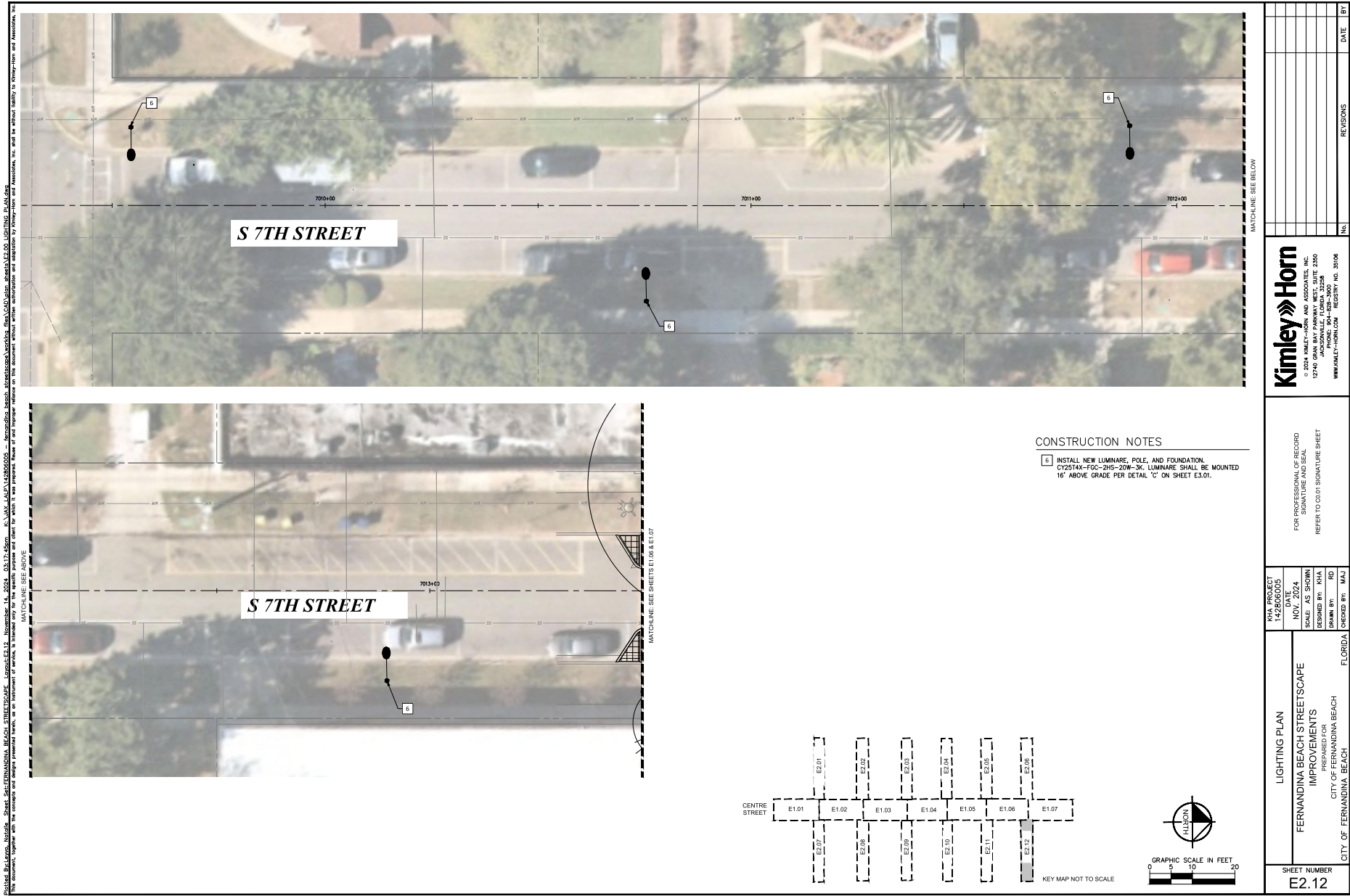














**CUSTOMER NOTES:**

1. CUSTOMER SHALL VERIFY DRAWING DETAILS AND PROVIDE PRIOR TO PRODUCTION.
2. CUSTOMER SHALL VERIFY ACCESSORY LOCATION IN TABLE AND PROVIDE PRIOR TO PRODUCTION. MAY BE ROTATED IN VIEW. DESIGN SHOWN IS PRELIMINARY. FINAL ENGINEERING TO BE COMPLETED UPON RECEIPT OF PO AND SIGNED APPROVAL.
3. ANCHORAGE DETAIL PROVIDED FOR VISUAL ONLY - DO NOT USE TO SET ANCHOR BOLTS.
4. SIGNED APPROVAL, TO ACCOMPANY PO.

**Catalog #s:**  
 Pole: RTAC6F 16 80-2-73T12MOO PROV GR 2BA RAL9005TXT RFD347650  
 Arch: M580-C1-6L-T35-BK-TX  
 Fixture: S2421P1-FGC-T2M5-P70-30K-120-10KV-ADP-PTDR-BK-TX  
 Mid Post Arch: MVA202-C1-M580-ADP-PTDR-BK-TX-CP6706  
 Mid Post Fixture: S2421P1-FGC-T2M5-P70-30K-120-10KV-ADP-PTDR-CIM-BK  
 (See pole details on Sheet 3)

**Customer Signature & Date:**

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| SHEET NUMBER<br><b>E3.01</b> | LIGHTING DETAILS<br><br>FERNANDA BEACH STREETS/SCAPE<br>IMPROVEMENTS<br><br>PREPARED FOR<br>CITY OF FERNANDA BEACH | KIM PROJECT<br>14280005<br>1/7/2024<br>NO. 2024<br>SCALE: AS SHOWN<br>DESIGNED BY: KHA<br>DRAWN BY: RD<br>CHECKED BY: | FOR PROFESSIONAL OF RECORD<br>SIGNATURE AND SEAL<br><br>REFER TO C011 SIGNATURE SHEET | <b>Kimley»Horn</b><br>KIMLEY-HORN AND ASSOCIATES, INC.<br>12745 GRAY BAR PARKWAY WEST, SUITE 2350<br>JACKSONVILLE, FL 32218<br>PHONE: 904-400-1000<br>WWW.KIMLEY-HORN.COM REGISTRY NO. 35106 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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[illegible]

Plotted By:Levy, Natalie Sheet Set:FERNANDIA BEACH STREETSCAPE Layout:E3.04 November 14, 2024 03:18:19pm K:\JAX-LALP\42808005 - fernandina beach streetscape\working files\CAD\join sheets\E3.00 LIGHTING DETAILS.dwg



PLANNED BULLETIN: Notice: Sheet: FERNANDINA BEACH STREESCAPE - Legend: E3.03 November 14, 2024 03:18:24pm K:\AIA\AIA\142866005 - Fernando Beach Streetscape\Drawings\Drawings\Sheet\E3.03 Lighting Details.dwg  
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| PANEL NAME: LC C                   |                      |           |      |                     |        |                 |       |                  |           |                                  |     |
|------------------------------------|----------------------|-----------|------|---------------------|--------|-----------------|-------|------------------|-----------|----------------------------------|-----|
| LOCATION: NORTH 7TH ST & CENTER ST |                      |           |      | VOLTS: 120/240V     |        | A/C RATING: 22K |       |                  |           |                                  |     |
| SUPPLY FROM: SES                   |                      |           |      | PHASES: 1           |        | MAINS TYPE: MCB |       |                  |           |                                  |     |
| MOUNTING: SURFACE                  |                      |           |      | WIRES: 3            |        | MAINS RATING: A |       |                  |           |                                  |     |
| ENCLOSURE: NEMA 3R                 |                      |           |      |                     |        | MCB RATING: A   |       |                  |           |                                  |     |
| CKT                                | CIRCUIT DESCRIPTION  | LOAD TYPE | TRIP | POLES               | A (VA) | B (VA)          | POLES | TRIP             | LOAD TYPE | CIRCUIT DESCRIPTION              | CKT |
| 1                                  | MAN                  |           | 125  | 2                   |        |                 | 1     | 20               | L         | LIGHTS                           | 2   |
| 3                                  |                      |           |      |                     |        |                 | 1     | 20               | L         | LIGHTS                           | 4   |
| 5                                  |                      |           |      |                     |        |                 | 1     | 20               | L         | LIGHTS                           | 6   |
| 7                                  | WEST POWER PEDESTALS | R         | 100  | 2                   |        |                 | 1     | 20               | R         | CONTACTOR                        | 8   |
| 9                                  |                      |           |      |                     |        |                 | 1     | 20               | R         | SPRINKLER/TIME CLOCK ON PEDESTAL | 10  |
| 11                                 | EAST POWER PEDESTALS | R         | 60   | 2                   |        |                 | 1     | 20               | R         | CONTACTORS                       | 12  |
| TOTAL LOAD:                        |                      |           |      |                     | 0 VA   | 0 VA            |       |                  |           |                                  |     |
| TOTAL AMPS:                        |                      |           |      |                     | 0 A    | 0 A             |       |                  |           |                                  |     |
| LOAD CLASSIFICATION                |                      |           |      | CONNECTED LOAD (VA) |        | DEMAND FACTOR   |       | EST. DEMAND (VA) |           | PANEL TOTALS                     |     |
| LARGEST MOTOR LOAD (M)             |                      |           |      | 0.0                 |        | 125.00%         |       | 0.0              |           | TOTAL CONN. LOAD (VA):           |     |
| HVAC (H) & ALL OTHER MOTORS (M)    |                      |           |      | 0.0                 |        | 100.00%         |       | 0.0              |           | TOTAL EST. DEMAND (VA):          |     |
| RECEPTACLE (R)                     |                      |           |      | 0.0                 |        | 100.00%         |       | 0.0              |           | TOTAL CONN. (A):                 |     |
| LIGHTING (L)                       |                      |           |      | 0.0                 |        | 125.00%         |       | 0.0              |           | TOTAL EST. DEMAND (A):           |     |
| EQUIPMENT (E)                      |                      |           |      | 0.0                 |        | 100.00%         |       | 0.0              |           | PERCENT LOADED: #DIV/0!          |     |
| OTHER (O) (SEE NOTES)              |                      |           |      | 0.0                 |        | 0.00%           |       | 0.0              |           |                                  |     |

| PANEL NAME: LC 4                   |                     |           |      |                     |        |                   |       |                  |           |                         |     |
|------------------------------------|---------------------|-----------|------|---------------------|--------|-------------------|-------|------------------|-----------|-------------------------|-----|
| LOCATION: SOUTH 6TH ST & CENTER ST |                     |           |      | VOLTS: 120/240V     |        | A/C RATING: 22K   |       |                  |           |                         |     |
| SUPPLY FROM: SES                   |                     |           |      | PHASES: 1           |        | MAINS TYPE: MCB   |       |                  |           |                         |     |
| MOUNTING: SURFACE                  |                     |           |      | WIRES: 3            |        | MAINS RATING: A   |       |                  |           |                         |     |
| ENCLOSURE: NEMA 3R                 |                     |           |      |                     |        | MCB RATING: 200 A |       |                  |           |                         |     |
| CKT                                | CIRCUIT DESCRIPTION | LOAD TYPE | TRIP | POLES               | A (VA) | B (VA)            | POLES | TRIP             | LOAD TYPE | CIRCUIT DESCRIPTION     | CKT |
| 1                                  | STREET LIGHT        | L         | 30   | 1                   |        |                   | 1     | 30               | L         | STREET LIGHT            | 2   |
| 3                                  | PHOTO CELL          | R         | 20   | 1                   |        |                   | 1     | 30               | L         | STREET LIGHT            | 4   |
| 5                                  | OUTLET BELOW        | R         | 20   | 1                   |        |                   | 1     | 20               | L         | LIGHT IN THIS CABINET   | 6   |
| 7                                  | EXISTING            | L         | 20   | 1                   |        |                   | 1     | 20               | R         | IRRIGATION TIME CLOCK   | 8   |
| 9                                  | SPACE               |           |      |                     |        |                   |       |                  |           | SPACE                   | 10  |
| 11                                 | SPACE               |           |      |                     |        |                   |       |                  |           | SPACE                   | 12  |
| 13                                 | SPACE               |           |      |                     |        |                   |       |                  |           | SPACE                   | 14  |
| 15                                 | SPACE               |           |      |                     |        |                   |       |                  |           | SPACE                   | 16  |
| 17                                 | SPACE               |           |      |                     |        |                   |       |                  |           | SPACE                   | 18  |
| 19                                 | SPACE               |           |      |                     |        |                   |       |                  |           | SPACE                   | 20  |
| TOTAL LOAD:                        |                     |           |      |                     | 0 VA   | 0 VA              |       |                  |           |                         |     |
| TOTAL AMPS:                        |                     |           |      |                     | 0 A    | 0 A               |       |                  |           |                         |     |
| LOAD CLASSIFICATION                |                     |           |      | CONNECTED LOAD (VA) |        | DEMAND FACTOR     |       | EST. DEMAND (VA) |           | PANEL TOTALS            |     |
| LARGEST MOTOR LOAD (M)             |                     |           |      | 0.0                 |        | 125.00%           |       | 0.0              |           | TOTAL CONN. LOAD (VA):  |     |
| HVAC (H) & ALL OTHER MOTORS (M)    |                     |           |      | 0.0                 |        | 100.00%           |       | 0.0              |           | TOTAL EST. DEMAND (VA): |     |
| RECEPTACLE (R)                     |                     |           |      | 0.0                 |        | 100.00%           |       | 0.0              |           | TOTAL CONN. (A):        |     |
| LIGHTING (L)                       |                     |           |      | 0.0                 |        | 125.00%           |       | 0.0              |           | TOTAL EST. DEMAND (A):  |     |
| EQUIPMENT (E)                      |                     |           |      | 0.0                 |        | 100.00%           |       | 0.0              |           | PERCENT LOADED: #DIV/0! |     |
| OTHER (O) (SEE NOTES)              |                     |           |      | 0.0                 |        | 0.00%             |       | 0.0              |           |                         |     |

| PANEL NAME: LC 3                   |                     |           |      |                     |        |                   |       |                  |           |                               |     |
|------------------------------------|---------------------|-----------|------|---------------------|--------|-------------------|-------|------------------|-----------|-------------------------------|-----|
| LOCATION: SOUTH 4TH ST & CENTER ST |                     |           |      | VOLTS: 120/240V     |        | A/C RATING: 22K   |       |                  |           |                               |     |
| SUPPLY FROM: SES                   |                     |           |      | PHASES: 1           |        | MAINS TYPE: MCB   |       |                  |           |                               |     |
| MOUNTING: SURFACE                  |                     |           |      | WIRES: 3            |        | MAINS RATING: A   |       |                  |           |                               |     |
| ENCLOSURE: NEMA 3R                 |                     |           |      |                     |        | MCB RATING: 200 A |       |                  |           |                               |     |
| CKT                                | CIRCUIT DESCRIPTION | LOAD TYPE | TRIP | POLES               | A (VA) | B (VA)            | POLES | TRIP             | LOAD TYPE | CIRCUIT DESCRIPTION           | CKT |
| 1                                  | STREET LIGHTS       | L         | 30   | 1                   |        |                   | 1     | 30               | L         | STREET LIGHTS                 | 2   |
| 3                                  | STREET LIGHTS       | L         | 20   | 1                   |        |                   | 1     | 30               | L         | STREET LIGHTS                 | 4   |
| 5                                  | OUTLET BELOW        | R         | 20   | 1                   |        |                   | 1     | 20               | L         | STREET LIGHTS                 | 6   |
| 7                                  | STREET LIGHTS       | L         | 30   | 1                   |        |                   | 1     | 30               | L         | STREET LIGHTS                 | 8   |
| 9                                  | FOUNTAIN            | M         | 30   | 1                   |        |                   | 1     | 20               | R         | SPRINKLER/FOUNTAIN TIME CLOCK | 10  |
| 11                                 | FOUNTAIN            | M         | 20   | 1                   |        |                   |       |                  |           | SPACE                         | 12  |
| 13                                 | SPACE               |           |      |                     |        |                   |       |                  |           | SPACE                         | 14  |
| 15                                 | SPACE               |           |      |                     |        |                   |       |                  |           | SPACE                         | 16  |
| 17                                 | SPACE               |           |      |                     |        |                   |       |                  |           | SPACE                         | 18  |
| 19                                 | SPACE               |           |      |                     |        |                   |       |                  |           | SPACE                         | 20  |
| TOTAL LOAD:                        |                     |           |      |                     | 0 VA   | 0 VA              |       |                  |           |                               |     |
| TOTAL AMPS:                        |                     |           |      |                     | 0 A    | 0 A               |       |                  |           |                               |     |
| LOAD CLASSIFICATION                |                     |           |      | CONNECTED LOAD (VA) |        | DEMAND FACTOR     |       | EST. DEMAND (VA) |           | PANEL TOTALS                  |     |
| LARGEST MOTOR LOAD (M)             |                     |           |      | 0.0                 |        | 125.00%           |       | 0.0              |           | TOTAL CONN. LOAD (VA):        |     |
| HVAC (H) & ALL OTHER MOTORS (M)    |                     |           |      | 0.0                 |        | 100.00%           |       | 0.0              |           | TOTAL EST. DEMAND (VA):       |     |
| RECEPTACLE (R)                     |                     |           |      | 0.0                 |        | 100.00%           |       | 0.0              |           | TOTAL CONN. (A):              |     |
| LIGHTING (L)                       |                     |           |      | 0.0                 |        | 125.00%           |       | 0.0              |           | TOTAL EST. DEMAND (A):        |     |
| EQUIPMENT (E)                      |                     |           |      | 0.0                 |        | 100.00%           |       | 0.0              |           | PERCENT LOADED: #DIV/0!       |     |
| OTHER (O) (SEE NOTES)              |                     |           |      | 0.0                 |        | 0.00%             |       | 0.0              |           |                               |     |

| PANEL NAME: LC B                   |                        |           |      |                     |        |                   |       |                  |           |                         |     |
|------------------------------------|------------------------|-----------|------|---------------------|--------|-------------------|-------|------------------|-----------|-------------------------|-----|
| LOCATION: NORTH 3RD ST & CENTER ST |                        |           |      | VOLTS: 120/240V     |        | A/C RATING: 22K   |       |                  |           |                         |     |
| SUPPLY FROM: SES                   |                        |           |      | PHASES: 1           |        | MAINS TYPE: MCB   |       |                  |           |                         |     |
| MOUNTING: SURFACE                  |                        |           |      | WIRES: 3            |        | MAINS RATING: A   |       |                  |           |                         |     |
| ENCLOSURE: NEMA 3R                 |                        |           |      |                     |        | MCB RATING: 200 A |       |                  |           |                         |     |
| CKT                                | CIRCUIT DESCRIPTION    | LOAD TYPE | TRIP | POLES               | A (VA) | B (VA)            | POLES | TRIP             | LOAD TYPE | CIRCUIT DESCRIPTION     | CKT |
| 1                                  |                        |           |      |                     |        |                   | 1     | 30               | L         | N. 3RD STREET LIGHTS    | 2   |
| 3                                  | POWER PEDISTAL         | R         | 100  | 2                   |        |                   | 1     | 30               | L         | LIGHTS                  | 4   |
| 5                                  | LIGHTS                 | L         | 30   | 1                   |        |                   | 1     | 30               |           | EXISTING                | 6   |
| 7                                  | LIBRARY PARKING LIGHTS | L         | 30   | 1                   |        |                   | 1     | 20               |           | EXISTING                | 8   |
| 9                                  | EXISTING               |           | 20   | 1                   |        |                   | 1     | 20               |           | EXISTING                | 10  |
| 11                                 | EXISTING               |           | 20   | 1                   |        |                   |       |                  |           | EXISTING                | 12  |
| 13                                 |                        |           |      |                     |        |                   | 2     | 30               |           | EXISTING                | 14  |
| 15                                 | EXISTING               |           | 100  | 2                   |        |                   |       |                  |           | SPACE                   | 16  |
| 17                                 | SPACE                  |           |      |                     |        |                   |       |                  |           | SPACE                   | 18  |
| 19                                 | SPACE                  |           |      |                     |        |                   |       |                  |           | SPACE                   | 20  |
| 21                                 | SPACE                  |           |      |                     |        |                   |       |                  |           | SPACE                   | 22  |
| 23                                 | SPACE                  |           |      |                     |        |                   |       |                  |           | SPACE                   | 24  |
| 25                                 | SPACE                  |           |      |                     |        |                   |       |                  |           | SPACE                   | 26  |
| 27                                 | SPACE                  |           |      |                     |        |                   |       |                  |           | SPACE                   | 28  |
| 29                                 | SPACE                  |           |      |                     |        |                   |       |                  |           | SPACE                   | 30  |
| TOTAL LOAD:                        |                        |           |      |                     | 0 VA   | 0 VA              |       |                  |           |                         |     |
| TOTAL AMPS:                        |                        |           |      |                     | 0 A    | 0 A               |       |                  |           |                         |     |
| LOAD CLASSIFICATION                |                        |           |      | CONNECTED LOAD (VA) |        | DEMAND FACTOR     |       | EST. DEMAND (VA) |           | PANEL TOTALS            |     |
| LARGEST MOTOR LOAD (M)             |                        |           |      | 0.0                 |        | 125.00%           |       | 0.0              |           | TOTAL CONN. LOAD (VA):  |     |
| HVAC (H) & ALL OTHER MOTORS (M)    |                        |           |      | 0.0                 |        | 100.00%           |       | 0.0              |           | TOTAL EST. DEMAND (VA): |     |
| RECEPTACLE (R)                     |                        |           |      | 0.0                 |        | 100.00%           |       | 0.0              |           | TOTAL CONN. (A):        |     |
| LIGHTING (L)                       |                        |           |      | 0.0                 |        | 125.00%           |       | 0.0              |           | TOTAL EST. DEMAND (A):  |     |
| EQUIPMENT (E)                      |                        |           |      | 0.0                 |        | 100.00%           |       | 0.0              |           | PERCENT LOADED: #DIV/0! |     |
| OTHER (O) (SEE NOTES)              |                        |           |      | 0.0                 |        | 0.00%             |       | 0.0              |           |                         |     |

| PANEL NAME: LC 2/A              |                               |           |      |                 |                     |               |                  |                        |           |                           |     |
|---------------------------------|-------------------------------|-----------|------|-----------------|---------------------|---------------|------------------|------------------------|-----------|---------------------------|-----|
| LOCATION: SOUTH 2ND & CENTER ST |                               |           |      | VOLTS: 120/240V |                     | A/C RATING:   |                  | 22K                    |           |                           |     |
| SUPPLY FROM: SES                |                               |           |      | PHASES: 1       |                     | MAINS TYPE:   |                  | MCB                    |           |                           |     |
| MOUNTING: SURFACE               |                               |           |      | WIRES: 3        |                     | MAINS RATING: |                  | A                      |           |                           |     |
| ENCLOSURE: NEMA 3R              |                               |           |      |                 |                     | MCB RATING:   |                  | A                      |           |                           |     |
| CKT                             | CIRCUIT DESCRIPTION           | LOAD TYPE | TRIP | POLES           | A (VA)              | B (VA)        | POLES            | TRIP                   | LOAD TYPE | CIRCUIT DESCRIPTION       | CKT |
| 1                               |                               |           |      |                 |                     |               |                  |                        |           |                           | 1   |
| 3                               | PEDS. SOUTH 2ND EASTWEST SIDE | R         | 100  | 2               |                     |               | 2                | 80                     | R         | PEDS. NORTH 2ND WEST SIDE | 4   |
| 5                               | EXISTING                      |           | 20   | 1               |                     |               |                  |                        |           |                           | 6   |
| 7                               | EXISTING                      |           | 20   | 1               |                     |               |                  |                        |           |                           | 8   |
| 9                               | EXISTING                      |           | 20   | 1               |                     |               | 1                | 20                     | R         | PEDS NORTH 2ND CENTER ST  | 10  |
| 11                              | EXISTING                      |           | 20   | 1               |                     |               | 1                | 20                     | R         | STREET LIGHTS SOUTH WEST  | 12  |
| 13                              | SPACE                         |           |      |                 |                     |               |                  |                        |           | PHOTCELL BYPASS SWITCH    | 14  |
| 15                              | SPACE                         |           |      |                 |                     |               |                  |                        |           | SPACE                     | 16  |
| 17                              | SPACE                         |           |      |                 |                     |               |                  |                        |           | SPACE                     | 18  |
| 19                              | SPACE                         |           |      |                 |                     |               |                  |                        |           | SPACE                     | 20  |
| 21                              | SPACE                         |           |      |                 |                     |               |                  |                        |           | SPACE                     | 22  |
| 23                              | SPACE                         |           |      |                 |                     |               |                  |                        |           | SPACE                     | 24  |
| 25                              | SPACE                         |           |      |                 |                     |               |                  |                        |           | SPACE                     | 26  |
| 27                              | SPACE                         |           |      |                 |                     |               |                  |                        |           | SPACE                     | 28  |
| 29                              | SPACE                         |           |      |                 |                     |               |                  |                        |           | SPACE                     | 30  |
| TOTAL LOAD                      |                               |           |      |                 | 0 VA                | 0 VA          |                  |                        |           |                           |     |
| TOTAL AMPS                      |                               |           |      |                 | 0 A                 | 0 A           |                  |                        |           |                           |     |
| LOAD CLASSIFICATION             |                               |           |      |                 | CONNECTED LOAD (VA) | DEMAND FACTOR | EST. DEMAND (VA) | PANEL TOTALS           |           |                           |     |
| LARGEST MOTOR LOAD (M)          |                               |           |      |                 | 0.0                 | 125.00%       | 0.0              | TOTAL CONN. LOAD (VA)  |           |                           |     |
| HVAC (H) & ALL OTHER MOTORS (M) |                               |           |      |                 | 0.0                 | 100.00%       | 0.0              | TOTAL EST. DEMAND (VA) |           |                           |     |
| RECEPTACLE (R)                  |                               |           |      |                 | 0.0                 | 100.00%       | 0.0              | TOTAL CONN. (VA)       |           |                           |     |
| LIGHTING (L)                    |                               |           |      |                 | 0.0                 | 125.00%       | 0.0              | TOTAL EST. DEMAND (A)  |           |                           |     |
| EQUIPMENT (E)                   |                               |           |      |                 | 0.0                 | 100.00%       | 0.0              | PERCENT LOADED: 80W/0V |           |                           |     |
| OTHER (O) (SEE NOTES)           |                               |           |      |                 | 0.0                 | 0.00%         | 0.0              |                        |           |                           |     |

A graphic scale in feet showing 0, 1, 2, and 3 feet. Above the scale is a north arrow pointing upwards, with the word "NORTH" written below it.





**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **BLDR-2024-0320**

Permit Type: **General Building - Residential**

Work Classification: **Repair/Replace/Remodel**

Permit Status: **Issued**

Issue Date: **07/18/2024**

Expiration: **01/14/2025**

**Location Address**

**Parcel Number**

**22 S 6TH ST, FERNANDINA BEACH, FL 32034**

**00-00-31-1800-0037-0032**

**Contacts**

**Dana McCoy**  
22 S. 6th Street S 6, Fernandina Beach, FL 32034  
dana.mccoy@ameliacm.com  
**Owner/Builder**

**Dana McCoy**  
22 S. 6th Street S 6, Fernandina Beach, FL 32034  
dana.mccoy@ameliacm.com  
**Owner**

**Dana McCoy**  
22 S. 6th Street S 6, Fernandina Beach, FL 32034  
dana.mccoy@ameliacm.com  
**Applicant**

**Description:** Repair front porch that has rotting wood

**Valuation:** **\$3,000.00**

**Total Sq Feet:** **113.00**

**Inspection Requests:**

Building 904-310-3135  
Zoning 904-310-3480

| Fees                                             | Amount          |
|--------------------------------------------------|-----------------|
| Administrative Fee -Residential (non refundable) | \$35.00         |
| Building Dept Permit Fee                         | \$45.00         |
| COA - Staff Residential Fee                      | \$25.00         |
| DBPR Surcharge                                   | \$2.00          |
| DCA Surcharge                                    | \$2.00          |
| <b>Total:</b>                                    | <b>\$109.00</b> |

| Payments                | Amt Paid        |
|-------------------------|-----------------|
| <b>Total Fees</b>       | <b>\$109.00</b> |
| Check #<br>n3VhZ8HQuTfo | \$109.00        |
| <b>Amount Due:</b>      | <b>\$0.00</b>   |

**Available Inspections:**

| Inspection Type                                 |  |
|-------------------------------------------------|--|
| HISTORIC DISTRICT FINAL<br>(VIRTUAL W/PICTURES) |  |
| BUILDING FINAL                                  |  |

PERMIT VOID SIX MONTHS AFTER DATE OF ISSUE WITHOUT A PASSED INSPECTION. ALL PERMITS SUBJECT TO INSPECTION. INSPECTIONS MUST BE MADE BEFORE PROCEEDING WITH SUBSEQUENT WORK.

WARNING TO OWNER: "YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

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(See Chapter 1 Building Code)



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFR-2024-0211**

Permit Type: **Roof - Residential**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **07/31/2024**

Expiration: **01/27/2025**

## Location Address

**501 BEECH ST, FERNANDINA BEACH, FL 32034**

## Parcel Number

**00-00-31-1800-0028-0060**

## Contacts

**BEECH AND 5TH LLC**  
6536 MORET DR S, JACKSONVILLE, FL 32244

### Owner

**Chris Stephenson**  
1949 Jersey St suite b, Jacksonville, FL 32210  
(904)514-0041

### Applicant

chris@jbl-roofing.com

**Chris Stephenson**  
1949 Jersey St suite b, Jacksonville, FL 32210  
(904)514-0041

### Contractor

chris@jbl-roofing.com

**Description:** Remove existing metal roof . Sheet existing structure with 1/2" sheathing for nailable substrate. Install new architectural shingles with synthetic underlayment.

**Valuation:** \$0.00

**Total Sq Feet:** 0.00

## Inspection Requests:

Building 904-310-3135  
Zoning 904-310-3480

| Fees                                             | Amount          |
|--------------------------------------------------|-----------------|
| Administrative Fee -Residential (non refundable) | \$35.00         |
| Base Roof Fee                                    | \$90.00         |
| COA - Staff Residential Fee                      | \$25.00         |
| DBPR Surcharge                                   | \$2.00          |
| DCA Surcharge                                    | \$2.00          |
| <b>Total:</b>                                    | <b>\$154.00</b> |

| Payments           | Amt Paid        |
|--------------------|-----------------|
| <b>Total Fees</b>  | <b>\$154.00</b> |
| Check #            | \$154.00        |
| ZyVTdQ0rVqeM       |                 |
| <b>Amount Due:</b> | <b>\$0.00</b>   |

| Available Inspections:                       |  |
|----------------------------------------------|--|
| Inspection Type                              |  |
| NOTICE OF COMMENCEMENT                       |  |
| VIRTUAL NAIL OFF/SHEATHING                   |  |
| VIRTUAL FLASHING/DRY-IN                      |  |
| VIRTUAL ROOF IN PROGRESS                     |  |
| HISTORIC DISTRICT FINAL (VIRTUAL W/PICTURES) |  |
| ROOF FINAL                                   |  |

PERMIT VOID SIX MONTHS AFTER DATE OF ISSUE WITHOUT A PASSED INSPECTION. ALL PERMITS SUBJECT TO INSPECTION. INSPECTIONS MUST BE MADE BEFORE PROCEEDING WITH SUBSEQUENT WORK.

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(See Chapter 1 Building Code)



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFR-2024-0211**

Permit Type: **Roof - Residential**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **07/31/2024**

**Expiration: 01/27/2025**





**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ZON-000143-2024**

Permit Type: **Zoning Permit**

Work Classification: **Fence (non-structural)**

Permit Status: **Issued**

Issue Date: **07/24/2024**

Expiration: **01/21/2025**

## Location Address

## Parcel Number

**310 N 5TH ST, FERNANDINA BEACH, FL 32034**

**00-00-31-1800-0033-0020**

## Contacts

**Anthony Scalies**

310 N 5th St N 5th, Fernandina Beach, FL 32034

(610)842-3099

**Owner**

tony356@comcast.net

**Anthony Scalies**

310 N 5th St N 5th, Fernandina Beach, FL 32034

(610)842-3099

**Applicant**

tony356@comcast.net

**Description:** Replace rotted fence on the north side of the back yard. See survey.

**Valuation:** **\$1,000.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135

Zoning 904-310-3480

| Fees                                     | Amount         |
|------------------------------------------|----------------|
| COA - Staff Residential Fee              | \$25.00        |
| Zoning Review Fee - Fence + Concrete Pad | \$50.00        |
| <b>Total:</b>                            | <b>\$75.00</b> |

| Payments           | Amt Paid       |
|--------------------|----------------|
| <b>Total Fees</b>  | <b>\$75.00</b> |
| Check #            | \$75.00        |
| gM8BQxMs7dAE       |                |
| <b>Amount Due:</b> | <b>\$0.00</b>  |

## Available Inspections:

### Inspection Type

FINAL PLANNING/ZONING  
(VIRTUAL W/PICTURES)

DRIVEWAY PRE POUR

PERMIT VOID SIX MONTHS AFTER DATE OF ISSUE WITHOUT A PASSED INSPECTION. ALL PERMITS SUBJECT TO INSPECTION. INSPECTIONS MUST BE MADE BEFORE PROCEEDING WITH SUBSEQUENT WORK.

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(See Chapter 1 Building Code)



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ZON-000146-2024**

Permit Type: **Zoning Permit**

Work Classification: **Fence (non-structural)**

Permit Status: **Issued**

Issue Date: **07/24/2024**

Expiration: **01/21/2025**

## Location Address

## Parcel Number

**1012 WHITE ST, FERNANDINA BEACH, FL 32034**

**00-00-31-1580-0011-0050**

## Contacts

**Owner**  
Wilhelmina Neal  
1012 White Street, Fernandina Beach, FL 32034  
wilhelmina.neal@outlook.com

**Applicant**  
Wilhelmina Neal  
1012 White Street, Fernandina Beach, FL 32034  
wilhelmina.neal@outlook.com

**Description:** wood fence on west side of the property line -  
50 feet of wood fence

**Valuation:** \$500.00

**Total Sq Feet:** 0.00

## Inspection Requests:

Building 904-310-3135  
Zoning 904-310-3480

| Fees                                     | Amount         |
|------------------------------------------|----------------|
| COA - Staff Residential Fee              | \$25.00        |
| Zoning Review Fee - Fence + Concrete Pad | \$50.00        |
| <b>Total:</b>                            | <b>\$75.00</b> |

| Payments           | Amt Paid       |
|--------------------|----------------|
| <b>Total Fees</b>  | <b>\$75.00</b> |
| Check #            | \$75.00        |
| efE3bmGqBYnf       |                |
| <b>Amount Due:</b> | <b>\$0.00</b>  |

## Available Inspections:

| Inspection Type                                 |  |
|-------------------------------------------------|--|
| HISTORIC DISTRICT FINAL<br>(VIRTUAL W/PICTURES) |  |
| FINAL PLANNING/ZONING<br>(VIRTUAL W/PICTURES)   |  |

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## CERTIFICATE OF APPROVAL (COA) HDCSA2024-0020 FOR CITY OF FERNANDINA BEACH

|                                                                                                                      |                                  |                                |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|
| <b>Plan Type:</b> HDC - Staff Review                                                                                 | <b>Project:</b>                  | <b>App Date:</b> 07/25/2024    |
| <b>Work Class:</b> HDC Staff Review                                                                                  | <b>District:</b> Default         | <b>Exp Date:</b> 08/26/2024    |
| <b>Status:</b> Approved                                                                                              | <b>Square Feet:</b> 0.00         | <b>Completed:</b> 08/09/2024   |
| <b>Valuation:</b> \$0.00                                                                                             | <b>Assigned To:</b> Kelly Gibson | <b>Approval</b>                |
| <b>Description:</b> Certificate of Approval (COA) to fix windows, wooden siding, and trim board, and paint exterior. |                                  | <b>Expire Date:</b> 08/11/2025 |

|                                             |                                                                 |                                             |
|---------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|
| <b>Parcel:</b> 00-00-31-1800-0040-0052 Main | <b>Address:</b> 229 S 8Th St<br>Fernandina Beach, FL 32034 Main | <b>Zone:</b> C-3(Central Business District) |
|---------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|

|                                                                                                             |                                                                                                                                     |                                                                                                                            |                                                                                                        |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>Applicant</b><br>Jonathan P Page<br>95043 Poplar WAY<br>Fernandina Beach, FL 32034<br>Mobile: 9043217248 | <b>Owner</b><br>Cormier Hair Studio<br>Jonathan P Page<br>95043 POPLAR WAY<br>FERNANDINA BEACH, FL<br>32034<br>Business: 9042772767 | <b>Contractor</b><br>Built to Last Construction Inc.<br>710 Beech ST<br>Fernandina Beach, FL 32034<br>Business: 9045560064 | <b>Agent</b><br>Rob C Psulkowski<br>710 Beech ST<br>Fernandina Beach, FL 32034<br>Business: 9045560064 |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|

|                                                             |                   |                              |
|-------------------------------------------------------------|-------------------|------------------------------|
| <b>Note</b>                                                 | <b>Created By</b> | <b>Date and Time Created</b> |
| 1. Rob Psulkowski trying to pay - not showing up on his end | Morgan Ohlendorf  | 07/30/2024                   |

|                                |                             |                   |                    |
|--------------------------------|-----------------------------|-------------------|--------------------|
| <b>Invoice No.</b>             | <b>Fee</b>                  | <b>Fee Amount</b> | <b>Amount Paid</b> |
| INV-00032891                   | COA - Staff Residential Fee | \$25.00           | \$25.00            |
| Total for Invoice INV-00032891 |                             | \$25.00           | \$25.00            |
| Grand Total for Plan           |                             | \$25.00           | \$25.00            |





## CERTIFICATE OF APPROVAL (COA) HDCSA2024-0021 FOR CITY OF FERNANDINA BEACH

|                                                                                                                                                 |                                  |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|
| <b>Plan Type:</b> HDC - Staff Review                                                                                                            | <b>Project:</b>                  | <b>App Date:</b> 08/07/2024    |
| <b>Work Class:</b> HDC Staff Review                                                                                                             | <b>District:</b> Default         | <b>Exp Date:</b> 09/06/2024    |
| <b>Status:</b> Approved                                                                                                                         | <b>Square Feet:</b> 0.00         | <b>Completed:</b> 08/15/2024   |
| <b>Valuation:</b> \$0.00                                                                                                                        | <b>Assigned To:</b> Kelly Gibson | <b>Approval</b>                |
| <b>Description:</b> Certificate of Approval (COA) to replace rotted wood, restore gable piece, repair existing stone walls, and paint exterior. |                                  | <b>Expire Date:</b> 08/15/2025 |

|                                             |                                                                 |                                             |
|---------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|
| <b>Parcel:</b> 00-00-31-1800-0040-0071 Main | <b>Address:</b> 714 Beech St<br>Fernandina Beach, FL 32034 Main | <b>Zone:</b> C-3(Central Business District) |
|---------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|

|                                                                                                             |                                                                                                                             |                                                                                                   |                                                                                        |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Owner<br>Charles Raulerson<br>Business: 9043341094                                                          | Agent<br>Rob Psulkowski<br>710 Beech ST<br>Fernandina Beach, FL 32034<br>Mobile: 9045560064                                 | Applicant<br>PsulkosEcoCraftery<br>Home: 9045560064<br>Business: 9047616504<br>Mobile: 9045560064 | Owner<br>Phillip & Betty Mock<br>134 Speer ST<br>Macon, GA 31204<br>Mobile: 4783189909 |
| Agent<br>Robert C & Rosanna<br>Psulkowski<br>710 Beech ST<br>Fernandina Beach, FL 32034<br>Home: 9045560064 | Applicant<br>Custom Carpentry by Rob<br>Psulkowski, Inc<br>710 Beech ST<br>Fernandina Beach, FL 32034<br>Mobile: 9045560064 | Agent<br>Rob C Psulkowski<br>710 Beech ST<br>Fernandina Beach, FL 32034<br>Business: 9045560064   |                                                                                        |

| Invoice No.                    | Fee                         | Fee Amount | Amount Paid |
|--------------------------------|-----------------------------|------------|-------------|
| INV-00033045                   | COA - Staff Residential Fee | \$25.00    | \$25.00     |
| Total for Invoice INV-00033045 |                             | \$25.00    | \$25.00     |
| Grand Total for Plan           |                             | \$25.00    | \$25.00     |



**CERTIFICATE OF APPROVAL (COA) HDCSA2024-0022  
FOR CITY OF FERNANDINA BEACH**

|                                                                                            |                                       |                                             |
|--------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|
| <b>Plan Type:</b> HDC - Staff Review                                                       | <b>Project:</b>                       | <b>App Date:</b> 08/09/2024                 |
| <b>Work Class:</b> HDC Staff Review                                                        | <b>District:</b> Default              | <b>Exp Date:</b> 09/09/2024                 |
| <b>Status:</b> Approved                                                                    | <b>Square Feet:</b> 0.00              | <b>Completed:</b> 08/09/2024                |
| <b>Valuation:</b> \$0.00                                                                   | <b>Assigned To:</b> Salvatore Cumella | <b>Approval<br/>Expire Date:</b> 08/11/2025 |
| <b>Description:</b> Certificate of Approval (COA) to paint the exterior of existing house. |                                       |                                             |

|                                             |                                                                 |                                                                                |
|---------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>Parcel:</b> 00-00-31-1800-0025-0130 Main | <b>Address:</b> 111 S 5Th St Main<br>Fernandina Beach, FL 32034 | <b>Zone:</b> R-2(Medium Density Residential)<br>C-3(Central Business District) |
|---------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------|

|                            |                            |
|----------------------------|----------------------------|
| <b>Applicant</b>           | <b>Owner</b>               |
| Catherine Bennett          | Catherine Bennett          |
| 111 S 5th Street S 5th     | 111 S 5th Street S 5th     |
| Fernandina Beach, FL 32034 | Fernandina Beach, FL 32034 |
| Home: 8056519194           | Home: 8056519194           |

| <b>Invoice No.</b> | <b>Fee</b>                  | <b>Fee Amount</b>                     | <b>Amount Paid</b> |
|--------------------|-----------------------------|---------------------------------------|--------------------|
| INV-00033075       | COA - Staff Residential Fee | \$25.00                               | \$25.00            |
|                    |                             | <b>Total for Invoice INV-00033075</b> | <b>\$25.00</b>     |
|                    |                             | <b>Grand Total for Plan</b>           | <b>\$25.00</b>     |



## CERTIFICATE OF APPROVAL (COA) HDCSA2024-0023 FOR CITY OF FERNANDINA BEACH

|                    |                    |                     |              |                                  |            |
|--------------------|--------------------|---------------------|--------------|----------------------------------|------------|
| <b>Plan Type:</b>  | HDC - Staff Review | <b>Project:</b>     |              | <b>App Date:</b>                 | 08/09/2024 |
| <b>Work Class:</b> | HDC Staff Review   | <b>District:</b>    | Default      | <b>Exp Date:</b>                 | 09/09/2024 |
| <b>Status:</b>     | Approved           | <b>Square Feet:</b> | 0.00         | <b>Completed:</b>                | 08/16/2024 |
| <b>Valuation:</b>  | \$0.00             | <b>Assigned To:</b> | Kelly Gibson | <b>Approval<br/>Expire Date:</b> | 08/18/2025 |

**Description:** Certificate of Approval (COA) to replace existing window sash.  
08/16/24 Window count is going to be Eleven (11) total windows. 6 on the second story and 5 windows on the first floor, all facing the South and West sides respectively.  
Caleigh, with Revamp Woodworking, will be restoring the eleven windows, as she has done with many a window is downtown fernandina and utilizes the following materials to do so;  
First, if the sash is rotten and in need of full replacement, Caliegh uses old growth wood harvested from old window sashes found in architectural salvage stores. If she is unable to locate a sash with correct dimensions, a dimensionally stable wood rated for exterior use such as Western Red Cedar is utilized to construct the sash.  
In the case where a window sash has some rotten wood throughout but does not need a full sash replacement, the rotten wood is evacuated then Abatron (wood filler) with marine grade epoxy is utilized.  
Any and all glass replacement for any broken panes, (which I don't believe there are any) are replaced with wavy historic glass from a historic glass supplier or harvested from an architectural salvage store.

|                |                              |                 |                                            |              |                                 |
|----------------|------------------------------|-----------------|--------------------------------------------|--------------|---------------------------------|
| <b>Parcel:</b> | 00-00-31-1800-0127-0042 Main | <b>Address:</b> | 332 S 6Th St<br>Fernandina Beach, FL 32034 | <b>Zone:</b> | R-2(Medium Density Residential) |
|----------------|------------------------------|-----------------|--------------------------------------------|--------------|---------------------------------|

|                      |                            |                            |
|----------------------|----------------------------|----------------------------|
| Owner                | Applicant                  | Contractor                 |
| CATHERINE PLYLER     | Heather Thurston           | Rob C Psulkowski           |
| 332 S 6 ST           | 332 s 6th St. S 6TH        | 710 Beech ST               |
| FERNANDINA BEACH, FL | Fernandina Beach, FL 32034 | Fernandina Beach, FL 32034 |
| 32034                | Mobile: 4199731198         | Business: 9045560064       |
| Mobile: 404-310-9585 |                            |                            |

| Invoice No.                    | Fee                         | Fee Amount | Amount Paid |
|--------------------------------|-----------------------------|------------|-------------|
| INV-00033087                   | COA - Staff Residential Fee | \$25.00    | \$25.00     |
| Total for Invoice INV-00033087 |                             | \$25.00    | \$25.00     |
| Grand Total for Plan           |                             | \$25.00    | \$25.00     |





**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **BLDR-2024-0394**

Permit Type: **General Building - Residential**

Work Classification: **Repair/Replace/Remodel**

Permit Status: **Issued**

Issue Date: **08/06/2024**

Expiration: **03/31/2025**

## Location Address

## Parcel Number

**409 N 3RD ST, FERNANDINA BEACH, FL 32034**

**00-00-31-1800-0006-0230**

## Contacts

Scott Steffen

**Owner**

(190)422-5907 ext 0

ssteffen@pmsiofflorida.com

Paul Davis Restoration of North  
Florida

**Applicant**

2111 N. Liberty Street, Jacksonville, FL 32206  
(904)739-6047

Ryan Greene

**Applicant**

2111 North Liberty Street, Jacksonville, FL 32206

(904)625-0301

ryan.greene@pauldavis.com

Paul Davis Restoration of North  
Florida

**Applicant**

2111 N. Liberty Street, Jacksonville, FL 32206  
(904)739-6047

Patrick O'Neill

**Contractor**

2111 N. Liberty Street, Jacksonville, FL 32206

(904)739-6047

patrick.oneill@pauldavis.com

**Description:** Rebuild to existing specs deck stairs, guardrail, balcony. Minor siding repair, paint, and exterior fixture replacement.

**Valuation:** **\$38,576.29**

**Total Sq Feet:** **120.00**

## Inspection Requests:

Building 904-310-3135

Zoning 904-310-3480

| Fees                                             | Amount          |
|--------------------------------------------------|-----------------|
| Administrative Fee -Residential (non refundable) | \$35.00         |
| Building Dept Permit Fee                         | \$289.33        |
| COA - Staff Residential Fee                      | \$25.00         |
| DBPR Surcharge                                   | \$4.34          |
| DCA Surcharge                                    | \$2.89          |
| Planning/Zoning Review (large scale)             | \$250.00        |
| <b>Total:</b>                                    | <b>\$606.56</b> |

| Payments             | Amt Paid        |
|----------------------|-----------------|
| <b>Total Fees</b>    | <b>\$606.56</b> |
| Check # bbgfnqfTdUtt | \$606.56        |
| <b>Amount Due:</b>   | <b>\$0.00</b>   |

| Available Inspections:          |  |
|---------------------------------|--|
| Inspection Type                 |  |
| NOTICE OF COMMENCEMENT          |  |
| FOOTING                         |  |
| External Tie Down/Strapping     |  |
| External Tie Down/Strapping     |  |
| FOOTING                         |  |
| FOOTING                         |  |
| FILL CELL/VERTICAL CELL/COLUMNS |  |
| FILL CELL/VERTICAL CELL/COLUMNS |  |
| FRAMING                         |  |
| FRAMING                         |  |
| COMPACTION TEST                 |  |
| SILT FENCE                      |  |
| WALL NAIL OFF/SHEATHING         |  |
| HOUSE WRAP/ZIP TAPE             |  |
| INSULATION/FOAM                 |  |
| SOFFIT/SIDING - IN PROGRESS     |  |
| BUILDING FINAL                  |  |



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFC-2024-0030**

Permit Type: **Roof - Commercial**

Work Classification: **Reroof**

Permit Status: **Complete**

Issue Date: **08/13/2024**

Expiration: **04/01/2025**

## Location Address

## Parcel Number

**216 CENTRE ST, FERNANDINA BEACH, FL 32034**

**00-00-31-1800-0269-0280**

## Contacts

Annette Burgess  
P.O. Box 541, Cherokee, NC 28719

### Owner

Shorebreak, Inc.  
96041 Nassau Pl, Yulee, FL 32097  
(904)624-0225

### Applicant

admin@shorebreakservices.com

Charles Deberry  
474386 SR 200, Fernandina Beach, FL 32034  
(904)624-0225

### Contractor

**Description:** \*Its going to be a reroof JJ Cooper

**Valuation:** **\$0.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135  
Zoning 904-310-3480

| Fees                                           | Amount          |
|------------------------------------------------|-----------------|
| Administrative Fee -Commercial(non refundable) | \$50.00         |
| Base Roof Fee                                  | \$90.00         |
| COA - Staff Residential Fee                    | \$25.00         |
| DBPR Surcharge                                 | \$2.00          |
| DCA Surcharge                                  | \$2.00          |
| <b>Total:</b>                                  | <b>\$169.00</b> |

| Payments             | Amt Paid        |
|----------------------|-----------------|
| <b>Total Fees</b>    | <b>\$169.00</b> |
| Check # Dqi1SQRiZFuj | \$169.00        |
| <b>Amount Due:</b>   | <b>\$0.00</b>   |

| Available Inspections:     |  |
|----------------------------|--|
| Inspection Type            |  |
| NOTICE OF COMMENCEMENT     |  |
| VIRTUAL NAIL OFF/SHEATHING |  |
| VIRTUAL FLASHING/DRY-IN    |  |
| VIRTUAL ROOF IN PROGRESS   |  |
| ROOF IN PROGRESS           |  |
| ROOF IN PROGRESS           |  |
| ROOF FINAL                 |  |

PERMIT VOID SIX MONTHS AFTER DATE OF ISSUE WITHOUT A PASSED INSPECTION. ALL PERMITS SUBJECT TO INSPECTION. INSPECTIONS MUST BE MADE BEFORE PROCEEDING WITH SUBSEQUENT WORK.

WARNING TO OWNER: "YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM THE OTHER GOVERNMENTAL ENTITIES, SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

THE APPROVED PLANS AND THIS PERMIT MUST BE POST IN THE DOCUMENT BOX OR AN OTHERWISE CONSPICUOUS PLACE FOR INSPECTION.  
(See Chapter 1 Building Code)



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFR-2024-0212**

Permit Type: **Roof - Residential**

Work Classification: **Reroof**

Permit Status: **Complete**

Issue Date: **08/19/2024**

Expiration: **03/31/2025**

## Location Address

**126 S 5TH ST, FERNANDINA BEACH, FL 32034**

## Parcel Number

**00-00-31-1800-0028-0060**

## Contacts

**BEECH AND 5TH LLC**  
6536 MORET DR S, JACKSONVILLE, FL 32244

### Owner

**Chris Stephenson**  
1949 Jersey St suite b, Jacksonville, FL 32210  
(904)514-0041

### Applicant

chris@jbl-roofing.com

**Chris Stephenson**  
1949 Jersey St suite b, Jacksonville, FL 32210  
(904)514-0041

### Contractor

chris@jbl-roofing.com

**Description:** reroof existing -CHANGED FROM METAL TO SHINGLES

**Valuation:** **\$0.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135  
Zoning 904-310-3480

| Fees                                             | Amount          |
|--------------------------------------------------|-----------------|
| Administrative Fee -Residential (non refundable) | \$35.00         |
| Base Roof Fee                                    | \$90.00         |
| COA - Staff Residential Fee                      | \$25.00         |
| DBPR Surcharge                                   | \$2.00          |
| DCA Surcharge                                    | \$2.00          |
| <b>Total:</b>                                    | <b>\$154.00</b> |

| Payments             | Amt Paid        |
|----------------------|-----------------|
| <b>Total Fees</b>    | <b>\$154.00</b> |
| Check # nujkVYp0aU7t | \$154.00        |
| <b>Amount Due:</b>   | <b>\$0.00</b>   |

## Available Inspections:

| Inspection Type                              |  |
|----------------------------------------------|--|
| NOTICE OF COMMENCEMENT                       |  |
| VIRTUAL NAIL OFF/SHEATHING                   |  |
| VIRTUAL FLASHING/DRY-IN                      |  |
| VIRTUAL ROOF IN PROGRESS                     |  |
| HISTORIC DISTRICT FINAL (VIRTUAL W/PICTURES) |  |
| ROOF FINAL                                   |  |

PERMIT VOID SIX MONTHS AFTER DATE OF ISSUE WITHOUT A PASSED INSPECTION. ALL PERMITS SUBJECT TO INSPECTION. INSPECTIONS MUST BE MADE BEFORE PROCEEDING WITH SUBSEQUENT WORK.

WARNING TO OWNER: "YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM THE OTHER GOVERNMENTAL ENTITIES, SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

THE APPROVED PLANS AND THIS PERMIT MUST BE POST IN THE DOCUMENT BOX OR AN OTHERWISE CONSPICUOUS PLACE FOR INSPECTION.  
(See Chapter 1 Building Code)





**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ZON-000142-2024**

Permit Type: **Zoning Permit**

Work Classification: **Fence (non-structural)**

Permit Status: **Issued**

Issue Date: **08/09/2024**

Expiration: **02/05/2025**

## Location Address

## Parcel Number

**30 S 5TH ST, FERNANDINA BEACH, FL 32034**

**00-00-31-1800-0029-0063**

## Contacts

**Charles Kemp**  
511 Ash, Fernandina Beach, FL 32034  
(904)910-1072  
tkempjax@gmail.com

### Owner

**George Moeller, Jr.**  
96199 Light Wind Drive, Fernandina Beach, FL 32034  
(904)415-9111  
gambuilders@gmail.com

### Applicant

**George Moeller, Jr.**  
96199 Light Wind Drive, Fernandina Beach, FL 32034  
(904)415-9111  
gambuilders@gmail.com

### Contractor

**Description:** Wood fence to match neighboring property on East property line.

**Valuation:** **\$5,000.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135  
Zoning 904-310-3480

| Fees                                     | Amount         |
|------------------------------------------|----------------|
| COA - Staff Residential Fee              | \$25.00        |
| Zoning Review Fee - Fence + Concrete Pad | \$50.00        |
| <b>Total:</b>                            | <b>\$75.00</b> |

| Payments           | Amt Paid       |
|--------------------|----------------|
| <b>Total Fees</b>  | <b>\$75.00</b> |
| Check # 101        | \$75.00        |
| <b>Amount Due:</b> | <b>\$0.00</b>  |

| Available Inspections:                       |  |
|----------------------------------------------|--|
| Inspection Type                              |  |
| FINAL PLANNING/ZONING (VIRTUAL W/PICTURES)   |  |
| HISTORIC DISTRICT FINAL (VIRTUAL W/PICTURES) |  |

PERMIT VOID SIX MONTHS AFTER DATE OF ISSUE WITHOUT A PASSED INSPECTION. ALL PERMITS SUBJECT TO INSPECTION. INSPECTIONS MUST BE MADE BEFORE PROCEEDING WITH SUBSEQUENT WORK.

WARNING TO OWNER: "YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM THE OTHER GOVERNMENTAL ENTITIES, SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

THE APPROVED PLANS AND THIS PERMIT MUST BE POST IN THE DOCUMENT BOX OR AN OTHERWISE CONSPICUOUS PLACE FOR INSPECTION.  
(See Chapter 1 Building Code)



**CERTIFICATE OF APPROVAL (COA) HDCSA2024-0024  
FOR CITY OF FERNANDINA BEACH**

|                                                                                                                                                   |                                  |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|
| <b>Plan Type:</b> HDC - Staff Review                                                                                                              | <b>Project:</b>                  | <b>App Date:</b> 08/28/2024                 |
| <b>Work Class:</b> HDC Staff Review                                                                                                               | <b>District:</b> Default         | <b>Exp Date:</b> 09/27/2024                 |
| <b>Status:</b> Approved                                                                                                                           | <b>Square Feet:</b> 0.00         | <b>Completed:</b> 09/12/2024                |
| <b>Valuation:</b> \$0.00                                                                                                                          | <b>Assigned To:</b> Kelly Gibson | <b>Approval<br/>Expire Date:</b> 09/12/2025 |
| <b>Description:</b> Certificate of Approval (COA) to replace existing patio door and install new stone patio, outdoor fireplace, and landscaping. |                                  |                                             |

|                                             |                                                                 |                                             |
|---------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|
| <b>Parcel:</b> 00-00-31-1800-0053-0040 Main | <b>Address:</b> 28 S 10Th St<br>Fernandina Beach, FL 32034 Main | <b>Zone:</b> C-3(Central Business District) |
|---------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|

|                            |                            |                            |
|----------------------------|----------------------------|----------------------------|
| Applicant                  | Owner                      | Owner                      |
| Jose Miranda               | Michael & Christie Myers   | Myers Family Trust         |
| 309 1/2 CENTRE Suite 206   | N Lot 3 S 10th ST          | 28 S 10 ST                 |
| FERNANDINA BEACH, FL 32034 | Fernandina Beach, FL 32034 | Fernandina Beach, FL 32034 |
| Business: 9042614586       | Home: 4106299061           |                            |
| Mobile: 9047533099         |                            |                            |

| Invoice No.  | Fee                         | Fee Amount                            | Amount Paid    |
|--------------|-----------------------------|---------------------------------------|----------------|
| INV-00034179 | COA - Staff Residential Fee | \$25.00                               | \$25.00        |
|              |                             | <b>Total for Invoice INV-00034179</b> | <b>\$25.00</b> |
|              |                             | <b>Grand Total for Plan</b>           | <b>\$25.00</b> |



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFC-2024-0034**

Permit Type: **Roof - Commercial**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/09/2024**

Expiration: **03/10/2025**

## Location Address

## Parcel Number

**310 CENTRE ST, FERNANDINA BEACH, FL 32034**

**00-00-31-1800-0013-0310**

## Contacts

Doc SS Florida Investments LLC  
85109 Harts RD, Yulee, FL 32097

### Owner

Gary LePierre  
2618 McGregor, Fernandina Beach, FL 32034  
(904)277-3000

### Applicant

lepierreroofing@gmail.com

Gary Lepierre  
2618 McGregor Blvd, Fernandina Beach, FL 32034  
(904)753-2234

### Contractor

garylepieire@aol.com

**Description:** Reroof building with TPO Roofing material

**Valuation:** **\$0.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135  
Zoning 904-310-3480

| Fees                                           | Amount          |
|------------------------------------------------|-----------------|
| Administrative Fee -Commercial(non refundable) | \$50.00         |
| Base Roof Fee                                  | \$90.00         |
| COA - Staff Residential Fee                    | \$25.00         |
| DBPR Surcharge                                 | \$2.00          |
| DCA Surcharge                                  | \$2.00          |
| <b>Total:</b>                                  | <b>\$169.00</b> |

| Payments             | Amt Paid        |
|----------------------|-----------------|
| <b>Total Fees</b>    | <b>\$169.00</b> |
| Check # rjstblRgxZtP | \$169.00        |
| <b>Amount Due:</b>   | <b>\$0.00</b>   |

## Available Inspections:

| Inspection Type                              |  |
|----------------------------------------------|--|
| NOTICE OF COMMENCEMENT                       |  |
| ROOF AFFIDAVIT/MITIGATION & PICTURES         |  |
| VIRTUAL NAIL OFF/SHEATHING                   |  |
| ROOF FLASHING/DRY-IN                         |  |
| VIRTUAL FLASHING/DRY-IN                      |  |
| ROOF NAIL OFF/SHEATHING                      |  |
| VIRTUAL ROOF IN PROGRESS                     |  |
| ROOF IN PROGRESS                             |  |
| ROOF FINAL                                   |  |
| HISTORIC DISTRICT FINAL (VIRTUAL W/PICTURES) |  |

PERMIT VOID SIX MONTHS AFTER DATE OF ISSUE WITHOUT A PASSED INSPECTION. ALL PERMITS SUBJECT TO INSPECTION. INSPECTIONS MUST BE MADE BEFORE PROCEEDING WITH SUBSEQUENT WORK.

WARNING TO OWNER: "YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

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(See Chapter 1 Building Code)





**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFC-2024-0034**

Permit Type: **Roof - Commercial**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/09/2024**

**Expiration: 03/10/2025**



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFC-2024-0035**

Permit Type: **Roof - Commercial**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/13/2024**

Expiration: **03/12/2025**

## Location Address

## Parcel Number

**10 N 2ND ST, FERNANDINA BEACH, FL 32034**

**00-00-31-1800-0010-0020**

## Contacts

|                                                                                                                                  |                  |                                                                                                                     |                   |
|----------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------|-------------------|
| JCJ Trust, LLC<br>(904)284-8321                                                                                                  | <b>Owner</b>     | Juliana Pantoja<br>8000 Belfort PKWY Suite 200, Jacksonville, FL 32256<br>(904)900-4745<br>sarah@reliantroofing.com | <b>Applicant</b>  |
| Reliant Roofing, LLC<br>8000 Belfort Parkway Suite 200, Jacksonville, FL 32256<br>(904)544-3766<br>production@reliantroofing.com | <b>Applicant</b> | Timothy Conlan<br>8000 Belfort Pkwy #200, Jacksonville, FL 32256                                                    | <b>Contractor</b> |

**Description:** 10 N 2nd Street 24 Squares TPO  
Fernandina Beach, FL 32034

**Valuation:** **\$0.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135  
Zoning 904-310-3480

| Fees                                           | Amount          |
|------------------------------------------------|-----------------|
| Administrative Fee -Commercial(non refundable) | \$50.00         |
| Base Roof Fee                                  | \$90.00         |
| COA - Staff Residential Fee                    | \$25.00         |
| DBPR Surcharge                                 | \$2.00          |
| DCA Surcharge                                  | \$2.00          |
| <b>Total:</b>                                  | <b>\$169.00</b> |

| Payments             | Amt Paid        |
|----------------------|-----------------|
| <b>Total Fees</b>    | <b>\$169.00</b> |
| Check # G4luNTogcJFj | \$169.00        |
| <b>Amount Due:</b>   | <b>\$0.00</b>   |

| Available Inspections:     |  |
|----------------------------|--|
| Inspection Type            |  |
| NOTICE OF COMMENCEMENT     |  |
| ROOF FLASHING/DRY-IN       |  |
| VIRTUAL NAIL OFF/SHEATHING |  |
| VIRTUAL FLASHING/DRY-IN    |  |
| ROOF NAIL OFF/SHEATHING    |  |
| VIRTUAL ROOF IN PROGRESS   |  |
| ROOF IN PROGRESS           |  |
| ROOF FINAL                 |  |
| Historic District Final    |  |

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**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFC-2024-0035**

Permit Type: **Roof - Commercial**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/13/2024**

Expiration: **03/12/2025**





**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFC-2024-0036**

Permit Type: **Roof - Commercial**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/24/2024**

Expiration: **03/24/2025**

## Location Address

**12 N 2ND ST, FERNANDINA BEACH, FL 32034**

## Parcel Number

**00-00-31-1800-0010-0030**

## Contacts

|                                                                                                                     |                  |                                                                                                                                  |                   |
|---------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------|
| James Jones<br>(904)284-8321<br>jjones@tcga.com                                                                     | <b>Owner</b>     | Juliana Pantoja<br>8000 Belfort PKWY Suite 200, Jacksonville, FL 32256<br>(904)900-4745<br>sarah@reliantroofing.com              | <b>Applicant</b>  |
| Juliana Pantoja<br>8000 Belfort PKWY Suite 200, Jacksonville, FL 32256<br>(904)900-4745<br>sarah@reliantroofing.com | <b>Applicant</b> | Reliant Roofing, LLC<br>8000 Belfort Parkway Suite 200, Jacksonville, FL 32256<br>(904)544-3766<br>production@reliantroofing.com | <b>Applicant</b>  |
| Timothy Conlan<br>8000 Belfort Pkwy #200, Jacksonville, FL 32256                                                    | <b>Applicant</b> | Kenneth Kelly<br>8000 Belfort PKWY 200, Jacksonville, FL 32256<br>(904)657-0880                                                  | <b>Contractor</b> |

**Description:** 12 N 2nd Street    Metal 17 Squares    TPO 23 Squares

**Valuation:** **\$0.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135  
Zoning 904-310-3480

| Fees                                           | Amount          |
|------------------------------------------------|-----------------|
| Administrative Fee -Commercial(non refundable) | \$50.00         |
| Base Roof Fee                                  | \$90.00         |
| COA - Staff Residential Fee                    | \$25.00         |
| DBPR Surcharge                                 | \$2.00          |
| DCA Surcharge                                  | \$2.00          |
| <b>Total:</b>                                  | <b>\$169.00</b> |

| Payments                | Amt Paid        |
|-------------------------|-----------------|
| <b>Total Fees</b>       | <b>\$169.00</b> |
| Check #<br>w6TRNypmXzoE | \$169.00        |
| <b>Amount Due:</b>      | <b>\$0.00</b>   |

## Available Inspections:

| Inspection Type            |  |
|----------------------------|--|
| NOTICE OF COMMENCEMENT     |  |
| VIRTUAL NAIL OFF/SHEATHING |  |
| VIRTUAL FLASHING/DRY-IN    |  |
| VIRTUAL ROOF IN PROGRESS   |  |
| ROOF FINAL                 |  |

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**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFC-2024-0036**

Permit Type: **Roof - Commercial**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/24/2024**

**Expiration: 03/24/2025**



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFC-2024-0037**

Permit Type: **Roof - Commercial**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/16/2024**

Expiration: **03/17/2025**

## Location Address

## Parcel Number

**24 S 5TH ST, FERNANDINA BEACH, FL 32034**

**00-00-31-1800-0029-0050**

## Contacts

Jon Anderson

**Owner**

(904)491-1411

Gary LePierre

**Applicant**

2618 McGregor, Fernandina Beach, FL 32304

(904)277-3000

lepierreroofing@gmail.com

Gary Lepierre

**Contractor**

2618 McGregor Blvd, Fernandina Beach, FL 32034

(904)753-2234

garylepieire@aol.com

**Description:** re roof with TPO

**Valuation:** **\$0.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135

Zoning 904-310-3480

| Fees                                           | Amount          |
|------------------------------------------------|-----------------|
| Administrative Fee -Commercial(non refundable) | \$50.00         |
| Base Roof Fee                                  | \$90.00         |
| COA - Staff Residential Fee                    | \$25.00         |
| DBPR Surcharge                                 | \$2.00          |
| DCA Surcharge                                  | \$2.00          |
| <b>Total:</b>                                  | <b>\$169.00</b> |

| Payments           | Amt Paid        |
|--------------------|-----------------|
| <b>Total Fees</b>  | <b>\$169.00</b> |
| Check #            | \$169.00        |
| SfLONxONmK4s       |                 |
| <b>Amount Due:</b> | <b>\$0.00</b>   |

| Available Inspections:     |  |
|----------------------------|--|
| Inspection Type            |  |
| NOTICE OF COMMENCEMENT     |  |
| ROOF FLASHING/DRY-IN       |  |
| VIRTUAL NAIL OFF/SHEATHING |  |
| VIRTUAL FLASHING/DRY-IN    |  |
| ROOF NAIL OFF/SHEATHING    |  |
| VIRTUAL ROOF IN PROGRESS   |  |
| ROOF IN PROGRESS           |  |
| ROOF FINAL                 |  |

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**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFC-2024-0037**

Permit Type: **Roof - Commercial**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/16/2024**

**Expiration: 03/17/2025**



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFC-2024-0038**

Permit Type: **Roof - Commercial**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/12/2024**

Expiration: **03/11/2025**

## Location Address

**9 N 6TH ST, FERNANDINA BEACH, FL 32034**

## Parcel Number

**00-00-31-1800-0030-0120**

## Contacts

First Presbyterian Church of  
Fernandina Beach

### Owner

(904)753-4557

Amy Gill

85105 Commercial Park Drive, Yulee, FL 32097

(904)849-7758

### Applicant

amy@taylormaderoofting.com

Taylormade Roofing, Inc.

85107 Commercial Park Dr, Yulee, FL 32097

(904)849-7758

### Contractor

james@taylormaderoofting.com

**Description:** This is not a commercial reroof. This a repair on an existing flat roof. We are putting a siliconized coating over an existing flat roof of a church.

**Valuation:** **\$0.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135

Zoning 904-310-3480

| Fees                                           | Amount          |
|------------------------------------------------|-----------------|
| Administrative Fee -Commercial(non refundable) | \$50.00         |
| Base Roof Fee                                  | \$90.00         |
| COA - Staff Residential Fee                    | \$25.00         |
| DBPR Surcharge                                 | \$2.00          |
| DCA Surcharge                                  | \$2.00          |
| <b>Total:</b>                                  | <b>\$169.00</b> |

| Payments             | Amt Paid        |
|----------------------|-----------------|
| <b>Total Fees</b>    | <b>\$169.00</b> |
| Check # 6aKqlxy67XTI | \$169.00        |
| <b>Amount Due:</b>   | <b>\$0.00</b>   |

## Available Inspections:

**Inspection Type**

ROOF FINAL

PERMIT VOID SIX MONTHS AFTER DATE OF ISSUE WITHOUT A PASSED INSPECTION. ALL PERMITS SUBJECT TO INSPECTION. INSPECTIONS MUST BE MADE BEFORE PROCEEDING WITH SUBSEQUENT WORK.

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(See Chapter 1 Building Code)



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFR-2024-0255**

Permit Type: **Roof - Residential**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/04/2024**

Expiration: **03/31/2025**

## Location Address

**604 ASH ST, FERNANDINA BEACH, FL 32034**

## Parcel Number

**00-00-31-1800-0038-0010**

## Contacts

|                                                                                                            |                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Owner</b><br>Drusie Davis<br>(770)560-5593                                                              | <b>Applicant</b><br>Cedar Creek Roofing<br>627 Cape Coral Pkwy W 202, Cape Coral, FL 33914<br>(863)345-2191<br>carolina@cedarcreekroof.com |
| <b>Applicant</b><br>Chesley Montgomery<br>627 Cape Coral Pkwy W 202, Cape Coral, FL 33914<br>(863)345-2191 | <b>Contractor</b><br>Chesley Montgomery<br>627 Cape Coral Pkwy W 202, Cape Coral, FL 33914<br>(863)345-2191                                |

**Description:** Roof replacement

**Valuation:** **\$0.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135  
Zoning 904-310-3480

| Fees                                             | Amount          |
|--------------------------------------------------|-----------------|
| Administrative Fee -Residential (non refundable) | \$35.00         |
| Base Roof Fee                                    | \$90.00         |
| COA - Staff Residential Fee                      | \$25.00         |
| DBPR Surcharge                                   | \$2.00          |
| DCA Surcharge                                    | \$2.00          |
| <b>Total:</b>                                    | <b>\$154.00</b> |

| Payments             | Amt Paid        |
|----------------------|-----------------|
| <b>Total Fees</b>    | <b>\$154.00</b> |
| Check # sBqXKZilvKJd | \$154.00        |
| <b>Amount Due:</b>   | <b>\$0.00</b>   |

| Available Inspections:                       |  |
|----------------------------------------------|--|
| Inspection Type                              |  |
| NOTICE OF COMMENCEMENT                       |  |
| ROOF AFFIDAVIT/MITIGATION & PICTURES         |  |
| VIRTUAL NAIL OFF/SHEATHING                   |  |
| VIRTUAL FLASHING/DRY-IN                      |  |
| VIRTUAL ROOF IN PROGRESS                     |  |
| HISTORIC DISTRICT FINAL (VIRTUAL W/PICTURES) |  |
| ROOF FINAL                                   |  |

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(See Chapter 1 Building Code)





**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFR-2024-0255**

Permit Type: **Roof - Residential**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/04/2024**

**Expiration: 03/31/2025**



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFR-2024-0270**

Permit Type: **Roof - Residential**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/20/2024**

Expiration: **03/19/2025**

## Location Address

## Parcel Number

**30 S 3RD ST garage, FERNANDINA BEACH, FL 32034**

**00-00-31-1800-0013-0100**

## Contacts

**Robert Erickson**

30 S 3 ST, Fernandina Beach, FL 32034

(479)270-0315

**Owner**

rettaerickson@aol.com

**Gary LePierre**

2618 McGregor, Fernandina Beach, FL 32304

(904)277-3000

**Applicant**

lepierreroofing@gmail.com

**Gary Lepierre**

2618 McGregor Blvd, Fernandina Beach, FL 32034

(904)753-2234

**Contractor**

garylepierre@aol.com

**Description:** re roof garage with tuf rib metal

**Valuation:** **\$0.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135

Zoning 904-310-3480

| Fees                                             | Amount          |
|--------------------------------------------------|-----------------|
| Administrative Fee -Residential (non refundable) | \$35.00         |
| Base Roof Fee                                    | \$90.00         |
| COA - Staff Residential Fee                      | \$25.00         |
| DBPR Surcharge                                   | \$2.00          |
| DCA Surcharge                                    | \$2.00          |
| <b>Total:</b>                                    | <b>\$154.00</b> |

| Payments             | Amt Paid        |
|----------------------|-----------------|
| <b>Total Fees</b>    | <b>\$154.00</b> |
| Check # k7fD8xgseels | \$154.00        |
| <b>Amount Due:</b>   | <b>\$0.00</b>   |

## Available Inspections:

### Inspection Type

NOTICE OF  
COMMENCEMENT

ROOF  
AFFIDAVIT/MITIGATION &  
PICTURES

VIRTUAL NAIL  
OFF/SHEATHING

VIRTUAL FLASHING/DRY-IN

VIRTUAL ROOF IN  
PROGRESS

ROOF FINAL

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(See Chapter 1 Building Code)



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ROFR-2024-0270**

Permit Type: **Roof - Residential**

Work Classification: **Reroof**

Permit Status: **Issued**

Issue Date: **09/20/2024**

Expiration: **03/19/2025**





**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **SIGN-2024-0025**

Permit Type: **Signs**

Work Classification: **Permanent**

Permit Status: **Complete**

Issue Date: **09/03/2024**

**Expiration: 03/24/2025**

## Location Address

**14 S 2ND ST, FERNANDINA BEACH, FL 32034**

## Parcel Number

**00-00-31-1800-0269-0020**

## Contacts

|                                                                                                                 |                  |                                                                                                            |                   |
|-----------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------|-------------------|
| Timothy Poynter<br>(904)261-0340                                                                                | <b>Owner</b>     | Sharon Palmer<br>1410 E OAK ST, FERNANDINA BEACH, FL 32034<br>(904)261-0340<br>sharon.palmer@fastsigns.com | <b>Applicant</b>  |
| Mathew Meskimen<br>1750 S 14TH ST Suite#150, Fernandina Beach, FL 32034<br>(904)530-0808<br>office@mcghomes.biz | <b>Applicant</b> | Mathew Meskimen<br>1750 S 14TH ST, Fernandina Beach, FL 32034<br>(904)530-0808<br>matt@mcghomes.biz        | <b>Contractor</b> |

## Description: Projecting sign - SCULLY'S

We are replacing an existing sign face with a new sign face that is smaller per attached sign drawings.

**Valuation:** **\$0.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135  
Zoning 904-310-3480

| Fees                         | Amount          |
|------------------------------|-----------------|
| COA - Staff Residential Fee  | \$25.00         |
| DBPR Surcharge               | \$2.00          |
| DCA Surcharge                | \$2.00          |
| Permanent Sign Fee (>\$1000) | \$87.00         |
| <b>Total:</b>                | <b>\$116.00</b> |

| Payments             | Amt Paid        |
|----------------------|-----------------|
| <b>Total Fees</b>    | <b>\$116.00</b> |
| Check # vRYG6RCSfrfy | \$116.00        |
| <b>Amount Due:</b>   | <b>\$0.00</b>   |

## Available Inspections:

| Inspection Type                              |  |
|----------------------------------------------|--|
| HISTORIC DISTRICT FINAL (VIRTUAL W/PICTURES) |  |
| Final Planning/Zoning                        |  |
| BUILDING FINAL                               |  |

PERMIT VOID SIX MONTHS AFTER DATE OF ISSUE WITHOUT A PASSED INSPECTION. ALL PERMITS SUBJECT TO INSPECTION. INSPECTIONS MUST BE MADE BEFORE PROCEEDING WITH SUBSEQUENT WORK.

WARNING TO OWNER: "YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM THE OTHER GOVERNMENTAL ENTITIES, SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

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(See Chapter 1 Building Code)



**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ZON-000169-2024**

Permit Type: **Zoning Permit**

Work Classification: **Concrete/Asphalt Pad - 150 sq. ft. or greater**

Permit Status: **Complete**

Issue Date: **09/16/2024**

Expiration: **03/24/2025**

## Location Address

## Parcel Number

**1002 SAN FERNANDO ST, FERNANDINA BEACH, FL 32034**

**00-00-31-1580-0012-0070**

## Contacts

**Owner**  
Richard Dwight + Rose jaimie King  
1002 San Fernando St San Fernando, Fernandina Beach, FL 32034  
(571)229-6271  
rdwightking@gmail.com

**Applicant**  
Pamela Skipper  
855 Cashen Drive, Fernandina Beach, FL 32034  
(904)753-1242  
pamdon10@aol.com

**Description:** Installation of Pervious pavers. With walk path from front porch to san fernando.

**Valuation:** **\$13,000.00**

**Total Sq Feet:** **1,200.00**

## Inspection Requests:

Building 904-310-3135  
Zoning 904-310-3480

| Fees                        | Amount         |
|-----------------------------|----------------|
| COA - Staff Residential Fee | \$25.00        |
| <b>Total:</b>               | <b>\$25.00</b> |

| Payments             | Amt Paid       |
|----------------------|----------------|
| <b>Total Fees</b>    | <b>\$25.00</b> |
| Check # 6t8o1IYES7sU | \$25.00        |
| <b>Amount Due:</b>   | <b>\$0.00</b>  |

## Available Inspections:

| Inspection Type                            |  |
|--------------------------------------------|--|
| DRIVEWAY PRE POUR                          |  |
| FINAL PLANNING/ZONING (VIRTUAL W/PICTURES) |  |

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**City of Fernandina Beach**  
204 Ash Street, Fernandina Beach, Florida  
32034

# Permit

Permit NO. **ZON-000171-2024**

Permit Type: **Zoning Permit**

Work Classification: **Fence (non-structural)**

Permit Status: **Issued**

Issue Date: **09/13/2024**

Expiration: **03/12/2025**

## Location Address

## Parcel Number

**1015 SOMERUELUS ST, FERNANDINA BEACH, FL 32034**

**00-00-31-1580-0011-0060**

## Contacts

**BRADLEY EVANS**  
1441 N FLETCHER AVE, FERNANDINA BEACH, FL 32034

**Owner**

**Charles Drace**  
1881 Floyd ST, Fernandina Beach, FL 32034  
(904)753-9049

**Applicant**

c\_drace@msn.com

**Charles Drace**  
1881 Floyd ST, Fernandina Beach, FL 32034  
(904)753-9049

**Applicant**

c\_drace@msn.com

**Charles Drace**  
1881 Floyd ST, Fernandina Beach, FL 32034  
(904)753-9049

**Contractor**

**Description:** Privacy Wood Fence at rear property line only

**Valuation:** **\$1,500.00**

**Total Sq Feet:** **0.00**

## Inspection Requests:

Building 904-310-3135  
Zoning 904-310-3480

| Fees                                     | Amount         |
|------------------------------------------|----------------|
| COA - Staff Residential Fee              | \$25.00        |
| Zoning Review Fee - Fence + Concrete Pad | \$50.00        |
| <b>Total:</b>                            | <b>\$75.00</b> |

| Payments           | Amt Paid       |
|--------------------|----------------|
| <b>Total Fees</b>  | <b>\$75.00</b> |
| Check # 1167       | \$75.00        |
| <b>Amount Due:</b> | <b>\$0.00</b>  |

## Available Inspections:

|                                               |  |
|-----------------------------------------------|--|
| <b>Inspection Type</b>                        |  |
| FINAL PLANNING/ZONING<br>(VIRTUAL W/PICTURES) |  |

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# OLD TOWN ROADWAY CONDITIONS RESIDENT SURVEY



*Open your phone's camera  
to scan and select the link.*

## YOUR OPINION MATTERS TO US!

Help us improve Old Town road conditions by answering a few questions.

SCAN ABOVE OR FIND ONLINE AT THIS LINK:

[HTTPS://WWW.SURVEYMONKEY.COM/5/5XGZJLD](https://www.surveymonkey.com/5/5XGZJLD)

concern? Please tell us where these locations are.

11. What is your preferred material for maintaining roads in the Old Town Historic District? (please click the picture to select one option)



Coquina Shell/ Maintain  
Existing



Recycled Asphalt Millings



Double Chip Seal

THANK YOU FOR YOUR PARTICIPATION!

## COMPLETE ONLY ONE SURVEY PER HOUSEHOLD.

If you need help with the survey or would like a printed survey,  
please contact Planning & Conservation Staff at 904-310-3480.